

2024 Ohio 4-H Conference Registration Form

Saturday, March 9, 2024
 Greater Columbus Convention Center
 Columbus, Ohio

Complete and return along with payment. Please **print** clearly.

Name: _____ County: _____

Street: _____ City: _____

State: _____ Zip: _____ E-mail: _____

Primary Phone: _____ Cell Phone: _____

_____ 4-H Volunteer _____ County Extension Staff _____ State Extension Staff

_____ 4-H Youth Member _____ Other (please specify) _____

Special Needs

Please indicate any special dietary or facility needs you may have Dietary Facility

Please explain special needs:

Youth Only: Years in 4-H _____
 Parents Name _____
 Grade in School _____

Which 4-H Conference luncheon would you like to attend? _____ Volunteer _____ Teen

List your first, second, and third choices for each time period. Indicate session/workshop choices found in the registration booklet. Keep in mind that Workshops A, B or C cover multiple sessions each. **You cannot attend a workshop and a session at the same time.**

| | Workshop A 9:00 am -- 10:30 am | Session 1 9:00 am -- 9:50 am | Workshop B 10:00 am -- 11:30 am | Session 2 10:00 am -- 10:50 am | Session 3 11:00 am -- 11:45 am | Workshop C 2:00 pm -- 3:30 pm | Session 4 2:00 pm -- 2:50 pm | Session 5 3:00 pm -- 3:50 pm |
|------------|--------------------------------------|------------------------------------|---------------------------------------|--------------------------------------|--------------------------------------|-------------------------------------|------------------------------------|------------------------------------|
| 1st choice | | | | | | | | |
| 2nd choice | | | | | | | | |
| 3rd choice | | | | | | | | |

Registration Fees: Registration fees include conference fee and the luncheon. Registration fees must be paid to attend any part of the conference and/or luncheon. Place the amount on the appropriate line:

Registration postmarked by February 9 (\$40)\$ _____
 Registration postmarked after February 9 (\$50)\$ _____

Send or drop off this registration form and your check to the Clark County Extension Office before Feb. 9. No refunds will be given after March 1, 2024. The first 20 Clark County 4-H Volunteers or Teens that apply will only need to pay \$20 of the \$40 registration fee. This form must be completed and submitted with payment no later than noon on Feb. 9, 2024 to process.

