



2021 Clark County 4-H Shooting Sports Ambassador Application

Applicant's Qualifications & Requirements for Entry:

◆ Boys and Girls, 14 to 18 years of age as of January 1, 2021, currently enrolled in the Clark County 4-H Shooting Sports Program and with at least two years of 4-H shooting sports experience including the current year.

- ◆ Applicants must complete the 2021 4-H Shooting Sports Ambassador Application which includes the following:
1. Applicant's Demographic Information and Agreement Statement to carry out duties, if selected.
 2. Resume of Shooting Sports 4-H Accomplishments (*not to exceed two 8 ½ x 11 pages*) – participation, honors & service.
 3. Written statements (100 words or less) answers to the five 4-H shooting sports essay questions.
 4. Photograph Page (not to exceed one 8 ½ x 11 page) representing your 4-H Shooting Sports involvement.
 5. Recommendation Letter – Non-family adult knowledgeable of your 4-H shooting sports accomplishments.

Duties: 4-H Shooting Sports Ambassador will:

1. Assist with 4-H shooting sports activities and events during 2021 and until the 2022 Shooting Sports Ambassador is selected (Shooting Sports Judging, Competitive Matches, 4-H Camp shooting sports programming, etc.).
2. Promote the Clark County 4-H Shooting Sports Program at events such as 4-H Kickoff, Clark County Fair, etc.
3. Speak at community functions and to organizations and the media about 4-H shooting sports programming (*civic organizations, schools, media*).
4. Serve on the Clark County 4-H Shooting Sports Committee as a youth representative.

Awards: Hat and/or Crown and/or Sash

Important Dates:

- **Entry Deadline:** July 1, 2021, Clark County Extension Office, 3130 E. Main St., Springfield, OH 45505
- **Interview:** Sat. July 17, 2021, at the Shooting Sports Judging, New Carlisle Sportsmen's Club
- **Selection:** Winner announced at the 2021 Clark County Winner's Revue, Tuesday, July 27, 7 PM, Champion Center Banquet Hall

**4-H Shooting Sports Applicant's Demographic Information
and Agreement Statement & Essay Question Responses**

Name: _____

Address: _____

City: _____ Zip: _____

Home Phone: _____ Cell Phone: _____

E-Mail: _____ Age as of 1/1/21: _____

Grade: _____ School Attending: _____

4-H Club Name: _____ Years in 4-H Shooting Sports: _____

I certify that all the information in the application is correct and I have attached all items listed. I also understand that if I am selected to be the 2021 Clark County 4-H Shooting Sports Ambassador that I will fully carry out the role in a manner that represents the 4-H motto.

Applicant's Signature: _____ Date: _____

We verify that the information contained in this application is the 4-H achievement of our child and fully support his/her endeavor to become the 2021 Clark County 4-H Shooting Sports Ambassador. We will assist and support him/her in full-filling the duties if selected for this honor.

Parent/Legal Guardian Signature: _____ Date: _____

4-H Shooting Sports Essay Questions: Please write a short response 100 words or less for each of the following questions:

1. Why do you wish to become the Clark County 4-H Shooting Sports Ambassador?

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2. If you could have every 4-H member participate in one 4-H Shooting Sports project, activity or event, which one would it be and why?

3. What have been the most important skills you've learned through 4-H Shooting Sports?

4. If given the title of Clark County 4-H Shooting Sports Ambassador, you will be asked to serve on the 4-H Shooting Sports Committee. What would you like to share at your first 4-H Shooting Sports Committee meeting to initiate dialog for change, expansion or new opportunities?

5. An important part of the 4-H Shooting Sports role is to promote 4-H shooting sports opportunities to the community. If you were asked... What exactly is 4-H shooting sports? How would you respond?

**Return by July 1, 2021 to the Clark County Extension Office,
3130 E. Main St., Springfield, OH 45505**



Resume of 4-H Shooting Sports Accomplishments: Not to exceed two pages (8 ½ 11) – typed or formatted on a computer. Remember to include dates and or time frame for all information. It is important to describe your total involvement in the 4-H program. It is okay to combine activities, projects, events together to more concisely describe your overall experience. Please use the format outlined below.

Your Name
4-H Club Name
Full Address
Phone Number

4-H Shooting Sports Project Work: List all 4-H shooting sports projects and/or project areas you completed as a 4-H member to date.

4-H Shooting Sports Participation: List 4-H shooting sports activities, camps, judging events, contests, exhibits, field trips, tours, workshops and other 4-H programs you have participated in to date.

Major 4-H Shooting Sports Honors: Include 4-H awards, recognition, and other sources of pride and self-esteem.

4-H Community Service/Citizenship: Include activities performed through 4-H to benefit your community.

4-H Shooting Sports Leadership: List all activities you have performed to benefit and strengthen the 4-H shooting sports program. Include promotion, recruitment, public speaking, offices, committees, education and communication experiences.

4-H Shooting Sports Photograph Page

Not to exceed one page (8 ½ x 11 – front and back). You may use any type of paper as long as you do not exceed the paper size and limit. Please compile a page of photographs of your 4-H shooting sports events, activities, projects, and experiences. Use your creativity to bring to life your 4-H experience. Remember the old saying, “A picture is worth a thousand words”.

Letter of Recommendation

Request a letter of recommendation from someone (non-family) who can attest to your 4-H shooting sports involvement, achievement, leadership and community involvement. The letter should focus on your qualities as a role model for the Clark County 4-H Shooting Sports Program, your abilities to carry out the duties and your total achievements and experiences in the Clark County 4-H Shooting Sports Program. The letter of recommendation may be from your club advisor, another 4-H member or another adult who can convey this information about you.

**Remember All Application Information including the Application, Resume,
Written Responses to Essay Questions, Photograph Page and Letter of Recommendation
must be submitted by July 1, 2021 to the OSU Extension, Clark County Office,
3130 E. Main St., Springfield, OH 45505**

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