



2025 Clark County Jr. Fair Board Award Sponsorship

Return by April 1st with Check Payable To:

4-H & FFA Awards Committee

4401 So. Charleston Pike, Springfield, OH 45502, 937-323-3090

Enclosed is \$ _____ to help support sponsor awards (i.e. trophies, plaques, rosettes, etc.). I understand that the money will be used where needed.

Award Sponsor's Name: _____

Address: _____

City: _____ **Zip:** _____

Phone Number: _____

E-mail: _____

Sponsor Signature: _____

Any Special Requests: _____
