



6. **Authorized Showman:** Exhibitors must show their own animal(s) in the ring. If an exhibitor has more than one animal in a given class, another currently enrolled Clark County 4-H/FFA member may show one of the exhibitor's animals.
7. **Authorized Show Ring People:** No parents or other adults will be allowed in the show ring at any time. Only exhibitors, the judge, show personnel and a designated ring-person(s) will be allowed in the ring.
8. **Expo Rules:**
  - A. Grooming chutes may only be placed in the Expo Center stall area across from your own cattle.
  - B. Fans must be at least 48 inches above the ground in all stalls/barn area for the safety of all. Any fan under 48 inches must be approved by a Beef Committee member.
  - C. No cattle equipment will be permitted outside of the Expo Center building including boom boxes.
  - D. All music must be played at a reasonable level.
  - E. Mulch is the only approved bedding for beef exhibitors in the Expo Center. Mulch must be removed from stall areas and placed in the designated area at the conclusion of the fair by exhibitors. **You may only use STRAW in the TIE OUTS!**
  - F. Stall panels may be rearranged, but not removed from any pins.
  - G. Paint, tape, nails, tacks, staples, or other materials that could damage the panels are NOT PERMITTED! Only use zip ties and please cut or remove zip ties at the conclusion of the fair.
  - H. Aisle ways must be kept clean at all times. Manure must be placed in designated areas only. Clubs are encouraged to provide their own wheel barrows.
  - I. For the safety of animals and exhibitors, it is encouraged that each exhibitor use a halter and a neck tie on each beef animal.
  - J. All beef animals must be in from the tie-out area and standing in a clean stall by 9:00 AM daily. Failure to follow this rule may result in dismissal from the fairgrounds.
9. **Resolution Committee:** The Junior Fair Beef Committee reserves the right to rule on items or interpretations of all rules and items not stated.
10. **Rule Observance:** Ignorance of rules is no excuse for violation. All rules and regulations can be found within this fair book, 4-H Project Selection and Requirement Guide and/or the Clark County Fair Office. In the question of a rule violation, the following due process will be used:
  - A. Fair officials will question the exhibitor involved and his/her parent(s)/legal guardians. If it is felt that a violation has occurred, Fair officials will make recommendations to the designated committee of the Agricultural Society, which is appointed to that particular department. After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors.
  - B. In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence. Upon hearing the case, the Fair Board will make a ruling.
  - C. When the Fair Board has obtained satisfactory evidence that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future agricultural fairs. The minimum number of years for a disbarment is three (3) years before the right to review. In case any premium shall have been awarded to animals shown in violation of this rule, the Fair Board will require the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under each violation. Unless fraud and/or deception are involved, all championship placing stand.
11. **Fair Suspension:** When satisfactory evidence has been obtained by the Clark County Agricultural Society Board of Directors that any individual(s) have been suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark County Fair for a congruent period of time. Any person, so suspended, may appeal said suspension to the Clark County Agricultural Society Board of Directors by filing for such an appeal in writing at least seven (7) days prior to the opening of the Clark County Fair. (Enacted 3/25/92 – Clark County Fair Board).

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**Department 400 – Breeding Livestock**

**Class 100 – Angus**

**Class 300 – All Other Breeds & Crossbreeds**

**Show on Thursday, July 24 following Cattle Producer's Show**

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**Division 200 – Breeding Beef**

**Class 200 – Hereford (Polled & Horned)**

**Class 400 – Shorthorn**

**Class 101, 201, 301, 401**

Junior Heifer, born after Sept. 1, 2007

**Class 201, 202, 203, 204**

Summer Yearling Heifer, born between May 1, 2006 and Sept. 1, 2007

**Class 301, 302, 202, 304**

Spring Yearling Heifer, born before May 1, 2007

**Class 401, 402, 403, 404**

Cow and Calf

**Cash Awards - Sponsored by Clark County Cattleman's Association**

1<sup>st</sup> Place – Rosette & \$25.00

2<sup>nd</sup> Place – Rosette & \$20.00

3<sup>rd</sup> Place – \$15.00

4<sup>th</sup> Place – \$10.00

3<sup>rd</sup>-10<sup>th</sup> Place – Ribbon

Breed Champions – *Trophy*  
Cow & Calf Champion – *Trophy*

Reserve Breed Champions – *Rosette*  
Reserve Cow & Calf Champion – *Rosette*

**Breeding Beef Exhibitor Rules and Guidelines:**

**1. Animal Requirements for Beef Breeding:**

- A. Heifers must be in the possession of the exhibitor and under ownership by the exhibitor, exhibitor's parents or in partnership with the exhibitor by May 1<sup>st</sup> of the current year.
- B. 4-H and FFA breeding heifers and cow/calf projects will show in the same classes.
- C. Exhibitors may show no more than two breeding beef animals per class.
- D. Cows will show in the cow/calf classes only.
- E. No bulls will be permitted in any of the beef breeding classes.
- F. Exhibitors may exhibit their beef breeding animals the entire fair or may bring them the morning of the show by 9:00 AM. Beef breeding animals brought the day of the show are released at the conclusion of the show. All others are released at the conclusion of the Market Beef Auction.

**2. Registration Papers:** Registration papers must show that the animal was in the member's ownership by May 1<sup>st</sup> of the current year.

**3. Entries:** Use the Clark County Jr. Fair Beef Breeding and Beef Feeder Entry Form and make entry by the Beef Skillathon, June 24, 2008.

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**Department 400 – Breeding Livestock**  
**Class 100 – Beef Feeders**

**Division 250 – Beef Feeders**  
**Show on Sunday, July 20 with Open Class Feeder Show**

1<sup>st</sup> Place Feeder – *Plaque*  
3<sup>rd</sup>-10<sup>th</sup> Place – *Ribbons*

1<sup>st</sup> -2<sup>nd</sup> Place Feeder – *Rosette*

**1. Animal Requirements for Beef Feeders:**

- A. Feeder calves must be born between January 1<sup>st</sup> and May 1<sup>st</sup> of the current year.
- B. Feeder calves must be in the member's possession and ownership by May 1<sup>st</sup> of the current year.
- C. **Exhibitors may bring their beef feeders the morning of the show. Beef feeders must be on the grounds by 8:00 AM, Sunday, July 20 and are released at the conclusion of the beef feeder show.**

**2. Entries:** Use the Clark County Jr. Fair Beef Breeding and Beef Feeder Entry Form and make entry by the Beef Skillathon, June 24, 2008.

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**Department 500 – Market Livestock**

**Division 200 – Market Beef**

Class 100 – FFA X-Bred  
Class 400 – Hereford  
Class 700 – Simmental  
Class 1000 – Market Heifers

Class 200 – Scramble  
Class 500 – Maine  
Class 800 – All Other Breeds

Class 300 – Angus  
Class 600 – Shorthorn  
Class 900 – 4-H X-Bred

**Awards:**

1<sup>st</sup> - 2<sup>nd</sup> Place – *Rosettes*  
Junior Fair Rate of Gain Champion – *\$100 & Trophy*  
Junior Fair Rate of Gain 3<sup>rd</sup> Place – *\$50.00 & Rosette*  
Junior Fair Rate of Gain 5<sup>th</sup> Place – *\$30.00 & Rosette*  
FFA X-Bred Weight Class Winner – *Trophy*  
FFA X-Bred Champion – *Director's Chair*  
Scramble Champion – *\$100 & Trophy*  
Scramble 3<sup>rd</sup> Place – *\$50.00 & Rosette*  
Champion Breed Steer (one per breed) – *Trophy*  
Grand Champion Breed Steer – *Director's Chair*  
4-H X-Bred Weight Class Winner – *Rosette*  
4-H X-Bred Weight Division Champion – *Trophy*  
4-H X-Bred Champion – *Director's Chair*  
Market Heifer Champion – *Director's Chair*  
Grand Champion Market Beef – *Banner & Trophy*

3<sup>rd</sup>-10<sup>th</sup> Place – *Ribbons*  
Junior Fair Rate of Gain Reserve – *\$75.00 & Rosette*  
Junior Fair Rate of Gain 4<sup>th</sup> Place – *\$40.00 & Rosette*  
FFA X-Bred Weight Class 2<sup>nd</sup> & 3<sup>rd</sup> Place – *Rosette*  
FFA X-Bred Reserve Champion – *Director's Chair*  
Scramble Reserve Champion – *\$75.00 & Rosette*  
Scramble 4<sup>th</sup> Place – *\$25.00 & Rosette*  
Reserve Breed Steer (one per breed) – *Trophy*  
Reserve Champion Breed Steer – *Director's Chair*  
4-H X-Bred Weight Class 2<sup>nd</sup> & 3<sup>rd</sup> Place – *Rosette*  
4-H X-Bred Weight Division Reserve – *Trophy*  
4-H X-Bred Reserve Champion – *Director's Chair*  
Market Heifer Reserve Champion – *Director's Chair*  
Reserve Champion Market Beef – *Banner & Trophy*

**Market Beef Exhibitor Rules and Guidelines:**

**1. Animal Requirements for Market Beef Classes:**

- A. Market steers and/or market heifers must be beef purebreds or crossbreds of a recognized beef breed(s) and in the continuous possession, care and ownership of the member from the December Tag-In through the Clark County Fair Auction date. 4-H and FFA steers and market heifers that have been shown and sold at any previous fairs are not eligible to exhibit at the Clark County Junior Fair.
- B. Market steers and market heifers must be weighed at the December Tag-In/Weigh-In at the Clark County

Fairgrounds. The weight recorded on this date will serve as the starting weight to calculate Rate of Gain Winners. **On this date, members will be required to complete weigh-in cards and designate their steer or market heifer 4-H or FFA.**

- C. Members may weigh-in and tag up to four steers and/or market heifers, show three steers and/or market heifers, but may only sell one steer or market heifer.
- D. Steers and market heifers must weigh a minimum of 950 pounds to be eligible to sell in the Junior Fair Livestock Auction. The Scramble Committee will determine minimum sale weight for scramble steers. Underweight steers and/or market heifers will show in a separate class with 4-H and FFA steers/market heifers showing together, but are ineligible for Champions and Auction.
- E. All steers and market heifers will be dehorned. No dehorning to be done at Fair. The fair veterinarian will inspect all steers and market heifers at fair weigh-in for proper castration, dehorning and infectious/contagious diseases.
- F. No stags or bulls will be allowed to show or sell at the Fair. This includes beef animals with any retained testicular tissue. In the event a veterinarian is needed to determine whether an animal is a bull, stag or steer, the Fair Vet will make the official ruling.

**G. Market heifers may not show in the breeding show.**

**2. Animal Replacement & Ear Tag Lose:**

- A. Steers and market heifers that die up to 150 days prior to the first day of Fair may be replaced provided that two (2) Beef Committee members inspected the dead steer or market heifer.
- B. If a steer or market heifer loses its ear tag it must be reported to the Extension Office (328-4607) within 24 hours. It will be the member's responsibility to have the steer or market heifer available for retagging at the discretion of the Beef Committee. The tag must be replaced before the steer or market heifer comes to the Fair.

**3. Breed Steer Requirements:**

- A. Each breed will show by its national breed standards for registering steers.
- B. All steers must be of a recognized beef breed.
- C. Original registration papers must be in the exhibitor's name and turned in at the time the steer is weighed at the Clark County Fair. These original papers must show that the animal is registered and bear the same tattoo number that is easily read within the animal's ear before crossing the scales. For the Simmental breed, Performance Pedigrees will be accepted as registration papers.
- D. Any breed steer class with less than three (3) steers, the exhibitors of these breeds will be asked if they want to show in the All Other Breeds or Crossbred Class after weigh-in.** 4-H and FFA breed steers will show together.

**4. Drug Use Notification (DUNF) and BSE:**

- A. The exhibitor must complete a Drug Use Notification Form (DUNF) on each of his/her market steers and/or market heifers. The exhibitor and his/her parent/legal guardian must sign the form unless the exhibitor is age 18. The exhibitor is required to turn in the completed and signed form at Fair weigh-in to the Beef Committee.
- B. The exhibitor is required to complete a BSE Form for his/her market steer and/or market heifer. One form may be used for all his/her market steers and market heifers. This form is used by United Producers Inc. to verify to packers that your steers and/or market heifers have not been fed ruminant derived animal proteins.

**5. Weigh-In, Division of Classes and Show Order:**

- A. 4-H and FFA steers and market heifers will show in weight classes. Weight classes will be determined by weights taken at the Fair Weigh-in, Friday, July 18, 6:00 PM to 8:00 PM in the Expo Center at the fairgrounds.
- B. All classes, breed and crossbred, will have a minimum of three (3) and a maximum of nine (9) animals per class. Market heifers will show in classes separate from the market steers. There will be no breed classes for market heifers.
- C. After crossing the scales, any steer checked in as a crossbred or a breed steer shall remain as such no exceptions.
- D. Once the animal is weighed at the Fair, the animal shall show until eliminated by the judge or disqualified by the Fair Vet.
- E. Show Order will be as follows: Underweight Classes, FFA Steer Classes, Breed Steer Classes, Scramble Classes, 4-H X-Bred Steer Classes, Market Heifer Classes and Champion Drive.
- F. The Overall Championship drive will include Breed, Scramble, FFA X-Bred, 4-H X-Bred Champions, Market Heifer Champions and Reserve Champions.

**6. Grooming and Handling Requirements:**

- A. Use of any substance to enhance or change the color of the livestock, including the livestock's hide or hooves; adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp and powders; and/or pigmented grooming aides or materials. Each steer and market heifer will be checked for paint and

pigmented materials before entering the show arena. Steers or market heifers giving evidence of such treatment will be barred from competition at the Clark County Fair.

- B. All animals must be halter broken and easily handled in order to show and sell. The Junior Fair Beef Committee reserves the right to disqualify any steer at the Clark County Fair that is seen as uncontrollable and unsafe to the public.
- C. Steers and market heifers must be led to the scales, shown and sold by the member alone, unless arrangements are made through the Committee Chairman, FFA Advisor or 4-H Extension Educator prior to the event.
- D. Exhibitors with special conditions, needs or circumstances need to notify the Beef Committee 30 days prior to the first day of the county fair.

**7. Scramble Steers:**

- A. The scramble steers will be eligible to show in the Overall Market Beef drive during the Market Beef Show.
- B. The scramble steers will be eligible to show in the Cattleman's Class if entered by the Feb. 1<sup>st</sup> deadline.

**8. Auction Requirements:**

- A. Steers and market heifers meeting weight requirements are eligible to be sold in the Junior Fair Market Steer Auction.
  - B. An exhibitor may only sell one steer or market heifer in the Auction. Members with Scramble Steers must sell that steer. In the event that the same 4-H or FFA member would have Grand or Reserve Overall Market Beef Champion and a Scramble Steer or both Grand and Reserve Overall Market Beef Champion, that member will be permitted to sell those steers/market heifers.
  - C. The Overall Grand Market Beef, Overall Reserve Market Beef and all Scramble Steers must sell through the Clark County Junior Fair Market Beef Auction.
  - D. Exhibitors who do not wish to sell their steers or market heifers must notify the Beef Committee in writing within one hour after the show. In the event that a member does not notify the committee which steer(s) or market heifer(s) will not be sold, the committee reserves the right to enter the highest placing steer or market heifer in the sale.
  - E. Each exhibitor must sell his/her own steer or market heifer through the sale. Any exhibitor missing his/her turn in the sale order will not be permitted to go through the Clark County Junior Fair Livestock Auction.
  - F. Sale Order: Market steers and market heifers will sell in the following order: Grand Champion Overall, Reserve Champion Overall, Grand Champion Scramble, Overall Premier Exhibitor, Grand Champion Clark County Cattle Producer's, Grand Champion 4-H X-Bred Steer, Grand Champion FFA X-Bred Steer, Grand Champion Breed Steer, Grand Champion Market Heifer, Grand Champion Rate of Gain Steer, Reserve Champion Scramble Steer, Reserve Champion Clark County Cattle Producer's, Reserve Champion 4-H X-Bred, Reserve Champion FFA X-Bred, Reserve Champion Breed Steer, Reserve Champion Market Heifer, Reserve Champion Rate of Gain, Three Remaining Age Group Premier Exhibitor Winners, Age Division Showmanship Winners, All Remaining FFA X-Bred Class Champions, All Remaining 4-H X-Bred Division Champions, Remaining Breed Champions, Remaining 4-H X-Bred Division Reserve Champions, Remaining Breed Reserve Champions, Remaining Steers and Market Heifers by Lottery.
9. **Animal Dismissal:** Beef animals not selling may leave after 2:00 PM Thursday. No market beef animals may be removed from the Clark County Fair prior to official release time without prior written approval of a veterinarian and personal notification by the exhibitor to a member of the Junior Fair Beef Committee.

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**Department 500 – Market Livestock**

**Division 201 – Clark County Cattlemen's Class**

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Class 100      Cattlemen's Class Steers  
Class 200      Cattlemen's Class Market Heifers

**Awards:**

1<sup>st</sup> – 2<sup>nd</sup> Place – *Rosette*

Grand Champion – *Director's Chair*

3<sup>rd</sup>-10<sup>th</sup> Place - *Ribbon*

Reserve Grand Champion – *Director's Chair*

**1. Animal Requirements for Clark County Cattlemen's Class:**

- A. Steers and market heifers must have been born and raised the property of a Clark County Cattle Producer prior to selling to an exhibitor. Steers and market heifers must have been transferred directly from the Clark County Cattle Producer to the Junior Fair exhibitor.
- B. The Clark County Cattle Producer must live within the geographical boundaries of Clark County or its school districts.
- C. 4-H and FFA exhibitors must enter in the Clark County Cattlemen's Class by February 1<sup>st</sup> of the current year. A \$10.00 per head breeder enrollment fee must accompany entry. Entry fee is used towards the show.
- D. In the event a Clark County Cattle Producer's steer or market heifer should be chosen Overall Grand or

Overall Reserve Champion of the Junior Fair Market Beef Show, said steer(s) or market heifer(s) would not be eligible to compete in the Clark County Cattlemen's Class.

2. **Division of Classes:** Classes will be shown by hip height. Hip height will be taken at the time the steer and market heifer weighs in at the fair.
3. **Auction Requirements:** Steers and market heifers competing in the Clark County Cattlemen's Class will sell in the auction based on their class placing in the Junior Fair Market Beef Show with the exception of the Champion & Reserve Champion Clark County Cattle Producer's Market Beef. Grand Champion Cattle Producer's Market Beef will sell 5<sup>th</sup> and Reserve Champion Cattle Producer's Market Beef will sell 11<sup>th</sup> in the Junior Fair Auction unless pulled from the auction by the Junior Fair Exhibitor.
4. **Clark County Cattle Producer's With Entries:** The Clark County Junior Fair Board and the Junior Fair Beef Committee would like to recognize the following Clark County Cattle Producers who have steers or market heifers entered in the 2008 Clark County Cattlemen's Class:

John B. Adams	Adam Agle	Allison Agle	Bob Agle
Frank Augustus	Frank & Amanda Ballard	Beaverdale Farms	Beckenridge Farms
Doug Benner	Bishop Cattle Company	Ron & Jane Callicoa	Champion Lane Farms
Conley Cattle Company	Crist Acres	Bruce Dickerson	Justin Flax
J & J Cattle	Nate Pence	Mark Reaver	David Ridder
Paul Taylor	Sam Thackery	Thornhill Farms	Tom Troxell
Dale & Patty Wilson	Wilson Farms	Brian & Tim Vance	

5. **Previous Clark County Cattlemen's Class Winners:**

Champion	Exhibitor	Producer	Reserve	Exhibitor	Producer
2007	Jessica Lampe	Thorne Hill Farm	2007	Jessica Lampe	Thorne Hill Farm
2006	Alison Agle	Beaverdale Farm	2006	Logan Shore	Thorn Hill Farm
2005	Amanda Wilson	Dave Wilson	2005	Kaysie Leach	Beaverdale Farms
2004	Lee Ann Evans	Ron Callicoa	2004	Shelbi Bennett	Hunter Farms
2003	Brooke Bumgardner	Sam Shuey	2003	Emily Agle	Emily Agle
2002	Emily Agle	Beaverdale Farm	2002	Allison Agle	Beaverdale Farms
2001	Molly Blair	Beaverdale Farm	2001	Lindsay Agle	Beaverdale Farms
2000	Lindsay Agle	Beaverdale Farm	2000	Amanda Wilson	Don Runyan
1999	Nick Hunter	Sam Shuey	1999	Jared Adams	Sam Shuey
1998	Lindsay Agle	Beaverdale Farm	1998	Jodi Truebenbach	T.L.C. Farm
1997	Allison Agle	Beaverdale Farm	1997	Adam Agle	Beaverdale Farm

**Department 600 – Showmanship**

**Division 200 – Junior Fair Beef**

Class 100	Senior Showmanship.....15 and over	<b>Awards:</b> 1 <sup>st</sup> Place - <i>Trophy</i> 2 <sup>nd</sup> Place – <i>Rosette</i> 3 <sup>rd</sup> -10 <sup>th</sup> Place - Ribbon
Class 200	Intermediate Showmanship.....Ages 13, 14	
Class 300	Junior Showmanship.....Ages 11, 12	
Class 400	Beginner Showmanship.....Ages 8 & in the 3 <sup>rd</sup> grade, 9, 10	

**Showmanship Rules and Guidelines:**

1. **Age Eligibility:** All ages are based on the exhibitor's age as of January 1<sup>st</sup> of the current year.
2. **Registration:** Exhibitors must sign-up for showmanship classes at weigh-in, Friday, July 18.
3. **Designated Animal:** The exhibitor must use his/her own steer or market heifer in the showmanship contest. Exhibitors who choose to use their breeding heifer **or beef feeder** as their showmanship animal are not eligible for Premier Exhibitor points.
4. **Grooming Requirement:** All animals shown in beef showmanship will be shown dry and un-groomed.
5. **Showman of Showmen Eligibility:** There will be no overall beef showman. The Senior Showmanship winner will represent the beef division in the Showman of Showmen competition. If the winner declines or as already competed as the beef Showman of Showmen representative, the eligibility goes to the 2<sup>nd</sup> place exhibitor and continues through 5<sup>th</sup> place.

**Department 700 – Premier Exhibitor**

**Division 200 – Junior Fair Beef**

Class 100	Senior Premier Exhibitor.....15 and over
Class 200	Intermediate Premier Exhibitor.....Ages 13, 14
Class 300	Junior Premier Exhibitor.....Ages 11, 12
Class 400	Beginner Premier Exhibitor.....Ages 8 & in the 3 <sup>rd</sup> grade, 9, 10

**Awards – Presented at the Showman of Showmen Contest, Thursday, July 24, 3:30 PM**

1<sup>st</sup> Place each age – Cash Award and Certificate

Age Division Winner – *Plaque*

Overall Winner – *Plaque*

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#### **Premier Exhibitor Rules and Guidelines:**

1. **Eligibility:** Any 4-H or FFA member currently enrolled with a market steer project may compete as long as they participate in the Clark County 4-H Livestock Skillathon/Project Judging on Tuesday, June 24.
2. **Age:** All ages are based on the exhibitor's age as of January 1<sup>st</sup> of the current year.
3. **Criteria:** Competing members earn points from Beef Skillathon/Project Judging, Beef Showmanship (with a steer) and Class Placing in the Junior Fair Market Beef Show.
4. **Showmanship Points:** All participants will receive 20 points. Placing points will be awarded ONLY in the final drives of each age division – 1<sup>st</sup> = 25 points, 2<sup>nd</sup> = 24 points, 3<sup>rd</sup> = 23 points, 4<sup>th</sup> = 22 points and 5<sup>th</sup> = 21 points.

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#### **Department 800 – Animal Royalty & Special Awards**

#### **Division 200 – Junior Fair Beef**

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Class 100 Clark County Beef Queen

**2007 Clark County Beef Queen** – Amanda Wilson

Class 200 Senior Beef Award

**2007 Senior Beef Award Winner** – Amanda Wilson

Class 300 Dr. and Mrs. Ernest Winterhoff Award

**2007 Winterhoff Award Winner** – Abby Wilt

#### **Beef Queen Contest Rules and Guidelines:**

##### **1. Requirements:**

- A. Girls must be 16 to 20 years of age.
- B. Parent or legal guardian must be engaged in beef production or candidate must exhibit beef cattle through 4-H and FFA at the Clark County Fair.
- C. Applicant must submit application and written essay by **June 1st** to the OSU Extension, Clark Co. Office.
- D. The submitted essay must be written like a magazine article (limited to two typewritten pages) on the topic "Role of Youth in the Beef Industry".
- E. Applicant must participate in an interview at the **Beef Skillathon, Tuesday, June 24 7:30 PM.**

##### **2. Duties:**

- A. Promote Beef in the Royalty Booth in the Youth Building during Fair Week.
- B. Assist with Beef Shows at the Clark County Fair.
- C. Serve as a youth representative on the 4-H & FFA Beef Committee.
- D. Promote Beef throughout the year at community events and activities.
- E. Represent Clark County in the State Beef Queen Contest.
- F. Assist with the Clark County Spring Beef Classic.

3. **Crowning:** The Beef Queen will be crowned and awarded her sash at the Clark County Junior Fair Beef Showmanship.

#### **Senior Beef Award Contest Rules and Guidelines:**

1. **Eligibility:** Currently enrolled 4-H and FFA members participating in a beef project for 5 or more years. Eligible members must apply by June 1st to the OSU Extension, Clark County Office.
2. **Criteria:** Applicants must exhibit qualities in leadership, sportsmanship, helpfulness, and cooperation with others as well as excel in beef production. The Junior Fair Beef Committee will make the selection.
3. **Awards:** Winner will be presented with a plaque and \$50.00 at the Clark County Junior Fair Market Beef Show.

#### **Dr. & Mrs. Ernest Winterhoff Award Rules and Guidelines:**

1. **Eligibility:** Currently enrolled 4-H and FFA members participating in a beef project for 4 or less years. Eligible members must apply by June 1<sup>st</sup> to the OSU Extension, Clark County Office.
2. **Criteria:** Applicants must exhibit qualities in leadership, sportsmanship, helpfulness, and cooperation with others as well as excel in beef production. The Winterhoff Family will make the selection.
3. **Awards:** Winner will be presented with a plaque and \$50.00 at the Clark County Junior Fair Market Beef Show.