

2021 CLARK COUNTY JUNIOR FAIR ALPACAS AND LLAMAS

Alpaca/Llama Ambassador

Application Deadline: June 10	Time: By Midnight	Location: On-Line
Interview: June 15	Time: 6 PM	Location: Mercantile Bldg.
Announced: Tues., July 27	Time: 4 PM	Location: Sheep Arena
Skill-a-thon/Project Judging: Tue., June 15 ONLY	Time: 4 PM - 8 PM	Location: Fair Complex
Alpaca/Llama Fair Entries Due: July 1	Time: By Midnight	Location: On-Line
Animal Arrival Deadline: Sun. July 25	Time: 9 AM	Location: Sheep Barn
Fun Show: Mon., July 26	Time: 6 PM	Location: Sheep Arena
Showmanship & Performance Show: Tue., July 27	Time: 4 PM	Location: Sheep Arena
Animal Release: Thurs., July 29	Time: After Showman of Showmen	

Jr. Fair Board Members: Amber Keaton, Landon Shelpman

Senior Fair Board Members: Dan Hilty, Stuart Waddle

Committee Members: Iva Barnett, Michelle Garrett, Caleb Hilty, Dan Hilty

4-H Youth Development Extension Educator: Patty House

General Alpaca/Llama Exhibitor Rules and Guidelines:

- Exhibitor Rules and Guidelines:** All alpaca exhibitors are required to abide by the Junior Fair Rules and Guidelines listed in this book. Please carefully read all rules and guidelines.
- Current 4-H and FFA Members:** Only currently enrolled Clark County 4-H and FFA members may exhibit and show alpacas and/or llamas at the Clark County Junior Fair. 4-H members must be enrolled in a club with an alpaca or llama project(s) by **April 15th** of the current year. **FFA members must have a valid Jr. Fair Entry filed on-line using Fair Entry at <http://clarkohjrfair.fairentry.com> by May 15th of the current year.**
- Skill-a-thons:** 4-H alpaca and llama exhibitors must bring up-to-date project book(s), record book(s), and feed tag(s) for all projects to skill-a-thon/project judging. All 4-H alpaca and llama exhibitors must go through alpaca/llama skill-a-thon/project judging to be eligible to show alpacas and llamas at the Clark County Junior Fair. **Beginner (8-10), Junior (11-12), Intermediate (13-14)** and Senior (15-18).
- Animal Requirements:**
 - Llamas and alpacas must be in the possession of the exhibitor and under ownership/lease by the exhibitor, exhibitor's parents or in partnership by June 1st of the current year.
 - Llamas and alpacas may be registered or un-registered stock.
 - 4-H and FFA llama and alpaca registered and un-registered stock will show in the same classes.
- Designated Animal:** The exhibitor must use his/her own animal in all classes. The minimum age should be 6 months of age for both llamas and alpacas.
- Health Requirements:** No Health Papers! Animals exhibited must show no symptoms or evidence of any infectious contagious disease.
- Grooming Rules:** For Alpacas, the only grooming material permitted is water. For llama's shampoo, conditioners and show sheens permitted.
- Authorized Show Ring People:** No parents or other adults allowed in the show ring at any time. Only exhibitors, the judge, show personnel and a designated ring-person(s) allowed in the ring.
- Barn Rules:**
 - No dogs allowed in the barn under any circumstances. Anyone bringing a dog into the barn will be asked to leave immediately.
 - No use of electricity permitted in or around the wash area. No animals washed in the barns.
 - All animal grooming and preparation must be performed within the confines of the Sheep Barn.
 - Provide clean hay and fresh water to animals in their stalls.
 - Keep stalls clean throughout the time of the show. Clean stalls before taking animals home.
- Show Attire:** All showmanship exhibitors must wear black, dark blue or khaki slacks with a white shirt (polo or buttoned) and appropriate footwear for showing. Open toed shoes or sandals are not appropriate.
- Rule Observance:** Ignorance of rules is no excuse for violation. All rules and regulations can be found within this digital fair book, 4-H Project Selection & Requirement Guide, and/or the Clark County Fair website at <http://clarkcoag.com>. Failure to adhere can result in disqualification from show, premiums, and/or awards being withheld from exhibitor.
- Protests:**
 - The appropriate species committees and/or Jr. Fair Auction Committee, Junior and Senior Fair Boards will handle protests specific to department rules governing shows, events, contests and auctions.** Protests must be made in writing accompanied with a **\$50.00** check made payable to the Clark County Fair Board and presented to the chairperson of the specific Junior Fair Department, refundable if the protest is allowed.
 - In the event of a protest arising over the interpretation of 4-H exhibitor eligibility requirements (i.e. – skill-a-thon completion, age/grade requirements, club meeting requirements, activity fee requirements, dual projects, etc.), such protest must be made in writing, accompanied with a \$50 check, refundable if protest is allowed and filed in the 4-H office at the Youth Building. The Clark County 4-H

- Class 07 Junior Public Relations (age 11-12)**
- Class 08 Beginner Public Relations (age 8 and in 3rd grade -10)**
- Class 09 Fleece (all ages)**

Awards:

1st Place - 5th Place – Rosettes

Performance Champion – Banner

Grand Champion Huacaya Alpaca Fleece – Banner

Grand Champion Suri Fleece – Banner

Grand Champion Llama Fleece – Banner

Reserve Performance Champion – Banner

Reserve Champion Huacaya Alpaca Fleece – Banner

Reserve Champion Suri Alpaca Fleece – Banner

Reserve Champion Llama Fleece – Banner

1. **Performance Show Order:** The showmanship show will begin with Senior Showmanship, followed by Intermediate, **Junior, and concluding with Beginner.** Obstacle and public relations classes will follow showmanship classes in the same order Senior, Intermediate, **Junior, Beginner.**
2. **Obstacle Course:** Exhibitors in the Obstacle Course will be required to navigate their animals through a minimum of eight obstacles including jumps, maneuverability (cones or through inner tube), a change of pace, backing, a bridge and ramp and obstructed entrance. The animal will be required to be shown in a clean, well-fitting halter and lead.
3. **Public Relations Class:** This class is for the llama or alpaca that participates in community activities, goes to schools, hospitals, service clubs, parades, charity functions or other events. The animal will be required to show in a clean, well-fitting halter and lead. The course must include stairs or ramps, petting by volunteers, loading into a trailer, backing and picking up a foot or showing teeth. Exhibitors will be required to navigate 8 obstacles.
4. **Performance Champion and Reserve Champion:** The exhibitor who participates in all eligible age division classes (obstacles, PR classes) using the same animal and scores the highest will be named Performance Champion. The second placed finisher will be named Reserve Champion.
5. **Fleece Class:** **The exhibitor must bring a fleece shorn from the alpaca or llama they are showing at the 2021 Fair.** Grand and Reserve Champion Fleeces (**Huacaya Alpaca, Suri Alpaca and Llama**) are eligible to sell in the Jr. Fair Livestock Sale of Champions on Friday, July 30, 9 AM, Expo Center.

Department - Jr. Fair Alpacas & Llamas

Division 52 - Alpaca & Llama Royalty

Class 100 Clark Co. Alpaca & Llama Ambassador 2020 Alpaca & Llama Ambassador – Grace Garrett

Alpaca & Llama Ambassador Contest Rules and Guidelines:

1. Requirements:

- A. Youth 13 to 18 years of age in accordance with 4-H/FFA eligibility & currently enrolled with llama/alpaca.
- B. Applicants must have completed at least one 4-H season with an alpaca or llama project.
- C. Applicants should be knowledgeable of the alpaca and/or llama industry.
- D. **Applicant must complete and submit on-line survey application by June 10 go to <https://go.osu.edu/2021clarkcountyjrfaيرانimalroyalty> to apply.**
- F. Applicant must participate in an interview & **skill-a-thon** at the Llama/Alpaca Skill-a-thon, June 15, 6 PM.

2. Duties:

- A. Assist with Llama and Alpaca Shows at the Clark County Fair.
- B. Promote Alpacas and Llamas at the Wool Gathering in September and other community events and 4-H activities including 4-H Kickoff.

3. Appointment: The Alpaca & Llama Ambassador will be announced at the Clark County Junior Fair Alpaca and Llama Show on Tuesday, July 27.

4. Term of Service: The Alpaca & Llama Ambassador's term of service is for one year and runs from the date of installment to the Clark County Fair of the following year. **Once awarded the Alpaca and Llama Ambassador, the person may not serve in this role again.**

Department –4-H

Division 423 – 4-H Art Contest & Auction

Class 17 Jr. Alpaca/Llama Fiber Art, age 8-13

Class 18 Sr. Alpaca/Llama Fiber Art, age 14-18

Awards: 1st-5th Place Rosettes

1. Exhibitors will use alpaca or llama fiber to construct a wearable item or home décor item.
2. Wearable items are limited to items that could be worn by anyone examples (hats, scarves, mittens, socks, etc.). Items may be knitted or felted from yarn spun from alpaca or llama fiber.
3. Exhibitors will be divided into two age divisions: Juniors, age 8 and in 3rd grade to age 13 and Seniors, age 14 to 18 as of January 1st of the current year.
4. **Items must be entered by midnight July 23 on-line at <https://go.osu.edu/20214hartcontestentry>**
5. Entries must be taken to the Youth Building on Saturday, July 24 **between Noon and 1 PM.** Interview judging with the item made will begin at **1 PM** in the Youth Building. Awards announced after judging.
6. The first place Jr. and the first place Sr. item are eligible to sell in the Jr. Fair Art Auction on Thursday, July 29, 5:30 PM, Arts & Crafts Building. See Youth Building Section, 4-H Art Contest and Auction for More Details.