

2024 4-H COUNTY FUNDRAISING RECORD SHEET

DUE May 21 & 22~11:00 AM – 7:00 PM AT THE EXTENSION OFFICE

(No UNWRAPPED COINS OVER ONE DOLLAR \$1)

Make Checks Payable To: Clark County 4-H Advisory Committee

Club Name: _____ Club Volunteer Name: _____ Number of Members in Club: _____

Club Volunteer's Phone Number: _____ Number of members selling or paying activity fee through another club: _____

Please list below each individual 4-H member with the money collected for each fundraiser and/or activity fee collected.

	4-H Member's Name	Paying \$25.00 Member Activity Fee	Paying \$5.00 Cloverbud Activity Fee	SPRING Candy Sale \$1.00/bar	SPRING Otis Spunkmeyer Cookie Dough/Frozen Food Total Dollars	Total Fundraising Dollars Collected	OFFICE USE ONLY Number of Camperships or Project Book Coupons
	Example: Suzy Q			\$135.00	\$65.00	\$200.00	
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							

This sheet MUST BE TURNED IN WITH YOUR FUNDRAISING MONEY and/or ACTIVITY FEE MONEY as it will be used for camperships & high sale person awards.



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	Example: Suzy Q			\$135.00	\$65.00	\$200.00	
14							
15							
16							
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