

# 2022 JUNIOR FAIR – FFA



FFA Agri-Science Instructors	High School	Department Responsibilities
Jeannie Anders	Northeastern	Dairy
Sara Casto	Greenon	Goats
Shelby Dodds	Global Impact STEM	Rabbit & Poultry
Collin Gierke	Global Impact STEM	Rabbit & Poultry
Amy Jo Henry	Global Impact STEM	Sales
Erica Hillard	Northwestern	Sr. Fair Board
Olivia Pflaumer	Global Impact STEM	Swine
Darrick Riggs	Southeastern	FFA Youth Building
Rachel Sanders	Global Impact STEM	FFA Youth Building
Trisha Seckel	Global Impact STEM	Beef
Ellyse Shafer	Southeastern	Horse
Jese Shell	Global Impact STEM	Dairy
Amy Turner	Springfield-Clark CTC	Goats
Meagan Walters	Tecumseh	Sheep
Todd Vehorn	Tecumseh	Swine

## FFA Clark County Fair Rules

- Eligibility:** All FFA members in good standing in a Clark County FFA Chapter are eligible to show in the FFA Division of the Clark County Fair, provided they have not passed their 19<sup>th</sup> birthday by January 1<sup>st</sup> of the current year or are completing their senior year in high school.
- Entries:**
  - Entries in the FFA Division of the 2022 Clark County Fair close on May 15. No late entries accepted!
  - Each FFA member must make entry no later than May 15<sup>th</sup> on-line using Fair Entry at <http://clarkohjrfair.fairentry.com>**  
The Agri-science Instructor under whose supervision the FFA member is enrolled must certify entries.
  - Non-animal entry check-in at the Youth Building: Fri., July 22, 5 PM-9 PM and Sat., July 23, 8 AM-10 AM
  - Non-animal entries released: Sat., July 30, 9 AM-11 AM. Entries not picked up will be disposed by the FFA Youth Building Department contact.
- Point System for Shop & Crops:** The winner of the Sweepstakes Award determined by use of a point scale.
 

1 <sup>st</sup> Place..... 8 Points	2 <sup>nd</sup> Place.....7 Points
A ..... 5 Points	B .....3 Points
C.....1 Point	
- Awards and Premiums:** Premiums will be awarded for all A, B and C rated projects as listed under each FFA department. Premiums will be awarded to all 1<sup>st</sup> and 2<sup>nd</sup> place exhibitors in addition to the premium earned from the judge's grade. Exhibitors will receive grade ribbons based on earning A, B or C and 1<sup>st</sup> and 2<sup>nd</sup> Place will receive rosettes.
- Care of Livestock & Pens:** All livestock projects and pens must be clean throughout the duration of the fair. The pen must be cleaned during specified times by each species no later than the close of fair. If these rules are violated a \$20.00 fee will be assessed to clean the pen and the exhibitor's auction check withheld until paid.
- Rule Violation:** Continued violation of rules may result in exclusion from FFA divisions in future years.

## FFA Code of Ethics

We will conduct ourselves to be a credit to our organization, chapter, school, and community by:

- Dressing neatly and appropriately for the occasion.
- Showing respect for the rights of others and always being courteous.
- Being honest and not taking unfair advantage of others.
- Respecting the property of others.
- Refraining from loud, boisterous talk, swearing and other unbecoming conduct.
- Demonstrating sportsmanship in the show ring and being modest in winning and generous in defeat.
- Attending meetings promptly and respecting the opinion of others in discussion.
- Taking pride in our organization, activities, supervised experience programs, exhibits, & the occupation of ag.
- Not possessing or consuming alcohol, tobacco products or illegal drugs.
- Sharing with others experiences and knowledge gained by attending national and state meetings.
- Any violations of these ethics may result in disciplinary action by the FFA Advisor, including possible disqualification from the FFA activities.

## Behavior and Disciplinary Action:

- FFA exhibitors are representing the FFA organization while exhibiting in the Clark County Junior Fair. FFA exhibitors are required to abide by the FFA Code of Ethics.
- Anyone under age 21 may not possess or consume Alcohol or liquor in any public or private place in the State of Ohio. The Fair Management will be enforcing this law aggressively at the Clark County Fair.
- Any Jr. Fair exhibitor, charged by the Clark County Sheriff's Office with any offense including but not limited to, any alcohol offense, unruly behavior, or disorderly conduct, while on the Clark County Fairgrounds will be subject

to disciplinary action that will include the disqualification and removal from the grounds of their Jr. Fair project(s). Any premiums will be forfeited including monies received over and above the resale value of any livestock sold. The Exhibitor will not be permitted to take part in any further Jr. Fair activities during the balance of the fair with the possibility of effecting future participation. **This rule applies for the entire Fair Week, beginning Thursday, July 21 (midnight) until Saturday, July 30 (noon).**

**Department - FFA**

**Division 500 - NON-MARKET ANIMAL PROJECTS**

Class #	Class Name	Description	Premium
01	Alpacas & Llamas	Alpaca/Llama Exhibited	\$6
02	Beef Breeding	Breeding Beef Exhibited	\$6
03	Beef Feeders	Beef Feeder Exhibited	\$6
04	Cavy Production	Cavy Exhibited	\$6
05	Dairy Heifers & Calves	Dairy Heifer Exhibited	\$6
06	Dairy Cows	Dairy Cow Exhibited	\$6
07	Dairy Goats	Dairy Goat Exhibited	\$6
08	Horse Production	Horse Exhibited	\$6
09	Egg Production Chickens	Egg Layers Exhibited	\$6
10	Fancy Chickens	Fancy Chickens Exhibited	\$6
11	Fancy Turkeys	Fancy Turkeys Exhibited	\$6
12	Fancy Ducks	Fancy Ducks Exhibited	\$6
13	Geese	Geese Exhibited	\$6
14	All Other Non-Market Poultry	Pigeons, Peacocks, Guineas, Exhibited etc.	\$6
15	Breeding Rabbit	Breeding Rabbit Exhibited	\$6
16	Market Production Goats	Production Does Exhibited	\$6
17	Specialty Goats	Pygmy-Type, Dwarf, Fiber, Exhibited	\$6

**Rules and Regulations:**

**1. Entry Requirements:**

- A. Exhibitor must exhibit one or more animals per class during the respective shows at the Clark County Fair.
- B. Exhibitor must make entry by May 15<sup>th</sup> and meet all other exhibition and entry requirements for the animal(s) being exhibited. See specific exhibition requirement under each species department.

**2. Premiums:** Premiums awarded based on project being on exhibit not per animal on exhibit.

- \* Market animals will not receive a premium due to the high price received through the Junior Fair Auction that includes any member that also sells Dairy Milk, Goat Milk or Egg Production.

**Department - FFA**

**Division 501 - FARM SHOP**

Entry Class #, Name and Description			Premiums Awarded for Each One Earned				
Class #	Class Name	Description	1 <sup>st</sup>	2 <sup>nd</sup>	A	B	C
05	Labor Saving Device		\$6	\$4	\$5	\$4	\$3
10	Small Wood Farm Shop Project	Nail Box, wood float, hog hurdle, sawhorse, etc.	\$6	\$4	\$5	\$4	\$3
15	Small Wood Home Furnishing Project	Finish should be appropriate for use.	\$6	\$4	\$5	\$4	\$3
20	Medium Wood Farm Shop Project	Show box, feed bunk, workbench, gates, etc.	\$8	\$8	\$5	\$4	\$3
25	Medium Wood Home Furnishing Projects	Finish should be appropriate for use.	\$8	\$6	\$5	\$4	\$3
30	Large Wood Farm Shop Project	Wagon bed, hayrack, hog house, feeders, etc.	\$14	\$9	\$5	\$4	\$3
35	Large Wood Home Furnishing Projects	Finish should be appropriate for use.	\$14	\$9	\$5	\$4	\$3
40	Small Metal Projects	Hay hooks, metal hooks, hitch pin, etc.	\$6	\$4	\$5	\$4	\$3
42	Medium Metal Projects	Jack stand, oxy-acetylene cart, welding table, etc.	\$10	\$7	\$5	\$4	\$3
45	Large Metal Projects	Trailers, engine hoist, loading chutes, large storage racks, etc.)	\$14	\$9	\$5	\$4	\$3
50	Oxy-Acetylene Welding Panel	3" long fusion corner weld, 3" long brazed T weld, 3" long steel welded butt weld, an example of cutting mounted on a 6" x 12" panel – must show beginning and ending of weld	\$6	\$4	\$5	\$4	\$3
52	Mig Welding Panel	3" long butt, 3" long lap, 3" long T weld using 1/4" metal mounted on a 6"x12" panel – must show beginning and ending of weld	\$6	\$4	\$5	\$4	\$3
55	Arc Welding Panel	3" long butt, 3" long lap, 3" long T weld using 1/4" metal mounted on a 6" x 12" panel – must show beginning and ending of weld	\$6	\$4	\$5	\$4	\$3

57	Mig/Arc Welding Display	Two 3-inch square ¼" metal plates, one containing 3 mig welds and the other containing 3 arc welds, mounted on a 6'x12' panel	\$6	\$4	\$5	\$4	\$3
58	Plasma Cutting	4" x 5" panel mounted on a 1" x 6" x 6" board with at least 2 cuts	\$6	\$4	\$5	\$4	\$3
60	Farm Implement Reconditioning Project	The reconditioning of any farm implement. Photos of the project in its original state are suggested.	\$10	\$8	\$5	\$4	\$3
62	Home Reconditioning Project	Not previously exhibited. Before/after photos & descriptions	\$10	\$8	\$5	\$4	\$3
63	Farm Reconditioning Project	Not previously exhibited. Requires before/after photos & descriptions	\$10	\$8	\$5	\$4	\$3
64	Alt. Electrical Panel	2' x 4" x 24" panel, 1 outlet, 1 single pole switch, 1 light with covers	\$6	\$4	\$5	\$4	\$3
65	Electric Panel	2" x 4" x 24" panel, 1 junction box, 1 single pull switch, 1 light with covers)	\$6	\$4	\$5	\$4	\$3
67	Advanced Electrical Panel	2"x4"x30" panel, 2 3-way switches and 1 light bulb	\$6	\$4	\$5	\$4	\$3
68	Miscellaneous Electrical Project	Any electrical project not fitting in Class 64, 65 or 67	\$6	\$4	\$5	\$4	\$3
70	Plumbing		\$6	\$4	\$5	\$4	\$3
<b>72</b>	<b>Plumbing Applications</b>	<b>Description: plumbing project that can be used and applied upon hooking up to a water source (e.g., sprinklers, spray misters, waterers, etc.)</b>	<b>\$6</b>	<b>\$4</b>	<b>\$5</b>	<b>\$4</b>	<b>\$3</b>
75	Boot Scraper	With Concrete	\$6	\$4	\$5	\$4	\$3
80	Tap & Die		\$6	\$4	\$5	\$4	\$3
<b>85</b>	Wood Lathe Project	Any wood project especially made with wood lathe equipment	\$6	\$4	\$5	\$4	\$3
<b>90</b>	Wood Skill Board		\$6	\$4	\$5	\$4	\$3
95	Concrete Display		\$6	\$4	\$5	\$4	\$3

**Rules and Regulations:**

**1. Entry Requirements:**

- A. An exhibitor may enter as many classes as he/she desires but is limited to one entry per class.
- B. Entries constructed during the current School Year under the direct supervision of the Agri-Science Instructor.
- C. Each exhibit must be labeled to show the following: Student's Name, School Name, Project Name
- D. The FFA instructor in charge will make final decision on proper classes if any are in question.
- E. Entries must be in place by 10 AM, First Saturday of Fair. Entries must remain on display all week.

**2. Judging Criteria:**

- A. Projects will be judged on the following basis:
  - Construction and Workmanship 70%
  - Material and Display 10%
  - Adaptation to Farm Use 20%
- B. Judges will not discriminate against exhibit use if it has been reasonably cleaned up for display.

**Department - FFA**

**Division 502 – PHOTOGRAPHY**

Entry Class #, Name and Description			Premiums Awarded for Each One Earned				
Class #	Class Name	Description	1 <sup>st</sup>	2 <sup>nd</sup>	A	B	C
05	Rural/Scenery Landscape		\$6	\$4	\$6	\$4	\$2
10	Livestock/Animals		\$6	\$4	\$6	\$4	\$2
15	SAE Program		\$6	\$4	\$6	\$4	\$2
20	FFA Event or Chapter Activity		\$6	\$4	\$6	\$4	\$2
25	Ag Close-Ups or Candid	No Portraits	\$6	\$4	\$6	\$4	\$2
<b>30</b>	<b>Drone or UAV Photography</b>	<b>Subject of aerial photo must be agricultural or rural in nature.</b>	<b>\$6</b>	<b>\$4</b>	<b>\$6</b>	<b>\$4</b>	<b>\$2</b>

**Rules and Regulations:**

**1. Entry Requirements:**

- A. An individual may only make one entry in each class.
- B. Exhibit should include only one photograph in a frame. (frame will NOT be part of judging or scoring).
- C. Exhibit should clearly fit the class category for which it was entered.
- D. The size of print shall only be 5" x 7" in size.
- E. Photographs taken by professional photographers shall not be included in these exhibits. Students should

NOT appear in photos unless self-taken (on a timer, "selfie", etc.)

F. Entries must be in place by 10 AM, First Saturday of Fair.

**2. Judging Criteria:** Photographs will be judged on the following basis:

- A. General Appearance and Power to Attract Attention of the Photograph
- B. Development of a Central Thought or Idea.
- C. Pictorial and photographic quality of individual print.
- D. Photo in any class can be of any type (black & white, color, sepia, mosaic, etc.) to express creativity or photographic effect.
- E. Exhibits are not to be disqualified unless deemed inappropriate or completely off-base.

**Department - FFA**

**Division 503 – FIELD & GARDEN GRAIN**

Entry Class #, Name and Description			Premiums Awarded for Each One Earned				
Class #	Class Name	Description	1 <sup>st</sup>	2 <sup>nd</sup>	A	B	C
05	Growing Corn (2022 Crop)	Best 3 stalks, all stalks shown in one 5-gallon bucket with soil	\$6	\$4	\$6	\$4	\$2
10	Dried Shelled Corn (2021 Crop)	Best Gallon	\$6	\$4	\$6	\$4	\$2
15	Wheat (2022 Crop)	Best Gallon	\$6	\$4	\$6	\$4	\$2
20	Oats (2022 Crop)	Best Gallon	\$6	\$4	\$6	\$4	\$2
25	Soybeans (2021 Crop)	Best Gallon	\$6	\$4	\$6	\$4	\$2
30	Soybeans (2022 Crop)	<b>Best five plants in a bundle with roots exposed and cleaned</b>	\$6	\$4	\$6	\$4	\$2
35	Specialty Crop	Buckeye trees, tobacco, etc.	\$6	\$4	\$6	\$4	\$2
40	Beekeeping	Best quart of honey	\$6	\$4	\$6	\$4	\$2
45	Beekeeping	Best comb	\$6	\$4	\$6	\$4	\$2

**Rules and Regulations:**

**1. Entry Requirements:**

- A. All shelled grain exhibited in clean one-gallon glass jars, free of chaff and foreign matter.
- B. FFA members are limited to one entry per class.
- C. Entries must be in place by 10 AM, First Saturday of Fair.
- D. Members exhibiting corn (3 stalks) must display their corn stalks in a 5-gallon bucket inside the Youth Building
- E. The exhibitor must have grown the exhibit during the current crop year, except for shelled corn and grain soybeans that may be from the previous crop year. Old grain will not be graded.
- F. Identify variety for crop entered.
- G. All crop and grain exhibits should be clean and made presentable to the public. Exposed roots shall be clean and free from mud and soil clods (with exception of growing corn in buckets). Leaves, stems, shoots and pods/cobs/seed panicles shall be clean and presentable.

**2. Premiums:** 1<sup>st</sup> - \$6.00 2<sup>nd</sup> - \$4.00 A - \$6.00 B - \$4.00 C - \$2.00

**3. Awards:** 1<sup>st</sup> and 2<sup>nd</sup> Place Class Winners – Rosettes & Premiums

**Disqualification only if crop exhibited in the incorrect class or blatant violation of entry requirements or rules.**

**Department - FFA**

**Division 504 – FIELD & GARDEN HAY**

Entry Class #, Name and Description			Premiums Awarded for Each One Earned				
Class #	Class Name	Description	1 <sup>st</sup>	2 <sup>nd</sup>	A	B	C
05	Alfalfa Hay	90% Alfalfa ¼ bale	\$6	\$4	\$3	\$2	\$1
10	Alfalfa Mixed Hay	50%-90% Alfalfa ¼ bale	\$6	\$4	\$3	\$2	\$1
15	Clover Hay	90% Clover ¼ bale	\$6	\$4	\$3	\$2	\$1
20	Clover Hay	50%-90% Clover ¼ bale	\$6	\$4	\$3	\$2	\$1
25	Grass Hay	90% Grass ¼ bale	\$6	\$4	\$3	\$2	\$1
30	Light Mixed Hay	20%-50% legumes ¼ bale	\$6	\$4	\$3	\$2	\$1

**Rules and Regulations:**

**1. Entry Requirements:**

- A. Entries grown by the exhibitor in current crop year.
- B. FFA members are limited to one entry per class.
- C. Entries must be in place by 10 AM, First Saturday of Fair.
- D. Label hay correctly or entry disqualified.
- E. All hay must be a ¼ bale (about a 12" slice) or entry disqualified. No Bales.
- F. All hay becomes the property of Clark County FFA.

Department - FFA

Division 505 – SWEEPSTAKES

Class #	Class Name
55	Individual (all departments except livestock)
	1 <sup>st</sup> Place .....Trophy & \$25.00 nm
	2 <sup>nd</sup> Place.....Rosette & \$20.00
	3 <sup>rd</sup> Place..... Rosette & \$15.00
	4 <sup>th</sup> Place.....Rosette & \$10.00
	5 <sup>th</sup> Place.....Rosette & \$5.00

Department - FFA Division 506 – FIELD & GARDEN FRUIT, VEGETABLE AND HORTICULTURE

Entry Class #, Name and Description			Premiums Awarded for Each One Earned				
Class #	Class Name	Description	1 <sup>st</sup>	2 <sup>nd</sup>	A	B	C
05	Display of 5 Kind of Vegetables	Bring enough to fill a 12" x 15" space. Do not need a box.	\$6	\$4	\$3	\$2	\$1
10	Sweet Corn	3 ears with husks removed	\$6	\$4	\$3	\$2	\$1
15	Tomatoes	3 tomatoes with stems	\$6	\$4	\$3	\$2	\$1
20	Green Beans	10 pods	\$6	\$4	\$3	\$2	\$1
25	Potatoes	3 specimens	\$6	\$4	\$3	\$2	\$1
30	Green Peppers	Plate of 3	\$6	\$4	\$3	\$2	\$1
35	Chili Peppers	3 specimens	\$6	\$4	\$3	\$2	\$1
40	Lettuce	1 head	\$6	\$4	\$3	\$2	\$1
45	Beets	3 specimens	\$6	\$4	\$3	\$2	\$1
50	Broccoli	1 head	\$6	\$4	\$3	\$2	\$1
55	Cauliflower	1 head	\$6	\$4	\$3	\$2	\$1
60	Onions	Plate of 3	\$6	\$4	\$3	\$2	\$1
65	Carrots	3 specimens	\$6	\$4	\$3	\$2	\$1
70	Cabbage	1 head	\$6	\$4	\$3	\$2	\$1
75	Cucumbers	3 specimens	\$6	\$4	\$3	\$2	\$1
80	Best Pumpkin	1 specimen	\$6	\$4	\$3	\$2	\$1
82	Zucchini	1 specimen	\$6	\$4	\$3	\$2	\$1
85	Best Squash	1 specimen	\$6	\$4	\$3	\$2	\$1
90	Banana Peppers	Plate of 3	\$6	\$4	\$3	\$2	\$1
91	Apples	5 specimens	\$6	\$4	\$3	\$2	\$1
92	Watermelon	1 specimen	\$6	\$4	\$3	\$2	\$1
93	Cantaloupe	1 specimen	\$6	\$4	\$3	\$2	\$1
94	Grapes	1 bunch	\$6	\$4	\$3	\$2	\$1
95	Berry	Any variety 10 specimens	\$6	\$4	\$3	\$2	\$1
96	Cherries	10 specimens	\$6	\$4	\$3	\$2	\$1
97	Farm Market Display	Possible containers include wheelbarrow, radio flyer wagon, bushel basket, wooden crate), Display must include signage and marketing flyer and will be graded on presentation, creativity, marketing & quality of produce.	\$6	\$4	\$3	\$2	\$1

Rules and Regulations:

1. Entry Requirements:

- A. The exhibitor must have raised the entry(s).
- B. Any exhibitor is limited to one entry per class.
- C. Entries must be in place by 10 AM, First Saturday of Fair.

Department - FFA Division 507– FIELD & GARDEN FLORICULTURE

Entry Class #, Name and Description			Premiums Awarded for Each One Earned				
Class #	Class Name	Description	1 <sup>st</sup>	2 <sup>nd</sup>	A	B	C
05	Cut Flower Arrangement		\$6	\$4	\$3	\$2	\$1
10	Cut Flower Specimen	Single Blossom in tall, narrow container	\$6	\$4	\$3	\$2	\$1
15	Cut Flower Specimen	Spike Flower in tall, narrow container	\$6	\$4	\$3	\$2	\$1
20	Terrarium	Foliage, cacti, or succulents	\$6	\$4	\$3	\$2	\$1
25	Dish Garden	Foliage, cacti, or succulents	\$6	\$4	\$3	\$2	\$1
30	Potted Annual	1 plant per pot in 5" to 7" pot	\$6	\$4	\$3	\$2	\$1
35	Potted Plant	1 plant per pot in 5" to 7" pot	\$6	\$4	\$3	\$2	\$1
40	Dried Flower Arrangement		\$6	\$4	\$3	\$2	\$1
45	Silk Flower Arrangement		\$6	\$4	\$3	\$2	\$1

50	Landscape Design Drawing	Must use design elements --line, form, shape, color, and appropriate plant material and be drawn to scale with key/legend of plants used.	\$6	\$4	\$3	\$2	\$1
55	Foliage Hanging Basket	Potted	\$6	\$4	\$3	\$2	\$1
60	Flowering Hanging Basket	Potted	\$6	\$4	\$3	\$2	\$1

**Rules and Regulations:**

**1. Entry Requirements:**

- A. The exhibitor must raise the cut flowers. Exhibitors may purchase flowers for silk and dried arrangements.
- B. Any exhibitor is limited to one entry per class.
- C. Entries must be in place by 10 AM, First Saturday of Fair.
- D. Exhibitor must provide own vase(s) or container(s) in which to exhibit project(s).**

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**Department - FFA    Division 508– Ag Education Display**

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Entry Class #, Name and Description			Premiums Awarded for Each One Earned				
Class #	Class Name	Description	1 <sup>st</sup>	2 <sup>nd</sup>	A	B	C
05	Ag Research		\$6	\$4	\$3	\$2	\$1
10	Ag Science Fair Project	Follow State FFA Standards	\$6	\$4	\$3	\$2	\$1
15	SAE Program Display	½ sheet standard poster board approximately 11" x12", 4 photos with title of project and captions for each photo	\$6	\$4	\$3	\$2	\$1
<b>20</b>	<b>Educational Safety Display</b>		<b>\$6</b>	<b>\$4</b>	<b>\$3</b>	<b>\$2</b>	<b>\$1</b>
<b>25</b>	<b>Educational Display</b>		<b>\$6</b>	<b>\$4</b>	<b>\$3</b>	<b>\$2</b>	<b>\$1</b>

**Rules and Regulations:**

**1. Entry Requirements:**

- A. Any exhibitor is limited to one entry per class.
- B. Entries must be in place by 10 AM, First Saturday of Fair.