

# 2023 Clark Co. Jr. Fair Entry Packet

## FOR FFA MEMBERS ONLY

Use Google Chrome or Mozilla Firefox as your internet browser. Do not use Internet Explorer!  
Questions or Need Help Contact!: **Your FFA Instructor or the Extension Office, 937-398-7604.**

Go to <http://clarkohjrfair.fairentry.com>

### Step 1: Log in to Fair Entry




**2023 Clark Co. Jr. Fair**  
Animal ID is currently [Open](#)  
Registration dates: 5/1/2023-7/15/2023  
Registration is currently [Open](#)  
Registration dates: 5/1/2023-7/15/2023  
Exceptions may apply [View Details](#)

### 1B. Create a Fair Entry Account

Use an e-mail that you can receive outside e-mails from. **School emails do not allow outside e-mails from the school system.**

**DO NOT USE YOUR SCHOOL EMAIL!**



**2023 Clark County Fair**  
Create a FairEntry Account  
With this account, you will be able to register Exhibitors and Entries for this fair.  
**Important!** If you are a 4-H member, there is no need to create a FairEntry account. Please sign in via 4HOnline instead.  
Email  
Confirm Email  
[Create Account](#)

### 1D. Create a Fair Entry Account

Click on Begin Registration to start making entries.



## Welcome!

We noticed you haven't yet registered for the fair.

[Go To Dashboard](#)

[Begin Registration](#)

**1F. Complete All the New Individual Exhibitor Information and then click continue. (Case Sensitive)**

**New Individual Exhibitor**  
First Name (Required)  
Last Name (Required)  
Birthdate (Required)  
Grade (Required)  
[Cancel](#) [Continue](#)

### 1A. For FFA Members Only: Select need to create an account!

FairEntry Exhibitor, Staff Sign-In

If you don't have a 4HOnline account, sign-in with your FairEntry account:

[FairEntry](#)

Email

Password

[Sign In with FairEntry](#)

**If you are also a 4-H Member, you MUST use the 4-H On-line portal on Fair Entry. DO NOT CREATE A SEPARATE FFA ACCOUNT!**

### 1C. Create a Fair Entry Account

You will need to create a password to establish your account. Please use a password you will remember.

**Account Creation**  
To continue with registration for this fair, please provide the following details.  
Email **DO NOT USE A SCHOOL E-MAIL**  
Account Name  
Example: Your last name  
Phone Number  
Format: ###-###-#### Or #####  
Password  
• 8 characters minimum  
• at least 1 digit  
• at least 1 capital letter or symbol  
Confirm Password  
[Create Account](#)

**1E. Click on Individual to start making entries for yourself.**

**2023 Clark County Junior Fair**  
[Exhibitors](#) [Entries](#) [Payment](#)

Do you want to register an Individual?

[Individual](#)

**1G. Complete All the Contact Information Including the Optional Information**

**Contact Info**  
Home Phone Number (Required)  
Email Address (Optional)  
Cell Phone Number (Optional)  
Cell Phone Carrier (Optional)  
[Contact Info](#)

# FOR FFA MEMBERS ONLY

## 1H. Complete All Address Information

Make sure it is correct.

Progress: Personal Details (✓) Contact Info (✓) **Address (3)** Questions (4) Review (5)

**Address**

**The exhibitor's address is very important!**  
If this exhibitor will be receiving checks from the fair, those checks will be mailed to the address entered here.

Address (Required)

Address continued (Optional)

City (Required)

State (Required)

Postal Code (Required)

[Continue](#)

**1J: Review Your Contact Information.** Edit if needed and then Click Continue to Entries.

Please review the exhibitor registration. [Continue to Entries](#)

**Personal Details** [Edit](#)

First Name	
Last Name	
Birthdate	
Gender	

**Contact Info** [Edit](#)

Email	
Home Phone	
Cell Phone	
Cell Phone Carrier	

**Address** [Edit](#)

**Additional Questions** [Edit](#)

1. 4-H and FFA exhibitors are required to abide by the Ohio 4-H Youth Code of Conduct and/or the FFA Code of Ethics throughout the Clark County Jr. Fair. Any Jr. Fair exhibitor, charged by the Clark County Sheriff's Office with any offense, including but not limited to, any alcohol offense, unruly behavior, or disorderly conduct, while on the Clark County Fairgrounds will be subject to disciplinary action. Consequences for violation includes disqualification and removal from the fair.

## 1i. Read and Agree to Code of Conduct

You can not make entry without agreeing to the code of conduct.

Progress: Personal Details (✓) Contact Info (✓) Address (✓) **Questions (4)** Review (5)

**Questions**

1. Jr. Fair exhibitors are required to abide by the Ohio 4-H Youth Code of Conduct and/or the FFA Code of Ethics from midnight, July 20 to noon, July 29. Any Jr. Fair exhibitor, charged by the Clark County Sheriff's Office with any offense, including but not limited to, any alcohol offense, unruly behavior, or disorderly conduct, while on the Clark Co Fairgrounds will be subject to disciplinary action. Consequences for violation includes disqualification and removal from the fairgrounds of the Jr. Fair project(s); forfeiture of premiums including monies received over and above resale value of projects sold in the Jr. Fair Auction; disqualification from remaining Jr. Fair activities and possibility of banning from future participation.

☐ Agree  
☐ Disagree

[Continue](#)

**1K: Add an Entry.** Click on the green button "Add an Entry" by your name.

**2023 Clark County Junior Fair**

Exhibitors Entries Payment **\$0.00**

There are 0 entries belonging to 1 exhibitor in this invoice.

[Register another Exhibitor](#)

Everything looks good!  
[Continue to Payment](#)

**Smith, John** [Add an Entry](#)

**1L: Select the Department and Division.** Click on the Department you want to enter and then the Division.

**Choose Department and Division**

4-H Youth Building Projects	<a href="#">Select</a>
FFA Youth Building Projects	<a href="#">Select</a>
Jr. Fair Alpacas & Llamas	<a href="#">Select</a>
Jr. Fair Beef	<a href="#">Select</a>
Jr. Fair Cavy	<a href="#">Select</a>
Jr. Fair Dairy	<a href="#">Select</a>
Jr. Fair Dog	<a href="#">Select</a>
Jr. Fair Goats	<a href="#">Select</a>
Jr. Fair Horses	<a href="#">Select</a>
Jr. Fair Poultry	<a href="#">Select</a>
Jr. Fair Rabbits	<a href="#">Select</a>
Jr. Fair Sheep	<a href="#">Select</a>
Jr. Fair Swine	<a href="#">Select</a>

**Choose Department and Division**

Department: FFA Youth Building Projects [Change](#)

500: Non-Market Animal Projects	<a href="#">Select</a>
501: Farm Shop	<a href="#">Select</a>
502: Photography	
503: Field & Garden Grain	
504: Field & Garden Hay	
505: Sweepstakes	
506: Field & Garden Fruit, Vegetable and Horticulture	
507: Field & Garden Floriculture	
508: Agriscience	

**Choose Department and Division**

Department	FFA Youth Building Projects	<a href="#">Change</a>
Division	501: Farm Shop	<a href="#">Change</a>

[Cancel](#) [Choose](#)

[Cancel](#) [Choose](#)

# FOR FFA MEMBERS ONLY

**1M: Select the Class.** Click on the class you want to enter and then hit continue.

Starting an Entry

Department: FFA Youth Building Projects [Change](#)

Division: 501: Farm Shop [Change](#)

Select a Class to continue

05: Labor Saving Device	Select
10: Small Wood Farm Shop Projects	Select
15: Small Wood Home Furnishing Projects	Select
20: Medium Wood Farm Shop Projects	Select
25: Medium Wood Home Furnishing Projects	Select
30: Large Wood Farm Shop Projects	Select
35: Large Wood Home Furnishing Projects	Select
40: Small Metal Projects	Select
42: Medium Metal Projects	Select
45: Large Metal Projects	Select
50: Oxy Acetylene Welding Panel	Select
52: Mig Welding Panel	Select
55: Arc Welding Panel	Select

## 2023 Clark County Junior Fair

Exhibitors

Entries

Payment

### Starting an Entry

Department: FFA Youth Building Projects [Change](#)

Division: 501: Farm Shop [Change](#)

Class: 10: Small Wood Farm Shop Projects [Change](#)

[Continue](#)

**1P: Payment.** Payment Will always be Zero. Click Continue and then Continue again.

Entries

Payment

ew

2

3

Payment Method

Confirm

**1N: Select the FFA Chapter.** Click on the FFA

Club/Chapter

Please select the 4-H Club or FFA Chapter that is associated with this entry.

Selected Club: None

Suggested Club: GISA FFA (Last Club Selected)

[Select this Club](#)

Search...

<input type="radio"/>	Double O Riders (Clark)	4-H
<input type="radio"/>	Fulton's Finest 4-H Paws (Clark)	4-H
<input checked="" type="radio"/>	GISA FFA	FFA
<input type="radio"/>	Global Impact STEM Academy (Clark)	4-H
<input type="radio"/>	Greenon	FFA

Invoice

Summary Detail

Individual Exhibitor: John Smith

\$0.00

Total: \$0.00

[Continue](#)

A payment method is not necessary because your invoice total is \$0.00.

[Continue](#)

**1Q: SUBMIT.** You must click "SUBMIT" in order for your entry to be complete and submitted.

**1O: Add More Entries.** Your entry will appear and it will ask you if you want to add another entry. Click Add Another Entry if you have more entries. Or If You are done with entries click Continue to Payment.

2023 Clark County Junior Fair

Payment Method saved

Exhibitors

Entries

Payment

Review

Payment Method

Confirm

One last step!

Agree to the terms below and press submit.

After you Submit

- Records will be locked to editing awaiting manager approval
- Your credit card will not be charged until a manager approves the records
- If the manager does not approve all the records, the amount charged to the credit card may be less than the amount cited here.

Payment Total

No payment is necessary

[Submit](#)

**1R: E-Mail Confirmation.** You will receive and e-mail confirmation of your submission, if there are any issues with your entry you will receive another email with the corrections that you need to make. You may sign out or visit the dashboard to see entries made and status.

2023 Clark County Junior Fair

Clark Co. Jr. Fair

Thanks!

Thank you for participating in the 2023 Clark Co. Jr. Fair

An email confirmation of your submission has been sent.

If the fair management finds any issues with your registration, you will receive another email.

[Visit Dashboard](#) [Sign out](#)

2023 Clark County Junior Fair

Exhibitors

Entries

Payment

Entry #1

Smith, John

2/10/2006 - Grade 10

#4

Department: FFA Youth Building Projects

Division: 501: Farm Shop

Class: 10: Small Wood Farm Shop Projects

What do you want to do next?

For John Smith

[Add another Entry](#)

[Register another Exhibitor](#)

Everything looks good!

[Continue to Payment](#)

# FOR FFA MEMBERS ONLY

2023 Clark Co. Jr. Fair Entries to be made by the FFA Member:

- **By Midnight May 15:**  
All Market Hog Entries (no late entries).
- **By Midnight May 15:**  
A FFA Member Profile for Any FFA Member Planning on Showing any Animal at the Clark County Jr. Fair
- **By Midnight May 31:**  
FFA Department Entries for the Youth Building
- **By Midnight June 1:**  
Dairy Calves, Heifers and Cows, Cart, Dairy, Dwarf, Fiber, Pygmy and Market Production Goats
- **By Midnight July 1:**  
Alpacas, Llamas, Beef Breeding and Beef Feeders and Horses
- **By Midnight July 1:**  
All Showmanship —You do not need to select an animal for showmanship classes.
- **By Midnight July 1:**  
Jr. Fair Auction Entry

**2023 Jr. Fair FFA Entries to Be Made by the Extension Office NOT YOU!**

- **All:** Market Beef, Market Dairy Steers, Meat Turkeys, Meat Chicken, Meat Duck, Fancy & Egg Production Poultry, Market Lambs, Market Goats, Cavies, Rabbits, Dairy Feeders.

We will make these entries for all FFA members based on bulk orders, tag-in, weigh-in, I.D. Day, Exhibitor Registration Qualtrics Surveys, etc.

**Animal Information Varies By Project Area - YOU**

MUST have the information ready to enter when you start making entry. **Required** information identified below must be completed or the entry will not save. You can not go back in to add.

- **Alpacas & Llamas** - Animal Name, Sex
- **Beef Breeding** - Animal Name, Tag, Tattoo, Birthdate, Registration Number, Sex
- **Beef Feeders** - Tag, Animal Name, Birthdate, Sex
- **Dairy Females** - Animal Name, Birthdate, Registration Number, Dam Name, Sire Name, Tag, Tattoo
- **Dairy, Pygmy, Dwarf, Fiber and Market Production Goats** - Tag or Tattoo, Animal Name, Scrapie ID, Sex, Birthdate
- **Horses** - Animal Name
- **Market Hogs** - **CORRECT Ear Notch** (if you don't know it or can't read it, contact your breeder to get the right ear notch), **pigs whose ear notches do not match their Fair Entry at weigh-in will be evaluated by the Swine Committee to determine eligibility to show**, Breed, Breeder Name, E-mail and Cell Phone) in Description for market hogs entered in Co. Farrowed.

**Supporting Documentation REQUIRED - PDF, JPG, PNG, TIFF, GIF File**

- **Dairy Females** - Grade and Crossbred Animals will need to upload a photo. Registered Animals will need to upload registration papers.
- **Beef Breeding, Market Beef Breed Steers, Market Hog Breed** - Upload registration papers or show registration papers at weigh-in.
- **Market Hogs** - **Upload 2 photos - a side profile and a head shot clearly showing both ear's notches at time of entry into Fair Entry.**

## Making Multiple Entries

You will be able to enter each **horse, alpaca and/or llama** you plan to show in multiple classes at one time. You will be able to review all the entries you created and either accept or

Before we actually create your entries, please review your selections.

If you continue with your current selections, 3 entries will be created with the following information:

Department	2023 Clark County Jr.
Division	Jr. Fair Horses
Club	Greenon FFA
Animal(s)	• Sugar

### Entry Classes

1. 04: Hunt Seat Showmanship, 16 to 18
2. 09: Hunt Seat Equitation, 14 to 18
3. 13: Working Hunter under Saddle, 14 to 18

Cancel

Create Entries

## Making Open Class Entries, Purchasing Jr. Fair Passes, and More.

- Go to <http://ClarkCountyFairOhio.fairentry.com>
- Create a Fair Entry Account for Open Class. Once you have created an account, you will be able to make entry in any open class department.
- Anyone making entry into Open class including Jr. Fair members (4-H and FFA) will be required to purchase a \$5 exhibitor's fee which includes one single day ticket.
- **4-H and FFA members can purchase Fair wristbands for \$10/member - Tues., July 18-Thurs., July 20, 9 AM to 8 PM at the Fair Office.** The wristband serves as your admission into and out of the Fairgrounds. One day ride bands will also be available for purchase for \$10 at the same time.