



**PET CARE**

<i>Project # and Name</i>	<i>Targeted Age/Level &amp; Time Commitment</i>	<i>Project Requirements for Completion, Project Judging and Fair</i>	<i>4-H Competitive and Educational Opportunities</i>
<p><b>215 Guinea Pig</b></p> <p><b><u>Repeating Project:</u></b> May be repeated with the same or different guinea pig, but member should acquire additional sources and activities used to supplement the project book once project material is completed.</p> <p><b><u>Required Supplement:</u></b> Small Animal Resource Handbook 220R</p>	<p>Age 8 to 12</p> <p>Minimum 3 months Project Work Time.</p>	<ul style="list-style-type: none"> <li>◆ Complete all tasks outlined in the project guidelines' section.</li> </ul> <p><b>Miscellaneous Project Judging Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Project Book:</b> Bring your completed project book and small animal record book (214R) to judging.</li> <li>◆ <b>Educational Exhibit:</b> Create and bring an educational display on a selected topic.</li> <li>◆ <b>Project Animal:</b> Bring your guinea pig in a carrier and a list of foods fed to your guinea pig. Possession date requirement: May 1<sup>st</sup>.</li> <li>◆ <b>Project Interview:</b> Answer questions about your project experience including general 4-H knowledge, project book knowledge &amp; activities, guinea pig and educational display.</li> </ul> <p><b>County Fair Exhibit Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Fair Exhibit:</b> Bring your educational display to exhibit in your club's 4-H booth in the Youth Building.</li> </ul> <p><b>State Fair Exhibit Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Bring to Judging:</b> your guinea pig (min. age 12 weeks), adequate cage &amp; accessories, project book/records, educational display.</li> </ul>	<p><b><u>County Events</u></b> <b>4-H Miscellaneous Judging</b> Tues., July 7, 3:00 PM–8:00 PM</p> <p><b><u>Clark County Fair</u></b> <b>4-H Club Booth Set-Up and Deliver 4-H Exhibits:</b> Fri., July 18, 9:00 AM - 9:00 PM</p> <p><b>4-H Winner's Review:</b> Tuesday, July 22, 7:00 PM</p> <p><b><u>Ohio State Fair</u></b> <b>4-H Project Judging Day:</b> Friday, August 1 • June 20 – Entries due to Ohio State Fair Office. \$2.00/entry. Entry form must be signed by Club Advisor and 4-H Extension Educator.</p>

**PET CARE CONTINUED**

<i>Project # and Name</i>	<i>Targeted Age/Level &amp; Time Commitment</i>	<i>Project Requirements for Completion, Project Judging and Fair</i>	<i>4-H Competitive and Educational Opportunities</i>
<p><b>220 Small Animals</b></p> <p><b><u>Required Resource and Records Materials:</u></b> Small Animal Resource Handbook 220R Small Animal Record 214R</p> <p><b><u>Repeating Project:</u></b> May be repeated with the same or different small animals.</p> <p><b>Note:</b> This project should be taken for the following animals only: Rodents, Mice, Rats, Hamsters, Gerbils, Chinchillas, Ferrets, Hedgehogs. Members with other types of pet projects should use the Self-Determined Project Book in conjunction with 214R.</p>	<p>Age 8 to 18</p> <p>Beginners can complete activities without a pet.</p> <p>Intermediate and advanced members should own their own small animals.</p> <p>Minimum 3 months Project Work Time</p> 	<ul style="list-style-type: none"> <li>◆ Complete all tasks outlined in the project guidelines' section.</li> </ul> <p><b>Miscellaneous Project Judging Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Project Book:</b> Bring your completed project book and small animal record book (214R) to judging.</li> <li>◆ <b>Educational Exhibit:</b> Create and bring an educational display.</li> <li>◆ <b>Project Animal:</b> Bring your small animal in a carrier and a list of foods fed to your small animal. Possession date requirement May 1<sup>st</sup>.</li> <li>◆ <b>Project Interview:</b> Answer questions about your project experience including general 4-H knowledge, project book knowledge &amp; activities, small animal and educational display.</li> </ul> <p><b>County Fair Exhibit Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Fair Exhibit:</b> Bring your educational display to exhibit in your club's 4-H booth in the Youth Building.</li> </ul> <p><b>State Fair Exhibit Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Bring to Judging:</b> your (mice, rat, gerbil, hamster, ferret, chinchilla, or hedgehog) (min. age 12 weeks), adequate cage &amp; accessories, project book/records, and educational display.</li> <li>◆ <b>Health:</b> All animals must be healthy, free of disease or signs of sickness. Ferrets must be vaccinated against Rabies and Canine Distemper with vaccinations current through 8/1/08.</li> </ul>	<p><b><u>County Events</u></b> <b>4-H Miscellaneous Judging</b> Tues., July 8, 3:00 PM–8:00 PM</p> <p><b><u>Clark County Fair</u></b> <b>4-H Club Booth Set-Up and Deliver 4-H Exhibits:</b> Fri., July 18, 9:00 AM 9:00 PM</p> <p><b>4-H Winner's Review:</b> Tuesday, July 22, 7:00 PM</p> <p><b><u>Ohio State Fair</u></b> <b>4-H Project Judging Day:</b> Friday, August 1 • June 20 – Entry due to Ohio State Fair Office. \$2.00/entry. May enter a maximum of two small animals if different species. Entry form must be signed by Club Advisor and 4-H Extension Educator.</p>

<p><b>365.13 Reptiles and Amphibians</b></p> <p><b><u>Repeating Project:</u></b> May be repeated with the same or different guinea pig, but member should acquire additional sources and activities used to supplement the project book once project material is completed.</p> <p><b><u>Required Supplement:</u></b> Small Animal Resource Handbook 220R</p>	<p>Age 8 to 12</p> <p>Minimum 3 months Project Work Time.</p>	<p>◆ Complete all tasks as outlined in the project guidelines' section.</p> <p><b>Miscellaneous Project Judging Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Project Book:</b> Bring completed Self-Determined Project Book, Idea Starter Reptiles/Amphibians &amp; additional documentation of project work to judging.</li> <li>◆ <b>Educational Display:</b> Create and bring an educational display on a selected topic from your reptiles and amphibians project.</li> <li>◆ <b>Project Animal:</b> Bring your reptile or amphibian in an appropriate carrier and a list of foods fed. Possession date requirement May 1<sup>st</sup>.</li> <li>◆ <b>Project Interview:</b> Answer questions about your project experience including general 4-H knowledge, project book knowledge &amp; activities, reptile/amphibian and educational display.</li> </ul> <p><b>County Fair Exhibit Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Fair Exhibit:</b> Bring your educational display to exhibit in your club's 4-H booth in the Youth Building.</li> </ul> <p><b>State Fair Exhibit Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Bring to Judging:</b> your (reptile or amphibian) (min. age 12 weeks), adequate cage &amp; accessories, project book/records, and educational display.</li> <li>◆ <b>Health:</b> All animals must be healthy, free of disease or signs of sickness.</li> </ul>	<p><b><u>County Events</u></b> <i>4-H Miscellaneous Judging</i> Tues., July 8, 3:00 PM–8:00 PM</p> <p><b><u>Clark County Fair</u></b> <i>4-H Club Booth Set-Up and Deliver 4-H Exhibits:</i> Fri., July 18, 9:00 AM - 9:00 PM</p> <p><i>4-H Winner's Review:</i> Tuesday, July 22, 7:00 PM</p> <p><b><u>Ohio State Fair</u></b> <b><u>4-H Project Judging Day:</u></b> Friday, August 1</p> <ul style="list-style-type: none"> <li>• June 20 – Entry due to Ohio State Fair Office. \$2.00/entry. May enter a maximum of two small animals if different species. Entry form must be signed by Club Advisor and 4-H Extension Educator.</li> </ul>
<p><b>230 Pet PALS</b></p> <p><b><u>Required Advisor Training</u></b> Only trained Master 4-H PetPALS Volunteer Leaders may teach this leader-directed project.</p> <p><b><u>Additional Requirements</u></b> Working relationship to conduct this intergenerational project with a senior citizen facility (nursing home, senior citizens center, etc.)</p> <p>For More Information: <a href="http://4hpetpals.osu.edu/">http://4hpetpals.osu.edu/</a></p>	<p>Age 8 to 18</p> 	<p>◆ Complete all tasks outlined in the project guidelines' section.</p> <p><b>Miscellaneous Project Judging Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Project Book:</b> Bring to judging your completed project book and record of intergenerational activities with cooperating senior citizen facility and your pet(s).</li> <li>◆ <b>Educational Exhibit:</b> Create and bring an educational display on a selected topic related to the project.</li> <li>◆ <b>Project Animal (Optional):</b> Bring your PetPAL pet in the appropriate carrier. Note dogs and cats must bring proof of current rabies vaccination.</li> <li>◆ <b>Project Interview:</b> Answer questions about your project experience including general 4-H knowledge, project book knowledge &amp; activities, small animal and educational display.</li> </ul> <p><b>County Fair Exhibit Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Fair Exhibit:</b> Bring your educational display to exhibit.</li> </ul>	<p><b><u>County Events</u></b> <i>4-H Miscellaneous Judging</i> Tues., July 8, 3:00 PM–8:00 PM</p> <p><b><u>Clark County Fair</u></b> <i>4-H Club Booth Set-Up and Deliver 4-H Exhibits:</i> Fri., July 18, 9:00 AM - 9:00 PM</p> <p><i>4-H Winner's Review:</i> Tuesday, July 22, 7:00 PM</p> <p><b><u>Ohio State Fair</u></b> Not eligible for State Fair.</p> <p><b><u>Other State Events</u></b> <b><u>PetPals Volunteer Training</u></b> Sat. March 29 – 4-H Center, OSU Deadline March 15 - Cost: \$30.00</p>