

# 2022 CLARK CO. JUNIOR FAIR SWINE

## PARTIAL TERMINAL SHOW & TERMINAL SALE

**CAREFULLY READ ALL RULES AND GUIDELINES. EXHIBITORS ARE RESPONSIBLE FOR FOLLOWING THE MOST CURRENT JR. FAIR RULES FOR EXHIBITION!**

**Swine Ambassadors**

Application Deadline: <b>June 10</b>	Time: <b>By Midnight</b>	Location: <b>On-line</b>
Interview: <b>June 15</b>	Time: <b>6 PM-8 PM</b>	Location: <b>Mercantile</b>
Awarded: <b>Sat., July 23</b>	Time: <b>2 PM</b>	Location: <b>Swine Arena</b>
Entries Due: <b>May 15</b>	Time: <b>By Midnight</b>	Location: <b>Fair Entry</b>
Skill-a-thon/Project Judging: <b>June 14 &amp; 15</b>	Time: <b>4 PM-8 PM</b>	Location: <b>Fair Complex</b>
<b>On-Line Forms Due:</b>		
DUNF Due: <b>Fri., July 22</b>	Time: <b>By 30 Min. after Weigh-in</b>	Location: <b>On-line</b>
Animal Declaration Form Due: <b>Fri., July 22</b>	Time: <b>By 30 Min. after Weigh-in</b>	Location: <b>On-line</b>
Animal Arrival for All Jr. Fair Hogs: <b>Fri. July 22</b>	Time: <b>6 PM to 10:30 PM</b>	Location: <b>Swine Barns</b>
Weigh-In: <b>Fri., July 22</b>	Time: <b>6 PM to 10:30 PM</b>	Location: <b>Swine Arena</b>
Showmanship: <b>Sat., July 23</b>	Time: <b>2 PM</b>	Location: <b>Swine Arena</b>
County Farrowed: <b>Sun., July 24</b>	Time: <b>9 AM</b>	Location: <b>Swine Arena</b>
Breed Show and Market Gilt: <b>Mon., July 25</b>	Time: <b>1 PM</b>	Location: <b>Swine Arena</b>
Market Barrows & Scramble Show: <b>Tues., July 26</b>	Time: <b>9 AM</b>	Location: <b>Swine Arena</b>
<b>Market Hog Release:</b>		
Early Hog Removal: <b>Mon., July 25</b>	Time: <b>8 PM-9 PM</b>	Location: <b>Swine Loadout</b>
Early Hog Removal: <b>Tues., July 26</b>	Time: <b>8 PM-9 PM</b>	Location: <b>Swine Loadout</b>
Custom Auction Hogs: <b>Tues., July 26</b>	Time: <b>7 PM</b>	Location: <b>Swine Loadout</b>
All Other Auction Hogs: <b>Wed., July 27</b>	Time: <b>After 10 PM</b>	Location: <b>Swine Loadout</b>
<b>Jr. Fair Auction:</b>		
Champion Showcase & Live Auction: <b>Fri., July 29</b>	Time: <b>9 AM</b>	Location: <b>Cattle Arena</b>
On-Line Auction: <b>Tues., Aug. 2, 9 AM to Sun., Aug. 7, 11:59 PM</b>		

**Senior Fair Board Members:** Brian Waddle, Greg Kaffenbarger, Levi Kimley, Bill Agle, Emily Bumgardner  
**Junior Fair Board Members:** Brynn Bishop, Kylie Corbitt, Emma Hillard, A.J. Mathews, Konner Miller, Delanie Miller, Landon Shelpman, Abby Berner, Austin Yoder, Addison Flannery  
**4-H Youth Development Extension Educator:** Patty House     **FFA Instructor:** Todd Vehorn, Olivia Pflaumer

**Swine Committee Officers:** Chair - Jeff Karshner     Vice Chair – John Lindner  
 Secretary – Donna Lindner     Treasurer – Steve Waddle  
**Swine Committee Members:** Peter and Samantha Blair, Ty Callicoat, Lindsay Daulton, Ryan Daulton, Dody Haughey, Tiffani Kaffenbarger, Shelby Lindner, Rick Napier, Ed Rhoads Jr., Josh Robbins, Jamison Truebenbach

Department – Jr. Fair Swine	Event – 4-H Swine Skill-a-thon & Project Judging
Senior Skill-a-thon & Project Book Division .....	Ages 15 and over
Intermediate Skill-a-thon & Project Book Division .....	Ages 13, 14
Junior Skill-a-thon & Project Book Division .....	Ages 11, 12
Beginner Skill-a-thon & Project Book Division .....	Ages 8 & in 3 <sup>rd</sup> grade, 9, 10

**Awards:**  
**Swine Skill-a-thon/Project Judging:**  
**All Participants** – Grade Ribbons and Incentive Award  
**Top 10% by Age** – Rosette & Certificate – Sponsored by Clark County 4-H Committee  
**Division Winners** – Plaque     **Overall Winner** – Plaque  
**Outstanding Project Books by Divisions:** \$50 Cash Award and Certificate  
 Sponsored by Clark County 4-H and FFA Swine Committee

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## Market Hog Exhibitor Rules and Guidelines:

1. **Grooming Requirements and Prohibited Practices:**
  - A. **WATER ONLY FOR GROOMING! Come to the show ring with water only on your pig and in the ring.**
  - B. All animals giving evidence of any unacceptable practices or prohibited grooming practices as outlined in 901-19-13 and 901-19-33 of Ohio's Livestock Tampering Exhibition Rules will be barred from competition at the Clark County Fair.
  - C. Drenching of livestock at an exhibition is a prohibitive practice except as permitted for a medical condition when diagnosed by a licensed veterinarian. Drenching means the act of using an instrument, including a bottle, placed in an animal's mouth to administer a liquid, food, or any other substance.
2. **Clipping Policy:** Slick clipping and body shaving is prohibited except on ears and tails.
  - A. All 4-H and FFA market hogs will be evaluated for ½ inch hair length on the body prior to going on the scales at Fair weigh-in.
  - B. Any hog found to have questionable hog length at weigh-in, during any show or anytime during the Fair will be checked further by a sub-committee of the Swine Committee, Sr. Fair Board and the Fair Veterinarian.
  - C. Show, auction and award disqualifications will result for any hog found by the Committee with less than ½ in. hair at any time during Fair.
  - D. There will be no clipping or snaring of hogs on the fairgrounds.
3. **Exhibitor Rules and Guidelines:** All swine exhibitors are required to abide by the Junior Fair Rules and Regulations, Junior Fair Livestock Special Rules, and Inspection & Health Requirements of Livestock Exhibited in Ohio listed in this Fair Book as well as the department rules to follow. Please carefully read all rules and guidelines. Note: Exhibitors must comply with Ohio's Livestock Tampering Exhibition Rules. The Clark County Fair will provide livestock exhibitors and adult advisors a copy of Chapter 901-19 (Ohio's Livestock Tampering Exhibition Rules) upon request.
4. **Current 4-H and FFA Members:** Only currently enrolled Clark County 4-H and FFA members may exhibit, show and/or sell market hogs at the Clark County Junior Fair. 4-H members must be enrolled in a club with a swine project (#139 & #140) by **April 15<sup>th</sup>** of the current year. **FFA members must have a valid Junior Fair Entry filed on-line using Fair Entry at <http://clarkohjrfair.fairentry.com> by May 15<sup>th</sup> of the current year.**
5. **Animal Requirements for Market Hog Classes:**
  - A. Market hog projects may be gilts or barrows and must be in the possession of the exhibitor by May 1<sup>st</sup> of the current year.
  - B. Exhibitors must make entry on-line at <http://clarkohjrfair.fairentry.com> using Fair Entry by midnight **May 15. NO LATE ENTRIES PERMITTED FOR ANY REASON!**
  - C. Market hogs must weigh **a minimum of 200 pounds and a maximum of 300 lbs.** at fair weigh-in to be eligible for all shows and to sell in the Junior Fair Auction. The Scramble Committee will determine market weights for scramble pigs.
  - D. Proper castration of all market barrows required. Hermaphrodites (retaining of one or more testes in the abdomen) or boars may not show in the market hog classes.
6. **Market Hogs Per Exhibitor:**
  - A. Each exhibitor must **make entry by May 15 at <http://clarkohjrfair.fairentry.com>** for a maximum of **5 market hogs** to be eligible for show at the 2022 Clark County Jr. Fair.
    - i. Exhibitors from the same household (permanent residence) may switch pigs registered prior to crossing the scales at the Fair weigh-in.
    - ii. Upon crossing the scales, the exhibitor declares that specific hog as his/her Fair entry for all shows (Jr. Shows, County Farrowed, Showmanship, Showman of Showman).
  - B. 1<sup>st</sup> Year 4-H members (4-H Market Hog 1) may show a maximum of two market hogs with at least one market hog being a purebred and can sell one (1) market hog in the auction.
  - C. 2<sup>nd</sup> Year and beyond 4-H members (4-H Market Hog 2) and FFA members may show a maximum of two (2) market hogs and can sell one (1) market hog in the auction.
  - D. Scramble exhibitors may show their maximum hogs per 7B or 7c above plus a scramble pig and can sell one (1) market hog in the auction which must be the scramble pig.
7. **Project Animal Replacement:**
  - A. If a project market hog dies more than 60 days prior to the Fair weigh-in, the member may replace the market hog providing he/she notifies the Extension Office, and a Jr. Fair Swine Committee member inspects the dead hog. The exhibitor must notify the Extension Office, call **937-398-7599** or e-mail [house.18@osu.edu](mailto:house.18@osu.edu) within 24 hours or the first working day after the market hog dies.
  - B. If a project market hog dies less than 60 days prior to the first day of the Fair, an exhibitor may exhibit, show, and auction a market hog identified by a sibling on **Fair Entry <http://clarkohjrfair.fairentry.com>** from the same household. Household means the permanent residence address of the exhibitor.
8. **Skill-a-thon/Project Judging:** 4-H swine exhibitors must bring up-to-date project book(s), record book(s), and feed tag(s) for all projects to skill-a-thon/project judging. All 4-H swine exhibitors must go through swine skill-a-thon/project judging to be eligible to show market hogs. FFA exhibitors who wish to be eligible for the Premier Exhibitor Award must participate in Skill-a-thon/Project Judging. Age divisions (senior, intermediate, junior and beginner) are the same as for showmanship and premier exhibitor.
9. **Outstanding Project Book:** 4-H and FFA members wishing to enter the Outstanding Swine Project Book Contest must submit their project book(s) for judging when they participate in the Skill-a-thon/Project Judging. Project books will be judged and available for pick-up during Fair weigh-in and the shows.

10. **Health Requirements:** Health papers and pseudorabies test are not required if the hogs originated within Ohio. Hogs born or purchased outside of Ohio must have a vet health certificate and be negative to a pseudorabies test.
11. **Youth Livestock Quality Assurance:** The exhibitor must have completed an annual Youth Quality Assurance program no later than 45 days prior to exhibiting his/her market hogs at the Clark County Jr. Fair to comply with ODA Livestock Tampering and Jr. Fair Exhibition rules.
12. **Drug Use Notification Form:** The exhibitor and his/her parent/legal guardian must complete and sign a Drug Use Notification Form (DUNF) on-line survey by 30 minutes after weigh-in on each of his/her market hogs.
13. **Weigh-in and Division of Classes:**
  - A. Weigh-in begins at 6 PM on the first Saturday of the Clark County Fair using certified scales.
  - B. Exhibitors are responsible to have their pigs weighed at the designated time. Failure to do so will forfeit the exhibitor's opportunity to show and sell.
  - C. Only one trip per pig across the scales. Exhibitors with market hogs weighing in **under 200 pounds and over 300 pounds** are not eligible to show in the Jr. Show, County Farrowed, Showman or Showmen Contest or sell in the Clark County Jr. Fair Auction.
  - D. The Junior Fair Swine Committee will break market hogs into weight classes based on the weight at fair weigh-in taken by a third-party weigh master selected by the Senior Fair Board. Weight classes will be determined separately for gilts and barrows and separately for 4-H and FFA market hogs with FFA hogs showing first.
14. **Authorized Showman:** Exhibitors must show and sell their own animal(s) including for showmanship. Another currently enrolled Clark County 4-H/FFA member may show one of the exhibitor's animals, if an exhibitor has more than one animal in a class. The member must contact the Junior Fair Swine Committee prior to the show to receive approval.
15. **Authorized Show Ring People:** One parent/guardian in the holding pen area authorized by the swine committee. Only exhibitors, the judge, show personnel, committee members and designated ring-person(s) allowed in the ring.
16. **Barn Rules:**
  - A. All exhibitors must use shavings or sawdust in all hog pens – NO STRAW!
  - B. Clean out pens daily and final cleaning done by 8 AM Saturday after Fair. Place manure in authorized areas at the end of the barns as designated by signs and snow fence. Dumping manure in unauthorized areas can result in forfeiture of show and/or auction rights during the current or following year.
  - C. Exhibitors may not place or use fans in the barns.
  - D. Exhibitors are responsible for caring for their animals until loaded onto the packer truck or taken home upon dismissal. Exhibitors in violation of this rule will forfeit all auction rights, packer bids and/or auction premiums.
17. **Declaring Market Hogs to Go Home:**
  - A. Exhibitor must identify on the Animal Declaration On-Line Survey due by 30 minutes after weigh-in which market hog(s) they are taking home.
  - B. A list of exhibitors with pig ear tag numbers and payment will be generated and this list will be used to load out pigs on Monday and Tuesday, of Fair between 8 PM and 9 PM at the loading chute at rear of show arena.
    - a. Exhibitors must bring pigs to be loaded out to the show arena pens on the east side of show arena for check out.
    - b. No refund of the fee.
  - C. Exhibitors that remove a pig(s) in any method other than outlined above or being disqualified by fair officials is automatically disqualified from the Auction and will not be allowed to participate in next year's fair.
18. **After Exhibition Animal Declaration Form On-Line Survey:**
  - A. Each swine exhibitor must complete an "After Exhibition Animal Declaration Form" indicating where each market hog will be headed after exhibition. This on-line survey must be completed and signed no later than 30 minutes after weigh-in.
  - B. The After-Exhibition Animal Declaration Form serves to assist the Swine Committee, Sale Management and Fair personnel in tracking where market hogs need to go after the conclusion of exhibition thus helping to reduce load-out, auction, custom, and packer mishaps.
  - C. Failure to complete and sign by the designated deadline will result in forfeiture of the right to sell a market hog in the Clark County Jr. Livestock Auction.
19. **Auction:**
  - A. **Each exhibitor may sell ONLY ONE ELIGIBLE ANIMAL UNIT (regardless of species) in the Clark Co. Jr. Fair Auction except for Champions.**
  - B. Overall Grand and Overall Reserve Champion Market Hog and Scramble Champions must sell in the Sale of Champions and if an exhibitor has multiple champions, they will sell all champions.
  - C. Overall Premier Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Champions.
  - D. Members with Scramble hogs must sell that hog in the Auction.
  - E. **Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee.**
  - F. For complete Auction information, you must refer to the 2022 Clark County Jr. Fair Auction Rules.

20. **Rule Observance: Rule Observance:** Ignorance of rules is no excuse for violation. All rules and regulations found within the digital Jr. Fair Book, 4-H Project Selection & Requirement Guide, and/or the Clark Co. Fair website <http://clarkcoag.com>. Failure to adhere can result in disqualification from show and/or auction and/or withholding or overturning premiums, awards and/or auction check from the exhibitor.
21. **Resolution Committee:** The Junior Fair Swine Committee reserves the right to rule on items or interpretations of all rules and items not stated. This consists of members of the Swine Committee.
22. **Protests:**
- A. **The appropriate species committees and/or Livestock Sale Committee, Jr. and Sr. Fair Boards will handle protests specific to department rules governing shows, events, contests, and auction.**  
Protests must be made in writing accompanied with a **\$50.00** check made payable to the Clark Co. Fair Board and presented to the chairperson of the specific Jr. Fair Dept., refundable if the protest is allowed.
  - B. In the event of a protest arising over the interpretation of 4-H exhibitor eligibility requirements (i.e. – skill-a-thon completion, age/grade requirements, club meeting requirements, activity fee requirements, dual projects, etc.), such protest must be made in writing, accompanied with a \$50 check, refundable if protest is allowed and filed in the 4-H office at the Youth Building. The Clark County 4-H Extension Educator and the Clark County 4-H Advisory Committee’s Resolution Committee will review and act on any protest.
  - D. The team of Agri-science instructors govern FFA exhibitor eligibility and interpretation. FFA exhibitors must file written FFA protests accompanied with a \$50 check in the FFA office of the Youth Building for review, interpretation, and action.
23. **Fair Suspension:** When satisfactory evidence has been obtained by the Clark County Agricultural Society Board of Directors that any individual(s) have been suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark County Fair for a congruent period-of-time. Any person, so suspended, may appeal said suspension to the Clark County Agricultural Society Board of Directors by filing for such an appeal in writing at least seven (7) days prior to the opening of the Clark County Fair. (Enacted 3/25/92 – Clark County Fair Board).

Department – Jr. Fair Swine		Division 1000 – Market Gilts
<b>Class 100</b>	<b>FFA Gilts</b>	
<b>Class 200</b>	<b>4-H 1 Gilts</b> – 4-H members in their 1 <sup>st</sup> year in a 4-H Market Hog Project	
<b>Class 300</b>	<b>4-H 2 Gilts</b> – 4-H members in 2 <sup>nd</sup> Year and Beyond with a 4-H Market Hog Project	

**Exhibitors must make entry by May 15 at <http://clarkohrfair.fairentry.com>  
No late entries permitted for any reason!**

**Awards:**

**1<sup>st</sup> – 5<sup>th</sup> Place – Rosette**

**Division Weight Champion – Banner**

**FFA Gilt Champion – Banner**

**4-H 1 Gilt Champion – Banner**

**4-H 2 Gilt Champion – Banner**

**Overall Grand Champion Market Hog – Banner & Belt Buckle**

**Overall Reserve Grand Champion Market Hog – Banner & Belt Buckle**

**3<sup>rd</sup> Overall - 5<sup>th</sup> Overall Market Hogs - Banners**

**Division Weight Reserve Champion – Banner**

**FFA Reserve Gilt Champion – Banner**

**4-H 1 Reserve Gilt Champion – Banner**

**4-H 2 Reserve Gilt Champion – Banner**

Department – Jr. Fair Swine		Division 1001 – Market Breed Show
<b>Class 100</b>	<b>Purebred Market Hogs</b>	

**Exhibitors must make entry by May 15 at <http://clarkohrfair.fairentry.com>  
No late entries permitted for any reason!**

**Awards:**

**1<sup>st</sup> – 5<sup>th</sup> Place – Rosette**

**Purebred Champion (for each breed shown) – Banner**

**Reserve Purebred Champion (for each breed shown) – Banner**

**Overall Market Purebred Champion – Banner**

**Overall Reserve Market Purebred Champion – Banner**

**1. Animal Requirements & Entries for Purebred Breed Show:**

- A. Purebred pigs must be in the exhibitor’s or farm name and in the exhibitor’s possession by May 1<sup>st</sup> and registered on the **Clark County Jr. Fair Market Hog Exhibitor Registration On-Line Survey by midnight May 15.**
- B. All purebred swine entered must present at weigh-in valid registration papers (electronic or hardcopy). Registration papers must have a transfer date into exhibitor’s name or farm name by fair weigh-in!

**2. Purebred Class Determinations:**

- A. A purebred class for a specific breed requires a minimum of seven (7) pigs. Otherwise, pigs will show together in an all-other breeds (AOB) class.  
**Breeds:** Berkshire, Chester White, Hampshire, Hereford, Landrace, Pietrain, Poland China, Spots,

Tamworth, Yorkshire

- B. Barrows and gilts will show together.
  - C. 4-H and FFA will show together.
  - D. Weight classes will only be made pending on number of pigs entered.
3. Swine committee reserves the right to DNA test.
  4. Underweight and overweight hogs will not show in the purebred market hog division.
  5. All other market hog rules and guidelines apply to the market hog purebred breed show division.

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**Department – Jr. Fair Swine**

**Division 1002– Market Barrows & Scramble**

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<b>Class 100</b>	<b>FFA Barrows</b>
<b>Class 200</b>	<b>Scramble</b>
<b>Class 300</b>	<b>4-H 1 Barrows</b> – 4-H members in their 1 <sup>st</sup> Year with a 4-H Market Hog Project
<b>Class 400</b>	<b>4-H 2 Barrows</b> – 4-H members in 2 <sup>nd</sup> Year and Beyond with a 4-H Market Hog Project

**Exhibitors must make entry by May 15 at <http://clarkohjfair.fairentry.com>  
No late entries permitted for any reason!**

**Awards:**

**1<sup>st</sup> – 5<sup>th</sup> Place – Rosette**

**Division Weight Champion – Banner**

**FFA Barrow Champion – Banner**

**Scramble 1<sup>st</sup> Place – Banner & \$50.00**

**3<sup>rd</sup> Place - \$15.00**

**4-H 1 Barrow Champion – Banner**

**4-H 2 Barrow Champion – Banner**

**Overall Grand Champion Market Hog – Banner & Belt Buckle**

**Overall Reserve Grand Champion Market Hog – Banner & Belt Buckle**

**3<sup>rd</sup> Overall - 5<sup>th</sup> Overall Market Hogs – Banners**

**Division Weight Reserve Champion – Banner**

**FFA Barrow Reserve Champion – Banner**

**Scramble 2<sup>nd</sup> Place – Banner & \$25.00**

**4-H 1 Barrow Reserve Champion – Banner**

**4-H 2 Barrow Reserve Champion – Banner**

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**Department – Jr. Fair Swine**

**Division 1003 – County Farrowed**

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**Class 100 County Farrowed Class**

**Exhibitors must make entry by May 15 at <http://clarkohjfair.fairentry.com>  
No late entries permitted for any reason!**

**Awards:**

**1<sup>st</sup>- 5<sup>th</sup> Place – Rosettes**

**X-Bred Division Champions – Banner**

**Purebred Division Champions – Banner**

**Overall Grand Champion - Banner**

**X-Bred Reserve Division Champions – Banner**

**Purebred Reserve Division Champions - Banner**

**Overall Reserve Champion – Banner**

**1. Animal Requirements for County Farrowed Classes:**

- A. A Clark County Pork Producer must farrow and raise the market hog(s) on their property prior to selling to an exhibitor. The hog must transfer directly from the Clark County Pork Producer to the Junior Fair exhibitor.
  - B. The Clark County Pork Producer must live within the geographical boundaries of Clark County or its school district.
  - C. 4-H and FFA exhibitors must identify market hogs eligible to show in the County Farrowed Show by providing Clark County Swine Producer's Name, Mailing Address, Phone Number, E-Mail, and Purchase/Farrowed date on the Clark County Jr. Fair Market Hog Entry On-Line by midnight May 15<sup>th</sup>. Go to <http://clarkohjfair.fairentry.com> to make entry.
  - D. All exhibitors may show a maximum of two (2) market hogs in the county farrowed show.
  - E. Underweight and overweight hogs will not show in any county farrowed class.
2. **Division of Classes:** 4-H and FFA market hogs, both gilts and barrows, will show together by weight taken at Fair weigh-in. Market hogs may show in either the x-bred division or the purebred division, but not both.
  3. **Entry Verification:** Fair management will provide a list of Jr. Fair Exhibitors with pig ear-notches, breed/color/markings and purchase/farrow dates to Clark County Pork Producers to verify County Farrowed **eligibility from the exhibitors Fair Entry submitted by midnight May 15 at <http://clarkohjfair.fairentry.com>**

Department – Jr. Fair Swine	Division 1004 – Swine Showmanship
Class 101	Age 18
Class 102	Age 17
Class 103	Age 16
Class 104	Age 15
Class 201	Age 14
Class 202	Age 13
Class 301	Age 12
Class 302	Age 11
Class 401	Age 10
Class 402	Age 9
Class 403	Age 8 and in the 3 <sup>rd</sup> grade
Class 100	Senior Showmanship Division .....Winners from classes 101-104, ages 15 and older
Class 200	Intermediate Showmanship Division.....Winners from classes 201 & 202, ages 13, 14
Class 300	Junior Showmanship.....Winners from classes 301 & 302, ages 11, 12
Class 400	Beginner Showmanship .....Winners from classes 401-403, ages 8 & in 3 <sup>rd</sup> grade, 9, 10

**Awards:** 1<sup>st</sup>-5<sup>th</sup> Place – *Rosette*  
 Division Winners - *Banners*

**Participants - *Ribbons***  
**Overall Swine Showman - *Banner***

**Showmanship Rules and Guidelines:**

- 1. Designated Animal:** The exhibitor **MUST** use his/her own market hog and the same hog throughout the entire showmanship contest if returning. Ear tag numbers checked at the hog arena gate for verification.
- 2. Age Eligibility:** All ages are based on the exhibitor's age as of January 1<sup>st</sup> of the current year.
- 3. Registration:** 4-H and FFA members must make entry for showmanship using Fair Entry On-line at <http://clarkohjrfair.fairentry.com> by July 1<sup>st</sup>. Exhibitors must verify they will be showing in showmanship classes by the conclusion of weigh-in.
- 4. Showmanship Show Order:** Showmanship classes will begin with the youngest, age 8 and in 3<sup>rd</sup> grade and run through to the oldest age 18. The Division Showmanship Winners will compete for Overall Swine Showman following the Sr. Division Drive.
- 5. Showman of Showmen Eligibility:** The Senior Showmanship winner will represent the swine division in the Showman of Showmen competition. If the Senior Showman Division winner declines or has already competed as the swine Showman of Showmen representative, the eligibility goes to the 2<sup>nd</sup> place Senior Showmanship Division exhibitor and continues through 5<sup>th</sup> place of the Senior Showmanship Division.

Department – Jr. Fair Swine	Event – Market Swine Premier Exhibitor
Class 100	Senior Premier Exhibitor..... Ages 15 and over
Class 200	Intermediate Premier Exhibitor..... Ages 13, 14
Class 300	Junior Premier Exhibitor..... Ages 11, 12
Class 400	Beginner Premier Exhibitor..... Ages 8 & in 3 <sup>rd</sup> grade, 9, 10

**Awards – Presented at the Showman of Showmen Contest, Thursday, July 28, 2 PM, Expo Center**

**1<sup>st</sup> Place each age – *Cash Award and Certificate - Sponsored by Clark County 4-H Committee***

**Division Winners – *Banners***

**Overall Winner – *Banner***

**Overall Premier Exhibitor – *Eligible to Sell in the Sale of Champions***

**Results Posted in the Swine Arena and the 4-H Awards Board in the Youth Building by Noon on Thursday, July 28**

**Premier Exhibitor Rules and Guidelines:**

- 1. Eligibility:** Any 4-H or FFA member currently enrolled with a market hog project may compete if they participate in the current **Clark County 4-H Livestock Skill-a-thon/Project Judging on June 14 & 15.**
- 2. Age:** All ages are based on the exhibitor's age as of January 1<sup>st</sup> of the current year.
- 3. Criteria:** Competing members earn points from Swine Skill-a-thon/Project Judging, Swine Showmanship and Class Placing in the Junior Fair Market Gilt and/or Barrow Shows. If an exhibitor shows more than one market hog, his/her highest placing will receive the class points. **Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%.**
- 4. Tie Breaker: In case of a tie, the following criteria will be used:**  
 First Tie Breaker: Overall Skill-a-thon Score, 2<sup>nd</sup> Tie Breaker: Total Tie Breaker Points in Skill-a-thon, 3<sup>rd</sup> Tie Breaker: Showmanship Placing, 4<sup>th</sup> Tie Breaker: Highest Overall Animal Rank in the Show.

<b>Class 100</b>	<b>Club Barn Decorating Award – Sign</b>
<b>Class 200</b>	<b>Jr. Swine Ambassador</b>
<b>Class 300</b>	<b>Sr. Swine Ambassador</b>

**Club Barn Decorating:**

1. **Criteria:** neatness and cleanliness of barn and stall area, general appearance, incorporation of fair theme, use of club name, and identification of club members.
2. **Award:** All clubs eligible for the Top Ten Awards presented based on judging and presented at Winner's Revue, Tuesday, July 26, 7 PM.

**Swine Ambassador Guidelines:**

1. **Requirements:**
  - A. Current 4-H and FFA swine project members at least 8 years old and in the 3<sup>rd</sup> grade through age 18 as of January 1, 2022.
  - B. Two age divisions: Jr. – age 8 and in the 3<sup>rd</sup> grade to age 13  
Sr. – age 14 to 18 years of age
  - C. Applicants should be knowledgeable of the swine industry.
  - D. Applicant must complete and submit on-line survey application by midnight June 10. Go to <https://go.osu.edu/2022clarkcojrfairanimalambassadorapp> to apply.
  - E. Applicant must participate in an interview on Wednesday, June 15, 6 PM to 8 PM at Skillathon.
2. **Duties:**
  - A. Assist with Swine Shows at the Clark County Fair.
  - B. Serve as a youth representative on the 4-H & FFA Swine Committee if at least 13 years of age.
  - C. Promote Pork throughout the year at community events and activities.
3. **Awards:** Sash and Tiara or Hat presented at the beginning of the Showmanship Show on Saturday, July 23.