

2022 JUNIOR FAIR BEEF

CAREFULLY READ ALL RULES AND GUIDELINES. EXHIBITORS ARE RESPONSIBLE FOR FOLLOWING THE MOST CURRENT JR. FAIR RULES FOR EXHIBITION!

Market Beef Fair Entry

Market Beef Exhibitor Registration: Dec. 1 **Time:** By Midnight **Location:** On-line
Market Beef Tag-In: Saturday, Dec.4 **Time:** 8 AM -11AM **Location:** Cattle Barn 4

Beef Contests

Jr. and Sr. Beef Ambassadors and Beef Queen:

Entry Deadline: June 10 **Time:** By Midnight **Location:** On-line
Interview: June 15 **Time:** 6 PM **Location:** Merc. Bldg.
Awarded: Wed., July 27 **Time:** 6 PM **Location:** Expo Center

Sr. Beef and Winterhoff Beef Awards:

Entry Deadline: June 10 **Time:** By Midnight **Location:** On-Line
Sr. Beef Award Announced: Wed. July 27 **Time:** 6 PM **Location:** Expo Center
Winterhoff Award Announced: Fri., July 29 **Time:** 9 AM **Location:** Cattle Arena

Team Beef Fitting Contest: Tues., July 26 **Time:** 5 PM **Location:** Expo Center

Skill-a-thon/Project Judging: Wed., June 15 **Time:** 4 PM-8 PM **Location:** Merc. Bldg.

Other Beef Fair Entries

Beef Breeding: July 1 **Time:** By Midnight **Location:** On-Line
Beef Feeders: July 1 **Time:** By Midnight **Location:** On-Line
Showmanship: July 1 **Time:** By Midnight **Location:** On-Line

On-Line Forms Due:

DUNF Due: Fri., July 22 **Time:** By Noon **Location:** On-line
UPI Exh. Livestock Affidavit Due: Fri., July 22 **Time:** By Noon **Location:** On-line
Animal Declaration Form Due: Fri. July 22 **Time:** By 30 Min. after Weigh-in **Location:** On-line

Animal Arrival Deadline:

Breeding – Fri. July 22 **Time:** 7:30 PM **Location:** Expo Center
Market Beef - Fri., July 22 **Time:** 8 PM **Location:** Expo Center
Beef Feeders – Sun, July 24 **Time:** 9 AM **Location:** Expo Center

Beef Breeding Check-In: Fri., July 22 **Time:** 8 PM-8:30 PM **Location:** Expo Center

Market Beef Weigh-In: Fri., July 22 **Time:** 8:30 PM-10 PM **Location:** Expo Center

Beef Feeder Check-In: Sun., July 24 **Time:** 9 AM -11 AM **Location:** Expo Center

Beef Showmanship: Sun, July 24 **Time:** 9 AM **Location:** Expo Center

Beef Breeding Show: Sun. July 24 **Time:** Following Showmanship **Location:** Expo Center

Feeder Calf Show: Sun., July 24 **Time:** 1 PM **Location:** Expo Center

Market Beef Show: Wed., July 27 **Time:** 6 PM **Location:** Expo Center

Cattle Producer's: Thurs., July 28 **Time:** 10 AM **Location:** Expo Center

Premier Exhibitor Results Posted: Thurs., July 28 **Time:** Noon **Location:** Expo Center//Youth Bldg.

Premier Exhibitor Recognition: Thurs., July 28 **Time:** 2 PM **Location:** Expo Center

Beef Release:

Beef Feeders & Breeding Beef: Sun., July 24 **Time:** Conclusion of Show **Location:** Expo Center

Back Home Market Beef: Thurs., July 28 **Time:** 2 PM **Location:** Expo Center

Auction & Extra Market Beef: Fri, July 29 **Time:** 1 PM **Location:** Expo Center

Jr. Fair Auction:

Champion Showcase & Live Auction: Fri., July 29 **Time:** 9 AM **Location:** Cattle Arena

On-Line Auction: Tues., Aug. 2, 9 AM to Sun., Aug. 7, 11:59 PM

Senior Fair Board Members: Emily Bumgardner, Greg Kaffenbarger, Justin Mattern, Andy Eberhard

Junior Fair Board Members: Kendall Spencer, Phillip Welsheimer, Kate Welsheimer, Macy Young Aiden Harbage

4-H Youth Development Extension Educator: Patty House **FFA Instructor:** Trisha Seckel

Beef Committee Officers:

Chair – Andrew Armstrong
Secretary – Linde Sutherly

Vice Chair – Skylar Plank
Co-Treasurers – Lisa Plank, Julie Bennett

Beef Committee Members: Bob Agle, Amanda Augustus, Julie Bennett, Jason Bishop, Mike Bumgardner, Natasha Legge, Paige Phillips, Sasha Rittenhouse, Dale Wilson, Laura Wilson, Vicki Wilson, Madison Boles

Department – Jr. Fair Beef

Event – 4-H Beef Skill-a-thon & Project Judging

Senior Skill-a-thon & Project Book Division Ages 15 and over
Intermediate Skill-a-thon & Project Book Division..... Ages 13, 14
Junior Skill-a-thon & Project Book Division..... Ages 11, 12
Beginner Skill-a-thon & Project Book Division..... Ages 8 & in 3rd grade, 9, 10

Awards:

All Participants – *Grade Ribbons and Incentive Award*

Top 10% by Age – Rosette & Certificate - *Sponsored by Clark County 4-H Committee*

Division Winners – Plaque

Overall Winner – Plaque

Outstanding Project Books by Divisions: \$50 Cash Award and Certificate

Sponsored by Clark Co. 4-H & FFA Beef Committee

General Beef Exhibitor Rules and Guidelines:

1. **Exhibitor Rules and Guidelines:** All beef exhibitors are required to abide by the Junior Fair Rules and Regulations, Junior Fair Livestock Special Rules, and Inspection & Health Requirements of Livestock Exhibited in Ohio listed in this Fair Book as well as the department rules to follow. Please carefully read all rules and guidelines. Note: Exhibitors must comply with Ohio's Livestock Tampering Exhibition Rules. The Clark County Fair will provide livestock exhibitors and adult advisors a copy of Chapter 901-19 (Ohio's Livestock Tampering Exhibition Rules) upon request.
2. **Current 4-H and FFA Members:** Only currently enrolled Clark County 4-H and FFA members may exhibit, show and/or sell breeding beef, beef feeders or market beef at the Clark County Junior Fair. 4-H members must be enrolled in a club with a beef project (#117) by **April 15th** of the current year. **FFA members must have a valid Junior Fair Entry filed on-line using Fair Entry at <http://clarkohjrfair.fairentry.com> by May 15th of the current year.**
3. **Skill-a-thon/Project Judging:** 4-H beef exhibitors must bring up-to-date project book(s), record book(s), and feed tag(s) for all projects to skill-a-thon/project judging. All 4-H beef exhibitors must go through beef skill-a-thon/project judging to be eligible to show beef - market, breeding or feeders. FFA exhibitors who wish to be eligible for the Premier Exhibitor Award must participate in Skill-a-thon/Project Judging. Age divisions (senior, intermediate, junior and beginner) are the same as for showmanship and premier exhibitor.
4. **Outstanding Project Book:** 4-H and FFA members wishing to enter the Outstanding Beef Project Book Contest must submit their project book(s) for judging when they participate in the Skill-a-thon/Project Judging. Project books will be judged and available for pick-up by the member at beef weigh-in/check-in and during the shows.
5. **Health Requirements:** No Health Papers! Animals exhibited must show no symptoms or evidence of any infectious or contagious disease.
6. **Authorized Showman:** Each exhibitor must show his/her own animal(s) including during showmanship. If an exhibitor has more than one animal in a class, another currently enrolled Clark County 4-H/FFA member may show one of the exhibitor's animals.
7. **Authorized Show Ring People:** Only exhibitors, the judge, show personnel and a designated ring person(s) permitted in the show ring. Parents and/or other adults must remain outside of the show ring.
8. **Make Up Arena:**
 - A. Exhibitors will be allowed an additional person to assist them in the makeup area. If an exhibitor has animals in back-to-back classes, a maximum of two people may be at the gate to help **switch out animals**. This additional person must be either an immediate family member or another current Clark County 4-H or FFA member, 4-H club advisor/volunteer or FFA advisor.
9. **Expo Rules:**
 - A. All cattle are to be tied on the same side of the aisle for the same row as designated on the pen assignments.
 - B. Place grooming chutes only in the Expo Center.
 - C. Fans must be at least 48 inches above the ground in all stalls/barn area for the safety of all. **No port-a-coolers permitted.**
 - D. Cattle equipment not allowed outside of the Expo Center building including boom boxes.
 - E. Play music at a reasonable level.
 - F. Pelleted bedding and mulch are the only approved bedding for beef exhibitors in the Expo Center. Exhibitors must remove mulch from stall area and place in the designated area at the conclusion of the fair. You may only use STRAW in the TIE OUTS!
 - G. May rearrange stall panels, but do not remove from any pens. Clean stalls and put back together by 11 PM last Friday of Fair, properly, or there will be a \$100 fine assessed to the club.
 - H. Do not use paint, tape, nails, tacks, staples, or other materials that could damage the panels! Only use zip ties and please cut or remove zip ties at the conclusion of the fair.
 - I. Keep aisle ways clean and clear. Place manure in designated areas only. Clubs should provide a wheelbarrow for their members to use.
 - J. For the safety of animals and exhibitors, it is encouraged that each exhibitor uses a halter and a necktie on

- each beef animal.
- K. All beef animals must be in from the tie-out area and standing in a clean stall by 9 AM daily. Failure to follow this rule may result in dismissal from the fairgrounds.
10. **Animal Care:** Exhibitors are responsible for caring for their animals until loaded onto the packer truck or taken home upon dismissal. Exhibitors in violation of this rule will forfeit all auction rights including packer bids and auction premiums.
11. **Resolution Committee:** The Junior Fair Beef Committee reserves the right to rule on items or interpretations of all rules and items not stated.
12. **Rule Observance:** Ignorance of rules is no excuse for violation. The digital Clark County Jr. Fair Book, the 4-H Project Selection and Requirement Guide and/or the Clark County Fair Website <http://clarkcoag.com> outline all the rules and regulations. In the question of a rule violation, the following due process will be used:
- A. Fair officials will question the exhibitor involved and his/her parent(s)/legal guardians. If it is felt that a violation has occurred, Fair officials will make recommendations to the designated committee of the Agricultural Society appointed to that department. After the committee hears the allegations and/or evidence, they will decide if the case comes before the full Board of Directors.
 - B. In the decision of allegations brought before the Board, all involved parties will receive notification of a meeting date with all parties having the right to present their views and/or evidence. Upon hearing the case, the Fair Board will make a ruling.
 - C. When the Fair Board has obtained satisfactory evidence that an exhibitor violated any of the livestock rules, barring the exhibitor and/or exhibitor's family from showing in any future agricultural fairs may result. The minimum number of years for a disbarment is three (3) years before the right to review. Any premiums awarded to animals shown in violation of this rule, the Fair Board will require the exhibitor to refund all premiums, trophies, awards, ribbons, and auction money under each violation. Unless fraud and/or deception are involved, all championship placing stand.
13. **Protests:**
- A. **The appropriate species committees and/or Jr. Fair Auction Committee, Junior, and Senior Fair Boards will handle protests specific to department rules governing shows, events, contests, and auction.** Protests must be made in writing accompanied with a **\$50.00** check made payable to the Clark County Fair Board and presented to the chairperson of the specific Junior Fair Department, refundable if the protest is allowed.
 - B. In the event of a protest arising over the interpretation of 4-H exhibitor eligibility requirements (i.e. – skill-a-thon completion, age/grade requirements, club meeting requirements, activity fee requirements, dual projects, etc.), such protest must be made in writing, accompanied with a \$50 check, refundable if protest is allowed and filed in the 4-H office at the Youth Building. The Clark County 4-H Extension Educator and the Clark County 4-H Advisory Committee's Resolution Committee will review the written protest and take appropriate action.
 - C. The team of Agri-science instructors govern FFA exhibitor eligibility and interpretation. FFA exhibitors must file written FFA protests accompanied with a \$50 check in the FFA office of the Youth Building for review, interpretation, and action.
14. **Fair Suspension:** When satisfactory evidence has been obtained by the Clark County Agricultural Society Board of Directors that any individual(s) have been suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark County Fair for a congruent period-of-time. Any person, so suspended, may appeal said suspension to the Clark County Agricultural Society Board of Directors by filing for such an appeal in writing at least seven (7) days prior to the opening of the Clark County Fair. (Enacted 3/25/92 – Clark County Fair Board).

Department – Jr. Fair Beef

Division 100 – Breeding Beef

Classes will be determined by Breeds Entered

Show on Sunday, July 24 following Showmanship

Junior Heifer, born after Sept. 1, 2021

Summer Yearling Heifer, born between May 1, 2021, and Sept. 1, 2021

Spring Yearling Heifer, born before May 1, 2021

Cow and Calf

Junior Heifer, born after Sept. 1, 2021	Summer Yearling Heifer, born between May 1, 2021 and Sept. 1, 2021	Spring Yearling Heifer, born before May 1, 2021	Cow and Calf
Class 01 – Angus Jr. Heifer	Class 02 - Angus Summer Yearling	Class 03 – Angus Spring Yearling	Class 04 – Angus Cow & Calf
Class 05 – Balancer Jr. Heifer	Class 06 – Balancer Summer Yearling	Class 07 – Balancer Spring Yearling	Class 08 – Balancer Cow & Calf
Class 09 – Belted Galloway Jr. Heifer	Class 10 – Belted Galloway Summer Yearling	Class 11 – Belted Galloway Spring Yearling	Class 12 – Belted Galloway Cow & Calf

Class 13 – Charolais Jr. Heifer	Class 14– Charolais Summer Yearling	Class 15 – Charolais Spring Yearling	Class 16 – Charolais Cow & Calf
Class 17 – Chianina Jr. Heifer	Class 18 – Chianina Summer Yearling	Class 19 – Chianina Spring Yearling	Class 20 – Chianina Cow & Calf
Class 21 – Crossbred Jr. Heifer	Class 22 – Crossbred Summer Yearling	Class 23 – Crossbred Spring Yearling	Class 24 – Crossbred Cow & Calf
Class 25 – Gelbveih Jr. Heifer	Class 26 – Gelbveih Summer Yearling	Class 27 – Gelbveih Spring Yearling	Class 28 – Gelbveih Cow & Calf
Class 29 – Hereford Jr. Heifer	Class 30 – Hereford Summer Yearling	Class 31 – Hereford Spring Yearling	Class 32 – Hereford Cow & Calf
Class 33 – Limousin Jr. Heifer	Class 34 – Limousin Summer Yearling	Class 35 – Limousin Spring Yearling	Class 36 – Limousin Cow & Calf
Class 37 – Maine-Anjou Jr. Heifer	Class 38- Maine-Anjou Summer Yearling	Class 39 – Maine-Anjou Spring Yearling	Class 40 – Maine-Anjou Cow & Calf
Class 41 – Red Angus Jr. Heifer	Class 42 – Red Angus Summer Yearling	Class 43 – Red Angus Spring Yearling	Class 44 – Red Angus Cow & Calf
Class 45- Shorthorn Jr. Heifer	Class 46 – Shorthorn Summer Yearling	Class 47 – Shorthorn Spring Yearling	Class 48- Shorthorn Cow & Calf
Class 49 – Shorthorn Plus Jr. Heifer	Class 50 - Shorthorn Plus Summer Yearling	Class 51 – Shorthorn Plus Spring Yearling	Class 52 – Shorthorn Plus Cow & Calf
Class 53 – Simmental Jr. Heifer	Class 54 – Simmental Summer Yearling	Class 55 – Simmental Spring Yearling	Class 56 – Simmental Cow & Calf
Class 57 – All Other Breeds Jr. Heifer	58: All Other Breeds Summer Yearling	Class 59: All Other Breeds Spring Yearling	Class 60: All Other Breeds Cow & Calf
Class 61: Miniature Breeds Jr. Heifer	Class 62: Miniature Breeds Summer Yearling	Class 63: Miniature Breeds Spring Yearling	Class 64: Miniature Breeds Cow & Calf

Cash Awards - Sponsored by Clark County Cattleman's Association

1st – 5th Place – Rosette

Note: Cash awards announced at the show.

Breed Champions – Rosette

Reserve Breed Champions – Rosette

Supreme Breeding Female – Banner

Reserve Supreme Breeding Female - Banner

Breeding Beef Exhibitor Rules and Guidelines:

1. Animal Requirements for Beef Breeding:

- A. Heifers must be in the possession of the exhibitor and under ownership by the exhibitor, exhibitor's parents or in partnership with the exhibitor by May 1st of the current year.
- B. Any crossbred heifer not owned by the exhibitor or exhibitor's immediate family requires the exhibitor to file a lease agreement between the exhibitor and the lessor (animal's owner) by May 1 at the Extension Office. (ORC 901-19-39) The lease form is available at <https://clark.osu.edu> under Applications and Forms and, also on the 4-H App.**
- B. 4-H and FFA heifers shown in the breeding show **MAY NOT** show as market heifers in the Market Show.
- C. Exhibitors may show no more than two breeding beef animals per class.
- D. Cows will show in the cow/calf classes only.
- E. Exhibitors may show a bull calf only as part of a Cow/Calf pair.
- F. Exhibitors may exhibit their beef breeding animals the entire fair or can take them home after the show.
- G. Exhibitors must check in their breeding entries on Friday by 8:30 PM during the check-in. Exhibitors must show registration papers at check-in.
- H. Breeds must have a minimum of two (2) head to have a breed division. All other registered cattle will show in the AOB and Crossbred class.

2. Registration Papers: Registration papers must show that the animal is in the member's ownership by May 1st of the current year.

3. Eligibility: 4-H members must be enrolled by **April 15th** in the 4-H Beef Breeding project (#117BB) to show in the Beef Breeding Show. **FFA members must make entry on-line using Fair Entry at**

- B. 4-H and FFA steers and market heifers shown and sold at any previous Fairs are not eligible to exhibit at the Clark County Junior Fair.
 - C. Market beef exhibitors must register all market beef coming to the December Tag-In/Weigh-In by **midnight on Dec. 1**. Members must designate their steer(s) or market heifer(s) 4-H or FFA. Any changes to this designation must be made in writing prior to the 4-H and/or FFA enrollment deadlines.
 - D. Market steers and market heifers must weigh-in at the December Tag-In/Weigh-In at the Clark County Fairgrounds. The weight recorded on this date will serve as the starting weight to calculate Rate of Gain Winners.
 - E. Members may weigh-in and tag up to four steers and/or market heifers, show three steers and/or market heifers, but may only sell one steer or market heifer.
 - F. Steers and market heifers must weigh a **minimum of 950** to be eligible to sell in the Junior Fair Auction. The Scramble Committee will determine minimum sale weight for scramble steers. Underweight steers and/or market heifers will show in a separate class with 4-H and FFA steers/market heifers showing together but are ineligible for Champions and Auction.
 - E. All steers and market heifers will be dehorned. No dehorning at the Fair. The fair veterinarian will rule on any questionable steer and/or market heifer for proper castration, dehorning and any infectious or contagious diseases.
 - F. Stags or bulls may not show or sell at the Fair. This includes beef animals with any retained testicular tissue. In the event a veterinarian is needed to determine whether an animal is a bull, stag or steer, the Fair Vet will make the official ruling.
 - G. Market heifers may not show in the breeding show or be bred. It is at the discretion of the beef committee to have the Fair Veterinarian palpate or blood test, as necessary.
 - H. The only ID ear tags permitted in any market beef animal are RFID ear tags or Scramble Tag. Beef Committee will remove other ear tags prior to the animal crossing the scales at Fair weigh-in on Friday. Note: It is against the law to remove any EID or other USDA official animal I.D.
 - I. The Beef Committee reserves the right to inspect your animal at any time. You must notify the Beef Committee Chairperson, if your animal is not housed where it has been designated on the **Market Beef Exhibitor On-Line Registration in December** <https://go.osu.edu/2022clarkcojrfairmarketbeefexhibitorregistration>. Failure to notify the Beef Committee Chairperson could result in your disqualification from the Jr. Fair Show and Auction at the discretion of the Beef Committee.
2. **Animal Replacement & Ear Tag Lose:**
- A. An exhibitor may replace a steer and/or market heifer that dies up to 150 days prior to the first day of Fair, if two (2) Beef Committee members inspect the dead steer or market heifer.
 - B. If a project steer or market heifer dies less than 150 days prior to the first day of the Fair, an exhibitor may exhibit, show, and sell a steer tagged by a sibling from the same household. Household means the permanent residence address of the exhibitor.
 - C. If a steer or market heifer loses its ear tag, the exhibitor must make a report to the Extension Office within 24 hours, **call 937-398-7599 or e-mail house.18@osu.edu**. It will be the member's responsibility to have the steer or market heifer available for retagging at the discretion of the Beef Committee.
3. **Breed Steer Requirements:**
- A. Each breed will show by its national breed standards for registering steers.
 - B. All steers must be of a recognized beef breed.
 - C. Original registration papers must be in the exhibitor's name and turned in at the time the steer is weighed at the Clark County Fair. These original papers must show that the animal is registered and bear the same tattoo number that is easily read within the animal's ear before crossing the scales. For the Simmental breed, Performance Pedigrees will be accepted as registration papers.
 - D. Exhibitors of any breed steer class with less than two (2) steers will determine if they want to show in the AOB (All Other Breeds) or Crossbred Class after weigh-in. There must be at least two All Other Breeds steers to have a class. 4-H and FFA breed steers will show together.
4. **Quality Assurance, Drug Use Notification (DUNF) and Producers Affidavit:**
- A. The exhibitor must have completed an annual Youth Quality Assurance program no later than 45 days prior to exhibiting his/her market steers &/or market heifers at the Clark Co. Jr. Fair.
 - B. The exhibitor and his/her parent/legal guardian must complete and sign a Drug Use Notification Form (DUNF) on-line survey by noon, Friday, July 22 on each of his/her market steers and/or market heifers.
 - C. The exhibitor and his/her parent/legal guardian are required to complete a United Producers Inc. Affidavit on-line survey by noon on Friday, July 22 for his/her market steer and/or market heifer to verify to packers that your market beef animals have not been fed ruminant derived animal proteins.
5. **Market Beef Fair Entry:** Jr. Fair Management will make entry for market beef class entries for all 4-H and FFA members based on the information collected on the **2022 Clark County Jr. Fair Market Exhibitor Registration on-line survey at <https://go.osu.edu/2022clarkcojrfairmarketbeefexhibitorregistration>** and the Beef Tag-In/Weigh-In, Dec. 4, 2021.
6. **Arrival, Weigh-In, Division of Classes and Show Order:**
- A. **All market steers and market heifers must be in their stalls by 8 PM, Friday, July 22. Any market steers and/or market heifer not stalled by this time will weigh last.**

- B. 4-H and FFA steers and market heifers will show in weight classes. Weight classes will be determined by weights taken by a 3rd party weigh master selected by the Fair Board at the Fair Weigh-in, Friday, July 22, 8:30 PM to 10 PM in the Expo Center at the fairgrounds.
 - B. All classes, breed and crossbred, will have a **minimum of two (2) animals per class**. Market heifers will show in classes separate from the market steers. There will be no breed classes for market heifers.
 - C. After crossing the scales, any steer checked in as a crossbred or a breed steer shall remain as such.
 - D. Once weighed at the Fair, the animal shall show until elimination or disqualification by the judge or Fair Vet.
 - E. Show Order will be as follows: Underweight Classes, FFA X-Bred Steer Classes, Breed Steer Classes, Scramble Classes, 4-H X-Bred Steer Classes, Market Heifer Classes and Champion Drive.
 - F. The Overall Championship drive will include Top 5 FFA Steers, Top 5 4-H Crossbred Steers, Top Two of Each Breed and Top 2 Market Heifers.
7. **Handling Requirements:**
- A. All animals must be halter broken and easily handled to show and sell. The Junior Fair Beef Committee reserves the right to disqualify any market beef animal at the Clark County Fair seen as uncontrollable and unsafe to the public.
 - B. The exhibitor must show and sell their steers and market heifers alone unless special circumstances gain approval from the Committee Chairman, FFA Advisor and/or 4-H Extension Educator prior to the event.
 - C. Exhibitors with special conditions, needs or circumstances need to notify the Beef Committee 30 days prior to the first day of the county fair, unless the special circumstance arises closer to the Fair.
8. **Grooming Requirements and Prohibited Practices:**
- A. Use of any substance to enhance or change the color of the livestock, including the livestock's hide or hooves; adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders; and/or pigmented grooming aides or materials is strictly prohibited. Each steer and market heifer will be checked for paint and pigmented materials before entering the show arena. Steers or market heifers giving evidence of such treatment will not compete at the Clark County Fair.
 - B. All animals giving evidence of any unacceptable practices or prohibited grooming practices as outlined in 901-19-13 and 901-19-33 of Ohio's Livestock Tampering Exhibition Rules will be barred from competition at the Clark County Fair.
 - C. Drenching of livestock at an exhibition is a prohibitive practice except as permitted for a medical condition when diagnosed by a licensed veterinarian. Drenching means the act of using an instrument, including a bottle, placed in an animal's mouth to administer a liquid, food, or any other substance.
9. **Scramble Steers:** The scramble steers will be eligible to show in the Cattleman's Class if entered on the Clark County Jr. Fair Market Beef Exhibitor On-Line Survey
<https://go.osu.edu/2022clarkcojrfairmarketbeefexhibitorregistration>
10. **After Exhibition Animal Declaration On-Line Survey Form:**
- A. Each market beef exhibitor must complete an "After-Exhibition Animal Declaration Form" indicating where each market beef animal will be headed after exhibition. This form must be completed, signed and submitted on-line no later than 30 minutes after the conclusion of weigh-in.
 - B. The After-Exhibition Animal Declaration Form serves to assist the Beef Committee, Sales Management and Fair personnel in tracking where animals need to go after the conclusion of exhibition thus helping to reduce load-out, auction, custom and packer mishaps.
 - C. Failure to complete, sign and submit this form on-line by the designated deadline will result in forfeiture of the right to sell a market beef in this year's Clark County Jr. Livestock Auction.
11. **Auction:**
- A. Each exhibitor may sell ONLY ONE ELIGIBLE ANIMAL UNIT TOTAL (regardless of species) in the Clark Co. Jr. Fair Auction except for Champions.**
 - B. Overall Grand and Overall Reserve Champion Market Beef and Scramble Champions must sell in the Sale of Champions and if an exhibitor has multiple champions, they will sell all their champions.
 - C. Overall Premier Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Champions.
 - D. Members with Scramble steers must sell that steer in the Auction.
 - E. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee.**
 - F. For complete Auction information, you must refer to the 2022 Clark County Jr. Fair Auction Rules.
13. **Animal Dismissal:** Beef animals not selling in the Jr. Fair Auction may leave after 2 PM Thursday. Beef animals selling in the Jr. Fair Auction will be loaded out on Friday approximately 1 PM. This will include any extra market beef animals sold at packer bid. Written prior approval from the Fair Veterinarian and notification to the Jr. Fair Beef Committee is required prior to early release of any market beef animals.

Department – Jr. Fair Beef

Division 103 – Clark County Cattlemen's Class

Class 100 **Cattleman's Market Steers**
Class 200 **Cattleman's Market Heifers**

Awards: Sponsored by Clark County Cattleman's

1st – 5th Place – Rosette

Top 5 Animals Selected in Final Drive

Grand Champion – Director’s Chair & \$100 Cash Award

Reserve Grand Champion – Director’s Chair & \$75 Cash Award

3rd-5th Overall – Director’s Chair & \$50 Cash Award

Bred and Owned Champion - \$100

Bred & Owned Reserve Champion - \$50

1. **Animal Requirements for Clark County Cattlemen’s Class:**

- A. Clark County Cattle producers must calve and raise the steers and market heifers prior to selling directly to the exhibitor. To be eligible for the Clark County Cattleman’s Class, it is required for the breeders of the calves to be members of the Clark County Cattle Producers.
- B. The Clark Co. Cattle Producer must live within the geographical boundaries of Clark Co. or its school districts.
- C. 4-H and FFA exhibitors must enter in the Clark Co. Cattlemen’s Class by Dec. 1 through the Clark County Jr. Fair Market Beef Exhibitor Registration On-Line Survey at <https://go.osu.edu/2022clarkcojrfairsteefexhibitorregistration>. Fair Management will use this information in combination with the Beef Tag-In information to make entry for each exhibitor on the on-line Fair Entry system.
- D. In the event a Clark County Cattle Producer’s steer or market heifer should be chosen Overall Grand or Overall Reserve Champion of the Junior Fair Market Beef Show, said steer(s) or market heifer(s) would not be eligible to compete in the Clark County Cattlemen’s Class.
- E. Exhibitors, that own the cow that calved the steer or market heifer shown, are eligible to compete for the Bred & Owned Champion and Bred and Owned Reserve Champion honor. The exhibitor must be a Clark County Cattle Producers’ member to be eligible. Bred and Owned will show immediately prior to final drive.

2. **Division of Classes:** Classes will show by weight taken at the Friday of Fair weigh-in.

3. **Clark County Cattle Producer’s with Entries:** The Clark County Junior Fair Board and the Junior Fair Beef Committee would like to recognize the following Clark County Cattle Producers who have steers or market heifers entered in the 2022 Clark County Cattlemen’s Class:

John Adams	Bob Agle	Garrett Agle
Frank Augustus	Blake Ballard	Kenley Ballard
Darcie Brown	Conley Cattle Company	Avery Flax
Justin Flax	Lauren Flax	Dave Gheen
Evans Cattle Company	Harmony Cattle	Grandview
Josie Jennings	Steve Metzger	Phillips Family
Sam Shuey	Stumpf Family	Austin Sutherly
Dave Sutherly	Doug Tropp	Matt Troxell
Roger Weeks	David Weinert	Luke Wilson
Sophia Wilson		

4. **Previous Clark County Cattlemen’s Class Winners:**

Champion	Exhibitor	Producer	Reserve	Exhibitor	Producer
2021	Garrett Agle	Agle Family Cattle	2021	Andrew Flax	Matt Troxell
2020	Austin Sutherly	Dave Sutherly	2020	Taylor Blanton	Dave Sutherly
2019	Courtney Hamilton	Dave Sutherly	2019	Garrett Agle	Family Cattle
2018	Garrett Agle	Family Cattle	2018	Katelyn Goodfellow	Dale Wilson
2017	Garrett Agle	Family Cattle	2017	Lara Rittenhouse	Agle Family Cattle
2016	Karlie Palmer	Neer Show Cattle	2016	Garrett Agle	Bob Agle
2015	Angie Distl	John Adams	2015	Justin Haerr	Matt Gainer
2014	Garrett Plank	Bob Agle	2014	Drew Weymouth	John Adams
2013	Garrett Plank	Bob Agle	2013	Tracy Distl	John Adams
2012	Wesley Roberts	John Adams	2012	Andrew Armstrong	Andrew Armstrong
2011	Skylar Plank	John Adams	2011	Kalob McLemore	Matt Troxell
2010	A. J. Cook	Sam Shuey	2010	Logan Shore	Terry Gladman
2009	Spencer Saunders	Adam Agle	2009	Amanda Ballard	Sam Shuey
2008	Christopher Saunders	Allison Agle	2008	Baylor Deselem	Baylor Deselem
2007	Jessica Lampe	Thorn Hill Farm	2007	Jessica Lampe	Thorn Hill Farm
2006	Alison Agle	Beaverdale Farm	2006	Logan Shore	Thorn Hill Farm
2005	Amanda Wilson	Dave Wilson	2005	Kaysie Leach	Beaverdale Farms
2004	Lee Ann Evans	Ron Callicoat	2004	Shelbi Bennett	Hunter Farms
2003	Brooke Bumgardner	Sam Shuey	2003	Emily Agle	Emily Agle
2002	Emily Agle	Beaverdale Farm	2002	Allison Agle	Beaverdale Farms
2001	Molly Blair	Beaverdale Farm	2001	Lindsay Agle	Beaverdale Farms
2000	Lindsay Agle	Beaverdale Farm	2000	Amanda Wilson	Don Runyan
1999	Nick Hunter	Sam Shuey	1999	Jared Adams	Sam Shuey
1998	Lindsay Agle	Beaverdale Farm	1998	Jodi Truebenbach	T.L.C. Farm
1997	Allison Agle	Beaverdale Farm	1997	Adam Agle	Beaverdale Farm

Department – Jr. Fair Beef**Division 104 – Beef Showmanship**

Class 100	Senior ShowmanshipAges 15 and over
Class 200	Intermediate ShowmanshipAges 13, 14
Class 300	Junior Showmanship Ages 11, 12
Class 400	Beginner Showmanship Ages 8 & in the 3 rd grade, 9, 10

Awards:1st – 5th Place – *Rosette*Age Division Winner - *Trophy*Overall Beef Showman – *Banner***Showmanship Rules and Guidelines:**

1. **Age Eligibility:** All ages are based on the exhibitor's age as of January 1st of the current year.
2. **Registration:** 4-H and FFA members must make entry for showmanship using Fair Entry On-line at <http://clarkohjrfair.fairentry.com> by July 1st.
3. **Designated Animal:** The exhibitor must use his/her own steer or market heifer in the showmanship contest. Exhibitors who choose to use their breeding heifer or beef feeder as their showmanship animal are not eligible for Premier Exhibitor points.
4. **Grooming Requirement:** All animals shown in beef showmanship will show dry and un-groomed.
5. **Show Order:** Oldest participants show first through to the youngest participants.
6. **Overall Showman:** The Champions from each age division will compete for the Champion Overall Beef Showman.
7. **Showman of Showmen Eligibility:** The Senior Showmanship winner will represent the beef division in the Showman of Showmen competition. If the Senior Showman Division winner declines or has already competed as the Showman of Showmen representative for Beef, the eligibility goes to the 2nd place Senior Showmanship Division exhibitor and continues through 5th place of the Senior Showmanship Division only.

Department - Jr. Fair Beef**Division 105 –Beef Contests**

Class 100	Jr. Beef Ambassador	
Class 200	Sr. Beef Ambassador	
Class 300	Senior Beef Award	2021 Senior Beef Award Winner – Codee Reed
Class 400	Dr. and Mrs. Ernest Winterhoff Award	2021 Winterhoff Award Winner – Kendall Bishop
Class 500	Team Beef Fitting Contest	
Class 600	Clark County Beef Queen	2021 Clark County Beef Queen – Madison Boles

Jr. and Sr. Beef Ambassador Rules and Guidelines:

1. **Requirements:**
 - A. Youth must be currently enrolled with a 4-H or FFA Beef Project.
 - B. Youth may apply within their respective age divisions:
Jr. Beef Ambassador: age 8 to 13 as of Jan. 1st of the current year
Sr. Beef Ambassador: age 14 to 18 as of Jan. 1st of the current year
 - B. Applicant must complete and submit on-line survey application by midnight on June 10. Go <https://go.osu.edu/2022clarkcojrfairanimalambassadorapp> to apply.
 - C. Applicant must participate in an interview at the Beef Skill-a-thon, Wed., June 15, 6:30 PM.
2. **Duties:**
 - A. Assist with Beef Shows at the Clark County Fair.
 - B. Serve as a youth representative on the 4-H and FFA Beef Committee if at least 13 years of age.
 - C. Assist with beef events and activities conducted by the 4-H and FFA Beef Committee including but not limited to Market Beef Tag-In, Spring Beef Classic, Beef Clinic, etc.
3. **Award Recognition:** The Jr. and Sr. Beef Ambassador will be recognized at the beginning of the Market Beef Show on Wed.

Senior Beef Award Contest Rules and Guidelines:

1. **Eligibility:** Currently enrolled 4-H and FFA members participating in a beef project for 5 or more years. Eligible members must apply by June 10th on-line at <https://go.osu.edu/2022clarkcojrfairsrbeefandwinterhoffawardapp>
2. **Criteria:** Applicants must exhibit qualities in leadership, sportsmanship, helpfulness, and cooperation with others as well as excel in beef production. The Junior Fair Beef Committee will make the selection.
3. **Awards:** Winner presented with a plaque & \$50.00 at the Market Beef Show on Wed. after the Scramble Class.

Dr. & Mrs. Ernest Winterhoff Award Rules and Guidelines:

1. **Eligibility:** Currently enrolled 4-H and FFA members participating in a beef project for 4 or less years. Eligible members must apply by June 10th on-line at

<https://go.osu.edu/2022clarkcojrfairsrbeefandwinterhoffawardapp>

2. **Criteria:** Applicants must exhibit qualities in leadership, sportsmanship, helpfulness, and cooperation with others as well as excel in beef production. The Winterhoff Family will make the selection.
3. **Awards:** Winner presented with a plaque & \$50.00 at the Champion Showcase.

Team Beef Fitting Contest:

1. **Eligibility:** Currently enrolled 4-H and FFA members participating in a beef project with 3 or 4 members per team representing at least 2 of the 4 showmanship age divisions. Team must sign up by the end of the feeder calf show on Sunday.
2. **Animal & Equipment Requirements:**
 - A. Each team must furnish their own Jr. Fair Beef heifer or steer to be fitted. Animal should be washed and dried, but not groomed.
 - B. Each team must provide their own equipment. Once the contest begins, no team member may leave the contest area.
 - C. Teams must set up their grooming chute and place supplies in their team’s designated fitting area at least 10 minutes prior to the start of the contest.
3. **Grooming Requirements:**
 - A. Each team will be allowed 30 minutes to fit their animal.
 - B. Each team member must fit at least one leg, using the clippers and/or blower.
 - C. All fitting and grooming practices must be within the acceptable practices outlined in the Clark County Jr. Fair Beef Rules for showing in the market and/or breeding shows.
4. **Judging Criteria:**
 - Ability to Fit – 15 Points
 - Participation of Each Team Member – 10 Points
 - Overall Effectiveness – 10 Points
 - Knowledge & Response to questions – 10 points
 - Organization of supplies & equipment – 5 points
5. **Awards: To Be Determined**

Beef Queen Contest Rules and Guidelines: Sponsored by Clark County Cattleman’s

1. **Requirements:**
 - A. Girls must be 14 to 18 years of age as of January 1st of the current year.
 - B. Parent or legal guardian must be engaged in beef production or candidate must exhibit beef cattle through 4-H/FFA at the Clark County Fair.
 - C. Applicant must complete and submit on-line survey application by June 10. Go to <https://go.osu.edu/2022clarkcojrfairanimalambassadorapp> to apply.
 - D. The maximum 250-word essay must be written like a magazine article on the topic “Role of Youth in the Beef Industry”.
 - E. Applicant must participate in an interview at the Beef Skill-a-thon, Wednesday, June 15, 6:30 PM.
2. **Duties:**
 - A. Assist with Beef Shows at the Clark County Fair.
 - B. Serve as a youth representative on the 4-H & FFA Beef Committee.
 - C. Promote Beef throughout the year at community events and activities.
 - D. Assist with the Clark County Spring Beef Classic.
3. **Crowning:** The Beef Queen crowned at the beginning of the Market Beef Show on Wed.

Department – Jr. Fair Beef	Event – Market Beef Premier Exhibitor
Class 100	Beginner Premier ExhibitorAges 8 & in the 3rd grade, 9, 10
Class 200	Junior Premier Exhibitor Ages 11, 12
Class 300	Intermediate Premier Exhibitor Ages 13, 14
Class 400	Senior Premier Exhibitor Ages 15 and over

Awards – Presented at the Showman of Showmen Contest, Thursday, July 28, 2 PM, Expo Center
1st Place each age – Cash Award and Mini Plaque **Age Cash Award Sponsored by Clark Co. 4-H Committee**
Mini Plaque Sponsored by Clark Co. 4- & /FFA Beef Committee

Age Division Winner – Plaque Overall Winner – Plaque & \$100 Sponsored by Clark. Co. 4-H & FFA Beef Com.
Overall Premier Exhibitor – Eligible to Sell in the Sale of Champions

Results Posted on Expo Center Bulletin Board and the 4-H Awards Board in the Youth Building by Noon on Thursday, July 28

Premier Exhibitor Rules and Guidelines:

1. **Eligibility:** Any 4-H or FFA member currently enrolled with a market steer or market heifer project may compete if they participate in the Clark Co. 4-H Livestock Skill-a-thon/Project Judging on Wed., June 15.
2. **Age:** All ages are based on the exhibitor's age as of January 1st of the current year.
3. **Criteria:** Competing members earn points from Beef Skill-a-thon/Project Judging, Beef Showmanship (with a market steer or market heifer) and Class Placing in the Junior Fair Market Beef Show. Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%.
4. **Showmanship Points:** All participants will receive 20 points. Placing points awarded ONLY in the final drives of each age division – 1st = 25 points, 2nd = 24 points, 3rd = 23 points, 4th = 22 points, and 5th = 21 points.
5. **Tie Breaker:** In case of a tie, the following criteria will be used:
 - **First Tie Breaker:** Overall Skill-a-thon Score
 - **2nd Tie Breaker:** Total Tie Breaker Points in Skill-a-thon
 - **3rd Tie Breaker:** Showmanship Placing
 - **4th Tie Breaker:** Highest Overall Animal Rank in the Show.