

2026 CLARK CO. 4-H PUBLICATIONS ORDER FORM

Name: _____
 Address: _____
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Return to: OSU Extension, Clark County
 3130 E. Main St., Springfield, OH 45505

Fax: 937-328-4609,
E-mail: patterson.1332@osu.edu or
newman.221@osu.edu

Date Order Received: _____

PLEASE ALLOW 7-10 DAYS FOR PROCESSING!

The following publications are described in the 2026 Project Guide to 4-H. These materials are **\$12** unless otherwise indicated by (\$) or (TBD). Please indicate the quantity needed in the space provided. If you have publication ordering questions, please call **937-398-7600 Ext. 0** or email patterson.1332@osu.edu or newman.221@osu.edu. To pay with a credit card go to <https://go.osu.edu/clarkextensionpayment>, you will be given the total price to pay when you place your order.

* = New or revised for 2026

| | Original | Back Order |
|-------------------------|----------|------------|
| # of Total Items | _____ | _____ |
| Total Cost | _____ | _____ |
| Amount Paid | _____ | _____ |
| Date Picked Up | _____ | _____ |

Payment Method: Cash Credit Card Check # _____

Note: Publications followed by a bracketed number require a supplement for project completion. For example, 117 Beef Project and Record Book requires the 117R Beef Resource Handbook.

Updated 11/04/2025

For-Sale Project Books and Resources

| Qty. | \$ | No. | Project | Qty. | \$ | No. | Project |
|-------|-------|------|--|-------|-------|--------|--|
| _____ | _____ | 91 | Discovering 4-H | _____ | _____ | 150 | Poultry Project and Record Book |
| _____ | _____ | 92 | 4-H Around the Globe | _____ | _____ | | <i>150CE – Chicken, Exhibition</i> |
| _____ | _____ | 101* | How the Herd Multiplies* | _____ | _____ | | <i>150CM – Chicken, Market</i> |
| _____ | _____ | 103R | Beef, Sheep, and Swine Selection and Evaluation (\$12) | _____ | _____ | | <i>150CEP – Chicken, Egg Production: Hens & Pullets</i> |
| _____ | _____ | 117 | Beef Project and Record Book [117R] | _____ | _____ | | <i>150DE – Duck, Exhibition</i> |
| | | | <i>117B – Beef Breeding</i> | _____ | _____ | | <i>150DM – Duck, Market</i> |
| | | | <i>117BF – Beef Feeder (Market)</i> | _____ | _____ | | <i>150GE – Goose, Exhibition</i> |
| | | | <i>117DF – Dairy Beef Feeder (Market)</i> | _____ | _____ | | <i>150GM – Goose, Market</i> |
| | | | <i>117M – Market Beef</i> | _____ | _____ | | <i>150TE – Turkey, Exhibition</i> |
| _____ | _____ | 117R | Beef Resource Handbook (\$28) | _____ | _____ | 167GPM | ChickQuest Teacher Guide (\$24) |
| _____ | _____ | 127 | Dairy Calf, Heifer, and Cow Project and Record Book [127R] | _____ | _____ | 167P | ChickQuest 21-Day Calendar Poster (\$12) |
| _____ | _____ | 127R | Dairy Resource Handbook (\$24) | _____ | _____ | 167RI | ChickQuest Logbook, single copy |
| _____ | _____ | 132 | Llama and Alpaca Project and Record Book [132R] | _____ | _____ | 167RS | ChickQuest Logbook, set of 25 with 21-Day Calendar poster (\$60) |
| _____ | _____ | 132R | Llama and Alpaca Resource Handbook (\$20) | _____ | _____ | 170GPM | Chickenology (\$28) |
| _____ | _____ | 135 | Goat Project and Record Book [135R] | _____ | _____ | 173 | Horseless Horse |
| | | | <i>135BD – Breeding – Dairy Goats</i> | _____ | _____ | 174 | Beginning Horse Management (\$24) |
| | | | <i>135BM – Breeding – Meat Goats</i> | _____ | _____ | 175 | Light Horse Selection [190R] |
| | | | <i>135F – Fiber Goats</i> | _____ | _____ | 177 | Horse Training: How to Talk to Your Horse (\$24) [190R] |
| | | | <i>135H – Harness Goats</i> | _____ | _____ | 179R | Uniform Rules for 4-H Horse Shows |
| | | | <i>135M – Market – Dairy, Meat, or Cross Goats</i> | _____ | _____ | 180 | Learning to Jump [190R] |
| | | | <i>135P – Pack Goats</i> | _____ | _____ | 181 | Draft Horse [190R] |
| | | | <i>135PY – Pygmy Goats</i> | _____ | _____ | 182 | Small Equine [190R] |
| | | | <i>135C – Companion – Pet Goats</i> | _____ | _____ | 184 | Standardbred Horses [190R] |
| _____ | _____ | 135R | Goat Resource Handbook (\$20) | _____ | _____ | 186 | Gymkhana [190R] |
| _____ | _____ | 140 | Swine Project and Record Book [140R] | _____ | _____ | 187 | Roping [190R] |
| _____ | _____ | 140R | Swine Resource Handbook (\$28) | | | | |



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|-------|-------|--------|---|-------|-------|-------|---|
| _____ | _____ | 188 | Trail Riding [190R] (\$9) | _____ | _____ | 382 | Made Easy |
| _____ | _____ | 189 | Dressage [190R] | _____ | _____ | 383 | Am I Ready for Work? |
| _____ | _____ | 190R | Equine Record Book | _____ | _____ | 384RI | Club Leadership 2 |
| _____ | _____ | 194R | Sheep Resource Handbook for Market and Breeding Projects (\$28) | _____ | _____ | 384RS | Parliamentary Procedure Pocket Guide, single copy |
| _____ | _____ | 198 | Market Lamb Project and Record Book [194R] | _____ | _____ | 385 | Parliamentary Procedure Pocket Guide (\$32) |
| _____ | _____ | 199 | Sheep Breeding Project and Record Book [194R] | _____ | _____ | 386 | Local Government: Answer the Call |
| _____ | _____ | 200 | All About Dogs | _____ | _____ | 387 | You're Hired! |
| _____ | _____ | 201 | Dog Project and Record Book [201R] | _____ | _____ | 405 | Here, There, Ag Careers Are Everywhere |
| | | | 201D – <i>You and Your Dog</i> | _____ | _____ | 406 | The Laundry Project |
| | | | 201O – <i>Obedience</i> | _____ | _____ | 407 | Clothes for High School and College |
| | | | 201S – <i>Showmanship</i> | _____ | _____ | 408 | Accessories for Teens |
| | | | 201P – <i>Performance</i> | _____ | _____ | 409 | Creative Costumes |
| | | | 201W – <i>Working Dogs</i> | _____ | _____ | 410 | Sew Fun |
| _____ | _____ | 201R | Dog Resource Handbook (\$24) | _____ | _____ | 411 | Designed by Me |
| _____ | _____ | 202 | Dog Achievement Program (\$12) [201R] | _____ | _____ | 412 | em•bel•lish: A Guide to Wearable Art |
| _____ | _____ | 210 | Assistance Animals in Action | _____ | _____ | 413 | Sew for Others |
| _____ | _____ | 215 | Cavy Project and Record Book [215R] | _____ | _____ | 415 | Sundresses and Jumpers |
| _____ | _____ | 215R | Cavy Resource Handbook: A 4-H Guide to Guinea Pigs (\$20) | _____ | _____ | 417 | Ready, Set, Sew Active! |
| _____ | _____ | 216 | Purr-fect Pals, Level 1 | _____ | _____ | 418 | Dress-up Outfit |
| _____ | _____ | 217 | Climbing Up, Level 2 | _____ | _____ | 419 | Loungewear |
| _____ | _____ | 218 | Leaping Forward, Level 3 | _____ | _____ | 420 | Terrific Tops |
| _____ | _____ | 220 | Pocket Pets Project and Record Book [220R] | _____ | _____ | 424 | Outerwear for Anywhere |
| _____ | _____ | 220R | Pocket Pets Resource Handbook (\$16) | _____ | _____ | 425 | Clothing for Middle School |
| _____ | _____ | 228 | Rabbit Project and Record Book [228R] | _____ | _____ | 426 | Look Great for Less |
| | | | 228BR – <i>Rabbit Breeding</i> | _____ | _____ | 430 | Clothing for Your Career |
| | | | 228MA – <i>Rabbit Market</i> | _____ | _____ | 434 | Shopping Savvy |
| | | | 228PE – <i>Rabbit Pet</i> | _____ | _____ | 441R | Superhero You |
| _____ | _____ | 228R | Rabbit Resource Handbook (\$20) | _____ | _____ | 442 | Agriculture Career Cards |
| _____ | _____ | 230 | PetPals Project and Record Book | _____ | _____ | 445 | Family History Treasure Hunt (\$16) |
| _____ | _____ | 230GPM | PetPals Leader's Guide (\$36) | _____ | _____ | 446* | Exploring Personal Finance |
| _____ | _____ | 244 | From Airedales to Zebras, Level 1 | _____ | _____ | 459 | Empowering Personal Finance* |
| _____ | _____ | 245 | All Systems Go!, Level 2 | _____ | _____ | 461 | Let's Start Cooking |
| _____ | _____ | 246 | On the Cutting Edge, Level 3 | _____ | _____ | 462 | Let's Bake Quick Breads |
| _____ | _____ | 300 | You're the Athlete (\$20) | _____ | _____ | 463 | Yeast Breads on the Rise |
| _____ | _____ | 353 | First Aid in Action | _____ | _____ | 467 | Sports Nutrition: Ready, Set, Go |
| _____ | _____ | 354 | Medicine Science and Safety | _____ | _____ | 469 | Cooking on My Own |
| _____ | _____ | 355 | Tracking Your Health and Fitness | _____ | _____ | 472 | Global Gourmet |
| _____ | _____ | 356 | Relationships 101 | _____ | _____ | 474 | Grill Master |
| _____ | _____ | 357 | Alcohol and Drug Abuse | _____ | _____ | 475 | Beyond the Grill |
| _____ | _____ | 359 | Your Thoughts Matter | _____ | _____ | 476 | Star Spangled Foods |
| _____ | _____ | 360 | Your Feelings Matter | _____ | _____ | 477 | Kitchen Boss |
| _____ | _____ | 370 | Mentoring: Leadership in Action | _____ | _____ | 481 | Party Planner: A 4-H Guide to Quantity Cooking |
| _____ | _____ | 371 | Club Leadership 1 | _____ | _____ | 484 | Everyday Food and Fitness |
| _____ | _____ | 373 | My Hands to Larger Service | _____ | _____ | 485 | Snack Attack! |
| _____ | _____ | 375 | Leadership Road Trip: Where Are You Going? | _____ | _____ | 487 | Racing the Clock to Awesome Meals |
| _____ | _____ | 376 | Pantry Panic | _____ | _____ | 489 | Take a Break for Breakfast |
| _____ | _____ | 377 | Finding Your Voice: Public Speaking | _____ | _____ | | Microscope Mysteries |

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|---------------------|--|
| | West 1860–1900 (\$25.50) |
| Marketplace.unl.edu | National Poultry Judging (\$6.95) |
| From Penn State | National Safe Tractor and Machinery Program, Student Manual (\$15) |

Self-determined Projects, Ideas Starters, and Master Projects

| | | |
|-------------|-----|---------------------------------------|
| Free online | 365 | Self-Determined Project Guide |
| Free online | “ | 3D Printing |
| Free online | “ | Amateur Radio |
| Free online | “ | American Sign Language |
| Free online | “ | Astronomy |
| Free online | “ | Aquaculture* |
| Free online | “ | Aquaponics |
| Free online | “ | Babysitting |
| Free online | * | Backyard Fireflies* |
| Free online | “ | Bats |
| Free online | “ | Camp Counseling |
| Free online | “ | Chinchillas |
| Free online | “ | Climate Change |
| Free online | “ | Clowning |
| Free online | “ | Computer Science |
| Free online | “ | Construction Careers* |
| Free online | “ | Digital Citizenship |
| Free online | “ | Digital Media |
| Free online | “ | Disability Advocacy and Awareness |
| Free online | “ | Discovering Genetics |
| Free online | “ | Ferrets |
| Free online | “ | Flower Gardening |
| Free online | “ | Get Started with Composting |
| Free online | “ | Hedgehogs |
| Free online | “ | Miniature Gardens (live plants) |
| Free online | “ | Model Railroading |
| Free online | “ | Music |
| Free online | “ | Native American Artifacts: Arrowheads |
| Free online | “ | Needle Felting* |
| Free online | “ | No-Sew Fun* |
| Free online | “ | Paddle Water Sports |

| | | |
|-------------|------|---|
| Free online | “ | Paper Craft |
| Free online | “ | Pigeons |
| Free online | “ | Reptiles and Amphibians |
| Free online | “ | Shale Gas Extraction |
| Free online | “ | Skateboarding |
| Free online | “ | String Art |
| Free online | “ | Surviving in the Great Outdoors |
| Free online | “ | Viruses, Bacteria, and Fungi, Oh My! |
| Free online | “ | Weather |
| Free online | 378M | Leadership Master |
| Free online | 432M | Sewing and Textiles Master (non-clothing) |
| Free online | 503M | Solid-Fuel Rocketry Master |
| Free online | 512M | Robotics Master |
| Free online | 560M | Woodworking Master |
| Free online | 589M | Photography Master |

More Publications Online

| | | |
|-------------|--------|---|
| Free online | | PA Livestock Judging Manual |
| Free online | 46 | Demonstrations for 4-H Members |
| Free online | 554GPM | Natl 4-H ATV Safety Leader's Guide |
| Free online | 927 | Forty Questions You Always Wanted Answered about Ohio 4-H |
| Free online | 941 | Installation Ceremony—Candlelight |

For 4-H Volunteers

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|-------------|-------|------|---|
| _____ | _____ | ST25 | 4-H Stickers (set of 25) (\$15.20) |
| Free online | | | Ohio 4-H Volunteer Handbook |
| Free online | 953.1 | | 4-H Project Learning |
| Free online | 955 | | Working with Officers and Committees |
| Free online | 959 | | Launching into the Next Millennium Club Activities Handbook |

Club Officer Resources

Officer handbooks and related materials are available on the Club Officer Resources page at ohio4h.org/officer-resources.

For publications not available through your county Extension office, please visit extensionpubs.osu.edu. Links to other sources, such as Montana State University and UNL are included in the descriptions of those titles.

Clark County 4-H Resources:

Available Free at the links below and on the Clark County 4-H App

- **2026 Clark Co. 4-H Project Requirement Guide**
<https://clark.osu.edu/program-areas/4-h-youth-development/project-requirements>
- **2026 Clark Co. 4-H Volunteer Handbook**
<https://clark.osu.edu/program-areas/4-h-youth-development/volunteers>
- **2026 Clark Co. 4-H Financial Management Binder**
<https://clark.osu.edu/program-areas/4-h-youth-development/volunteers> and
<https://clark.osu.edu/program-areas/4-h-youth-development/clubs>
- **2026 Clark Co. 4-H Calendar**
<https://clark.osu.edu/program-areas/4-h-youth-development/calendar>
- **2026 Clark Co. Parent's Guide to Making the Best Better**
<https://clark.osu.edu/program-areas/4-h-youth-development/clubs>