

# 2024 Clark County 4-H Publications Order Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

**PLEASE ALLOW 7-10 DAYS FOR PROCESSING!**

The following publications are described in the 2024 Family Guide to 4-H. These materials are \$8 unless otherwise indicated by (\$) or (TBD). Please indicate the quantity needed in the space provided. If you have publication ordering questions, please call **937-398-7600 Ext. 6** or email [patterson.1332@osu.edu](mailto:patterson.1332@osu.edu) or [newman.221@osu.edu](mailto:newman.221@osu.edu). To pay with a credit card go to <https://go.osu.edu/clarkextensionpayment>, you will be given the total price to pay when you place your order.

**Return to: OSU Extension, Clark County**

3130 E. Main St., Springfield, OH 45505

Fax: 937-328-4609,

E-mail: [patterson.1332@osu.edu](mailto:patterson.1332@osu.edu) [newman.221@osu.edu](mailto:newman.221@osu.edu)

Date Order Received: \_\_\_\_\_

	Original	Back Order
# of Total Items	_____	_____
Total Cost	_____	_____
Amount Paid	_____	_____
Date Picked Up	_____	_____

Payment Method:  Cash  Credit Card  Check # \_\_\_\_\_

\* = New or revised for 2024 [ ] = Resource needed to complete project  
 Web = Web-based (<https://ohio4h.org/bookresources>) and Free On-Line

■ = Must be member of Club with Specialty Advisor

**For-Sale Project Books and Resources**

Qty.	\$	No.	Project	Qty.	\$	No.	Project
_____	_____	91	Discovering 4-H	_____	_____	140	Swine Breeding Project and Record Book [134R]
_____	_____	92	4-H Around the Globe	_____	_____	150	Poultry Project and Record Book <i>150CE – Chicken, Exhibition</i>
_____	_____	103R	Beef, Sheep, and Swine Selection and Evaluation (\$10)				<i>150CM – Chicken, Market</i>
_____	_____	117	Beef Project and Record Book [117R] <i>117B – Beef Breeding</i>				<i>150CEP – Chicken, Egg Production: Hens &amp; Pullets</i>
			<i>117BF – Beef Feeder (Market)</i>				<i>150DE – Duck, Exhibition</i>
			<i>117DF – Dairy Beef Feeder (Market)</i>				<i>150DM – Duck, Market</i>
			<i>117M – Market Beef</i>				<i>150GE – Goose, Exhibition</i>
_____	_____	117R	Beef Resource Handbook (\$17.75)				<i>150GM – Goose, Market</i>
_____	_____	127	Dairy Calf, Heifer, and Cow Project and Record Book [127R]				<i>150TE – Turkey, Exhibition</i>
_____	_____	127R	Dairy Resource Handbook (\$20)				<i>150TM – Turkey, Market</i>
_____	_____	132	Llama and Alpaca Project and Record Book [132R]	_____	_____	167GPM	ChickQuest Teacher Guide (\$21)
_____	_____	132R	Llama and Alpaca Resource Handbook (\$17)	_____	_____	167P	ChickQuest 21-Day Calendar Poster
_____	_____	134R	Swine Resource Handbook for Market and Breeding Projects (\$18)	_____	_____	167RI	ChickQuest Logbook, single copy
_____	_____	135	Goat Project and Record Book [135R] <i>135BD – Breeding – Dairy Goats</i>	_____	_____	167RS	ChickQuest Logbook, set of 25 with 21-Day Calendar poster (\$60)
			<i>135BM – Breeding – Meat Goats</i>	_____	_____	173	Horseless Horse
			<i>135F – Fiber Goats</i>	_____	_____	174	Beginning Horse Management (\$19)
			<i>135H – Harness Goats</i>	_____	_____	175	Light Horse Selection [190R]
			<i>135M – Market – Dairy, Meat, or Cross Goats</i>	_____	_____	177	Horse Training: How to Talk to Your Horse (\$21) [190R]
			<i>135P – Pack Goats</i>	_____	_____	179R	Uniform Rules for 4-H Horse Shows*
			<i>135PY – Pygmy Goats</i>	_____	_____	180	Learning to Jump [190R]
			<i>135C – Companion – Pet Goats</i>	_____	_____	181	Draft Horse [190R]
_____	_____	135R	Goat Resource Handbook (\$17)	_____	_____	182	Small Equine [190R]
_____	_____	139	Market Hog Project and Record Book [134R]	_____	_____	184	Standardbred Horses [190R]
				_____	_____	186	Gymkhana*
				_____	_____	187	Roping*



_____	_____	188	Trail Riding [190R] (\$9)	_____	_____	373	My Hands to Larger Service
_____	_____	189	Dressage [190R]	_____	_____	374	Teens on Board
_____	_____	190R	Equine Record Book	_____	_____	375	Leadership Road Trip: Where Are You Going?
_____	_____	191R	Horses, Safety, and You	_____	_____	376	Pantry Panic
_____	_____	194R	Sheep Resource Handbook for Market and Breeding Projects (\$20)	_____	_____	377	Finding Your Voice: Public Speaking Made Easy
_____	_____	198	Market Lamb Project and Record Book [194R]	_____	_____	382	Am I Ready for Work?
_____	_____	199	Sheep Breeding Project and Record Book [194R]	_____	_____	383	Club Leadership 2
_____	_____	200	All About Dogs	_____	_____	384RI	Parliamentary Procedure Pocket Guide, single copy
_____	_____	201	Dog Project and Record Book [201R]	_____	_____	384RS	Parliamentary Procedure Pocket Guide (\$30)
			<i>201D – You and Your Dog</i>	_____	_____	386	You're Hired!
			<i>201O – Obedience</i>	_____	_____	387	Here, There, Ag Careers Are Everywhere
			<i>201S – Showmanship</i>	_____	_____	405	The Laundry Project
			<i>201P – Performance</i>	_____	_____	406	Clothes for High School and College
			<i>201W – Working Dogs</i>	_____	_____	407	Accessories for Teens
_____	_____	201R*	Dog Resource Handbook (\$19.50)*	_____	_____	408	Creative Costumes
_____	_____	202	Dog Achievement Program (\$12) [201R]	_____	_____	409	Sew Fun
_____	_____	210	Assistance Animals in Action*	_____	_____	410	Designed by Me
_____	_____	215	Cavy Project and Record Book [215R]	_____	_____	411	em•bel•lish: A Guide to Wearable Art
_____	_____	215R	Cavy Resource Handbook: A 4-H Guide to Guinea Pigs (\$16.50)	_____	_____	412	Sew for Others
_____	_____	216	Purr-fect Pals, Level 1	_____	_____	413	Sundresses and Jumpers
_____	_____	217	Climbing Up, Level 2	_____	_____	415	Ready, Set, Sew Active!
_____	_____	218	Leaping Forward, Level 3	_____	_____	417	Dress-up Outfits
_____	_____	220	Pocket Pets Project and Record Book [220R]	_____	_____	418	Loungewear
_____	_____	220R	Pocket Pets Resource Handbook (\$14.50)	_____	_____	419	Terrific Tops
_____	_____	228	Rabbit Project and Record Book [228R]	_____	_____	420	Outerwear for Anywhere
			<i>228BR – Rabbit Breeding</i>	_____	_____	424	Clothing for Middle School
			<i>228MA – Rabbit Market</i>	_____	_____	425	Look Great for Less
			<i>228PE – Rabbit Pet</i>	_____	_____	426	Clothing for Your Career
_____	_____	228R*	Rabbit Resource Handbook (\$17.25)*	_____	_____	430	Shopping Savvy
_____	_____	230	4-H PetPals Project and Record Book	_____	_____	434	Superhero You
_____	_____	230GPM	PetPals Leader's Guide (\$34)	_____	_____	441R	Agriculture Career Cards
_____	_____	244	From Airedales to Zebras, Level 1	_____	_____	442	Family History Treasure Hunt (\$11)
_____	_____	245	All Systems Go!, Level 2	_____	_____	445	Becoming Money Wise
_____	_____	246	On the Cutting Edge, Level 3	_____	_____	448	Teens . . . On the Road to Financial Success
_____	_____	300	You're the Athlete (\$16)	_____	_____	459	Let's Start Cooking
_____	_____	351	Staying Healthy	_____	_____	461	Let's Bake Quick Breads
_____	_____	353	First Aid in Action	_____	_____	462	Yeast Breads on the Rise
_____	_____	354	Medicine Science and Safety	_____	_____	463	Sports Nutrition: Ready, Set, Go
_____	_____	355	Tracking Your Health and Fitness	_____	_____	467	Cooking on My Own
_____	_____	356	Relationships 101*	_____	_____	469	Global Gourmet
_____	_____	357	Alcohol and Drug Abuse	_____	_____	472	Grill Master
_____	_____	358	The Truth About Tobacco	_____	_____	474	Beyond the Grill
_____	_____	359	Your Thoughts Matter	_____	_____	475	Star Spangled Foods
_____	_____	360	Your Feelings Matter	_____	_____	476	Kitchen Boss
_____	_____	370	Mentoring: Leadership in Action	_____	_____	477	Party Planner: A 4-H Guide to Quantity Cooking
_____	_____	371	Club Leadership 1				
_____	_____	372	Diversity: The Source of Our Strength				

_____	_____	481	Everyday Food and Fitness	_____	_____	617	Exploring Ponds
_____	_____	484	Snack Attack!	_____	_____	620	Why Trees Matter
_____	_____	485	Racing the Clock to Awesome Meals	_____	_____	621	Ohio Birds (\$11)
_____	_____	487	Take a Break for Breakfast	_____	_____	622	Trapping Muskrats in Ohio
_____	_____	490	Science Fun with Dairy Foods	_____	_____	623	Outdoor Adventurer: Beginning Fishing
_____	_____	491	It's My Home	_____	_____	624	Outdoor Adventurer: Intermediate Fishing
_____	_____	492	Cake Decorating Project and Record Book [492R]	_____	_____	630	Safe Use of Guns
_____	_____	492R	Cake Decorating Resource Handbook	_____	_____	631	Basic Archery
_____	_____	493	Science Fun with Kitchen Chemistry	_____	_____	641	Beekeeping Project and Record Book [outside resources]
_____	_____	494	Makeover My Space	_____	_____	644	Insect Adventures 1 [644R]
_____	_____	496	My Favorite Things	_____	_____	644R	Insect Collection Guide
_____	_____	496AG	Growing Together	_____	_____	645	Insect Adventures 2 [644R]
_____	_____	497	Scrapbooking: A 4-H Guide to Preserving Memories	_____	_____	646	Insect Adventures 3 [644R]
_____	_____	498	Quilting the Best Better	_____	_____	670	Canning and Freezing [outside resources]
_____	_____	499	You Can Quilt!	_____	_____	671	How Does Your Garden Grow?
_____	_____	500	Science Fun with Physics	_____	_____	673	Edible Landscapes
_____	_____	501	Rockets Away (2-liter Bottles)	_____	_____	691	Grow Your Own Vegetables
_____	_____	501GPM	Rockets Away! Teacher Guide (\$15)	_____	_____	692	Growing with the Seasons (\$11)
_____	_____	501RI	Rockets Away Logbook, single copy	_____	_____	710GPM	The Big Book of 4-H Cloverbud Activities (\$16)
_____	_____	501RS	Rockets Away Logbook, set of 25 (\$60)	_____	_____	711AG	4-H Cloverbud Volunteer Guidebook
_____	_____	502	Science Fun with Flight	_____	_____	712GPM	Connect to College (\$16)
_____	_____	503	Rockets Away (Solid-Fuel Model Rockets)	_____	_____	713R	Choose and Tell Cards (\$20)
_____	_____	509	Robotics Essentials	_____	_____	714R	Clover Cubes (\$15)
_____	_____	517	Bicycling for Fun, Level 1	_____	_____	715I	My 4-H Cloverbud Year, single copy
_____	_____	518	Wheels in Motion, Level 2	_____	_____	715S	My 4-H Cloverbud Year, set of 10 (\$36)
_____	_____	527	Magic of Electricity, Level 1	_____	_____	750	Rifle Member Record Book
_____	_____	528	Investigating Electricity, Level 2	_____	_____	751	Archery Member Record Book
_____	_____	531	Science Fun with Electricity	_____	_____	752	Shotgun Member Record Book
_____	_____	540	Not Just Knots	_____	_____	753	Pistol Member Record Book
_____	_____	541	Crank It Up, Level 1	_____	_____	754	Hunting and Wildlife Member Record Book
_____	_____	542	Warm It Up, Level 2	_____	_____	755	Muzzleloader Member Record Book
_____	_____	543	Tune It Up, Level 3	_____	_____	756	Living History Member Record Book
_____	_____	544	Ready, Set ... Mow! (\$10)	_____	_____	757	Crossbow Member Record Book (\$12)
_____	_____	550	Young Engineers in Solar Energy	<b>Books from Other Sources</b>			
_____	_____	555	ATV Safety	Buy @ iTunes	375i	Leadership Road Trip iBook (\$5.99)	
_____	_____	556	Measuring Up, Level 1	From JMG	672	Junior Master Gardener Level 1 Handbook (\$15)	
_____	_____	557	Making the Cut, Level 2	From JMG	672GPM	Junior Master Gardener Level Teacher/Leader Guide (\$56)	
_____	_____	558	Nailing It Together, Level 3	From Montana	758	Western Heritage Project: Youth Activity Guide Levels 1–3 (\$8.50)	
_____	_____	559	Finishing Up, Level 4	From Montana		Western Heritage Project: Western Heritage Project: Firearms, Gunleather, and Attire of the Frontier West 1860–1900 (\$25.50)	
_____	_____	561GPM	National Farm and Ranch Safety Leader's Guide (\$79.00)*	Marketplace.unl.edu		National Poultry Judging (\$6.95)	
_____	_____	573	Arcs and Sparks	From Penn State		National Safe Tractor and Machinery Program, Student Manual (\$15)	
_____	_____	584	Photography Basics, Book 1 (\$14)	From shop4h.org	552	Tractor Operations: Gearing up for Safety, Level B (\$9.95)	
_____	_____	585	Next Level Photography, Book 2 (\$14)				
_____	_____	586	Mastering Photography, Book 3 (\$14)				
_____	_____	588	The Writer in You				
_____	_____	592	Get Started in Art				
_____	_____	593	Seeing Through Graphic Design				
_____	_____	611	Explore the Outdoors				
_____	_____	612	Geology: Can You Dig It?				
_____	_____	613	Exploring Polar Science				

From [shop4h.org](http://shop4h.org) 553 Moving Out: Learning About Your Tractor and Farm Machinery, Level C (\$9.95)

From [shop4h.org](http://shop4h.org) 554 Learning More: Learning About Agricultural Tractors and Equipment, Level D (\$9.95)

### Self-determined Projects, Ideas Starters, and Master Projects

Free online	365	Self-Determined Project Guide
Free online	"	3D Printing
Free online	"	Amateur Radio
Free online	"	American Sign Language
Free online	"	Astronomy
Free online	"	Babysitting
Free online	"	Bats
Free online	"	Camp Counseling
Free online	"	Chinchillas
Free online	"	Climate Change
Free online	"	Clowning
Free online	"	Computer Science
Free online	"	Crop Production
Free online	"	Digital Media
Free online	"	Disability Advocacy and Awareness
Free online	"	Discovering Genetics
Free online	"	Ferrets
Free online	"	Field to Faucet
Free online	"	Flower Gardening
Free online	"	Get Started with Composting
Free online	"	Going Green
Free online	"	Hedgehogs
Free online	"	Local Foods
Free online	"	Miniature Gardens (live plants)
Free online	"	Model Railroading
Free online	"	Music
Free online	"	Native American Artifacts: Arrowheads
Free online	"	Paddle Water Sports
Free online	"	Paper Craft
Free online	"	Pigeons
Free online	"	Reptiles and Amphibians

Free online	"	Shale Gas Extraction
Free online	"	Skateboarding
Free online	"	String Art
Free online	"	The Work World is Calling...Are You Ready?
Free online	"	Viruses, Bacteria, and Fungi, Oh My!
Free online	"	Ways of Knowing Water
Free online	"	Weather
Free online	378M	Leadership Master
Free online	432M	Sewing and Textiles Master (non-clothing)
Free online	503M	Solid-Fuel Rocketry Master
Free online	512M	Robotics Master
Free online	560M	Woodworking Master
Free online	589M	Photography Master

### More Publications Online

Free online		PA Livestock Judging Manual
Free online	46	Demonstrations for 4-H Members
Free online	495	Your First Home Away from Home
Free online	554GPM	Natl 4-H ATV Safety Leader's Guide
Free online	927	Forty Questions You Always Wanted Answered about Ohio 4-H
Free online	941	Installation Ceremony—Candlelight
Free online	713GPM	Bioenergy Education

### For 4-H Volunteers

_____	ST25	4-H Stickers (set of 25) (\$17)
Free online		Ohio 4-H Volunteer Handbook
Free online	953.1	4-H Project Learning
Free online	955	Working with Officers and Committees
Free online	959	Launching into the Next Millennium Club Activities Handbook

### Club Officer Resources

Officer handbooks and related materials are available on the Club Officer Resources page at [ohio4h.org/officer-resources](http://ohio4h.org/officer-resources).

For publications not available through your county Extension office, please visit [ohio4h.org/projectcentral](http://ohio4h.org/projectcentral). Links to other sources, such as Shop4-H.org, Montana State University, and UNL are included in the descriptions of those title

### Clark County 4-H Resources: Available Free at the links below and on the Clark County 4-H App

- 2024 Clark Co. 4-H Project Requirement Guide - <https://clark.osu.edu/program-areas/4-h-youth-development/project-requirements>
- 2024 Clark Co. 4-H Volunteer Handbook - <https://clark.osu.edu/program-areas/4-h-youth-development/volunteers>
- 2024 Clark Co. 4-H Financial Management Binder - <https://clark.osu.edu/program-areas/4-h-youth-development/volunteers> and <https://clark.osu.edu/program-areas/4-h-youth-development/clubs>
- 2024 Clark Co. 4-H Calendar - <https://clark.osu.edu/program-areas/4-h-youth-development/calendar>
- 2024 Clark Co. Parent's Guide to Making the Best Better - <https://clark.osu.edu/program-areas/4-h-youth-development/clubs>