

**Qualifications & Requirements for Entry:**

- A. Youth, 14 to 18 years of age as of January 1, 2024, currently enrolled in the Clark County 4-H Program and have a desire to promote 4-H as the Clark County 4-H King and Queen may apply.
- B. Applicants must complete the 2024 4-H King and Queen Application which includes the following:
  - 1. Applicant's Demographic Information and Agreement Statement to carry out the duties if selected.
  - 2. Resume of 4-H Accomplishments (*not to exceed two 8 ½ x 11 pages*) – participation, honors, and service.
  - 3. Written statements (100 words or less) answers to the five 4-H essay questions.
  - 4. Photograph Page (not to exceed one 8 ½ x 11 page) representing your 4-H involvement.
  - 5. Recommendation Letter – Non-family adult knowledgeable of your 4-H accomplishments.
- C. Applicants must participate in all components of the contest: application, candidate's get-together (optional), interview, & the on-stage presence for consideration as the 2024 Clark Co. 4-H King or Queen.

**Duties:** 4-H King and Queen will:

- 1. Assist with 4-H shows and activities at the 2024 & 2025 Clark County Fair until crowning the new 4-H King and Queen at the 2025 Clark County Fair.
- 2. Promote the Clark County 4-H Program at events such as 4-H Kick-Off and community parades, events, and festivals.
- 3. Speak at community functions and to organizations and the media about 4-H (*civic organizations, schools, media*).
- 4. Serve on the Clark County 4-H Committee as a youth representative.
- 5. Assist with Clark County 4-H events during the upcoming year (*i.e. - volunteer recognition/banquet*)

**Important Dates for Candidates**

**Application Deadline:** July 10

Go to the following link to apply on-line:

<https://go.osu.edu/2024clarkco4hroyaltyapp>

**Candidate Luncheon:** Thurs., July 11, Ext. Office

**Candidate Interviews:** Tuesday, July 23, 3 PM to 6 PM, Clark County Fair Office

**On-State Judging & Award Ceremony:** Tuesday, July 23, 7 PM, Winners Revue, Entertainment Tent

**Awards:**

**Queen & Princess:** Crown, Sash

**King & Prince:** Hat and Sash

4-H King and Queen - 250 cash award each.

4-H Prince and Princess - \$100 cash award each.

**Division 425 – 4-H Contests**

**Class 100 – 4-H Scholarships**

**Sponsored by Clark County 4-H Committee**

**2023 4-H Scholarship Winners**

*Danielle Via, Lillian Metz, Aubree Moore, Erynn Gibbs, Caleigh Blanton, Macy Young*

**2023 Barb Stevenson Memorial Scholarship -  
*Allie Black***

**2023 Scott P. Hannah Jr. Fair Board Scholarship –  
*Emma Hillard***

**2023 Scott P. Hannah Be the Change Scholarship  
- *None***

- 1. Applicants must be currently enrolled in the Clark County 4-H program and must be graduating from High School or college Freshmen during the 2023/2024 school year.
- 2. Applicants must be attending or accepted to a 2 year or 4-year accredited program.
- 3. Application deadline is July 1 on-line with supporting materials to the Ext. Office Go to <https://go.osu.edu/2024clarkco4hscholarshipapp> to apply.
- 4. To apply for the Scott P. Hannah Be the Change Scholarship apply on-line by July 1 go to <https://go.osu.edu/2024scottphannahbethechangescholarshipapp> This scholarship is open to any Clark County High School Senior.
- 5. Participate in an interview at the 2024 Miscellaneous Judging on Tuesday, July 9, 2024 between 3 PM and 7 PM, Annex, Fairgrounds.
- 6. Two \$500 scholarships and four \$250 scholarships Awarded and the Barb Stevenson Memorial Scholarship for \$2000.00.
- 7. Winners announced during 4-H Winner's Revue held on Tuesday, July 23, 7 PM in the Entertainment Tent

**Class 200 – Outstanding 4-H'er  
Sponsored by Springfield Kiwanis**

**2023 Outstanding 4-H'er Winners**

*Tru Buddenberg*

*Trent Fries*

**Qualifications & Requirements for Entry:**

- 1. Youth, 16 to 18 years of age as of January 1, 2024, currently enrolled in the Clark County 4-H Program.
- 2. **Applicants must** complete the 2024 Clark County Outstanding 4-H Member Application On-line by midnight July 1, 2024, and submit supporting documents to OSU Extension, Clark County office. Go to <https://go.osu.edu/2024clarkco4houtstandingmemberapp> to apply.
- 3. Participate in an interview at the 2024 Miscellaneous Judging on Tuesday, July 9, 2024 between 3 PM and 7 PM, Annex, Fairgrounds.
- 4. Create a Photograph Page (not to exceed one 8 ½ x 11 page) representing your 4-H involvement to submit with your application.
- 5. Request Recommendation Letter – Non-family adult knowledgeable of your 4-H accomplishments to submit with your application.

**Duties:** Outstanding 4-H members will...

- 1. Serve on the Clark County 4-H Committee as a youth representative.
- 2. Assist with Clark County 4-H events during the upcoming year.

**Awards:** Two youth selected for this award. Recipients will receive a \$1000 scholarship awarded by Springfield Kiwanis at the 4-H Winner's Revue, Tues., July 23, 7 PM, Entertainment Tent

## 4-H Cloverbud Show-N-Tell:

**When:** Wed., July 24, 10 AM-noon, Youth Building

**Who:** 4-H Cloverbud members, age 5 and in Kindergarten through 2<sup>nd</sup> grade or until 4-H project age.

**Pre-Register by midnight**

**Monday, July 22 go to the link below**

[https://go.osu.edu/2024clarkco4hcloverbudshown\\_tellreg](https://go.osu.edu/2024clarkco4hcloverbudshown_tellreg)

**What to Bring to Cloverbud Show-N-Tell:**

- A. One item you made during a Cloverbud activity or experience (i.e. – paper airplane, poster or recycled notebook, collage, etc.).
- B. Cloverbuds may not bring animals or perishable foods.
- C. Be prepared to share the item and describe how the item was made and what you learned from the experience to a volunteer.

**Awards:** Participation rosette for number of years as a Cloverbud.

**Exhibit:** 4-H Cloverbud Show-n-Tell items should be displayed in the Cloverbud's 4-H Club Booth in the Youth Building.

## 4-H Flower Bed Community Service and Beautification Contest

**Requirements:**

- A. Each club will be responsible for selecting flowers and décor, planting, and maintenance in the club's assigned flower bed area. **Sign up for one or more flower beds by April 15, 2024.** Go to <https://go.osu.edu/2024clarkco4hflowerbedrequests>
- B. Based on the flower bed(s) selected, 4-H clubs will receive a check at the **Spring Flower Bed Meeting on May 2, 6:30 at the Extension Office** to purchase plants to be used in the flower bed. Plants may be purchased from the vendor of the club's choice. A copy of the receipt(s) of plants purchased must be provided to the Clark County Extension Office by June 20 for accountability of funds provided by the Clark County Agricultural Society via distribution through the Clark Co. 4-H Committee to the participating 4-H clubs.
- C. The fairgrounds will provide mulch (for your use) and uniform signs for the flower beds.
- D. General maintenance consists of watering (hoses and water are generally located near flower beds) and weeding of assigned spots. The clubs will provide for any tools required.
- E. **All plantings MUST be completed by June 20.** **Any flower bed area not planted by this date will be given to another club.**
- F. All maintenance must be provided during normal grounds hours 8 AM to 10 PM, Mon through Sat.

If an event is going on during the weekend it is difficult to get to the beds. Please try and care for beds during the week. Beds must be maintained from the time of planting until the first killing frost.

- G. If you cannot complete the project, please notify **Patty House, 4-H Extension Educator, 937-398-7599** or e-mail [house.18@osu.edu](mailto:house.18@osu.edu)
- H. Clubs are encouraged to plant spring bulbs after fall clean up. Fall clean up consists of removing all dead plants and raking bed smooth. This will make your spring work easier.

**Judging Criteria:**

- A. Judging will be performed on a periodic basis on the following elements: on-going maintenance (watering and weeding), design (flower coordination and arrangement), total eye appeal, and appropriate use of plants.
- B. Bonus points will be awarded to clubs attending the spring workshop at the Extension Office.
- C. Clubs participating will have the same bed for as long as they take part in the project.
- D. Winners will be announced at the 4-H Winner's Revue on Tuesday, July 23, 7 PM in the Entertainment Tent.

**2024 Awards include:**

- 1<sup>st</sup>-3<sup>rd</sup> Place Overall Flower Gardens - *Signs*
- Best 1<sup>st</sup> Year Flower Garden - *Sign*
- Best Use of Containers - *Sign*
- Best Use of Garden Art - *Sign*
- Best Use of Fair Theme – **Clark County Fair...Your Passport to Fun** - *Sign*

**2023 Participating 4-H Clubs**

Always Moovin'  
Barnbusters  
Black & Whiter Dairy Boosters  
Buckeye Country  
Buckeye's Best  
Clark County Camelid(4C)  
Crafts and Critters  
Dirty Boots  
Growing Clever Clovers  
Happy Tails  
Hundreds of Hooves  
Kountry Kids  
Livestock Unlimited  
New Horizon  
Ohio Livestock Boosters  
Over the Top  
Peeps, Squeals, & Mooz  
Showman  
The Little Rascals  
Young @ Heart

**2023 Flower Bed Winners**

**1st Place Overall:** Buckeye Country  
**2nd Place Overall:** Peeps, Squeals, & Mooz  
**3rd Place Overall:** Ohio Livestock Boosters  
**Best 1st Year Flower Bed:** Always Moovin'  
**Best Use of Containers & Garden Art:** Hundreds of Hooves  
**Best Use of the Fair Theme:** Hundreds of Hooves