



2021 CLARK COUNTY JUNIOR FAIR YOUTH BUILDING – 4-H

Skill-a-thons/Project Judging: June 14 & June 15	Time: 4 PM- 8 PM	Location: Fair Complex
Miscellaneous Project Judging: July 13	Time: 3 PM-7 PM	Location: Annex & Arts & Crafts Bldg.
Fashion Revue: July 13	Time: 7:30 PM-9 PM	Location: Arts & Crafts Bldg.
Shooting Sports Judging: July 17	Time: 9 AM-4 PM	Location: New Carlisle Sportsmen’s Club
Bakers Contest:		
Entry Deadline: July 10	Time: By Midnight	Location: On-Line
Event: July 18	Time: 4 PM-8 PM	Location: Mercantile Building
Club Booth Set-Up (backdrops only): July 22	Time: 3 PM-8 PM	Location: Youth Building
Club Booths & 4-H Exhibits in Place: July 23	Time: 9 AM-9 PM	Location: Youth Building
Photography, Creative Masterpieces, Scrap It Up Contest Entries Check-In: July 23	Time: 9 AM-9 PM	Location: Youth Building
Art Contest:		
Entry Deadline: July 23	Time: By Midnight	Location: On-Line
Event: July 24	Time: Noon – 3 PM	Location: Youth Building
Winner’s Revue & 4-H Royalty Contest: July 27	Time: 7 PM-9 PM	Location: Entertainment Tent
Cloverbud Show-N-Tell: July 28	Time: 10 AM-Noon	Location: Youth Building
Baker’s & Art Auction: July 29	Time: 5:30 PM	Location: Mercantile Building
Club Booth Tear Down/Exhibits Released: July 31	Time: 9 AM-11 AM	Location: Youth Building

Senior Fair Board Member: Levi Kimley, Barb Stewart

Jr. Fair Board Members: Katie Curtis, Nick Curtis, Abigail Getz, Autumn LeMaster

4-H Committee Officers:

Chair – Melanie Waddle	Past Chair – Josh Hawley
Vice-Chair – Kelly Green	Secretary – Randy Helt
Treasurer - Betty Berkshire	Asst. Treasurer – Brenda Trinkle

4-H Committee Members: Mackenzie Blair, Laura Bricker, Kara Griffith, Nancy Holt, Mindy Johnson, Jeff Karshner, Melissa Kelly, Melissa Layne, Ruth Ann Rahim, Alex Ryan, Andrew Ryan, Seth Richardson, Jeannie Seery, Garry Snyder, Madison Trinkle, Lisa Wayne

Ohio State University Extension Staff

Patty House.....	Extension Educator, 4-H Youth Development
Pam Bennett.....	Extension Educator, Horticulture
Kathy Goins Tutt.....	Extension Educator, Family & Consumer Sciences
Meighan Schutte and Greg Krouse.....	Program Assistants, EFNEP
Laura Dillion.....	Program Assistant, SNAP Ed
Rich Pearson.....	Program Assistant, Horticulture
Kendall DeWine.....	Program Assistant, Family & Consumer Sciences
Linda Pierce Newman	Support Staff

Premiums Paid by Project: The Clark County Agricultural Society will provide Fair premiums to 4-H members with non-market projects in the form of Fair Coins. A \$6 Fair Coin for each completed 4-H project through Skill-a-thons and Project Judging (June 14 & 15), Miscellaneous Project Judging (July 13), Shooting Sports Judging (July 17). **Members must pick up and sign for their earned coins when they pick up their Fair Wrist Bands and/or Ride Passes July 20-22 in the Fair Office.** Use the coins like cash at any of the Fair vendors and do not expire. Note: Market animals will not receive a premium due to the funds received through the Jr. Fair Auction.

4-H Projects Displayed in the Barns

Must participate in Skill-a-thon and Project Judging All Participant: Incentive Award and Grade Ribbon

Other Awards: Based on shows and class placings

4-H Projects Displayed in Youth Building

Awards: 1st – 3rd Place - *Rosettes* **State Fair Selections** – *Trophy* **State Fair Alternates** - *Rosette*
Best of Class – *Rosette* **All Participants** – *Incentive Award and Grade Ribbon*

Judging: Takes place for Miscellaneous Project Judging on Tuesday, July 13, 3 PM to 7 PM, Annex Clark County Fairgrounds and Shooting Sports Project Judging on Saturday, July 17, 9 AM to 4 PM at the New Carlisle Sportsmen’s Club. Members that do not participate in this judging are ineligible for fair exhibition, fair premiums, placing awards and state fair selection/alternate honors.

4-H Booths: Request a single, double, triple, or quad booth space by July 1st through the Ext. Office. **Single spaces are 8’ wide x 4’ deep x 8’ high, double spaces are 12’ wide x 4’ deep x 8’ high, triple spaces are 16’ wide x 4’ wide x 8’ high, quad spaces are 20’ wide x 4’ wide x 8’ high.**

4-H Booth Set-Up and Tear Down: All members’ exhibits must be put in the club display by 9 PM on Friday, July 23 except for Cloverbuds which can be placed in the booth after Cloverbud Show-n-Tell. **Tear down booth and pick-up exhibits on Sat., July 31 from 9 AM to 11 AM. Exhibits may not be removed prior to this time.**

4-H Special Contest Entries: Bring entries to Youth Building on Friday, July 23 between 9 AM and 9 PM. Entries judged Saturday and displayed in the Youth Building with awards. Winners are encouraged to be present at Winner’s Revue to receive their awards. **Pick up entries on Sat., July 31, 9 AM to 11 AM in the Youth Building. Exhibitors may not remove entries prior to this time.**

4-H Winners Revue: 1st through 3rd Place, State Fair Selection and State Fair Alternate project winners are requested to attend **4-H Winners Revue, Tuesday, July 27, 7 PM in the Entertainment Tent** to receive their awards. Participants should arrive by 6 PM to sign-in and get lined up for the event.

4-H Fair Office: 4-H Office in the Youth Building staffed from 9 AM to 9 PM daily. 4-H members, volunteers and families may pick up State Fair Selection Packets, Awards not collected at Winner's Revue, Exhibit Cards, Buyer Thank You Posters, Project Books submitted for judging and much more at this location.

Rule Observance: Ignorance of rules is no excuse for violation. All rules and regulations found within the digital Jr. Fair Book, 4-H Project Selection & Requirement Guide, and/or the Clark County 4-H Website <http://clark.osu.edu> or the Clark Co. Fair website <http://clarkcoag.com>. Failure to adhere can result in disqualification from events, contests and/or auction and/or withholding or overturning premiums, awards and/or auction check from the exhibitor.

Dept.	Div.	Class	Description	Dept.	Div.	Class	Description
4-H Projects				4-H	402	216	Cat 1 – Purr-fect Pals
Dept.	Div.	Class	Description	4-H	402	217	Cat 2 – Climbing Up
Animal Projects - Large				4-H	402	218	Cat 3 – Leaping Forward
4-H	401	117BB	Beef Breeding	4-H	402	220	Pocket Pets
4-H	401	117BF	Beef Feeders	4-H	402	225	Breeding Rabbit
4-H	401	117BM	Market Beef	4-H	402	226	Market Rabbit
4-H	401	117DF	Dairy Feeders	4-H	402	227	Pet Rabbits
4-H	401	117DM	Dairy Market Steers	4-H	402	230	Pet Pals
4-H	401	122	Dairy Heifers & Calves	4-H	402	365.011	Chinchillas
4-H	401	126	Dairy Cows	4-H	402	365.012	Ferrets
4-H	401	132	Alpacas & Llamas	4-H	402	365.013	Hedgehogs
4-H	401	135BD	Breeding Dairy Goats	4-H	402	365.014	Pigeons
4-H	401	135BM	Breeding Mkt Prod. Goats	4-H	402	365.015	Reptiles and Amphibians
4-H	401	135PY	Pygmy Goats	Clothing			
4-H	401	135F	Fiber Goats	4-H	403	406	Clothes H.S. & College
4-H	401	135H	Harness & Cart Goats	4-H	403	407	Accessories for Teens
4-H	401	135M	Market Goats	4-H	403	408	Creative Costumes
4-H	401	135P	Pack Goats	4-H	403	409	Sew Fun
4-H	401	139	Market Hogs	4-H	403	410	Designed by Me
4-H	401	140	Breeding Swine	4-H	403	411	Embellish
4-H	401	173	Horseless Horse	4-H	403	412	Sewing for Others
4-H	401	174	Beg. Horse Management	4-H	403	413	Sundresses & Jumpers
4-H	401	175	Light Horse Selection	4-H	403	415	Ready Set, Sew Active!
4-H	401	177	Basic Horse Training	4-H	403	417D	Dress Up Outfit Daywear
4-H	401	180	Learning to Jump	4-H	403	417F	Dress Up Outfit Formalwear
4-H	401	181	Draft Horse	4-H	403	418	Loungewear
4-H	401	182	Small Equine	4-H	403	419	Terrific Tops
4-H	401	184	Standardbred Horse	4-H	403	420	Outerwear for Anywhere
4-H	401	185	Equine Repro & Genetics	4-H	403	424	Clothing for Middle School
4-H	401	188	Trail Riding	4-H	403	425	Look Great for Less
4-H	401	189	Dressage	4-H	403	426	Clothing for Your Career
4-H	401	198	Market Lambs	4-H	403	430	Shopping Savvy
4-H	401	199	Breeding Sheep	4-H	403	432M	Sewing Master (non-clothing)
4-H	401	762	Horse Nutrition	Creative and Expressive Arts			
Animal Projects – Small				4-H	404	365.021	Self-Det. Min Gardens
4-H	402	150AOP	All Other Poultry				Artificial Plants
4-H	402	150CE	Chicken Fancy	4-H	404	365.022	Self-Det. Papercraft
4-H	402	150CEP	Chicken Egg Production	4-H	404	365.023	Self-Det. String Art
4-H	402	150CM	Chicken Market	4-H	404	492	Cake Decorating
4-H	402	150DE	Duck Fancy	4-H	404	497	Scrapbooking
4-H	402	150DM	Duck Market	4-H	404	498	Quilting the Best Better
4-H	402	150GE	Goose Fancy	4-H	404	499	You Can Quilt
4-H	402	150H	Helmeted Guinea Fowl	4-H	404	365:051	Self-Det. Quilting
4-H	402	150TE	Turkey Fancy	4-H	404	584	Photography Basics Book 1
4-H	402	150TM	Turkey Market	4-H	404	585	Next Level Photography
4-H	402	200	All About Dogs				Book 2
4-H	402	201D	You & Your Dog	4-H	404	586	Mastering Photography Bk 3
4-H	402	201DA	Dog Achievement	4-H	404	588	The Writer in You
4-H	402	201O	Dog Obedience	4-H	404	589	Photography Master
4-H	402	201P	Dog Performance (agility)	4-H	404	592	Get Started in Art
4-H	402	201S	Dog Showmanship	4-H	404	593	Seeing Through Graphic
4-H	402	201W	Working Dogs (assistance)				Design
4-H	402	215	Cavy				

Dept.	Div.	Class	Description
About 4-H			
4-H	405	091	Discovering 4-H
4-H	405	092	4-H Around the Globe
Foods & Nutrition			
4-H	406	376	Pantry Panic
4-H	406	459	Let's Start Cooking
4-H	406	461	Let's Bake Quick Breads
4-H	406	462	Yeast Breads on the Rise
4-H	406	463	Sports Nutrition 2
4-H	406	467	You're the Chef
4-H	406	469	The Global Gourmet
4-H	406	472	Grill Master
4-H	406	474	Beyond the Grill
4-H	406	475	Star Spangled Foods
4-H	406	476	Pathways to Culinary Success
4-H	406	477	Party Planner
4-H	406	481	Everyday Food & Fitness
4-H	406	484	Snack Attack
4-H	406	485	Racing Clock Meals
4-H	406	486	Dashboard Dining
4-H	406	487	Take a Break for Breakfast
Gardening and Plant Science			
4-H	407	365.10	Self-Det. Local Foods
4-H	407	365.12	Self-Det. Miniature Gardens
4-H	407	365.16	Self-Det. Plant Pathology
4-H	407	365.27	Self-Det. Flower Gardening
4-H	407	365.31	Self-Det. Crop Production
4-H	407	670	Canning & Freezing
4-H	407	671	How Does Garden Grow
4-H	407	673	Edible Landscapes
4-H	407	674	Indoor Gardening
4-H	407	691	Grow Own Vegetables
4-H	407	692	Growing with the Seasons
Health			
4-H	408	300	You're the Athlete
4-H	408	351	Staying Healthy
4-H	408	352	Keeping Fit
4-H	408	353	First Aid in Action
4-H	408	354	Medicine Science & Safety
4-H	408	355	Tracking Your Health & Fitness
4-H	408	357	Alcohol & Drug Abuse
4-H	408	358	The Truth About Tobacco
4-H	408	359	Your Thoughts Matter
Home Living			
4-H	409	365.031	Self-Det. Babysitting
4-H	409	405	The Laundry Project
4-H	409	442	Family History Treasure Hunt
4-H	409	445	Becoming Money Wise
4-H	409	448	Financial Roadmap for Teens
4-H	409	491	It's My Home
4-H	409	494	Makeover My Space
4-H	409	495	First Home Away from Home
4-H	409	496	My Favorite Things

Dept.	Div.	Class	Description
Leadership, Citizenship, Careers & Culture			
4-H	410	365.061	Self-Det. Camp Counseling
4-H	410	365.062	Self-Det The Work World
4-H	410	370	One on One
4-H	410	371	Club Leadership
4-H	410	372	Diversity
4-H	410	373	My Hands to Larger Service
4-H	410	374	Teens on Board
4-H	410	375	Leadership Road Trip
4-H	410	377	Finding Your Voice
4-H	410	378M	Leadership Master
4-H	410	382	Am I Ready for Work
4-H	410	383	Club Leadership 2
4-H	410	387	Here, There, Ag Careers Everywhere
Natural Resources			
4-H	411	365.041	Self-Det. Astronomy
4-H	411	365.042	Self-Det. Bats
4-H	411	365.043	Self-Det. Climate Change
4-H	411	365.045	Self-Det. Get Started with Composting
4-H	411	365.046	Self-Det. Crop Production
4-H	411	365.047	Self-Det. Field to Faucet
4-H	411	365.048	Self-Det. Flower Gardening
4-H	411	365.049	Self-Det. Mini Gardens Live Plants
4-H	411	365.0410	Self-Det. Native American Artifacts
4-H	411	365.0411	Self-Det. Paddle Water Sports
4-H	411	365.0412	Self-Det. Shale Gas Extraction
4-H	411	365.0413	Self-Det. Ways of Knowing Water
4-H	411	365.0414	Self-Det. Weather
4-H	411	611	Explore the Outdoors
4-H	411	612	Geology You Can Dig It!
4-H	411	613	Explore the Poles
4-H	411	617	Exploring Ponds
4-H	411	620	Why Trees Matter
4-H	411	621	Ohio Birds
4-H	411	622	Trapping Muskrats in Ohio
4-H	411	623	Outdoor Adventurer: Beg. Fishing
4-H	411	624	Outdoor Adventurer: Int. Fishing
4-H	411	641	Beekeeping
4-H	411	644	Insect Adventures 1
4-H	411	645	Insect Adventures 2
4-H	411	646	Insect Adventures 3
Self-Determined - General			
4-H	412	365	Self-Determined
4-H	412	365:001	Self-Det. Amateur Radio
4-H	412	365.002	Self-Det. American Sign Language
4-H	412	365:003	Self-Det. Clowning
4-H	412	365:004	Self-Det. Computers
4-H	412	365:005	Self-Det. Discovering Genetics
4-H	412	365:006	Self-Det. Local Foods
4-H	412	365:007	Self-Det. Model Railroading
4-H	412	365:008	Self-Det. Music
4-H	412	365:009	Self-Det. Skateboarding
4-H	412	365:010	Self-Det. Viruses, Fungi,

Bacteria Oh My

Dept.	Div.	Class	Description
Shooting Sports			
4-H	413	630	Safe Use of Guns
4-H	413	631	Basic Archery
4-H	413	750	Rifle – SS
4-H	413	751	Archery – SS
4-H	413	752	Shotgun – SS
4-H	413	753	Pistol – SS
4-H	413	754	Hunting & Wildlife – SS
4-H	413	755	Muzzle Loading – SS
4-H	413	756	Living History – SS
4-H	413	757	Crossbow - SS
4-H	413	758	Western Heritage - SS

STEM

4-H	414	244	Vet Science 1
4-H	414	245	Vet Science 2
4-H	414	246	Vet Science 3
4-H	414	490	Science Fun Dairy Foods
4-H	414	493	Science Fun Kitchen Chemistry
4-H	414	500	Science Fun Physics
4-H	414	501	Rockets Away
4-H	414	502	Science Fun Flight
4-H	414	503	Rockets Away (Solid Fuel)
4-H	414	503M	Solid-Fuel Rocketry Master
4-H	414	507	Robotics 1 with Lego EV3
4-H	414	508	Robotics 2: EV3N More
4-H	414	517	Bicycling for Fun 1
4-H	414	518	Wheels in Motion 2
4-H	414	527	Magic of Electricity
4-H	414	528	Investigating Electricity
4-H	414	529	Wired for Power
4-H	414	530	Entering Electronics
4-H	414	531	Science Fun with Electricity
4-H	414	540	Not Just Knots
4-H	414	541	Crank It Up
4-H	414	542	Warm It Up
4-H	414	543	Tune It Up
4-H	414	550	Young Engineers in Solar Energy
4-H	414	551	Tractor 1: Starting Up
4-H	414	552	Tractor 2: Gearing Up
4-H	414	553	Tractor 3: Moving Out
4-H	414	554	Tractor 4: Learning More
4-H	414	555	ATV Safety
4-H	414	573	Arcs & Sparks

Woodworking

4-H	415	556	Measuring It Up
4-H	415	557	Making the Cut
4-H	415	558	Nailing It Together
4-H	415	559	Finishing It Up
4-H	415	560M	Woodworking Master

4-H Photography Contest

When:

Deliver entries Fri., July 23, 9 AM – 9 PM, Youth Bldg.
Pick up entries July 30, 9 AM-11 AM, Youth Bldg.

Who: 4-H members age 8 and in 3rd grade to age 18 as of January 1st of current year

Classes: No pre-entry required.

Division – 416 Jr. Photography (age 8-13)

Dept.	Div.	Class	Description
4-H	416	J200	O·H·I·O
4-H	416	J201	Black and White
4-H	416	J202	People
4-H	416	J203	Bird's Eye (Low Angle)
4-H	416	J204	Bug's Eye (High Angle)
4-H	416	J205	Letter or Word Art
4-H	416	J206	From A to Z (misc. category)
4-H	416	J207	Nature
4-H	416	J208	Animals
4-H	416	J209	Selfies
4-H	416	J210	Panoramic
4-H	416	J211	COVID Candid

Division – 417 Sr. Photography (age 14-18)

Dept.	Div.	Class	Description
4-H	417	S200	O·H·I·O
4-H	417	S201	Black and White
4-H	417	S202	People
4-H	417	S203	Bird's Eye (Low Angle)
4-H	417	S204	Bug's Eye (High Angle)
4-H	417	S205	Letter or Word Art
4-H	417	S206	From A to Z (misc. category)
4-H	417	S207	Nature
4-H	417	S208	Animals
4-H	417	S209	Selfies
4-H	417	S210	Panoramic
4-H	417	S211	COVID Candid

Requirements:

- 4-H members may make one entry in a maximum of three classes. The entry must be a photo taken by them during their year(s) in 4-H.
- Previous Clark County 4-H Photography Contest Class Winners or Best of Show entries may not be re-entered.
- Photo entries must be originals that are mounted and framed and ready to hang up: minimum 4 x 6 and maximum 8 x 10 print and no larger than 8 x 10 frame size exception Panoramic photos. Frames must be able to hang on an S hook (frames need to have an eyelet or *wire*). Photos that do not meet the criteria will not be judged or displayed.
- Deliver, enter and pick-up entries same during Club Booth set-up and tear down on Friday.
- Photographs not picked up at tear down will be disposed of by the committee.

Judging Criteria: Entries judged on the following criteria: lighting, lines, interest, message, background, off-center and the ability to connect to the class theme.

Awards:

1st– 3rd Place Class Winners – *Rosettes*
Best of Show Junior – *Plaque*
Best of Show Senior – *Plaque*

Division 418 - 4-H Creative Masterpieces

When:

Deliver entries Fri., July 23, 9 AM – 9 PM, Youth Bldg.
Pick up entries July 31, 9 AM-11 AM, Youth Bldg.

Who: 4-H members age 8 and in 3rd grade to age 18 as of January 1st of current year.

Classes: No pre-entry required.

Dept.	Div.	Class	Description
4-H	418	400	Interlocking Building Block Craze - use your engineering and creativity to build something from interlocking building blocks.
4-H	418	401	Mini Garden - create a miniature garden.
4-H	418	402	Upcycle Funk - repurpose something old into something new, create art from junk.
4-H	418	403	My Picasso! – any painting, drawing, sketching using watercolors, pencils, acrylics, chalk, markers, crayons, etc.
4-H	418	404	Tie Dye Clothing – Tie dye an item to wear
4-H	418	405	Tape Art! - any item made completely from tape (duct, washi, etc.)
4-H	418	406	Cake Decorating - not to exceed 8-inch any shape Styrofoam base with any icing style – no real cakes or bakery based products.
4-H	418	407	String Art - Create a piece of art using string in the artwork.
4-H	418	408	Frame It - Make a photo frame to display your favorite photo, include your photo in the frame you make.)
4-H	418	409	DIY Jewelry - create a wearable art using any of the following: beads, wire, thread, paracord, embroidery floss, fabric, paper, plastic)
4-H	418	410	Pet Toy (create a piece of art that also doubles as a toy for your pet)

Requirements: Member may enter one entry per class. Member must have created the creative masterpiece entry.

Judging Criteria: Entries judged on the use of color, texture, line, form, space, movement & value.

Awards:

1st-3rd Place Class Winners - *Rosettes*
Best of Show Member Entry – *Plaque*

Scrap It Up Contest!

When:

Deliver entries Fri., July 23, 9 AM – 9 PM, Youth Bldg.
Pick up entries July 31, 9 AM-11 AM, Youth Bldg.

Who: 4-H members age 8 and in 3rd grade to age 18 as of January 1st of current year and/or current Clark County 4-H Clubs.

What: One scrapbook page layout - two 12 x 12 scrapbook pages side by side from the book (Classes 500 through 506). Member or club scrapbook any size.

Division – 419 – Jr. Scrap It Up (age 8-13)

Dept.	Div.	Class	Description
4-H	419	J500	Vacation
4-H	419	J501	My Pet
4-H	419	J502	School Event
4-H	419	J503	Sports Event
4-H	419	J504	Holiday
4-H	419	J505	Family Celebration
4-H	419	J506	4-H
4-H	419	J507	Member Scrapbook

Division – 420 – Sr. Scrap It Up (age 14-18)

Dept.	Div.	Class	Description
4-H	420	S500	Vacation
4-H	420	S501	My Pet
4-H	420	S502	School Event
4-H	420	S503	Sports Event
4-H	420	S504	Holiday
4-H	420	S505	Family Celebration
4-H	420	S506	4-H
4-H	420	S507	Member Scrapbook

Division 421 – Club Scrap It Up

Dept.	Div.	Class	Description
4-H	421	C500	Club Scrapbook

Awards: 1st-3rd Place Class Winners - *Rosettes*
Best of Show Club Entry - *Plaque*
Best of Show Member Entry – *Plaque*

4-H Bakers Contest and Auction

Chairperson: Rita Waddle, 4-H Volunteer

Important Dates:

Entry Deadline: **By Midnight July 10 on-line at <https://go.osu.edu/2021clarkcounty4hbakingcontest>**

Contest: Sunday, July 18, **Mercantile Building**, Fairgrounds

Bring Entries: 4 PM

Judging Starts: 5 PM

Winners Announced: Immediately after judging, Champion Center

Auction: 1st Place Sells - Thursday, July 29, 5:30 PM prior to Wood Carving Auction, Arts & Crafts Building

Baking winners sell first in even number years and art winners sell first in odd number years.

Age Eligibility: **4-H members age 8 and in 3rd grade through age 18 as of Jan. 1 of the current year. Classes are divided into 3 age divisions. Age division is based on age as of 1/1/2021.**

- **Jr. Age 8 and in 3rd grade to age 10**
- **Int. ages 11 to 13**
- **Sr. ages 14 to 18**

Bakers Contest Classes

Dept.	Div.	Class	Description
4-H	422	01	Jr. Chocolate Chip Cookies (1 dozen)
4-H	422	02	Jr. Bar Cookies (1 dozen)
4-H	422	03	Jr. Blueberry Muffins (1 dozen)
4-H	422	04	Jr. Snack Cake (1 cake in 8 x 8 or 9 x 9 pan)
4-H	422	05	Jr. Cupcakes (1 dozen, iced, not decorated)
4-H	422	06	Int. Thumbprint Cookie (1 dozen)
4-H	422	07	Int. Brownies (1 dozen, may be iced)
4-H	422	08	Int. Quick Bread (1 loaf, may be glazed)
4-H	422	09	Int. Coffee Cake (1 cake, may be glazed)
4-H	422	10	Int. Fruit Crostata (1 rustic pie, any fruit)
4-H	422	11	Sr. Sliced Cookie (1 dozen)
4-H	422	12	Sr. Cut-Out Cookies (1 dozen, iced or glazed)
4-H	422	13	Sr. Yeast Bread (1 recipe, any shape, No rolls)
4-H	422	14	Sr. Chocolate Layer Cake 1 iced cake – two or more layers,
4-H	422	15	Sr. Apple Turnovers (1 recipe, may be glazed)

Awards:

1st-5th Place – Rosette 1st Place – Additional Award

Best of Show – Apron

Eligibility Requirements:

- Open to any 4-H member, age 8 and in the 3rd grade to age 18 as of Jan. 1st of the current year.
- Must be willing to sell winning entry in the Auction or do not enter the contest.

Entry Requirements: Pre-register By Midnight

July 10 on-line at

<https://go.osu.edu/2021clarkcounty4hbakingcontest>

- One entry per exhibitor. Exhibitor must sign entry in at check-in.
- Previous first place winners not allowed to enter the same class the following year.

Recipe Requirements:

- All baked products must be safely stored at room temperature.
- No recipes containing cream cheese, pudding, tofu, custard or whipping cream. No recipes containing uncooked or undercooked eggs.
- Recipes must be made from scratch.
- All recipes must be baked. No bake recipes are not permitted.
- If you have a question about your recipe eligibility, contact Rita Waddle event chair at 937-265-5520.

Recipe Acceptance:

- Each recipe must follow food safety guidelines. If a recipe does not meet the food safety guidelines or does not fit into class(s) available, the entry will be disqualified.
- If a recipe has been entered into the wrong class

and a class is available, the entry will be placed in the proper class at the discretion of the contest committee. The exhibitor will be notified of changes.

- A class must have a minimum of two entries. If any class does not meet the minimum, the exhibitor will be notified and may submit a new recipe for another class.

Division of Classes:

- The contest committee has the right to divide any class that may become too large.

Judging and Auction Procedures:

- Bring your baked item (whole recipe) presented as a decorative display (examples may include baskets, plates, containers, etc.) and covered tightly with clear plastic wrap or in an airtight container with a clear lid to the judging on Sunday, July 18, 4 PM-5 PM. Exhibitor, along with contest Staff, may set up entry on judging table.
- Interviews and judging of participants and baked items will begin at 5 PM. Entries judged on taste, texture, appearance and presentation of the baked item and condition of the recipe form. All placings by the judge are final and will be respected. Awards announced immediately after the contest.
- First place baked items auctioned at 5:30 PM, Thurs., July 29 prior to the Wood Carving Auction in the Arts & Crafts Building. If a winner has two other auction eligible projects coming to the Fair, the winner must declare whether they are selling their baked good item at the conclusion of the contest, so that the 2nd Place Winner may be notified of auction eligibility.
- The baker must be present with their baked item presented as a decorative display and covered tightly with a clear plastic wrap or in an airtight container with a clear lid to be judged and/or sell in the auction.**
- All first-place winners will draw for auction order.
- Items will not sell that are burnt, have no recipe, or are not properly protected from the elements.

Auction Commission and Checks:

- Sellers will receive the selling baked item price minus a 5% commission and \$5.00 fee.
- Auction checks will be mailed to the seller when all their buyers have paid in full and their checks have cleared.

4-H Art Contest & Auction

When: Sat., July 24, 1 PM, Youth Building

Contest Divisions:

Jr. (age 8 and in 3rd grade-13)

Sr. (age 14-18)

Pre-Entry: **By Midnight July 23, 2021 on-line at**

<https://go.osu.edu/20214hartcontestentry>

Entry Check-In: Noon-1 PM

Judging Begins: 1 PM

Auction: 1st Place Winners, Thurs., July 29, 5:30 PM prior to the Wood Carving Auction in the Arts & Crafts Building.

Baking winners sell first in even number years and art winners sell first in odd number years.

Awards:

1st-5th Place – *Rosette* 1st Place – *Plaque*

Best of Show Jr. – *Plaque*

Best of Show Sr. - *Plaque*

Eligibility Requirements:

A. Open to current 4-H members, age 8 and in the 3rd grade to age 18 as of January 1st.

B. Member must be willing to sell winning entry in the Auction.

Entry Requirements: Pre-register by midnight

July 23 on-line at

<https://go.osu.edu/20214hartcontestentry>

A. **Exhibitor may make entry in a maximum of two classes, but is only eligible to sell in one entry in the Auction.**

B. Previous first place winners not allowed to enter the same class the following year.

Art Contest Classes

Dept.	Div.	Class	Description
4-H	423	01	Jr. Wood Art
4-H	423	02	Sr. Wood Art
4-H	423	03	Jr. Photography
4-H	423	04	Sr. Photography
4-H	423	05	Jr. Painting
4-H	423	06	Sr. Painting
4-H	423	07	Jr. Drawing
4-H	423	08	Sr. Drawing
4-H	423	09	Jr. Metal Art
4-H	423	10	Sr. Metal Art
4-H	423	11	Jr. Fabric Art (must be wearable by anyone if a garment item)
4-H	423	12	Sr. Fabric Art (must be wearable by anyone if a garment item)
4-H	423	13	Jr. Paper Art
4-H	423	14	Sr. Paper Art
4-H	423	15	Jr. Ceramics or Pottery
4-H	423	16	Sr. Ceramics or Pottery
4-H	423	17	Jr. Alpaca/Llama Fiber Art (must be wearable by anyone if a garment item)
4-H	423	18	Sr. Alpaca/Llama Fiber Art (must be wearable by anyone if a garment item)

Judging and Auction Procedures:

A. Bring your art item(s) to the Youth Building Saturday, July 24, Noon-1 PM.

B. Interviews and judging of participants with art item will begin at 1 PM. If you have a conflict with another Jr. Fair event, please let the contest officials know when you check-in, so that a judging time can be secured to minimize conflict issues.

C. Entries will be judged on the principles of art and design as they relate to each art medium and the members knowledge and application of those.

D. All placings by the judge are final and will be respected. Awards announced immediately after the contest.

E. First place art items will be auctioned at **5:30 PM, Thursday, July 29 prior to the Wood Carving Auction in the Arts & Crafts Building.**

F. If a Winner has another auction eligible project at Fair, the winner must declare whether they are

selling their art item after awards are announced. If not selling the next eligible placing may be notified of auction eligibility.

G. Contestants may only sell one 1st Place Art Item in the Art Auction. If a member has more than one winning entry, they must declare after awards are announced which entry they plan to sell. The next eligible placing will be notified of their eligibility to sell in the Auction.

H. The artist must be present with their art item to be judged and sold in the auction.

I. All first-place winners will draw for auction order. Best of Show Jr. and Best of Show Sr. will sell first.

Auction Commission and Checks:

A. Sellers will receive the selling art item price minus a 5% commission and \$5.00 fee.

B. Auction checks will be mailed to the seller when all their buyers have paid in full and their checks have cleared.

Division 424 – 4-H Royalty Contest

2020 4-H King – Seth Richardson

2019 4-H Queen – Madison Trinkle

2020 4-H Prince – Andrew Ryan

2020 4-H Princess – Mackenzie Blair

Class 100 – Queen and Princess

Class 200 – King & Prince

Qualifications & Requirements for Entry:

A. Youth, 14 to 18 years of age as of January 1, 2021, currently enrolled in the Clark County 4-H Program and have a desire to promote 4-H as the Clark County 4-H King and Queen may apply.

B. Applicants must complete the 2021 4-H King and Queen Application which includes the following:

1. Applicant's Demographic Information and Agreement Statement to carry out the duties if selected.
2. Resume of 4-H Accomplishments (*not to exceed two 8 ½ x 11 pages*) – participation, honors, and service.
3. Written statements (100 words or less) answers to the five 4-H essay questions.
4. Photograph Page (not to exceed one 8 ½ x 11 page) representing your 4-H involvement.
5. Recommendation Letter – Non-family adult knowledgeable of your 4-H accomplishments.

C. Applicants must participate in all components of the contest: application, candidate's get-together (optional), interview, & the on-stage presence for consideration as the 2021 Clark Co. 4-H King or Queen.

Duties: 4-H King and Queen will:

1. Assist with 4-H shows and activities at the 2021 & 2022 Clark County Fair until crowning the new 4-H King and Queen at the 2022 Clark County Fair.
2. Promote the Clark County 4-H Program at events such as 4-H Kick-Off and community parades, events, and festivals.
3. Speak at community functions and to organizations and the media about 4-H (*civic organizations, schools, media*).

4. Serve on the Clark County 4-H Committee as a youth representative.
5. Assist with Clark County 4-H events during the upcoming year (*i.e.* - volunteer recognition/banquet)

Important Dates for Candidates

Application Deadline: July 1 to the Ext. Office

Applications available at <http://clark.osu.edu>

Candidate Luncheon: Thurs., July 15, Ext. Office

Candidate Interviews: Tuesday, July 27, 3 PM to 6 PM Champion Center Conf. Room above Food Court

On-State Judging & Award Ceremony: Tuesday, July 27, 7 PM, Winners Revue, **Entertainment Tent**

Awards:

Queen & Princess: Crown, Sash

King & Prince: Hat and Sash

4-H King and Queen will receive a \$250 cash award each.

4-H Prince and Princess will receive a \$100 cash award each.

Division 425 – 4-H Contests

Class 100 – 4-H Scholarships

Sponsored by Clark County 4-H Committee

2020 4-H Scholarship Winners

Makenna Young

Madison Trinkle

Dean Kaffenbarger

Brooke Rhoads

Sierra Potter

Dane Klosterman

1. Applicants must be currently enrolled in the Clark County 4-H program and must be graduating from High School or college Freshmen during the 2020/2021 school year.
2. Applicants must be attending or accepted to a 2 year or 4-year accredited program.
3. Application deadline is July 1 to the Extension Office. Applications available at <http://clark.osu.edu>
4. Two \$500 scholarships and four \$250 scholarships awarded.
5. Winners announced during 4-H Winner's Revue held on Tuesday, July 27, 7 PM in the **Entertainment Tent**

Class 200 – Outstanding 4-H'er

Sponsored by Springfield Kiwanis

2020 Outstanding 4-H'er Winners

Andrew Ryan

Madison Trinkle

Qualifications & Requirements for Entry:

1. Youth, 16 to 18 years of age as of January 1, 2021, currently enrolled in the Clark County 4-H Program.
2. **Applicants must** complete the 2021 Clark County Outstanding 4-H Member Application and **submit to the OSU Extension Office, 3130 East Main Street, Springfield, OH 45505 by July 1.** Application available at <http://clark.osu.edu>
3. Participate in an interview at the 2021 Miscellaneous Judging on Tuesday, July 13, 2021 between 3 PM and 7 PM, Annex, Fairgrounds.
4. Create a Photograph Page (not to exceed one 8 ½ x 11 page) representing your 4-H involvement to submit with your application.

5. Request Recommendation Letter – Non-family adult knowledgeable of your 4-H accomplishments to submit with your application.

Duties: Outstanding 4-H members will...

1. Serve on the Clark County 4-H Committee as a youth representative.
2. Assist with Clark County 4-H events during the upcoming year.

Awards: Two youth selected for this award. Recipients will receive a \$500 scholarship awarded by Springfield Kiwanis at the 4-H Winner's Revue, Tues., July 27, 7 PM, **Entertainment Tent**



4-H Cloverbud Show-N-Tell:

When: Wed., July 28, 10 AM-noon, Youth Building

Who: 4-H Cloverbud members, age 5 and in Kindergarten through 2nd grade or until 4-H project age.

What to Bring:

- A. One item you made during a Cloverbud activity or experience (*i.e.* – paper airplane, poster or recycled notebook, collage, etc.).
- B. Cloverbuds may not bring animals or perishable foods.
- C. Be prepared to share the item and describe how the item was made and what you learned from the experience to a volunteer.

Awards: Participation rosette for number of years as a Cloverbud.

Exhibit: 4-H Cloverbud Show-n-Tell items should be displayed in the Cloverbud's 4-H Club Booth in the Youth Building.

4-H Flower Bed Community Service and Beautification Contest

Requirements:

- A. Each club will be responsible for selecting flowers and décor, planting, and maintenance in the club's assigned flower bed area. Assignments are given at the 4-H Flowerbed Meeting, April 22, 6:30 PM in the Youth Building.
- B. Based on the flower bed area assigned, 4-H clubs will receive a check at the Spring Workshop to purchase plants to be used in the flower bed. Plants may be purchased from the vendor of the club's choice. A copy of the receipt(s) of plants purchased must be provided to the Clark County Extension Office by June 20 for accountability of funds provided by the Clark County Agricultural Society via distribution through the Clark Co. 4-H Committee to the participating 4-H clubs.
- C. The fairgrounds will provide mulch (for your use) and uniform signs for the flower beds.
- D. General maintenance consists of watering (hoses and water are generally located near flower beds) and weeding of assigned spots. The clubs will provide for any tools required.
- E. All plantings are to be completed between May 15 and June 15 (if weather permits).
- F. All maintenance must be provided during normal grounds hours 8 AM to 10 PM, Mon through Sat.

If an event is going on during the weekend it is difficult to get to the beds. Please try and care for beds during the week. Beds must be maintained from the time of planting until the first killing frost.

- G. If you cannot complete the project, please notify **Patty House, 4-H Extension Educator, 937-398-7599** or e-mail house.18@osu.edu
- H. Clubs are encouraged to plant spring bulbs after fall clean up. Fall clean up consists of removing all dead plants and raking bed smooth. This will make your spring work easier.

Judging Criteria:

- A. Judging will be performed on a periodic basis on the following elements: on-going maintenance (watering and weeding), design (flower coordination and arrangement), total eye appeal, and appropriate use of plants.
- B. Bonus points will be awarded to clubs attending the spring workshop at the Extension Office.
- C. Clubs participating will have the same bed for as long as they take part in the project.
- D. Winners will be announced at the 4-H Winner's Revue on Tuesday, July 27, 7 PM in the **Entertainment Tent.**
- E. **2021 Awards include:**
 - 1st-3rd Place Overall Flower Gardens
 - Best 1st Year Flower Garden
 - Best Use of Containers and/or Garden Art
 - Best Use of Fair Theme