



2024 Clark Co. Jr. Fair Book



2024 Clark County Jr. Fair Show Schedule & Open Class Animal Shows

BREED	ARRIVAL DEADLINE	WEIGH-IN or CHECK-IN	SHOW	SHOWMANSHIP	LIVE AUCTION
ALPACAS & LLAMAS – All Shows in Sheep Arena					
Junior Fair Alpacas & Llamas	Sun., July 21, 9 AM Sheep Barn		Fleece, Youth Bldg. Mon, July 22, 1 PM Fun Show, Sheep Arena Mon. July 22, 6 PM	Tue., July 23, 4 PM includes Perf. Classes	Fleece Winners Fri. July 26, 9 AM Cattle Arena
BEEF – All Shows in Expo Center					
Junior Fair Beef Breeding Show	Sun., July 21 11 AM Expo Center	Sun. July 21 11 AM-Noon	Sun., July 21, follows Prospect Calf and Open Class Feeder Show	Sun., July 21, 9 AM	
Junior Fair Commercial Beef and Market Beef	Fri. July 19, 8 PM Expo Center	Fri. July 19 8:30 PM-10 PM	Commercial Beef Wed. July 24, 5 PM Market Beef Wed., July 24, 6 PM	Sun., July 21, 9 AM	Fri. July 26, 9 AM Cattle Arena
Clark County Cattle Producer's Show	Fri., July 19, 8 PM Expo Center		Thu. July 25, 10 AM		
Junior Fair Prospect Calves	Sun., July 21 9 AM, Expo Center	Sun., July 21 9 AM-11 AM	Sun., July 21, Noon	Sun., July 21, 9 AM	
Open Class Beef Feeders	Sun., July 21, 11 AM Expo Center	Sun., July 21 9 AM-11 AM	Sun., July 21, Follows Jr. Fair Prospect Calves	Sun., July 21, Kiddie Feeder Showmanship	
All Junior Beef Exhibitors			Team Beef Fitting Contest Thurs., July 25, 1 hr. after Cattle Producer's Show		
CAVY – Rabbit Barn					
Junior Fair Cavy Show	Sat., July 20, 7:30 AM	Sat., July 20, 7:30 AM-8:30 AM	Sat., July 20, Following Showmanship	Sat., July 20, 9 AM	
DAIRY – All Shows in Cattle Show Arena					
Junior Fair Market Dairy Steers	Fri., July 19, 7:30 PM Dairy Barns	Fri., July 19 7:30 PM-8 PM Expo Center	Mon, July 22, 5 PM	Sun., July 21, 8 AM	Fri., July 26, 9 AM Cattle Arena
Junior Fair Dairy Feeders	Fri. July 19, 9 PM Dairy Barns	Fri. July 19, 6 PM-9 PM Cattle Show Arena	Mon. July 22, follows market dairy steers	Sun. July 21, follows market dairy steers	Fri., July 26, 9 AM Cattle Arena
Junior Fair Dairy Breeding	Sat. July 20, 8 AM Dairy Barns	Fri. July 19, 6 PM-7 PM Cattle Show Arena	Sat. July 20, following showmanship	Sat. July 20, 9 AM	Dairy Product Champions Fri., July 26, 9 AM Cattle Arena
Open Holstein and Open Jersey Show	Sat. July 20, 8 AM Dairy Barns		Sat. July 20, After Jr. Fair Order: Holstein, Kiddie Showmanship, Jersey		
Junior Fair Dairy Grooming Contest			Thu. July 25, 11 AM Between Barns 3 & 4		
DOG - All Shows in Dog Tent Outside of the Dog Barn					
JF Obedience/Assistance			Sat., July 20, 10 AM		
JF Showmanship			Sun., July 21, 10 AM		
JF Rally Obedience Clinic			Mon., July 22, 1 PM-4 PM		
JF Tricks & Agility Demos			Tues., July 23, 1 PM-4 PM		
JF Parent/Advisor Alumni			Tues., July 23, 6 PM		
JF Fun Show			Wed., July 24, 6 PM		
JF Rally Obedience Match			Thurs., July 25, 6 PM		
GOAT – All Shows in Cattle Show Arena					
All JF Non-Market Goats: Dairy, Dwarf-Type, Pygmy, Fiber Cart, Harness, Pack	Fri., July 19, 7 PM Goat Barns	Fri., July 19 5 PM-7 PM End of Goat Barn 1	Tues. July 23, 9 AM	Tues. July 23 after each Division classes Dairy & Pygmy Pee Wee Showmanship End of Show	Milk Champions Fri., July 26, 9 AM Cattle Arena
Jr. Fair Mkt. Production Doe Show & Mkt Production Showmanship	Fri., July 19, 7 PM Goat Barns	Fri., July 21 5 PM-7 PM End of Goat Barn 1	Tue. July 23, Following Showmanship	Tue. July 23, 4 PM	
Jr. Fair Market Goats and Showmanship	Fri., July 19, 7 PM Goat Barns	Fri., July 19, 8-10 PM Cattle Makeup Arena	Wed. July 24, 4 PM	Sat., July 20, 6 PM	Fri., July 26, 9 AM Cattle Arena
Jr. Fair County Produced	Fri., July 19, 7 PM Goat Barns	Fri., July 19, 8-10 PM Cattle Makeup Arena	Thurs., July 25, 9 AM	Thurs., July 25, Market Pee Wee, Adult after Co. Prod. Show	
Jr. Fair Goat Fun Show			Thurs. July 25, 6 PM Sheep Arena		

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BREED	ARRIVAL DEADLINE	WEIGH-IN or CHECK-IN	SHOW	SHOWMANSHIP	LIVE AUCTION
HORSE – All Shows In Outdoor Horse Arena					
Junior Fair Horses	Sat. July 20, 8 AM				
Mac Barrels			Fri. July 19, 10 PM Mon. July 22, 9 PM Wed. July 24, 7 PM Fri. July 26, 9:15 AM		
Jr. Fair English Judging: Awards Program			Sat. July 20, 9:15 AM Sat., July 20, 6 PM		
Jr. Fair Western Judging Jr. Fair Contesting			Sun. July 21, 9:15 AM Sun., July 21, 5 PM		
Jr. Fair Performance Jdg.			Mon. July 22, 9:15 AM		
Jr. Fair Dressage Jr. Fair Jumping Show Jr. Fair Musical Freestyle			Tues., July 23, 9:15 AM Tues., July 23, Noonish Tues., July 23, 6 PM		
JF Groom & Clean JF Walk/Trot Contesting JF Contesting Fun Show			Wed., July 24, 1 PM Wed. July 24, Not Before 4 Wed., July 24, Not Before 6		
Jr. Fair Fun Show			Thu. July 25, 9:15 AM		
POULTRY – ALL Chicken, Turkey, Duck, and Geese Shows in Cattle Show Arena on Sunday, July 21 starts at 2 PM					
Jr. Fair Breeding Ducks & Market Ducks	Fri., July 19, 2 PM-4 PM Poultry Barn 6	Fri., July 19, 2-4 PM, Poultry Barn 6	Sun. July 22, 2 PM	Sun. July 22 simultaneously with show	Fri., July 26 9 AM, Cattle Ar.
Jr. Fair Breeding, Fancy & Egg Production Chickens	Fri. July 19, 4 PM-7 PM Poultry Barn 6	Fri. July 19, 4 PM-7 PM Poultry Barn 6	Sun., July 22, Follows Duck Show	Sun., July 22 simultaneously with show	Egg Champions Fri., July 26, 9 AM Cattle Arena
Jr. Fair Meat Chickens	Fri., July 19, 4 PM-7 PM Poultry Barn 6	Fri., July 19, 4 PM-7 PM Poultry Barn 6	Sun., July 22, Follows Egg Production & Fancy Show	Sun., July 22 simultaneously with show	Fri., July 26 9 AM, Cattle Ar.
Jr. Fair Breeding Turkeys & Market Turkeys	Fri. July 19, 8 PM-9 PM Poultry Barn 6	Fri. July 19, 8 PM-9 PM Poultry Barn 6	Sun., July 22, Follows Meat Chickens	Sun., July 22 simultaneously with show	Fri., July 26 9 AM, Cattle Ar.
RABBITS – Jr Fair Shows in Rabbit Barn					
All Junior Fair Rabbits	Fri. July 19, 10 AM - 1 PM Rabbit Barn	Fri. July 19, Check-In: 10 AM-1 PM Weigh-In: Noon- 1 PM	Sat. July 20, 9 AM	Mon., July 22 9 AM	Meat Rabbits Fri., July 26, 9 AM Cattle Arena
SHEEP – All Shows in Sheep Arena					
All Junior Fair Market Lambs	Fri. July 19, 5 PM Sheep Barn	Fri., July 19 5 PM-7 PM, Cattle Makeup Ar		Sat. July 20, 11 AM, Sheep Arena	
Jr. County Born & Raised Market Lamb Show	Fri. July 19, 5 PM Sheep Barn	Fri., July 19 5 PM-7 PM, Cattle Makeup Ar	Sat. July 20, 5:30 PM		
Junior Fair Market Lamb Show	Fri. July 19, 5 PM Sheep Barn	Fri., July 19 5 PM-7 PM, Cattle Makeup Ar	Mon. July 22, 9 AM		Fri., July 26 9 AM, Cattle Ar.
Open Class Market Lamb Show	Sun. July 21, 8 AM Sheep Barn	Sun., July 21, 8:30 AM	Sun. July 21, 10 AM	Pee Wee & Adult following show	
SWINE- All Shows in Swine Arena					
Jr. Breed, Scramble, Gilt	Fri., July 19, 8 AM	Fri. July 19, 10 AM-2 PM	Sun., July 21, Noon	Sat. July 20, Noon	July 26, 9 AM Cattle Arena
Jr. Com. Mkt. Hogs	Fri., July 19, 8 AM	Fri. July 19, 10 AM-2 PM	Mon., July 22, 10 AM	Sat. July 20, Noon	July 26, 9 AM Cattle Arena
Jr. Mkt Barrow	Fri., July 19, 8 AM	Fri. July 19, 10 AM-2 PM	Mon, July 22, Noon	Sat. July 20, Noon	July 26, 9 AM Cattle Arena
Jr. County Farrowed	Fri., July 19, 8 AM	Fri. July 19, 10 AM-2 PM	Tues., July 23, 9 AM	Sat. July 20, Noon	
Open Class Market Hog Show	Thurs., July 25, 9 AM	Thurs., July 25, 9 AM-Noon	Thurs. July 25, follows Pee Wee	Thurs. July 25, 1:30 PM – Pee Wee	
4-H and FFA EXHIBITS – Youth Building – Exhibits Open to the Public from 9 AM to 9 PM July 19-23					
4-H Baking Contest	Sun., July 14 Ext. Of. at Ind. Times	Sun., July 14, 2 PM-6 PM, Ext. Of. Ind. Time	Sun., July 14, 2 PM-6 PM Ext. Office Ind. Times		Winners Thurs., July 25, 5:30 PM Arts & Crafts
4-H Exhibits	Fri., July 19, 9 PM Youth Building	Fri., July 19 9 AM-9 PM Youth Building			
FFA Exhibits	Fri., July 19, 9 PM Sat., July 20, 10 AM Youth Building	Fri., July 19, 5-9 PM Sat., July 20, 8-10 AM Youth Building			
4-H Art Contest	Sat., July 20, Noon Youth Bldg., Ind. Times	Sat., July 20, 1 PM Youth Bldg. Ind. Times	Sat., July 20, 1 PM – 4 PM Youth Bldg. Ind. Times		Winners Thurs., July 25, 5:30 PM Arts & Crafts
Winner's Revue & 4-H Royalty Competition		Tues., July 23, 6 PM Entertainment Tent	Tues., July 23, 7 PM, Entertainment Tent		
Cloverbud Show-N-Tell	Wed., July 24, Noon Youth Building	Wed., July 24, 10 AM- Noon, Youth Bldg.	Wed., July 24, 10 AM-Noon, Youth Bldg.		

2024 Clark County Junior Fair General Rules and Regulations

Note: Changes to the Jr. Fair Book will be posted to the Clark County Fair website at <http://clarkcoag.com>

CAREFULLY READ ALL RULES AND GUIDELINES. EXHIBITORS ARE RESPONSIBLE FOR FOLLOWING THE MOST CURRENT JR. FAIR RULES FOR EXHIBITION!

2024 Clark County Jr. Fair Board

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A.J. Grieser - Reporter

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Madison Mitchell	Benjamin Orr	Alexandra Peterson	Jazyln Paul	Kai Ricks
Evan Spence	Kelsey Spencer	Stewart Tatso	Caleb Tener	Ava Vallery
Sarah Waddle	Gracie Weiss			

1. Eligibility Requirements:

- A. **Enrollment:** Junior Fair exhibitors must be currently enrolled and meet all enrollment requirements for Clark County 4-H, FFA, Scouts, Farm Bureau Youth & other participating youth organizations.
- B. **Age:** All 4-H Junior Fair exhibitors must be 8 years old and in 3rd grade and/or no older than 18 years of age as of January 1st of the current year. Any 4-H'er age 9 or above as of January 1st of the current year is eligible to exhibit a Jr. Fair project regardless of grade level. 4-H Cloverbuds may participate in the Cloverbud Show-N-Tell a non-competitive event where the exhibitor must be 5 years of age & in kindergarten through 2nd grade. Other youth organizations have their ages outlined under their departments.
- C. **Entry Deadlines:** Each youth organization participating in the Junior Fair has their own entry deadlines and requirements based on their organization's enrollment. Junior Fair participants exhibiting as 4-H members must be enrolled in a 4-H Club by **April 15th** of the current year to be eligible to show, exhibit, sell or receive any Junior Fair awards including premiums. **FFA members must have a valid Junior Fair Entry filed on-line using Fair Entry by May 31 of the current year unless an earlier date is required by the department, division and class.** Go to <http://clarkohirfair.fairentry.com>
- D. **Dual Membership:** Jr. Fair exhibitors that are members of more than one youth organization participating in Jr. Fair (example – 4-H and FFA) may not exhibit in the same project in both organizations. For example: You may take a market hog project in 4-H and a market steer project in FFA, but you may not take market hogs in both 4-H and FFA this includes scrambles.
- E. **Exhibition of Projects:** All projects are to be on exhibit, shown and sold by the exhibitor. In situations where an exhibitor has more than one animal in the same class, another Clark County Junior Fair exhibitor may show one of the animals for him/her. If an exhibitor is unable to be present due to illness or injury, the Jr. Fair Committee chairperson or representative from the Jr. Fair Office will decide who will show or sell the project. Exhibitors with special circumstances must present in writing or person their situation before the Species Committee and/or Senior Fair Board for decision and action.
- F. **4-H Project Judging Days and/or Skill-a-thon:** Any Clark County 4-H member that wishes to participate with their project(s) in the Junior Fair must participate in the Clark County 4-H Project Judging Days and/or Skill-a-thon with their project(s) or Make-up. Youth that miss skill-a-thon or project judging must request to participate in the make-up by midnight, July 10. Go to <https://go.osu.edu/2024clarkco4hmakeupskillatonprojectjudgingrequest>. FFA members that want to be eligible for Premier Exhibitor awards must also participate in the related Project Judging/Skill-a-thon event.

Livestock, Horse, & Dog Project Judging/or Skill-a-thons

Dates: June 11 & June 12

Time: 5 PM to 9 PM

Location: Fairgrounds Complex

Important Note:

June 11th Only: Cavy, Dairy Female, Dog, Horse, Rabbit

June 12th Only: Alpaca and Llama, Beef, Poultry, Sheep

Both Days June 11th & June 12th: Dairy Feeders/Dairy Steers, Goats and Swine

Miscellaneous Project Judging & Fashion Revue

Date: Tues., July 9

Time: 3 PM to 7 PM (Fashion Show 7:30)

Location: Fairgrounds Complex

Important Note: A specific schedule for each project posted on the 4-H website at <http://clark.osu.edu/>

Shooting Sports Project Judging

Date: Saturday, July 13 **Time:** 9 AM to 4 PM **Location:** New Carlisle Sportsmen's Club

2. Passes, Permits, Fees & Premiums:

- A. Admission Passes:** Jr. Fair exhibitors may purchase a Jr. Fair Pass for \$10.00. This pass is good for each day of the fair. Only 4-H members that participate in skill-a-thon/project judging days or make-up judging will be included on the list to purchase the Jr. Fair Pass. **Junior Fair Exhibitors will be required to sign in person and pick up their Fair Admission Passes on July 16 (9 AM – 8 PM), July 17 (9 AM-8 PM), or July 18 (9 AM – 8 PM) at the Clark County Fair Office.**
- B. Jr. Fair Ride Passes:** Jr. Fair exhibitors may purchase a one-day only ride pass for \$10 at the same time you purchase your Jr. Fair admission pass.
- C. Open Class Entry Fees:** Jr. Fair exhibitors must make entry for participation in open class and pay any associated entry fees by the deadline indicated in the Open Class Division and/or Department. Any Jr. Fair exhibitor that enters in the open classes must purchase an exhibitor ticket for \$5.00.
- D. Fair Premiums:** Jr. Fair exhibitors will receive Fair premiums (Fair Coins) based on eligible projects completed and judged. See 2024 Jr. Fair 4-H Youth Building and FFA Sections for more details.

3. Animal Exhibit Requirements:

- A. Exhibit Space:** The Clark County Agricultural Society will provide exhibit space available beginning at 9 AM, Friday, July 19 except where otherwise stated within departments. In addition, The Fair Board provides security on the grounds through the Clark County Sheriff's office.
- B. Animal Entry Requirements:** FFA members must have a valid Junior Fair Entry filed on-line using Fair Entry at <http://clarkohjfair.fairentry.com> by May 31 of the current year. 4-H members make entry through 4-H project enrollment due April 15th of the current year. 4-H & FFA must meet all requirements in the table to follow. Exhibitors must file a lease agreement at the Extension Office for any of the following animals not owned by the exhibitor or the exhibitor's immediate family: Alpaca/Llama, Beef Breeding, **Prospect Beef Calves**, Dairy Calf, Heifer, Cow, Dairy, Dwarf, Fiber, Cart, Pygmy and Market Production Goats, Breeding Rabbits, Horses.

Animal Species	Possession Date	Fair Entry Requirements	# Eligible to Show	# Eligible to Sell
Alpacas/Llamas	By 5/15/24 Lease by 5/15/24	• Enter on-line use Fair Entry all alpaca and llama classes by 7/1/24 http://clarkohjfair.fairentry.com	2 per class	Champion Fleeces
Market Beef including Cattleman's & Commercial Market Beef	By 11/29/23	• Market Beef Exhibitor Registration by 11/29/23 https://go.osu.edu/2024clarkcojfairmarketbeefexhibitorreg • Tag-In & Weigh-In 12/2/23, 8 AM to 11 AM, Cattle Barn 2	3	1
Breeding Beef	By 5/1/24 Lease by 5/1/24	• Enter on-line use Fair Entry all beef breeding classes by 7/1/24 http://clarkohjfair.fairentry.com	2 per class	Not eligible
Prospect Beef Calves	By 5/1/24 Lease by 5/1/24	• Enter on-line use Fair Entry Prospect Beef Calf Class by 7/1/24 http://clarkohjfair.fairentry.com	2 per class	Not eligible
Cavy	By 4/11/24	• Cavy Exhibitor Registration by midnight 4/11/24 https://go.osu.edu/2024clarkcojfaircavyexhibitorreg • Cavy I.D. Day, 4/13/24, 9 AM to 11 AM, Youth Bldg.	2 per class	Not eligible
Dairy Feeders	By 5/1/24	• Dairy Feeder Exhibitor Registration by midnight 5/1/24 https://go.osu.edu/2024clarkcojfairdairyfeederexhreg • Tag-In & Weigh-In 5/11/24, 8 AM to 11 AM, Cattle Arena	2	1
Dairy Heifers & Dairy Cows	By 5/15/24 Lease by 5/15/23	• Enter on-line use Fair Entry all dairy breeding classes by 6/1/24 http://clarkohjfair.fairentry.com	2 per class	2 per breed sell milk
Dairy Market Steers	By 11/29/23	• Market Dairy Steer Exhibitor Reg. by midnight 12/2/23 https://go.osu.edu/2024clarkcojfairdairymarketsteerexhreg • Tag-In & Weigh-In 12/2/23, 8 AM to 11 AM, Cattle Barn 2	2	1
Dogs	By 4/15/24	• Enter on-line all dog classes use Fair Entry all dog show classes by 7/1/24 http://clarkohjfair.fairentry.com • Vaccination Certificate at Skill-a-thon	1 per class if eligible	Not eligible
Market Goats including County Produced	By 5/1/24	• Market Goat Exhibitor Registration by midnight 5/1/24 https://go.osu.edu/2024clarkcojfairmarketgoatexhibitorreg • Tag-In 5/11/24, 9 AM to Noon, Goat Barn	2	1
Dairy, Cart, Pack, Harness, Pygmy, Dwarf, Fiber, Mkt. Prod. Goats	By 5/15/24 Lease by 5/15/24	• Enter on-line use Fair Entry all goats by 6/1/24 http://clarkohjfair.fairentry.com	2 per class	Dairy Goat Champions if lactating
Horses, Donkeys, Mules	By 5/1/24 Lease by 5/1/24	• Equine I.D. on-line by 5/1/24 for 4-H, Hardcopy for FFA to Ext. Office • Enter on-line use Fair Entry all horse classes by 7/1/24 http://clarkohjfair.fairentry.com	Horses Reg. by 5/1/24 on Equine I.D.	Not eligible
Meat Chickens	Hatched on or after 6/6/24	• Order meat chickens from Clark Co. R & P Com. by 4/15/24 • Pick-up meat chickens on 6/6/23 , 5 PM to 6 PM, Fire Barn	1 meat pen of 2	1 meat pen of 2
Breeding/Fancy Ducks & Geese	By 6/1/24	• Enter on-line use Fair Entry by 7/1/24 at http://clarkohjfair.fairentry.com	Pair (1 Drake & 1 Hen) or (1	Not eligible

Meat Ducks White Pekin	Hatched on or after 5/30/24	<ul style="list-style-type: none"> Order meat ducks from Clark Co. 4-H/FFA R & P Com. By 4/15/24 Pick-up meat ducks on 5/30/24, 5 PM to 6 PM, CTC Shelter 	Gander & 1 Goose) Meat – 1 either gender	1 meat duck
Egg Production and Fancy Poultry	By 5/15/24 Lease by 5/15/24	<ul style="list-style-type: none"> Poultry I.D. and Negative Pullorum Test Bring Birds on 6/26/24, 5 PM-8 PM, Rabbit Barn Register Egg Production and Fancy Poultry by 6/25/24 https://go.osu.edu/2024clarkcojrfairfancyandprodpoultryexhreg 	1 breed of 3 Hens > 6 months old 2 birds per class maximum of 8 entries	Champion Eggs Not eligible
Other Poultry	By 6/1/24	<ul style="list-style-type: none"> Enter on-line use Fair Entry by 7/1/24 http://clarkohjrfair.fairentry.com 	1 – Male or Female	Not Eligible
Market Turkeys	Hatched on or after 3/27/24	<ul style="list-style-type: none"> Order meat turkeys from Clark Co. 4-H/FFA R & P Com. by 2/13/24 Pick-up meat turkeys on 3/27/24, 5 PM to 6 PM, Cattle Makeup Arena 	1 Tom	1 meat turkey
Market Rabbits	Buck & Doe of Fryer/Meat Pen 4/11/24 Roaster 4/11/24	<ul style="list-style-type: none"> Rabbit Exhibitor Registration by midnight 4/11/24 https://go.osu.edu/2024clarkcojrfairrabbitexhreg Rabbit I.D. Day 4/13/24, 9 AM to 11 AM, Youth Building Single Fryers and Meat Pens must be 65 to 70 days of age by 7/19/24. Single Roasters must be born after 1/21/24 and at least 8 weeks old on 4/13/24, Rabbit I.D. Day 	1 single fryer 1 meat pen 1 single roaster Combination of any 2 types	1 meat rabbit unit
Breeding & Pet Rabbits	By 4/11/24 Breeding Rabbits Lease by 4/11/24	<ul style="list-style-type: none"> Rabbit Exhibitor Registration by midnight 4/11/24 https://go.osu.edu/2024clarkcojrfairrabbitexhreg Rabbit I.D. Day 4/13/24, 9 AM to 11 AM, Youth Building Litters must be 65 to 70 days of age by 7/19/24 	2 per class and Max. 10 pens of rabbits including market	Not eligible
Market Lambs including County Born & Raised	By 5/1/24	<ul style="list-style-type: none"> Market Lamb Exhibitor Registration by midnight 5/1/24 https://go.osu.edu/2024clarkcojrfairmarketlambexhreg Tag-In 5/11/24, 6:30 AM to 9 AM, Sheep Arena 	5	1
Market Swine including County Farrowed and Commercial Market Hogs	By 5/1/24	<ul style="list-style-type: none"> Market Hog Entry midnight 5/15/24 http://clarkohjrfair.fairentry.com 2 Photos – one side profile and one head shot with ear notches visible must be uploaded onto Fair Entry for each pig you make entry for on Fair Entry. 	4-H 1 – 2 mkt. hogs one must be a purebred 4-H 2 – 2 mkt. hogs FFA – 2 mkt. hogs Scramble – 4-H/FFA max. mkt. hogs + Scramble Commercial Market Hogs are counted in the total	1

Note: Each exhibitor may participate in the Auction with **ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE)**. This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions. If an exhibitor has multiple eligible champions, then all their eligible champions sell in the Sale of Champions.

- Horse Safety Requirement:** All 4-H/FFA exhibitors must participate in the Equistep Program and complete the "Permission to Participate in 4-H/FFA Horse Activities Disclosure and Release of Claims Form" by April 15th. All 4-H/FFA exhibitors must Complete **EquiSTEP on-line course by May 1, 2024. To complete go to <https://go.osu.edu/2024equistep>**
- Youth Livestock Quality Assurance:** Exhibitors showing market beef, market dairy steers, market lambs, market goats, meat chickens, meat ducks, meat turkeys, meat rabbits, lactating dairy cows and/or lactating dairy goats must attend a 2024 Livestock Quality Assurance Program **by June 1**. Exhibitors may meet this requirement by participating in a county or club/chapter youth livestock quality assurance Program. Exhibitors not attending a 2024 club/chapter or Clark County Youth Livestock Quality Assurance program or an approved substitute program **by June 1** are not permitted to exhibit/show/sell at the 2024 Clark County Junior Fair or the Ohio State Fair. Check <http://clark.osu.edu> for a listing of Clark County Youth Livestock Quality Assurance program dates.
- Health Requirements, DUNF, Producer Affidavit and Animal Declaration On-Line Forms:** The most current ODA Health Exhibition Rules will govern exhibition of all Jr. Fair & Open Class livestock and horses. Go to <https://agri.ohio.gov/wps/portal/gov/oda/divisions/animal-health/Livestock+Exhibitions> to view the most current rules.

Project	Health Requirements and Papers	DUNF Form On-Line	Producer Affidavit On-line Form	Animal Declaration On-Line Form
Alpacas & Llamas	Free of contagious disease	Not Applicable	Not Applicable	Not Applicable
Prospect Calves	Free of contagious disease	Not Applicable	Not Applicable	Not Applicable
Beef Breeding	Free of contagious disease	Not Applicable	Not Applicable	Not Applicable
Market Beef Steers & Market Beef Heifers	Free of contagious disease	Required for each Complete by Noon 7/19/24	One per exhibitor Complete by Noon 7/19/24	Complete by 30 minutes after weigh-In
Cavy	Free of contagious disease	Not Applicable	Not Applicable	Not Applicable
Dairy Feeders	2 nd vaccinations given no later than 7/1/24	Not Applicable	One per exhibitor Complete by Noon 7/19/24	Complete by 30 minutes after weigh-In
Dairy Market Steers	Free of contagious disease	Required for each by Noon 7/19/2024	One per exhibitor Complete by Noon 7/19/24	Complete by 30 minutes after weigh-In
Dairy Heifers & Cows	Free of contagious disease	Required for lactating cows Complete by Noon 7/19/24	Not Applicable	Not Applicable
Dogs	Current dog license and tags Proof of current vaccinations given by a licensed veterinarian valid through 7/26/24	Not Applicable	Not Applicable	Not Applicable
Market Goat	Free of contagious disease	Required for each Complete by Noon 7/19/24	One per exhibitor Complete by Noon 7/19/24	Complete by 30 minutes after weigh-In
Dairy, Pygmy, Market Production, Cart Goats	Free of contagious disease	Required for each lactating goat Complete by Noon 7/19/24	Not Applicable	Not Applicable
Horses	Proof of required vaccinations given within 6 months to 7/19/24. Use Equine Health Record Form Upload to Animal Record in 4-H on-line by July 1.	Not Applicable	Not Applicable	Not Applicable
Market Poultry Fancy & Production Poultry	NPIP papers req. for all market poultry kept by R & P Committee at time of pick-up Pullorum Test for Fancy and Production Poultry.	Required for each meat duck, turkey & meat chicken pen Complete by 30 minutes after weigh-In	Not Applicable	Complete by 30 minutes after weigh-In
Rabbits	Free of contagious disease	Required, one per meat fryer, roaster, or meat pen Complete by 30 minutes after weigh-In	Not Applicable	Complete by 30 minutes after weigh-In
Market Lambs	Free of contagious disease	Required, one per market lamb Complete by Noon 7/19/24	One per exhibitor Complete by Noon 7/19/24	Complete by 30 minutes after weigh-In
Market Hogs	Free of contagious disease	Required, one per market hog Complete by 30 minutes after weigh-In	Not Applicable	Complete by 30 minutes after weigh-In

7. **Animal I.D.:** All animals on the Clark Co. Fairgrounds must meet animal identification requirements set forth in each Species Rules.

8. **Stalls/Pens/Cages:**

A. **Assignments:** Exhibitors must request through their 4-H advisor or FFA instructor for stalls/pens/cages by July 1st of the current year using the Clark Co. Fair Pen Request Form. Committees will make stall/pen/cage assignments based on request forms received. Exhibitors stalled together with their club or chapter when possible and if requirements are met.

B. **Maintenance:** Each exhibitor is responsible for providing the bedding and keeping pens and/or stalls clean as outlined in the rules for each species. Exhibitors are responsible for a final cleaning of their stalls/pens/cages by the designated dates and times listed in the specie departmental rules. Pens not cleaned may be subject to a per pen fee and/or livestock checks withheld until fees are paid.

9. **Feeding, Watering and General Animal Care:** Each exhibitor is responsible for the care and feeding of his/her animals at all times. Each exhibitor must furnish all the feed & feeding/watering equipment for his/her animals. Each exhibitor is responsible for providing plenty of clean, fresh water for his/her animal(s) daily. Any animal not properly cared for as determined by the species committee and/or the fair veterinarian, shall be immediately removed from the fairgrounds, with all premiums forfeited and animal excluded from the auction.

10. Exhibit Exhibition Arrival and Departure:

Project Area	Arrival	Departure
4-H Youth Bldg. Exhibits	Fri., July 19, 9 AM-9 PM	3 PM –6 PM, Fri., July 26
FFA Youth Bldg. Exhibits	Fri., July 19, 5 PM-9 PM Sat., July 20, 8 AM-10 AM	3 PM – 6 PM, Fri., July 26
Alpaca/Llama	Sun., July 21, 9 AM	Immediately following conclusion of Showman of Showmen
Market Beef Prospect Beef Calves Breeding Beef	Fri., July 19, 8 PM Sun., July 21, 9 AM Sun., July 21, 11 AM	Going Home, conclusion of Wed Show. Going on Packer Truck, 1 PM, Fri., July 26 Released after the show Released after the show
Cavy	Sat., July 20, 7:30 AM-8:30 AM	Released immediately after the show
Dairy Market Steers Dairy Feeders Dairy Females	Fri., July 19, 7:30 PM Fri., July 19, 9 PM Sat., July 20, 8 AM	Going Home, 6 PM, Thurs., July 25, Going on Packer Truck, 1 PM, Fri., July 26 Going Home, 6 PM, Thurs., July 25, Going on Packer Truck, 8 PM, Thurs., July 25. Milking cows released after show if exhibitor has another dairy animal on the fairgrounds. Heifers released 6 PM, Thurs. July 25
Dogs	Daily with Dog Pass by Show Registration Time	Daily after the dog show or by the time the Dog Barn closes for the evening.
Market Goats	Fri., July 19, 7 PM	Market Goats Going Home after County Produced Show Market Goats Going on Packer Truck, 8:30 PM, Thurs., July 25
Non-Market Goats (Dairy, Pygmy, Dwarf Type, Production)	Fri., July 19, 7 PM	At Conclusion of the respective shows on Tues., July 23
Horses	Sat., July 20, 8 AM	1 PM, Fri., July 26
Fancy/Production (Ducks, geese) (chickens)	Fri., July 19, 2-4 PM Fri., July 19, 5-7 PM	Noon-6 PM, Tues., July 23. Clean & tear down pens by 6:30 PM, 7/23/24. Noon-6 PM, Tues., July 23. Clean & tear down pens by 6:30 PM, 7/23/24
Meat Turkeys	Fri., July 19, 8-9 PM	6:30 PM, Tues., July 23 for any meat turkeys going onto the packer truck. All pens must be clean & town down by 7:30 PM, Tues., July 23. Going Home Noon-6 PM.
Meat Ducks	Fri., July 19, 2-4 PM	5:30 PM, Wed., July 24 for any meat ducks going onto the packer truck. All pens must be clean & town down by 6:30 PM, Wed., July 24 Going Home Noon-6 PM.
Meat Chickens	Fri., July 19, 5-7 PM	6:30 PM, Tues., July 23 for any birds going on the packer truck. All pens must be clean & torn down by 7:30 PM, Tues., July 23. Going Home Noon-6 PM.
Rabbits	Fri., July 19, 10 AM-1 PM	Meat Rabbits, 6 PM, Wed., July 24, going on packer truck. All Other Rabbits - 6:30 PM-10 PM, Thurs., July 25. All pens must be clean & torn down by 10 PM, Thurs., July 25
Market Lambs	Fri., July 19, 5 PM	Going Home, 7 PM, Mon., July 22. All packer truck lambs, 7:30 PM, Thurs., July 25
Market Hogs	Thurs., July 18, 6 PM until Fri., July 19, 8 AM	Market Hogs Going Home, Sun, July 21, Mon., July 22, Tues., July 23, 8 PM-9 PM. Market Hogs Going on the Packer Truck, Tues., July 23, after 10 PM

11. Rule Observance:

Ignorance of rules is no excuse for violation. All rules and regulations can be found within this digital fair book, 4-H Project Selection & Requirement Guide, and/or the Clark County Fair website <http://clarkcoag.com>. Failure to adhere can result in disqualification from show, auction, premiums, awards and/or auction check being withheld from the exhibitor.

12. Supervision and Responsibility:

- The Clark County Agricultural Society, Jr. Fair Board, Clark County Extension staff and 4-H volunteers and the Clark County Departments of Vocational Agriculture shall not be responsible for any person either over or under the age of 18 on the fairgrounds or in the barn at any time during the Clark County Fair.
- The Clark County Agriculture Society, Jr. Fair Board, Clark County 4-H Advisory Committee and Project Committees, OSU Extension, Clark County staff and 4-H volunteers and the Clark County Departments of Agri-science Instructors shall not be responsible for accidents or thefts during the Clark County Fair

13. Behavior and Disciplinary Action:

- 4-H and FFA exhibitors are representing their youth organizations while exhibiting in the Clark County Junior Fair. Exhibitors are required to abide by the Ohio 4-H Youth Code of Conduct and/or the FFA Code of Ethics for their respective youth organizations.
- Anyone under age 21 may not possess or consume alcohol or liquor in any public or private place in the State of Ohio. The Fair Management will be enforcing this law aggressively at the Clark County Fair.
- Any Jr. Fair exhibitor, charged by the Clark County Sheriff's Office with any offense, including but not limited to, any alcohol offense, unruly behavior, or disorderly conduct, while on the Clark County Fairgrounds will be subject to disciplinary action that will include the disqualification and removal from the fairgrounds of their Jr. Fair project(s). Any premiums will be forfeited including monies received over and above the resale value of any livestock sold. The Exhibitor will not participate in any further Jr. Fair activities during the balance of the fair with the possibility of effecting future participation. **This rule applies for the entire Fair Week, beginning Thurs., July 18 (midnight) until Sat., July 27 (noon).**

14. Protests:

- The appropriate species committees and/or Jr. Fair Auction Committee, Junior and Senior Fair Boards will handle protests specific to department rules governing shows, events, contests, and auctions.** Protests must be made in

writing accompanied with a **\$50.00** check made payable to the Clark County Fair Board and presented to the chairperson of the specific Junior Fair Department, refundable if the protest is allowed.

- B. In the event of a protest arising over the interpretation of 4-H exhibitor eligibility requirements (i.e. – skill-a-thon completion, age/grade requirements, club meeting requirements, activity fee requirements, dual projects, etc.), such protest must be made in writing, accompanied with a \$50 check, refundable if protest is allowed and filed in the 4-H office at the Youth Building. The Clark County 4-H Extension Educator and the Clark County 4-H Advisory Committee's Resolution Committee will review the written protest and take appropriate action.
- C. The team of Agri-science instructors govern FFA exhibitor eligibility and interpretation. FFA exhibitors must file written FFA protests accompanied with a \$50 check in the FFA office of the Youth Building for review, interpretation, and action.

15. Fair Suspension:

When satisfactory evidence has been obtained by the Clark County Agricultural Society Board of Directors that any individual(s) have been suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark County Fair for a congruent period-of-time. Any person, so suspended, may appeal said suspension to the Clark County Agricultural Society Board of Directors by filing for such an appeal in writing at least seven (7) days prior to the opening of the Clark County Fair. Enacted 3/25/92.

2023 Junior Fair Barn Rules

All exhibitors are responsible for caring for their animals until loaded onto the packer truck or taken home upon dismissal. Exhibitors in violation of this rule will forfeit all auction, packer bids and/or auction premiums. Failure to comply with any barn rules may result in not being able to exhibit the following year.

Alpacas/Llamas:

- A. No dogs allowed in the barn under any circumstances. Anyone bringing a dog into the barn will be asked to leave immediately.
- B. No use of electricity permitted in or around the wash area. No animals washed in the barns.
- C. All animal grooming and preparation must be performed within the confines of the Sheep Barn.
- D. Provide clean hay and fresh water to animals in their stalls.
- E. Keep stalls clean throughout the time of the show. Clean stalls before taking animals home.

Beef:

- A. All cattle are to be tied on the same side of the aisle for the same row as designated on the pen assignments.
- B. Place grooming chutes only in the Expo Center.
- C. Fans must be at least 48 inches above the ground in all stalls/barn area for the safety of all. No port-a-coolers permitted.
- D. Cattle equipment not allowed outside of the Expo Center building including boom boxes.
- E. Play music at a reasonable level.
- F. Pelleted bedding and mulch are the only approved bedding for beef exhibitors in the Expo Center. Exhibitors must remove mulch from stall area and place in the designated area at the conclusion of the fair. You may only use STRAW in the TIE OUTS!
- G. May rearrange stall panels, but do not remove from any pens. Clean stalls and put back together by **3 PM** last Friday of Fair, properly, or there will be a \$100 fine assessed to the club.
- H. Do not use paint, tape, nails, tacks, staples, or other materials that could damage the panels! Only use zip ties and please cut or remove zip ties at the conclusion of the fair.
- I. Keep aisle ways clean and clear. Place manure in designated areas only. Clubs should provide a wheelbarrow for their members to use.
- J. For the safety of animals and exhibitors, it is **MANDATORY** that each exhibitor uses a halter and a necktie on each beef animal.
- K. All beef animals must be in from the tie-out area and standing in a clean stall by 9 AM daily. Failure to follow this rule may result in dismissal from the fairgrounds.

Cavy:

- A. Exhibitors will not receive cage space, since this is a carry in one-day show.
- B. Exhibitors must bring their cavy in their own personal cages/carriers. Table space will be provided at the show to place your personal carriers/cages.
- C. Exhibitors must provide appropriate food and water and a means to keep cavy(s) cool while on the fairgrounds.

Dairy:

- A. Exhibitors must care for (feed, water, clean and make presentable) all dairy animals, pens, stalls and barn aisleways for the public by 9 AM daily and throughout the Fair week until the Fair Board releases animals.
- B. No wiring, drilling, hammering, or impaling into the concrete or pipe gates.
- C. Straw bales cannot be stacked higher than the pen and aisles must be kept open.
- D. Do not create a hazard to humans or animals with rebar, fence posts or other structures placed in stalls. Properly install! If in question, please contact someone on the Dairy Committee.
- E. Exhibitors of dairy animals must feed, water, and keep dairy animals and pens cleaned until the Fair Board releases the dairy animals. Exhibitors not complying will receive a \$25.00 fine and their auction check held until the fine is paid. Exhibitors must clean out pens by midnight on Thursday.
- F. Concerns about the care of animals, cleanliness of stalls, aisle ways or animals should be reported to the Barn Superintendents or to the Junior Fair Dairy Committee Chair to be handled.
- G. Exhibitors are responsible for caring for their animals until loaded onto the packer truck or taken home upon dismissal. Exhibitors in violation of this rule will forfeit all auction rights including packer bids and/or auction premiums.
- H. Pen space is used for animal displays or educational purposes only.

Goats:

- A. Animals must be properly cared for including fed and watered daily during the entire Fair. All pen maintenance must be adhered to throughout the entire Fair. Check the posted schedule in the barn.
- B. No washing of goats in the barn.
- C. Only project goats will be housed in Fair pens provided in the goat area and exhibited at the Fair. Only zip ties permitted on new pens.
- D. **Keep all goats in or near Barns 1 and 5 unless entering the makeup or show arena to show or sell.**

Do not walk or take goats into or around the campgrounds, midway, food concessions, other barns/buildings/or Champion Center areas.

- E. There will be a Barn Meeting at **7:30 PM in the Cattle Arena prior to Fair Weigh-In**. All exhibitors are strongly encouraged to attend.
- F. Exhibitors are responsible for caring for their animals until loaded onto the packer truck or taken home upon dismissal. Exhibitors in violation of this rule will forfeit all auction rights including packer bids and/or auction premiums.

Horse:

- A. Each horse must either wear a halter while in its stall, or have a halter attached to the outside of its stall in a conspicuous place. A lead rope must be readily available in all cases. Anytime an exhibitor leads a horse outside the stall, the horse must have a lead rope, lead shank or bridle reins.
- B. Remove all hay nets and hay bags from the stall when empty and no later than midnight or whenever the exhibitor leaves the horse for the day.
- C. Do not tie hay nets or anything else to the wires or bars of the stall. Do not use nails, hooks or anything that will cause a hole in the wood in the new stalls and only with permission of the Grounds Committee in the older stalls. Do not tie horses to stall doors or stall fronts.
- D. There will be no rowdiness in or near the barns or arena. This includes water fights, running, riding bicycles, or any other activity that may cause harm to an individual or animal.
- E. Do not ride horses in or around the barns. Lead horses across the gravel road and mount in the make-up arena. There is to be no one mounted on a horse outside of the arena.
- F. No horses permitted in the camping area.
- G. No smoking allowed in the barns! Please politely remind visitors.
- H. NO DOUBLE RIDING permitted except during the costume class.
- I. Wear boots or another safe footwear always. **NO TENNIS SHOES OR BOOTS WITHOUT HEELS PERMITTED WHEN RIDING.**
- J. Keep the wash rack free from manure. Manure causes drainage problems. Be courteous to others and clean up after your horse.
- K. If a horse is known to kick at other horses or riders, a red ribbon must be attached to the horse's tail.
- L. Use jumps and other special equipment **ONLY UNDER SUPERVISION OF AN ADVISOR OR OTHER QUALIFIED PERSON.**
- M. Special projects will have designated times to use the arena. No other horses will be allowed in the arena during these designated times.
- N. Must keep clean tack stalls, if available. Do not pile with hay and straw only a few bales at a time.
- O. Feed horses at regular times each day (example - 8 AM and 6 PM). Provide horses with clean fresh water. Help your fellow members as needed.
- P. Place manure in the designated area only. Place it only inside the concrete Manure Pit!
- Q. Do not sit or stand on the arena fence or gates. Ask permission before sitting on someone's tack box.
- R. Any advisor from any club has the authority to remind any 4-H/FFA member, their families, or visitors of these and any other Clark County 4-H/FFA Horse Committee rules.
- S. Failure to comply with these rules can result in expulsion from the fairgrounds.

Poultry:

- A. One bird per cage/pen except for breeding ducks & turkeys penned together. No locks allowed on pens. Duck and turkey exhibitors **MUST** provide some type of ventilated barrier between pens (e.g.-snow - fence).
- B. Exhibitors must provide their own feed and receptacles for feed and water prior to cooping. Plastic milk jugs or 2-liter bottles that fasten to the cage may be used as waterers. Heavy large plastic cups may be used as feeders. No Paper, Styrofoam, or Solo drinking cups for feeding or watering poultry! Receptacles must be removable not zip tied and cleaned daily. Duck and turkey water receptacles must be hung from the cage and remain off the cage floor.
- C. Exhibitors must furnish their own bedding. No Cedar Shavings!
- D. Exhibitors must care for their poultry until loaded onto the packer truck or taken home. Birds and pens must be clean and presentable by 9 AM daily. Put used bedding in designated areas only. Keep aisles cleaned. Pens inspected daily to ensure proper care. Pens and birds not cared for will be flagged (yellow – 1st time, orange – 2nd time, red- 3rd time). Pens must be cleaned and torn down immediately following load out. If the animal is not cared for, the pen is not cleaned out and torn down and/or was flagged 3 times, the exhibitor will not sell in the auction and exhibitor's 4-H Club/FFA chapter will be charged \$50 per exhibitor's pen.
- E. The Poultry Barns' Hours are 7 AM to 10 PM. Do not post "For Sale" signs before noon Monday of Fair. Sold poultry may not leave barn until noon Tuesday.
- F. Failure to comply with any barn rules may result in not being able to exhibit the following year.

Rabbits:

- A. Only rabbits registered on Rabbit ID Day in April and checked in at the Fair may be housed at Fair. **A maximum per pen is three rabbits. The mother of the pen is not required to be shown. Extra rabbits from litters are not permitted to be housed at the Fair!**
- B. Rabbits are not to be removed from the rabbit barn from Friday check-in until released on Thursday. Exception: Exhibitors showing rabbits in the open Sunday show; a carrier must be used transporting rabbits to and from the tent where the rabbits are shown.

- C. May not use carrier cages for housing rabbits at the Fair. No locks on cages.
- D. Exhibitors are responsible for caring for their rabbits until released. Exhibitors must provide their own feed and attachable receptacles for feed and water must be present before cooping. No Paper, Styrofoam, glass or ceramic receptacles for feed or water. **Springs are required to secure water bottles to the cages. No strings or zip ties or wire.**
- E. **Exhibitors must provide their own bedding. No cedar shavings! Pen risers of the exact pen size 20" x 20" may be used.** Bedding must be placed underneath the pens to absorb moisture. Exhibitors must clean pens daily by **8 AM**. Place used bedding in the designated area by the swine barn only. **No puppy pads!**
- F. All decorations must be above the rabbit pens this includes the lattice backing as well as bows, posters, name boards, etc. Do not post "For Sale" signs before noon Wednesday of Fair. Sold rabbits may not leave the rabbit barn until 7:30 PM, Thursday.
- G. **Pens inspected daily to ensure proper care. Pens and rabbits not cared for will be flagged (yellow – 1st time, orange – 2nd time, red- 3rd time). Pens must be cleaned and torn down when animals removed by Thursday, 10 PM.**
- H. If the rabbit is not cared for, the pen is not cleaned out and torn down and/or was flagged 3 times, the exhibitor will not sell in the auction, forfeit all awards, and exhibitor's 4-H Club/FFA chapter will be charged \$50 per exhibitor's pen.
- I. Failure to comply with any barn rules may result in not being able to exhibit the following year.

Sheep:

- A. No use of electricity permitted in or around the wash area.
- B. All grooming and preparation of sheep on show day must be performed within the confines of the sheep barn and the perimeter of the surrounding driveways and cattle barns (west side).
- C. The exhibitor, immediately following load out, must clean his/her pens. Exhibitors must tear down and stack pens by club/chapter. Exhibitors found in violation by the Sheep Committee will have a \$10 deduction from their auction check.
- D. Exhibitors are responsible for caring for their animals until loaded onto the packer truck. Exhibitors in violation of this rule will forfeit all auction rights including packer bids and/or auction premiums.

Swine:

- A. All exhibitors must use shavings or sawdust in all hog pens – NO STRAW!
- B. Clean out pens daily and final cleaning done by 9 AM Wednesday, July 24. Place manure in authorized areas at the end of the barns as designated by signs and snow fence. Dumping manure in unauthorized areas can result in forfeiture of show and/or auction rights during the current or following year.
- C. Exhibitors may not place or use fans in the barns.
- D. Exhibitors are responsible for caring for their animals until loaded onto the packer truck or taken home upon dismissal. Exhibitors in violation of this rule will forfeit all auction rights, packer bids and/or auction premiums.

2024 Junior Fair Grooming Rules & Unacceptable Practices

ALL Livestock:

- A. All animals giving evidence of any unacceptable practices or prohibited grooming practices as outlined in 901-19-13 and 901-19-33 of Ohio's Livestock Tampering Exhibition Rules (listed in its entirety under Goats below) will be barred from competition at the Clark County Fair. <http://codes.ohio.gov/oac/901-19>
- B. Drenching of livestock at an exhibition is prohibited except as permitted for a medical condition when diagnosed by a licensed veterinarian. Drenching means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.

Alpacas/Llamas:

- A. For alpacas, the only grooming material permitted is water.
- B. For llama's shampoo, conditioners and show sheens permitted.

Beef:

- A. Use of any substance to enhance or change the color of the livestock, including the livestock's hide or hooves; adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders; and/or pigmented grooming aides or materials is strictly prohibited. Each steer and market heifer will be checked for paint and pigmented materials before entering the show arena. Steers or market heifers giving evidence of such treatment will not compete at the Clark County Fair.
- B. All animals giving evidence of any unacceptable practices or prohibited grooming practices as outlined in 901-19-13 and 901-19-33 of Ohio's Livestock Tampering Exhibition Rules will be barred from competition at the Clark County Fair.
- C. Drenching of livestock at an exhibition is a prohibitive practice except as permitted for a medical condition when diagnosed by a licensed veterinarian. Drenching means the act of using an instrument, including a bottle, placed in an animal's mouth to administer a liquid, food, or any other substance.
- D. **Prior to arrival at the fair weigh- in, commercial market cattle must be pre-clipped to no more than ¼" of hair on any part of the body, except the tail switch, (the tail switch being no more than 12" above the end of the cartilage of the tail). Cattle will be checked for hair length at the time of check-in, if they do not meet that rule, they will be placed in the regular market beef show.**

Dairy:

- A. Show Ring Code of Ethics. Violations of the Show Ring Code of Ethics will result in exhibitor disqualification for one (1) year from the Clark County Fair.
- B. Treating the animal, internally or externally, with an irritant or counter-irritant, or other substance to artificially improve the conformation is not permitted.
- C. Surgery or insertion of foreign matter under the skin or into body cavities, performed to change the natural contour or appearance of the animal's body, though not to preclude practices required or involved in normal management is not permitted.
- E. Criticizing or interfering with the judge, show management or other exhibitors while in the show ring or other conduct detrimental to the breed or the show is not permitted.
- F. All animals giving evidence of any unacceptable practices or prohibited grooming practices as outlined in 901-19-13 and 901-19-33 of Ohio's Livestock Tampering Exhibition Rules will be barred from competition at the Clark County Fair.
- G. Drenching of livestock at an exhibition is prohibited except as permitted for a medical condition when diagnosed by a licensed veterinarian. Drenching means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.

Goats:

- A. All animals giving evidence of any unacceptable practices or prohibited grooming practices as outlined in 901-19-13 and 901-19-33 of Ohio's Livestock Tampering Exhibition Rules will be barred from competition at the Clark County Fair.

Unacceptable Practices include:

- Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the goat.
- Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms, or changes the true conformation, configuration, or appearance of the goat.
- Plugging of teats.
- Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances.
- Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat.
- Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code.
- Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting.

Prohibited Grooming Practices include:

- Using any substance to enhance or change the color of the goat, including the goat's hide or hooves.
- Using any substance (material, gas, solid or liquid) that conceals, transforms, or enhances the true conformation of goats, including by way of example but not limited to rope, false hair, graphite, hemp, and powders.
- Pigmented grooming aides or materials.

- B. Drenching of livestock at an exhibition is prohibited except as permitted for a medical condition when diagnosed by a licensed veterinarian. Drenching means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
- C. Exhibitors are encouraged to clip their goats at home prior to coming to Fair and to inspect goats for lice and to seek veterinarian advice for treatment if positive before Fair. Any clipping at Fair must be done away from the camper area.

Sheep:

- A. Prior to the show, exhibitors are not permitted to use any artificial coloring (such as shoe polish, paint, etc.) or any appearance modifications (such as, but not limited to, placement of ice, ice water rags on the animals, or any similar type of practices). **See 901-19-13 and 901-19-33 of the Livestock Tampering Rules.**

Swine:

Grooming Requirements and Prohibited Practices:

- A. **WATER ONLY FOR GROOMING! Come to the show ring with water only on your pig and in the ring.**
- B. All animals giving evidence of any unacceptable practices or prohibited grooming practices as outlined in 901-19-13 and 901-19-33 of Ohio's Livestock Tampering Exhibition Rules will be barred from competition at the Clark County Fair.
- C. Drenching of livestock at an exhibition is a prohibitive practice except as permitted for a medical condition when diagnosed by a licensed veterinarian. Drenching means the act of using an instrument, including a bottle, placed in an animal's mouth to administer a liquid, food, or any other substance.

Clipping Policy: Slick clipping and body shaving is prohibited except on ears and tails.

- A. All 4-H and FFA market hogs will be evaluated for ½ inch hair length on the body prior to going on the scales at Fair weigh-in.
- B. Any hog found to have questionable hog length at weigh-in, during any show or anytime during the Fair will be checked further by a sub-committee of the Swine Committee, Sr. Fair Board and the Fair Veterinarian.
- C. Show, auction and award disqualifications will result for any hog found by the Committee with less than ½ in. hair at any time during Fair.
- D. There will be no clipping or snaring of hogs on the fairgrounds.

Junior Fair Livestock Special Rules

Ohio's Livestock Tampering Exhibition Rules: Ohio's Livestock Tampering Exhibition Rules available by visiting the Ohio Department of Agriculture website <http://codes.ohio.gov/oac/901-19> . All Jr. Fair Livestock shows are governed by Ohio's Livestock Tampering Exhibition Rules, which have been adopted in full (mandatory and optional) by the Clark County Agricultural Society.

Ohio's Health Exhibition Rules: Jr. Fair Livestock exhibits must meet all Ohio Health Exhibition Rules - <https://agri.ohio.gov/wps/portal/gov/oda/divisions/animal-health/Livestock+Exhibitions>

Type of Shows and Sale:

- A. **Partial Terminal Shows** - The following shows will be partial terminal at the Clark County Jr. Fair: market beef, market dairy steer, market lamb, market hog and market goat. **Overall** Grand Champion and Reserve Grand Champion animals from these shows **MUST SELL** through the Junior Fair Livestock Auction and be sent to harvest at the conclusion of the exhibition and auction. **In addition, Calf & Pig Scramble Champions, Commercial Market Hog Champions and Commercial Market Beef Champions must sell in the Sale of Champions and be sent to harvest at the conclusion of the exhibition and auction.** Dairy Feeders, market rabbits, meat chickens, market turkey and meat duck champions must go on the packer truck.
- B. **Non-Terminal Shows** – The following shows will be non-terminal shows at the Clark County Jr. Fair: dairy cows, and dairy goats (milk), production chickens (eggs) and alpaca/llama (fleece). Grand Champion and Reserve Grand Champion animals (or their products – **dairy product basket**, eggs, fleece) from these shows **MUST SELL** through the Junior Fair Livestock Auction, but **DO NOT HAVE TO GO TO HARVEST**.
- C. **Auction Limits** – Each exhibitor may participate in the Auction with **ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE)**. **This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line)** except for Champions.
- D. See the Clark County Jr. Fair Sale Rules for complete details. <https://ccjrfairsales.com/>

Drug Testing: The Clark Co. Fair has the right test or inspect any, and all animals entered in a junior livestock division competition before, during, or after the competition to carry out the following purposes:

- (a) to determine whether the animal has been unethically fitted in any manner,
- (b) to determine whether any false information or representation was made in a competition entry, and/or
- (c) to determine if a substance has been administered to the animal to change the conformation and/or temperament of the animal.

Test samples will be collected from the Grand Champion and Reserve Grand Champion market hogs, market lambs, market beef, market dairy steers and market goats at the conclusion of their selection under the direction of the Fair Veterinarian and sent to ODA for testing per Ohio's Livestock Tampering Exhibition Rules.

2024 CLARK COUNTY JUNIOR FAIR ALPACAS AND LLAMAS

CAREFULLY READ ALL RULES AND GUIDELINES. EXHIBITORS ARE RESPONSIBLE FOR FOLLOWING THE MOST CURRENT JR. FAIR RULES FOR EXHIBITION!

Alpaca/Llama Ambassador

Application Deadline: **June 5**

Interview: **Wed. June 12**

Announced: Mon., July 22

Time: By Midnight

Time: 6 PM

Time: 6 PM

Location: On-Line

Location: Mercantile Bldg.

Location: Sheep Arena

Skill-a-thon/Project Judging: Wed. June 12 ONLY Time: **5 PM - 9 PM**

Location: Mercantile Bldg.

Alpaca/Llama Fair Entries Due: July 1

Time: By Midnight

Location: On-Line

Alpaca/Llama Fiber Art Contest:

Entry Deadline: July 19

Entry Check-In: July 20

Interviews: July 20

Awards Announced: July 20

Time: By Midnight

Time: Noon to 1 PM

Time: 1 PM to 4 PM

Time: 5 PM

Location: On-line

Location: Youth Building

Location: Youth Building

Location: Youth Building

Animal Arrival Deadline: Sun. July 21

Time: 9 AM

Location: Sheep Barn

Fleece Contest: Mon., July 22

Time: 1 PM

Location: Youth Building

Fun Show: Mon., July 22

Time: 6 PM

Location: Sheep Arena

Showmanship & Performance Show: Tue., July 23 Time: 4 PM

Location: Sheep Arena

Animal Release: Thurs., July 25

Time: After Showman of Showmen

Sale of Champion Fleeces: Fri., July 26

Time: 9 AM

Location: Cattle Arena

On-Line Auction: **Monday, July 29, 9:00 AM - Saturday, August 3, 11:59 PM**

Jr. Fair Board Members:

Senior Fair Board Members: Brian Harbage, Dan Hilty

Committee Members: Caleb Hilty, Jennifer Hilty

4-H Youth Development Extension Educator: Patty House

Department - Jr. Fair Alpacas & Llamas

Event – 4-H Alpaca/Llama Skill-a-thon & Project Judging

Senior Skill-a-thon & Project Book Division Ages 15-18

Intermediate Skill-a-thon & Project Book Division..... Ages 13-14

Junior Skill-a-thon & Project Book Division..... Ages 11-12

Beginner Skill-a-thon & Project Book Division..... Ages 8 & in 3rd grade, 9, 10

Awards:

All Participants – *Grade Ribbons and Incentive Award*

Top 10% - *Rosette and Certificate* – Sponsored by Clark County 4-H Committee

Division Winners – *Plaque*

Overall Winner – *Plaque*

General Alpaca/Llama Exhibitor Rules and Guidelines:

1. **Exhibitor Rules and Guidelines:** All **ALPACA AND LLAMA** exhibitors are required to abide by the most **CURRENT:**
 - Clark Co. Jr. Fair Book <https://clark.osu.edu/program-areas/4-h-youth-development/clark-county-fair>
 - Inspection & Health Requirements of Livestock Exhibited in Ohio <https://codes.ohio.gov/ohio-administrative-code/chapter-901:1-18> AND
 - Ohio's Livestock Tampering Rules <https://codes.ohio.gov/ohio-administrative-code/chapter-901-19>
2. **Current 4-H and FFA Members:** Only currently enrolled Clark County 4-H and FFA members may exhibit and show alpacas and/or llamas at the Clark County Junior Fair. 4-H members must be enrolled in a club with an alpaca or llama project(s) by **April 15th** of the current year. **FFA members must have a valid Junior Fair Entry filed on-line using Fair Entry by May 31 of the current year unless an earlier date is required by the department, division and class.** Go to <http://clarkohjrfair.fairentry.com>
Skill-a-thons: 4-H alpaca and llama exhibitors must bring up-to-date project book(s), record book(s), and feed tag(s) for all projects to skill-a-thon/project judging. All 4-H alpaca and llama exhibitors must go through alpaca/llama skill-a-thon/project judging to be eligible to show alpacas and llamas at the Clark County Junior Fair. Beginner (8-10), Junior (11-12), Intermediate (13-14) and Senior (15-18).
3. **Animal Requirements:**
 - A. Llamas and alpacas must be in the possession and care by the exhibitor, exhibitor's parents or in partnership by

May 15th of the current year.

- B. Any llama or alpaca not owned by the exhibitor or exhibitor's immediate family requires the exhibitor to file a lease agreement between the exhibitor and the lessor (animal's owner) by May 15 at the Extension Office. (ORC 901-19-39) The lease form is available at <https://clark.osu.edu> under Applications and Forms and also on the 4-H App.
- C. Llamas and alpacas may be registered or un-registered stock.
- D. 4-H and FFA llama and alpaca registered, and un-registered stock will show in the same classes.
4. **Designated Animal:** The exhibitor must use his/her own animal in all classes. The minimum age should be 6 months of age for both llamas and alpacas.
5. **Health Requirements:** No Health Papers! Animals exhibited must show no symptoms or evidence of any infectious contagious disease.
6. **Grooming Rules:** For Alpacas, the only grooming material permitted is water. For llama's shampoo, conditioners and show sheens permitted.
7. **Authorized Show Ring People:** No parents or other adults allowed in the show ring at any time. Only exhibitors, the judge, show personnel and a designated ring-person(s) allowed in the ring
8. **Barn Rules:**
- A. No dogs allowed in the barn under any circumstances. Anyone bringing a dog into the barn will be asked to leave immediately.
 - B. No use of electricity permitted in or around the wash area. No animals washed in the barns.
 - C. All animal grooming and preparation must be performed within the confines of the Sheep Barn.
 - D. Provide clean hay and fresh water to animals in their stalls.
 - E. Keep stalls clean throughout the time of the show. Clean stalls before taking animals home
9. **Show Attire:** All showmanship exhibitors must wear black, dark blue or khaki slacks with a white shirt (polo or buttoned) and appropriate footwear for showing. Open toed shoes or sandals are not appropriate.
10. **Rule Observance:** Ignorance of rules is no excuse for violation. All rules and regulations can be found within this digital fair book, 4-H Project Selection & Requirement Guide, and/or the Clark County Fair website at <http://clarkcoag.com>. Failure to adhere can result in disqualification from show, premiums, and/or awards being withheld from exhibitor.
11. **Protests:**
- A. **The appropriate species committees and/or Jr. Fair Auction Committee, Junior, and Senior Fair Boards will handle protests specific to department rules governing shows, events, contests and auctions.**
Protests must be made in writing accompanied with a \$50.00 check made payable to the Clark County Fair Board and presented to the chairperson of the specific Junior Fair Department, refundable if the protest is allowed.
 - B. In the event of a protest arising over the interpretation of 4-H exhibitor eligibility requirements (i.e. – skill-a-thon completion, age/grade requirements, club meeting requirements, activity fee requirements, dual projects, etc.), such protest must be made in writing, accompanied with a \$50 check, refundable if protest is allowed and filed in the 4-H office at the Youth Building. The Clark County 4-H Extension Educator and the Clark County 4-H Advisory Committee's Resolution Committee will review the written protest and take appropriate action.
12. **Fair Suspension:** When satisfactory evidence has been obtained by the Clark County Agricultural Society Board of Directors that any individual(s) have been suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark County Fair for a congruent period-of-time. Any person, so suspended, may appeal said suspension to the Clark County Agricultural Society Board of Directors by filing for such an appeal in writing at least seven (7) days prior to the opening of the Clark County Fair. (Enacted 3/25/92 – Clark County Fair Board).

Department - Jr. Fair Alpacas & Llamas

Division 49 - Alpaca and Llama Fun Show

Monday, July 22, 6 PM, Sheep Arena

- Class 01** Junior Costume (age 8 and in 3rd grade to age 12)
- Class 02** Senior Costume (age 13 to 18)
- Class 03** Junior Limbo (age 8 and in 3rd grade to age 12)
- Class 04** Senior Limbo (age 13 to 18)
- Class 05** Llama Pack (all ages)

Awards:

1st Place - 5th Place – Rosettes

1. **Limbo Class:** The exhibitor and their alpaca demonstrate their ability to maneuver under a lightweight pole that allows for variable height horizontal limbo. The height of the pole is set at the beginning for all exhibitors to easily walk under the pole one time. After each exhibitor has passed under the pole one time, the pole is lowered by the judge. If the exhibitor or the alpaca knocks down the pole at any time, they no longer continue attempting to go under the pole as it continues to be lowered. The last exhibitor and alpaca that successfully completes the lowest limbo without knocking down the pole is declared the winner.
2. **Costume Class:** The animal and handler must be in costume and with a unifying theme. Participants may include a short paragraph to be read by the show announcer describing their costume.

Department –Jr. Fair Alpacas & Llamas**Division 50 –Alpaca & Llama Showmanship
Tuesday, July 23, 4 PM**

- Class 01** Senior Showmanship (age 15-18)
Class 02 Intermediate Showmanship (age 13-14)
Class 03 Jr. Showmanship (age 11 & 12)
Class 04 Beginner Showmanship (age 8 and in 3rd grade -10)

1st Place - 5th Place – Rosettes

Age Division Winners – Trophy

Overall Showman – Director's Chair

Reserve Overall Showman – Director's Chair

1. Each exhibitor must show their own alpaca/llama in their respective showmanship class.
2. Exhibitors will show by age as of January 1st of the current year in their respective age divisions.
3. The 1st and 2nd place in each age division will show for Overall and Reserve Overall Showman.
4. Alpaca and Llama showman are not eligible for the Showman of Showmen Contest unless there are 20 or more alpaca and llama exhibitors at the current Fair. Once this minimum number of exhibitors is reached, the Senior Showmanship winner would represent Alpacas and Llamas in the Showman of Showmen Competition.

Department –Jr. Fair Alpacas & Llamas**Division 51 – Alpaca & Llama Performance Classes
Tuesday, July 23, Following Showmanship**

- Class 01** Senior Obstacle (age 15-18)
Class 02 Intermediate Obstacle (age 13-14)
Class 03 Junior Obstacle (age 11-12)
Class 04 Beginner Obstacle (age 8 and in 3rd grade -10)
Class 05 Senior Public Relations (age 15-18)
Class 06 Intermediate Public Relations (age 13-14)
Class 07 Junior Public Relations (age 11-12)
Class 08 Beginner Public Relations (age 8 and in 3rd grade -10)
Class 09 Fleece (all ages)

Awards:

1st Place - 5th Place – Rosettes

Performance Champion – Banner

Reserve Performance Champion – Banner

Grand Champion Huacaya Alpaca Fleece – Banner

Reserve Champion Huacaya Alpaca Fleece – Banner

Grand Champion Suri Fleece – Banner

Reserve Champion Suri Alpaca Fleece – Banner

Grand Champion Llama Fleece – Banner

Reserve Champion Llama Fleece - Banner

1. **Performance Show Order:** The showmanship show will begin with Senior Showmanship, followed by Intermediate, Junior, and concluding with Beginner. Obstacle and public relations classes will follow showmanship classes in the same order Senior, Intermediate, Junior, Beginner.
2. **Obstacle Course:** Exhibitors in the Obstacle Course will be required to navigate their animals through a minimum of eight obstacles including jumps, maneuverability (cones or through inner tube), a change of pace, backing, a bridge and ramp and obstructed entrance. The animal will be required to be shown in a clean, well-fitting halter and lead.
3. **Public Relations Class:** This class is for the llama or alpaca that participates in community activities, goes to schools, hospitals, service clubs, parades, charity functions or other events. The animal will be required to show in a clean, well-fitting halter and lead. The course must include stairs or ramps, petting by volunteers, loading into a trailer, backing and picking up a foot or showing teeth. Exhibitors will be required to navigate 8 obstacles.
4. **Performance Champion and Reserve Champion:** The exhibitor who participates in all eligible age division classes (obstacles, PR classes) using the same animal and scores the highest will be named Performance Champion. The second placed finisher will be named Reserve Champion.
5. **Fleece Class:** The exhibitor must bring a fleece shorn from the alpaca or llama they are showing at the 2024 Fair. Exhibitors will be judged on knowledge, fleece quality and fleece preparation techniques. Grand and Reserve Champion Fleeces (**Huacaya Alpaca, Suri Alpaca and Llama**) are eligible to sell in the Jr. Fair Livestock Sale of Champions on Friday, July 26, 9 AM, Cattle Arena. Champion fleeces will need to be on display in the Hall of Champions on the day and time set by the Sales Committee. Check 2024 Jr. Fair Auction Rules.

Department - Jr. Fair Alpacas & Llamas**Division 52 - Alpaca & Llama Royalty**

Class 100 Clark Co. Alpaca & Llama Ambassador
2023 Alpaca & Llama Ambassador – Amelia Bloomer

Alpaca & Llama Ambassador Contest Rules and Guidelines:

1. Requirements:

- A. Youth 13 to 18 years of age in accordance with 4-H/FFA eligibility and currently enrolled with

llama/alpaca.

B. Applicants must have completed at least one 4-H season with an alpaca or llama project.

C. Applicants should be knowledgeable of the alpaca and/or llama industry.

D. **Applicant must complete and submit on-line survey application by June 5 go to**
<https://go.osu.edu/2024clarkcojrfaanimalambassadorapp> to apply.

F. Applicant must participate in an interview & skill-a-thon at the Llama/Alpaca Skill-a-thon, Wed., June 12, 6 PM.

2. Duties:

A. Assist with Llama and Alpaca Shows at the Clark County Fair.

B. Promote Alpacas and Llamas at the Wool Gathering in September and other community events and 4-H activities including 4-H Kickoff.

3. Appointment: The Alpaca & Llama Ambassador will be announced at the Clark County Junior Fair Alpaca and Llama Fun Show on Monday, July 22.

4. Term of Service: The Alpaca & Llama Ambassador's term of service is for one year and runs from the date of installment to the Clark County Fair of the following year. Once awarded the Alpaca and Llama Ambassador, the person may not serve in this role again.

Department –4-H

Division 423 – 4-H Art Contest & Auction

Class 17 Jr. Alpaca/Llama Fiber Art, age 8-13

Class 18 Sr. Alpaca/Llama Fiber Art, age 14-18

Awards: 1st-5th Place Rosettes

1. Exhibitors will use alpaca or llama fiber to construct a wearable item or home décor item.
2. Wearable items are limited to items that could be worn by anyone examples (hats, scarves, mittens, socks, etc.). Items may be knitted or felted from yarn spun from alpaca or llama fiber.
3. Exhibitors will be divided into two age divisions: Juniors, age 8 and in 3rd grade to age 13 and Seniors, age 14 to 18 as of January 1st of the current year.
4. **Items must be entered by midnight July 19 on-line at**
<https://go.osu.edu/2024clarkco4hartcontestentry>
5. Entries must be taken to the Youth Building on Saturday, July 20 between Noon and 1 PM. Interviews will begin at 1 PM with participants selecting an interview timeslot when they drop off their entries. Awards will be announced at 5 PM in the Youth Building.
6. The first place Jr. and the first place Sr. item are eligible to sell in the Jr. Fair Art Auction on Thursday, July 25, 5:30 PM, Arts & Crafts Building. See Youth Building Section, 4-H Art Contest and Auction for More Details.

2024 JUNIOR FAIR BEEF

CAREFULLY READ ALL RULES AND GUIDELINES. EXHIBITORS ARE RESPONSIBLE FOR FOLLOWING THE MOST CURRENT JR. FAIR RULES FOR EXHIBITION!

Market Beef Fair Entry

Market Beef Exhibitor Registration: Nov. 29

Time: By Midnight

Location: On-line

Market Beef Tag-In: Saturday, Dec. 2

Time: 8 AM -11AM

Location: Cattle Barn 2

Beef Contests

Jr. and Sr. Beef Ambassadors and Beef Queen:

Entry Deadline: **June 5**

Time: By Midnight

Location: On-line

Interview: June 12

Time: 7 PM

Location: Merc. Bldg.

Awarded: Wed., July 24

Time: 6 PM

Location: Expo Center

Sr. Beef and Winterhoff Beef Awards:

Entry Deadline: **June 5**

Time: By Midnight

Location: On-Line

Sr. Beef Award Announced: Wed. July 24

Time: 6 PM

Location: Expo Center

Winterhoff Award Announced: Fri., July 26

Time: 9 AM

Location: Cattle Arena

Team Beef Fitting Contest: **Thurs., July 25**

Time: **1 hour after Cattleman's**

Location: Expo Center

Skill-a-thon/Project Judging: June 12

Time: **5 PM-9 PM**

Location: Merc. Bldg.

Other Beef Fair Entries

Beef Breeding: July 1

Time: By Midnight

Location: On-Line

Prospect Calves: July 1

Time: By Midnight

Location: On-Line

Showmanship: July 1

Time: By Midnight

Location: On-Line

On-Line Forms Due:

DUNF Due: Fri., July 19

Time: By Noon

Location: On-line

UPI Exh. Livestock Affidavit Due: Fri., July 19

Time: By Noon

Location: On-line

Animal Declaration Form Due: Fri. July 19

Time: By 30 Min. after Weigh-in

Location: On-line

Animal Arrival Deadline:

Market Beef - Fri., July 19

Time: 8 PM

Location: Expo Center

Prospect Calves – Sun, July 21

Time: 9 AM

Location: Expo Center

Breeding – **Sun., July 21**

Time: **11 AM**

Location: Expo Center

Market Beef Weigh-In: Fri., July 19

Time: 8:30 PM-10 PM

Location: Expo Center

Prospect Calves Check-In: Sun., July 21

Time: 9 AM -11 AM

Location: Expo Center

Beef Breeding Check-In: Sun., July 21

Time: **11 AM- Noon**

Location: Expo Center

Beef Showmanship: Sun, July 21

Time: 9 AM

Location: Expo Center

Prospect Calf Show: Sun., July 21

Time: **Noon**

Location: Expo Center

Beef Breeding Show: Sun. July 21

Time: **Following Prospect Calf**

Location: Expo Center

Commercial Market Beef Show: Wed., July 24

Time: **5 PM**

Location: **Expo Center**

Market Beef Show: Wed., July 24

Time: 6 PM

Location: Expo Center

Cattle Producer's: Thurs., July 25

Time: 10 AM

Location: Expo Center

Premier Exhibitor Results Posted: Thurs., July 25

Time: Noon

Location: Expo Center//Youth Bldg.

Premier Exhibitor Recognition: Thurs., July 25

Time: 3 PM

Location: Expo Center

Beef Release:

Prospect Calf & Breeding Beef: Sun., July 21

Time: Conclusion of Show

Location: Expo Center

Back Home Market Beef: Wed. July 24

Time: Conclusion of Show

Location: Expo Center

Packer Truck Market Beef: Fri, July 26

Time: 1 PM

Location: Expo Center

Jr. Fair Auction:

Entry Deadline: July 1

Time: 11:59 PM

Location: On-Line

Exhibitor Photograph: June 11 & 12, July 9

Time: 5 PM-9 PM

Location: Annex

Champion Showcase & Live Auction: Fri., July 26

Time: 9 AM

Location: Cattle Arena

On-Line Auction: **Monday, July 29, 9:00 AM - Saturday, August 3, 11:59 PM**

Senior Fair Board Members: Emily Bumgardner, Greg Kaffenbarger, Justin Mattern, Andy Eberhard

Junior Fair Board Members: Caleb Tener, Sarah Waddle, Kate Welsheimer

4-H Youth Development Extension Educator: Patty House **FFA Instructor:** Amy Jo Henry, Trisha Seckel

Beef Committee Officers:**Chair** – Skylar Plank**Secretary** – Linde Sutherly**Vice Chair** – Mike Bumgardner**Co-Treasurers** – Lisa Plank, Julie Bennett**Beef Committee Members:** Bob Agle, Andrew Armstrong, Danielle Augustus, Jason Bishop, Kendall Bishop, Whitney Emmerling, Matt Hirtzinger, Sasha Rittenhouse, Dale Wilson, Vicki Wilson

Department – Jr. Fair Beef**Event – 4-H Beef Skill-a-thon & Project Judging**

Senior Skill-a-thon & Project Book Division Ages 15 and over
Intermediate Skill-a-thon & Project Book Division..... Ages 13, 14
Junior Skill-a-thon & Project Book Division..... Ages 11, 12
Beginner Skill-a-thon & Project Book Division..... Ages 8 & in 3rd grade, 9, 10

Awards:**All Participants** – *Grade Ribbons and Incentive Award***Top 10% by Age** – Rosette & Certificate - *Sponsored by Clark County 4-H Committee***Division Winners** – Plaque**Overall Winner** – Plaque**Outstanding Project Books by Divisions:** \$50 Cash Award and Certificate*Sponsored by Clark Co. 4-H & FFA Beef Committee*

General Beef Exhibitor Rules and Guidelines:

- Exhibitor Rules and Guidelines:** Exhibitor Rules and Guidelines: All **BEEF** exhibitors are required to abide by the most **CURRENT**:
 - Clark Co. Jr. Fair Book
<https://clark.osu.edu/program-areas/4-h-youth-development/clark-county-fair>
 - Inspection & Health Requirements of Livestock Exhibited in Ohio
<https://codes.ohio.gov/ohio-administrative-code/chapter-901:1-18> AND
 - Ohio's Livestock Tampering Rules
<https://codes.ohio.gov/ohio-administrative-code/chapter-901-19>
- Current 4-H and FFA Members:** Only currently enrolled Clark County 4-H and FFA members may exhibit, show and/or sell breeding beef, **prospect calf** or market beef at the Clark County Junior Fair. 4-H members must be enrolled in a club with a beef project (#117) by **April 15th** of the current year. **FFA members must have a valid Junior Fair Entry filed on-line using Fair Entry by May 31 of the current year unless an earlier date is required by the department, division and class. Go to <http://clarkohjrfair.fairentry.com>**
- Skill-a-thon/Project Judging:** 4-H beef exhibitors must bring up-to-date project book(s), record book(s), and feed tag(s) for all projects to skill-a-thon/project judging. All 4-H beef exhibitors must go through beef skill-a-thon/project judging to be eligible to show beef - market, breeding, or **prospect calf**. FFA exhibitors who wish to be eligible for the Premier Exhibitor Award must participate in Skill-a-thon/Project Judging. Age divisions (senior, intermediate, junior and beginner) are the same as for showmanship and premier exhibitor.
- Outstanding Project Book:** 4-H and FFA members wishing to enter the Outstanding Beef Project Book Contest must submit their project book(s) for judging when they participate in the Skill-a-thon/Project Judging. Project books will be judged and available for pick-up by the member at beef weigh-in/check-in and during the shows.
- Health Requirements:** No Health Papers! Animals exhibited must show no symptoms or evidence of any infectious or contagious disease.
- Authorized Showman:** Each exhibitor must show his/her own animal(s) including during showmanship. If an exhibitor has more than one animal in a class, another currently enrolled Clark County 4-H/FFA member may show one of the exhibitor's animals.
- Authorized Show Ring People:** Only exhibitors, the judge, show personnel and a designated ring person(s) permitted in the show ring. Parents and/or other adults must remain outside of the show ring.
- Make Up Arena:**
 - Exhibitors will be allowed an additional person to assist them in the makeup area. If an exhibitor has animals in back-to-back classes, a maximum of two people may be at the gate to help **switch out animals**. This additional person must be either an immediate family member or another current Clark County 4-H or FFA member, 4-H club advisor/volunteer or FFA advisor.
- Expo Rules:**
 - All cattle are to be tied on the same side of the aisle for the same row as designated on the pen assignments.
 - Place grooming chutes only in the Expo Center.
 - Fans must be at least 48 inches above the ground in all stalls/barn area for the safety of all. No port-a-coolers permitted.
 - Cattle equipment not allowed outside of the Expo Center building including boom boxes.
 - Play music at a reasonable level.
 - Pelleted bedding and mulch are the only approved bedding for beef exhibitors in the Expo Center. Exhibitors must remove mulch from stall area and place in the designated area at the conclusion of the fair. You may only use STRAW in the TIE OUTS!

- G. May rearrange stall panels, but do not remove from any pens. Clean stalls and put back together by **3 PM** last Friday of Fair, properly, or there will be a \$100 fine assessed to the club.
- H. Do not use paint, tape, nails, tacks, staples, or other materials that could damage the panels! Only use zip ties and please cut or remove zip ties at the conclusion of the fair.
- I. Keep aisle ways clean and clear. Place manure in designated areas only. Clubs should provide a wheelbarrow for their members to use.
- J. For the safety of animals and exhibitors, it is **MANDATORY** that each exhibitor uses a halter and a necktie on each beef animal.
- K. All beef animals must be in from the tie-out area and standing in a clean stall by 9 AM daily. Failure to follow this rule may result in dismissal from the fairgrounds.
- 10. **Animal Care:** Exhibitors are responsible for caring for their animals until loaded onto the packer truck or taken home upon dismissal. Exhibitors in violation of this rule will forfeit all auction rights including packer bids and auction premiums.
- 11. **Resolution Committee:** The Junior Fair Beef Committee reserves the right to rule on items or interpretations of all rules and items not stated.
- 12. **Rule Observance:** Ignorance of rules is no excuse for violation. The digital Clark County Jr. Fair Book, the 4-H Project Selection and Requirement Guide and/or the Clark County Fair Website <http://clarkcoaag.com> outline all the rules and regulations. In the question of a rule violation, the following due process will be used:
 - A. Fair officials will question the exhibitor involved and his/her parent(s)/legal guardians. If it is felt that a violation has occurred, Fair officials will make recommendations to the designated committee of the Agricultural Society appointed to that department. After the committee hears the allegations and/or evidence, they will decide if the case comes before the full Board of Directors.
 - B. In the decision of allegations brought before the Board, all involved parties will receive notification of a meeting date with all parties having the right to present their views and/or evidence. Upon hearing the case, the Fair Board will make a ruling.
 - C. When the Fair Board has obtained satisfactory evidence that an exhibitor violated any of the livestock rules, barring the exhibitor and/or exhibitor's family from showing in any future agricultural fairs may result. The minimum number of years for a disbarment is three (3) years before the right to review. Any premiums awarded to animals shown in violation of this rule, the Fair Board will require the exhibitor to refund all premiums, trophies, awards, ribbons, and auction money under each violation. Unless fraud and/or deception are involved, all championship placing stand.
- 13. **Protests:**
 - A. **The appropriate species committees and/or Jr. Fair Auction Committee, Junior, and Senior Fair Boards will handle protests specific to department rules governing shows, events, contests, and auction.** Protests must be made in writing accompanied with a **\$50.00** check made payable to the Clark County Fair Board and presented to the chairperson of the specific Junior Fair Department, refundable if the protest is allowed.
 - B. In the event of a protest arising over the interpretation of 4-H exhibitor eligibility requirements (i.e. – skill-a-thon completion, age/grade requirements, club meeting requirements, activity fee requirements, dual projects, etc.), such protest must be made in writing, accompanied with a \$50 check, refundable if protest is allowed and filed in the 4-H office at the Youth Building. The Clark County 4-H Extension Educator and the Clark County 4-H Advisory Committee's Resolution Committee will review the written protest and take appropriate action.
 - C. The team of Agri-science instructors govern FFA exhibitor eligibility and interpretation. FFA exhibitors must file written FFA protests accompanied with a \$50 check in the FFA office of the Youth Building for review, interpretation, and action.
- 14. **Fair Suspension:** When satisfactory evidence has been obtained by the Clark County Agricultural Society Board of Directors that any individual(s) have been suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark County Fair for a congruent period-of-time. Any person, so suspended, may appeal said suspension to the Clark County Agricultural Society Board of Directors by filing for such an appeal in writing at least seven (7) days prior to the opening of the Clark County Fair. (Enacted 3/25/92 – Clark County Fair Board).

Department – Jr. Fair Beef

Division 100 – Breeding Beef

Show on Sunday, July 21 following Prospect Calf Show

Classes:

- 101 – Angus**
- 102 – Balancer**
- 103 – Belted Galloway**
- 104 – Charolais**
- 105 – Chianina**
- 106 – Crossbred**
- 107 – Gelbveih**
- 108 – Hereford**

- 109 – Limousin
- 110 – Maine-Anjou
- 111 – Red Angus
- 112 – Shorthorn
- 113 – Shorthorn Plus
- 114 – Simmental
- 115 – All Other Breeds
- 116 – Miniature Breeds

Cash Awards - Sponsored by Clark County Cattleman's Association

1st – 5th Place – *Rosette*

Note: Cash awards announced at the show.

Breed Champions – *Rosette*

Reserve Breed Champions – *Rosette*

Supreme Breeding Female – *Banner*

Reserve Supreme Breeding Female – *Banner*

Breeding Beef Exhibitor Rules and Guidelines:

1. Animal Requirements for Beef Breeding:

- A. **Heifers must be born after Sept 1, 2022 to May 1, 2024, and Cow Calf Pairs of any age.**
- B. Heifers must be in the possession of the exhibitor and under ownership by the exhibitor, exhibitor's parents or in partnership with the exhibitor by May 1st of the current year.
- C. Any crossbred heifer not owned by the exhibitor or exhibitor's immediate family requires the exhibitor to file a lease agreement between the exhibitor and the leasor (animal's owner) **by May 1 at the Extension Office.** (ORC 901-19-39) The lease form is available at <https://clark.osu.edu> under Applications and Forms and, also on the 4-H App.
- D. 4-H and FFA heifers shown in the breeding show **MAY NOT** show as market heifers in the Market Show.
- E. Exhibitors may show no more than two breeding beef animals per class.
- F. Cows will show in the cow/calf classes only.
- G. Exhibitors may show a bull calf only as part of a Cow/Calf pair.
- H. Exhibitors may exhibit their beef breeding animals the entire fair or can take them home after the show.
- I. **Exhibitors must check in their breeding entries on Sunday between 11 AM and Noon in the Expo Center.** Exhibitors must show registration papers at check-in.
- J. **All females from the same breed will show together in one breed class not by age.** Breeds must have a minimum of two (2) head to have a breed **class**. All other registered cattle will show in the AOB class. **Any class breaks will be at the discretion of the show committee.**

2. Registration Papers: Registration papers must show that the animal is in the member's ownership by May 1st of the current year.

3. Eligibility: 4-H members must be enrolled by **April 15th** in the 4-H Beef Breeding project (#117BB) to show in the Beef Breeding Show. **FFA members must make entry on-line using Fair Entry at <http://clarkohjrfair.fairentry.com> by May 31st and have a SAE approved beef breeding project with their Agri-Science instructor.**

4. Entries: All 4-H and FFA members are required to pre-enter by July 1 on-line at <http://clarkohjrfair.fairentry.com> using Fair Entry.

Department – Jr. Fair Beef

Division 101 – Prospect Calves

Show on Sunday, July 21, **Noon**, Jr. Fair Prospect Calf Show First, Followed by Open Class Feeder Calf

Class 100 – Prospect Calf

1st – 5th Place *Rosette*

Grand Champion Prospect Calf – Banner

Reserve Champion Prospect Calf – Banner

Cash awards announced at the show for Jr. Fair Prospect Calf

1. Animal Requirements for Prospect Calves:

- A. **Prospect** calves must be born between January 1st and May 1st of the current year.
- B. **Prospect** calves must be in the member's possession and ownership by May 1st of the current year.
- C. Any **prospect** calf not owned by the exhibitor or exhibitor's immediate family requires the exhibitor to file a lease agreement between the exhibitor and the leasor (animal's owner) by May 1 at the Extension Office. (ORC 901-19-39) The lease form is available at <https://clark.osu.edu> under Applications and Forms and, also on the 4-H App.
- D. Exhibitors may bring their **prospect calves** the morning of the show. **Prospect calves** must be on the grounds by **9 AM**, Sunday, July 21 and are released at the conclusion of the prospect calf show.
- E. **Prospect calf** check-in is from **9 AM to 11 AM** the day of the show.
- F. Calves shown as **prospect calves** **may not show** in the beef breeding show as part of a cow/calf pair or in a heifer class.

2. Eligibility: 4-H members must be enrolled by **April 15th** in the 4-H Beef Breeding project (#117BF) to show in the **Prospect Calf Show**. **FFA members must make entry on-line using Fair Entry at**

<http://clarkohjrfair.fairentry.com> by May 31st and have a SAE approved **prospect calf** project with their **Agri-Science instructor**.

3. **Entries:** All 4-H and FFA members are required to pre-enter by July 1 on-line at <http://clarkohjrfair.fairentry.com> using Fair Entry.

Department – Jr. Fair Beef	Division 102 – Market Beef	
Class 100 – FFA X-Bred	Class 200 – Scramble	Class 300 – Breed Steers
Class 400 – 4-H X-Bred	Class 500 – Market Heifers	
Class 600 – Commercial Beef		

Special Note: Clark Co. Jr. Fair Beef Ambassadors, Clark Co. Beef Queen, Skill-a-thon, Project Book, and Senior Beef Awards will be announced and presented at the beginning of the show.

Awards:

1st- 5th Place – Rosettes

Junior Fair Rate of Gain Champion – Trophy

Junior Fair Rate of Gain 3rd Place – Rosette

Junior Fair Rate of Gain 5th Place – Rosette

FFA X-Bred Weight Class Winner – Rosette

FFA X-Bred Champion – Director's Chair

3rd- 5th Overall FFA X-Bred Steers – Director's Chair

Scramble Champion – \$100 & Trophy

Scramble 3rd Place – \$50.00 & Rosette

Champion Breed Steer (one per breed) – Rosette

4-H X-Bred Weight Class Winner – Rosette

4-H X-Bred Champion – Director's Chair

3rd - 5th Overall 4-H X-Bred Steers – Director's Chair

Market Heifer Champion – Director's Chair

Grand Champion Market Beef – Banner & Trophy

Grand & Reserve Champion Market Beef – Belt Buckles Sponsored by Steve & Tammy Rust

3rd- 5th Overall Market Beef – Banners

Com. Mkt Steer Champion – Director's Chair

Com. Mkt. Heifer Champion – Director's Chair

Overall Grand Commercial Beef – Banner

Note: Cash awards will be announced at the show.

Junior Fair Rate of Gain Reserve – Rosette

Junior Fair Rate of Gain 4th Place – Rosette

FFA X-Bred Weight Class – 2nd - 5th Place – Rosette

FFA X-Bred Reserve Champion – Director's Chair

Scramble Reserve Champion – \$75.00 & Trophy

Scramble 4th Place – \$25.00 & Rosette

Reserve Breed Steer (one per breed) – Rosette

4-H X-Bred Weight Class 2nd - 5th Place – Rosette

4-H X-Bred Reserve Champion – Director's Chair

Market Heifer Reserve Champion – Director's Chair

Reserve Champion Market Beef – Banner & Trophy

Com. Mkt Steer Res. Champion – Director's Chair

Com. Mkt Heifer Res. Champion – Director's Chair

Overall Reserve Grand Commercial Beef – Banner

Market Beef Exhibitor Rules and Guidelines:

1. Animal Requirements for Market Beef Classes:

- Market steers and/or market heifers must be beef purebreds or crossbreds and in the continuous possession, care, and ownership of the member from **November 29 through the Clark County Fair Auction Date**. This means the market steer and/or market heifer must **ONLY** be shown in the **EXHIBITOR'S NAME** at any youth or open beef shows between **Nov. 29, 2023, and July 26, 2024**.
- 4-H and FFA steers and market heifers shown and sold at any previous Fairs are not eligible to exhibit at the Clark County Junior Fair.
- Market beef exhibitors must register all market beef coming to the December Tag-In/Weigh-In by **midnight on Nov. 29**. Members must designate their steer(s) or market heifer(s) 4-H or FFA. Any changes to this designation must be made in writing prior to the 4-H and/or FFA enrollment deadlines.
- Market steers and market heifers must weigh-in at the December Tag-In/Weigh-In at the Clark County Fairgrounds. The weight recorded on this date will serve as the starting weight to calculate Rate of Gain Winners.
- Members may weigh-in and tag up to four steers and/or market heifers, show three steers and/or market heifers, but may only sell one steer or market heifer.
- Steers and market heifers must weigh a **minimum of 950** to be eligible to sell in the Junior Fair Auction. The Scramble Committee will determine minimum sale weight for scramble steers. Underweight steers and/or market heifers will show in a separate class with 4-H and FFA steers/market heifers showing together but are ineligible for Champions and Auction.
- All steers and market heifers will be dehorned. No dehorning at the Fair. The fair veterinarian will rule on any questionable steer and/or market heifer for proper castration, dehorning and any infectious or contagious diseases.
- Stags or bulls may not show or sell at the Fair. This includes beef animals with any retained testicular tissue. In the event a veterinarian is needed to determine whether an animal is a bull, stag or steer, the Fair Vet will make the official ruling.
- Market heifers **may not** show in the breeding show or be bred. It is at the discretion of the beef committee to have the Fair Veterinarian palpate or blood test, as necessary.
- The only ID ear tags permitted in any market beef animal are RFID ear tags or Scramble Tag. Beef Committee will remove other ear tags prior to the animal crossing the scales at Fair weigh-in on Friday. Note: It is against the law to remove any EID or other USDA official animal I.D.

- I. The Beef Committee reserves the right to inspect your animal at any time. You must notify the Beef Committee Chairperson, if your animal is not housed where it has been designated on the **Market Beef Exhibitor On-Line Reg. in Dec.**
Failure to notify the Beef Committee Chairperson could result in your disqualification from the Jr. Fair Show and Auction at the discretion of the Beef Committee.
2. **Animal Replacement & Ear Tag Lose:**
 - A. An exhibitor may replace a steer and/or market heifer that dies up to 150 days prior to the first day of Fair, if two (2) Beef Committee members inspect the dead steer or market heifer.
 - B. If a project steer or market heifer dies less than 150 days prior to the first day of the Fair, an exhibitor may exhibit, show, and sell a steer tagged by a sibling from the same household. Household means the permanent residence address of the exhibitor.
 - C. If a steer or market heifer loses its ear tag, the exhibitor must make a report to the Extension Office within 24 hours, call 937-398-7599 or e-mail house.18@osu.edu. It will be the member's responsibility to have the steer or market heifer available for retagging at the discretion of the Beef Committee.
3. **Breed Steer Requirements:**
 - A. Each breed will show by its national breed standards for registering steers.
 - B. All steers must be of a recognized beef breed.
 - C. Original registration papers must be in the exhibitor's name and turned in at the time the steer is weighed at the Clark County Fair. These original papers must show that the animal is registered and bear the same tattoo number that is easily read within the animal's ear before crossing the scales. For the Simmental breed, Performance Pedigrees will be accepted as registration papers.
 - D. Exhibitors of any breed steer class with less than two (2) steers will determine if they want to show in the AOB (All Other Breeds) or Crossbred Class after weigh-in. There must be at least two All Other Breeds steers to have a class. 4-H and FFA breed steers will show together.
4. **Quality Assurance, Drug Use Notification (DUNF) and Producers Affidavit:**
 - A. The exhibitor must have completed an annual Youth Quality Assurance program **by June 1** to exhibit his/her market steers &/or market heifers at the Clark Co. Jr. Fair.
 - B. The exhibitor and his/her parent/legal guardian must complete and sign a Drug Use Notification Form (DUNF) on-line survey by noon, Friday, July 19 on each of his/her market steers and/or market heifers.
 - C. The exhibitor and his/her parent/legal guardian are required to complete a United Producers Inc. Affidavit on-line survey by noon on Friday, July 19 for his/her market steer and/or market heifer to verify to packers that your market beef animals have not been fed ruminant derived animal proteins.
5. **Market Beef Fair Entry:** Jr. Fair Management will make entry for market beef class entries for all 4-H and FFA members based on the information collected on the **2024 Clark County Jr. Fair Market Exhibitor Registration on-line survey at <https://go.osu.edu/2024clarkcojrfairexhibitorreg>** and the Beef Tag-In/Weigh-In, Dec. 2, 2023.
6. **Arrival, Weigh-In, Division of Classes and Show Order:**
 - A. All market steers and market heifers must be in their stalls by 8 PM, Friday, July 19. Any market steers and/or market heifer not stalled by this time will weigh last.
 - B. 4-H and FFA steers and market heifers will show in weight classes. Weight classes will be determined by weights taken by a 3rd party weigh master selected by the Fair Board at the Fair Weigh-in, Friday, July 19, 8:30 PM to 10 PM in the Expo Center at the fairgrounds.
 - B. All classes, breed and crossbred, will have a **minimum of two (2) animals per class**. Market heifers will show in classes separate from the market steers. There will be no breed classes for market heifers.
 - C. After crossing the scales, any steer checked in as a crossbred or a breed steer shall remain as such.
 - D. Once weighed at the Fair, the animal shall show until elimination or disqualification by the judge or Fair Vet.
 - E. Show Order will be as follows: Underweight Classes, FFA X-Bred Steer Classes, Breed Steer Classes, Scramble Classes, 4-H X-Bred Steer Classes, Market Heifer Classes and Champion Drive.
 - F. The Overall Championship drive will include Top 5 FFA Steers, Top 5 4-H Crossbred Steers, Top Two of Each Breed and Top 2 Market Heifers.
 - G. Top 5 Overall must stay in the show ring until Top 5 have been selected.
7. **Handling Requirements:**
 - A. All animals must be halter broken and easily handled to show and sell. The Junior Fair Beef Committee reserves the right to disqualify any market beef animal at the Clark County Fair seen as uncontrollable and unsafe to the public.
 - B. The exhibitor must show and sell their steers and market heifers alone unless special circumstances gain approval from the Committee Chairman, FFA Advisor and/or 4-H Extension Educator prior to the event.
 - C. Exhibitors with special conditions, needs or circumstances need to notify the Beef Committee 30 days prior to the first day of the county fair, unless the special circumstance arises closer to the Fair.
8. **Grooming Requirements and Prohibited Practices:**
 - A. Use of any substance to enhance or change the color of the livestock, including the livestock's hide or hooves; adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders; and/or pigmented grooming aides or materials is strictly prohibited. Each steer and market heifer will be checked for

- paint and pigmented materials before entering the show arena. Steers or market heifers giving evidence of such treatment will not compete at the Clark County Fair.
- B. All animals giving evidence of any unacceptable practices or prohibited grooming practices as outlined in 901-19-13 and 901-19-33 of Ohio's Livestock Tampering Exhibition Rules will be barred from competition at the Clark County Fair.
 - C. Drenching of livestock at an exhibition is a prohibitive practice except as permitted for a medical condition when diagnosed by a licensed veterinarian. Drenching means the act of using an instrument, including a bottle, placed in an animal's mouth to administer a liquid, food, or any other substance.
9. **Scramble Steers:** The scramble steers will be eligible to show in the Cattleman's Class if entered on the Clark County Jr. Fair Market Beef Exhibitor On-Line Survey
<https://go.osu.edu/2024clarkcojrfairsteers>
10. **Commercial Beef:**
- A. Prior to arrival at the fair weigh-in, commercial market cattle must be pre-clipped to no more than ¼" of hair on any part of the body, except the tail switch, (the tail switch being no more than 12" above the end of the cartilage of the tail). Cattle will be checked for hair length at the time of check-in, if they do not meet that rule, they will be placed in the regular market beef show.
 - B. Exhibitors must declare commercial at weigh-in at the fair.
 - C. Commercial beef will show by weight separately from the 4-H and FFA market steers and market heifers. Minimum weight requirement is 950 lbs.
 - D. Commercial beef will show ungroomed (show and blow), but clean.
 - E. Commercial beef class winners will show for separate Commercial Mkt. Steer and Heifer Champions and Reserve Champions. These champions will compete for selection of an Overall Commercial Market Beef Champion and Reserve Champion. The Overall Commercial Market Champion and Reserve will sell in the Sale of Champions.
 - F. All other commercial beef shown and meet auction eligibility may be included as the exhibitor's total auction experience unit.
 - G. Commercial beef champions will not compete for Overall Market Beef Top 5.
11. **After Exhibition Animal Declaration On-Line Survey Form:**
- A. Each market beef exhibitor must complete an "After-Exhibition Animal Declaration Form" indicating where each market beef animal will be headed after exhibition (on the packer truck or go home). There will not be a custom harvest option! This form must be completed, signed, and submitted on-line no later than 30 minutes after the conclusion of weigh-in.
 - B. The After-Exhibition Animal Declaration Form serves to assist the Beef Committee, Sales Management and Fair personnel in tracking where animals need to go after the conclusion of exhibition thus helping to reduce load-out and auction mishaps.
 - C. Failure to complete, sign and submit this form on-line by the designated deadline will result in forfeiture of the right to sell a market beef in this year's Clark County Jr. Livestock Auction.
12. **Auction:**
- A. Each exhibitor may participate in the Auction with **ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE)**. This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions.
 - B. Each Jr. Fair Exhibitor who wants to participate in the Jr. Fair Auction will need to make entry into Fair Entry <http://clarkcojrfairsteers.com> with an Auction Entry (Live Auction or On-Line) by July 1, 2024.
 - C. Each Jr. Fair Exhibitor is required to have a photograph taken by the Sales Photographer on June 11, June 12 or July 9, 5 PM to 9 PM, Annex, Fairgrounds to be used with their Jr. Fair Auction Entry. Exhibitors must be in show appropriate attire from the waist up.
 - D. Overall Grand and Overall Reserve Champion Market Beef and Scramble Champions must sell in the Sale of Champions and be harvested. If an exhibitor has multiple champions, they will sell all their champions.
 - E. Overall Premier Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Champions.
 - F. All scramble calves must go on the packer truck and be included in the exhibitor's experience description auction entry.
 - G. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee.
 - H. For complete Auction information, you must refer to the 2024 Clark County Jr. Fair Auction Rules.
<https://ccjrfairsales.com/>
13. **Animal Dismissal:** Beef animals not selling in the Jr. Fair Auction may leave at the conclusion of the show on Wednesday. Beef animals selling in the Jr. Fair Auction will be loaded out on Friday approximately 1 PM. This will include any extra market beef animals sold at packer bid. Written prior approval from the Fair Veterinarian and notification to the Jr. Fair Beef Committee is required prior to early release of any market beef animals.

Department – Jr. Fair Beef

Division 103 – Clark County Cattlemen's Class

Class 100 Cattleman's Market Steers
Class 200 Cattleman's Market Heifers

Awards: Sponsored by Clark County Cattleman's**1st – 5th Place – Rosette****Top 5 Animals Selected in Final Drive****Grand Champion – Director's Chair & \$100 Cash Award****Reserve Grand Champion – Director's Chair & \$75 Cash Award****3rd-5th Overall – Director's Chair & \$50 Cash Award****Bred and Owned Champion - \$100****Bred & Owned Reserve Champion - \$50****1. Animal Requirements for Clark County Cattlemen's Class:**

- A. Clark County Cattle producers must calve and raise the steers and market heifers prior to selling directly to the exhibitor. To be eligible for the Clark County Cattleman's Class, it is required for the breeders of the calves to be members of the Clark County Cattle Producers.
- B. The Clark Co. Cattle Producer must live within the geographical boundaries of Clark Co. or its school districts.
- C. 4-H and FFA exhibitors must enter in the Clark Co. Cattlemen's Class by Nov. 29 through the Clark County Jr. Fair Market Beef Exhibitor Registration On-Line Survey at <https://go.osu.edu/2024clarkcojrfairsteefexhibitorreg> Fair Management will use this information in combination with the Beef Tag-In information to make entry for each exhibitor on the on-line Fair Entry system.
- D. In the event a Clark County Cattle Producer's steer or market heifer should be chosen Overall Grand or Overall Reserve Champion of the Junior Fair Market Beef Show, said steer(s) or market heifer(s) would not be eligible to compete in the Clark County Cattlemen's Class.
- E. Exhibitors, that own the cow that calved the steer or market heifer shown, are eligible to compete for the Bred & Owned Champion and Bred and Owned Reserve Champion honor. The exhibitor must be a Clark County Cattle Producers' member to be eligible. Bred and Owned will show immediately prior to final drive.

2. Division of Classes: Classes will show by weight taken at the Friday of Fair weigh-in.**3. Clark County Cattle Producer's with Entries:** The Clark County Junior Fair Board and the Junior Fair Beef Committee would like to recognize the following Clark County Cattle Producers who have steers or market heifers entered in the 2024 Clark County Cattlemen's Class:

John Adams	Bob Agle	Garrett Agle
Seth Agle	Kenley Ballard	Beckenridge Farms
Darcie Brown	Conley Cattle Company	Jordan Flax
Lauren Flax	Harmony Cattle Farms	Paige Phillips
Sam Shuey	Stumpf Family	Austin Sutherly
Dave Sutherly	Doug Tropp	David Weinert
R & D Cattle	Dave Pendleton	Chad Neer
Scott Marshall	Kendall Bishop	Ray Adams
Welsheimer Farms	J & J Cattle	Susan Delong-Housing

4. Previous Clark County Cattlemen's Class Winners:

Champion	Exhibitor	Producer	Reserve	Exhibitor	Producer
2023	Tyler Legge-Bobo	Dave Sutherly	2023	Bentlee Clem	Doug Tropp
2022	Garrett Agle	Garrett Agle	2022	Avery Flax	Avery Flax
2021	Garrett Agle	Agle Family Cattle	2021	Andrew Flax	Matt Troxel
2020	Austin Sutherly	Dave Sutherly	2020	Taylor Blanton	Dave Sutherly
2019	Courtney Hamilton	Dave Sutherly	2019	Garrett Agle	Family Cattle
2018	Garrett Agle	Family Cattle	2018	Katelyn Goodfellow	Dale Wilson
2017	Garrett Agle	Family Cattle	2017	Lara Rittenhouse	Agle Family Cattle
2016	Karlie Palmer	Neer Show Cattle	2016	Garrett Agle	Bob Agle
2015	Angie Distl	John Adams	2015	Justin Haerr	Matt Gainer
2014	Garrett Plank	Bob Agle	2014	Drew Weymouth	John Adams
2013	Garrett Plank	Bob Agle	2013	Tracy Distl	John Adams
2012	Wesley Roberts	John Adams	2012	Andrew Armstrong	Andrew Armstrong
2011	Skylar Plank	John Adams	2011	Kalob McLemore	Matt Troxell
2010	A. J. Cook	Sam Shuey	2010	Logan Shore	Terry Gladman
2009	Spencer Saunders	Adam Agle	2009	Amanda Ballard	Sam Shuey
2008	Christopher Saunders	Allison Agle	2008	Baylor Deselem	Baylor Deselem
2007	Jessica Lampe	Thorn Hill Farm	2007	Jessica Lampe	Thorn Hill Farm
2006	Alison Agle	Beaverdale Farm	2006	Logan Shore	Thorn Hill Farm
2005	Amanda Wilson	Dave Wilson	2005	Kaysie Leach	Beaverdale Farms
2004	Lee Ann Evans	Ron Callicoat	2004	Shelbi Bennett	Hunter Farms
2003	Brooke Bumgardner	Sam Shuey	2003	Emily Agle	Emily Agle
2002	Emily Agle	Beaverdale Farm	2002	Allison Agle	Beaverdale Farms
2001	Molly Blair	Beaverdale Farm	2001	Lindsay Agle	Beaverdale Farms
2000	Lindsay Agle	Beaverdale Farm	2000	Amanda Wilson	Don Runyan
1999	Nick Hunter	Sam Shuey	1999	Jared Adams	Sam Shuey

1998	Lindsay Agle	Beaverdale Farm	1998	Jodi Truebenbach	T.L.C. Farm
1997	Allison Agle	Beaverdale Farm	1997	Adam Agle	Beaverdale Farm

Department – Jr. Fair Beef

Division 104 – Beef Showmanship

Class 100	Senior ShowmanshipAges 15 and over
Class 200	Intermediate ShowmanshipAges 13, 14
Class 300	Junior ShowmanshipAges 11, 12
Class 400	Beginner ShowmanshipAges 8 & in the 3 rd grade, 9, 10

Awards:

1st – 5th Place – Rosette

Age Division Winner - Trophy

Overall Beef Showman – Banner

Showmanship Rules and Guidelines:

- Age Eligibility:** All ages are based on the exhibitor's age as of January 1st of the current year.
- Registration:** 4-H and FFA members must make entry for showmanship using Fair Entry On-line at <http://clarkcojrfair.fairentry.com> by July 1st.
- Designated Animal:** The exhibitor must use his/her own steer or market heifer in the showmanship contest. Exhibitors who choose to use their breeding heifer or **prospect calf** as their showmanship animal are not eligible for Premier Exhibitor points. Top 10 will be selected for each age division.
- Grooming Requirement:** All animals shown in beef showmanship will show dry and un-groomed.
- Show Order:** Oldest participants show first through to the youngest participants.
- Overall Showman:** The Champions from each age division will compete for the Champion Overall Beef Showman.
- Showman of Showmen Eligibility:** The Senior Showmanship winner will represent the beef division in the Showman of Showmen competition. If the Senior Showman Division winner declines or has already competed as the Showman of Showmen representative for Beef, the eligibility goes to the 2nd place Senior Showmanship Division exhibitor and continues through 5th place of the Senior Showmanship Division only.

Department - Jr. Fair Beef

Division 105 –Beef Contests

Class 100	Jr. Beef Ambassador	2023 Jr. Beef Ambassador – Kendall Bishop
Class 200	Sr. Beef Ambassador	2023 Sr. Beef Ambassador – Kate Welsheimer
Class 300	Senior Beef Award	2023 Senior Beef Award Winner – None
Class 400	Dr. and Mrs. Ernest Winterhoff Award	2023 Winterhoff Award Winner – Bentlee Clem
Class 500	Team Beef Fitting Contest	
Class 600	Clark County Beef Queen	2023 Clark County Beef Queen – Whitney Emmerling

Jr. and Sr. Beef Ambassador Rules and Guidelines:

- Requirements:**
 - Youth must be currently enrolled with a 4-H or FFA Beef Project.
 - Youth may apply within their respective age divisions:
Jr. Beef Ambassador: age 8 to 13 as of Jan. 1st of the current year
Sr. Beef Ambassador: age 14 to 18 as of Jan. 1st of the current year
 - Applicant must complete and submit on-line survey application by midnight on **June 5**. Go <https://go.osu.edu/2024clarkcojrfairanimalambassadorapp> to apply.
 - Applicant must participate in an interview at the Beef Skill-a-thon, June 12, **7 PM**.
- Duties:**
 - Assist with Beef Shows at the Clark County Fair.
 - Serve as a youth representative on the 4-H and FFA Beef Committee if at least 13 years of age.
 - Assist with beef events and activities conducted by the 4-H and FFA Beef Committee including but not limited to Market Beef Tag-In, Spring Beef Classic, Beef Clinic, etc.
- Award Recognition:** The Jr. and Sr. Beef Ambassador will be recognized at the beginning of the Market Beef Show on Wed.

Senior Beef Award Contest Rules and Guidelines:

- Eligibility:** Currently enrolled 4-H and FFA members participating in a beef project for 5 or more years. Eligible members must apply by **June 5th** on-line at <https://go.osu.edu/2024clarkcojrfairsrbeefandwinterhoffawardsapp>
- Criteria:** Applicants must exhibit qualities in leadership, sportsmanship, helpfulness, and cooperation with others as well as excel in beef production. The Junior Fair Beef Committee will make the selection.
- Awards:** Winner presented with a plaque & \$50.00 at the Market Beef Show on Wed. after the Scramble Class.

Dr. & Mrs. Ernest Winterhoff Award Rules and Guidelines:

1. **Eligibility:** Currently enrolled 4-H and FFA members participating in a beef project for 4 or less years. Eligible members must apply by **June 5th** on-line at <https://go.osu.edu/2024clarkcojrfairsrbeefandwinterhoffawardsapp>
2. **Criteria:** Applicants must exhibit qualities in leadership, sportsmanship, helpfulness, and cooperation with others as well as excel in beef production. The Winterhoff Family will make the selection.
3. **Awards:** Winner presented with a plaque & \$50.00 at the Champion Showcase.

Jr. Beef Fitting Contest:

1. **Eligibility:** Currently enrolled 4-H and FFA members participating in a beef project with 3 or 4 members per team representing at least 2 of the 4 showmanship age divisions. Team must sign up by the end of the **breeding beef show** on Sunday.
2. **Animal & Equipment Requirements:**
 - A. Each team must furnish their own Jr. Fair Beef project to be fitted. Animal should be washed and dried, but not groomed.
 - B. Each team must provide their own equipment. Once the contest begins, no team member may leave the contest area.
 - C. Teams must set up their grooming chute and place supplies in their team's designated fitting area at least 10 minutes prior to the start of the contest.
3. **Grooming Requirements:**
 - A. Each team will be allowed 30 minutes to fit their animal.
 - B. Each team member must fit at least one leg, using the clippers and/or blower.
 - C. All fitting and grooming practices must be within the acceptable practices outlined in the Clark County Jr. Fair Beef Rules for showing in the market and/or breeding shows.
4. **Judging Criteria:**
 - Ability to Fit – 15 Points
 - Participation of Each Team Member – 10 Points
 - Overall Effectiveness – 10 Points
 - Knowledge & Response to questions – 10 points
 - Organization of supplies & equipment – 5 points
5. **Awards:** Cash

Beef Queen Contest Rules and Guidelines: Sponsored by Clark County Cattleman's

1. **Requirements:**
 - A. Girls must be 14 to 18 years of age as of January 1st of the current year.
 - B. Parent or legal guardian must be engaged in beef production or candidate must exhibit beef cattle through 4-H/FFA at the Clark County Fair.
 - C. Applicant must complete and submit on-line survey application by **June 5**. Go to <https://go.osu.edu/2024clarkcojrfairanimalambassadorapp> to apply.
 - D. The maximum 250-word essay must be written like a magazine article on the topic "Role of Youth in the Beef Industry".
 - E. Applicant must participate in an interview at the Beef Skill-a-thon, June 12, **7 PM**.
2. **Duties:**
 - A. Assist with Beef Shows at the Clark County Fair.
 - B. Serve as a youth representative on the 4-H & FFA Beef Committee.
 - C. Promote Beef throughout the year at community events and activities.
 - D. Assist with the Clark County Spring Beef Classic.
3. **Crowning:** The Beef Queen crowned at the beginning of the Market Beef Show on Wed.

Department – Jr. Fair Beef		Event – Market Beef Premier Exhibitor
Class 100	Beginner Premier Exhibitor	Ages 8 & in the 3rd grade, 9, 10
Class 200	Junior Premier Exhibitor	Ages 11, 12
Class 300	Intermediate Premier Exhibitor	Ages 13, 14
Class 400	Senior Premier Exhibitor	Ages 15 and over

Awards – Presented at the Showman of Showmen Contest, Thursday, July 25, 3 PM, Expo Center

1st Place each age – Cash Award and Mini Plaque **Age Cash Award** Sponsored by Clark Co. 4-H Committee
Mini Plaque Sponsored by Clark Co. 4- & /FFA Beef Committee

Age Division Winner – Plaque Overall Winner – Plaque & \$100 **Sponsored by Clark. Co. 4-H & FFA Beef Com.**
Overall Premier Exhibitor – Eligible to Sell in the Sale of Champions

Results Posted on Expo Center Bulletin Board and the 4-H Awards Board in the Youth Building by Noon on Thursday, July 25

Premier Exhibitor Rules and Guidelines:

1. **Eligibility:** Any 4-H or FFA member currently enrolled with a market steer or market heifer project may compete if they participate in the Clark Co. 4-H Livestock Skill-a-thon/Project Judging on June 12.
2. **Age:** All ages are based on the exhibitor's age as of January 1st of the current year.
3. **Criteria:** Competing members earn points from Beef Skill-a-thon/Project Judging, Beef Showmanship (with a market steer or market heifer) and Class Placing in the Junior Fair Market Beef Show. Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%.
4. **Showmanship Points:** All participants will receive 20 points. Placing points awarded ONLY in the final drives of each age division – 1st = 25 points, 2nd = 24 points, 3rd = 23 points, 4th = 22 points, and 5th = 21 points.
5. **Tie Breaker:** In case of a tie, the following criteria will be used:
 - **First Tie Breaker:** Overall Skill-a-thon Score
 - **2nd Tie Breaker:** Total Tie Breaker Points in Skill-a-thon
 - **3rd Tie Breaker:** Showmanship Placing
 - **4th Tie Breaker:** Highest Overall Animal Rank in the Show.

2024 CLARK COUNTY JUNIOR FAIR CAVY

CAREFULLY READ ALL RULES AND GUIDELINES. EXHIBITORS ARE RESPONSIBLE FOR FOLLOWING THE MOST CURRENT JR. FAIR RULES FOR EXHIBITION!

Cavy Exhibitor Reg. On-Line: April 11	Time: By Midnight	Location: On-Line
Cavy Registration Day: Sat., April 13	Time: 9 AM - 11 AM	Location: Youth Building
Cavy Ambassador:		
Entry Deadline: June 5	Time: By Midnight	Location: On-line
Interview: June 11	Time: 6 PM-8 PM	Location: Arts & Crafts
Skill-a-thon/Project Judging: June 11 ONLY	Time: 5 PM - 9 PM	Location: Arts & Crafts
Cavy Cage Display: Fri., July 19	Time: By 7 PM	Location: Rabbit Barn
Cavy Check-In: Sat., July 20	Time: 7:30 AM-8:30 AM	Location: Rabbit Barn
Exhibitor Meeting: Sat., July 20	Time: 8:45 AM	Location: Rabbit Barn
Cavy Showmanship: Sat., July 20	Time: 9 AM	Location: Rabbit Barn
Cavy Show: Sat., July 20	Time: Following Showmanship	Location: Rabbit Barn
Cavy Release: Sat., July 20	Time: Immediately Following Show	

Senior Fair Board Members: Brooke Reno, Brian Harbage

Junior Fair Board Members: Kami Homer, Jazlyn Paul

4-H Youth Development Extension Educator: Patty House

FFA Instructors: Collin Gierke, Jon Henry

Rabbit/Poultry Committee Officers:

Chair – Dennis Frost

Vice-Chair – Amy Snider

Secretary – Dody Haughey

Treasurer – Cindy Frost

Rabbit/Poultry Committee Members: Amy Jo Henry, Jon Henry, Melinda Johnson, Ben Marshall, Barb Martin, Carolyn Massy, Courtney McKinnon, Tanya McNier, Garry Snyder, Teri Sterner

Department – Jr. Fair Cavy

Event - 4-H Cavy Skill-a-thon & Project Judging

Senior Skill-a-thon & Project Book Division Ages 14-18

Junior Skill-a-thon & Project Book Division..... Ages 8 & in 3rd to 13

Awards:

All Participants – *Grade Ribbons and Incentive Award*

Top 10% by Age – *Rosette & Certificate – Sponsored by Clark County 4-H Committee*

Division Winners – *Plaque*

Overall Winner – *Plaque*

Outstanding Project Books by Divisions: *\$25 Cash Award and Certificate*

Sponsored by Clark County 4-H & FFA Rabbit & Poultry Committee

General Cavy Exhibitor Rules and Guidelines:

1. **Exhibitor Rules and Guidelines:** All **Cavy exhibitors** are required to abide by the most **CURRENT**
 - Clark Co. Jr. Fair Book
<https://clark.osu.edu/program-areas/4-h-youth-development/clark-county-fair>
 - Inspection & Health Requirements of Livestock Exhibited in Ohio
<https://codes.ohio.gov/ohio-administrative-code/chapter-901:1-18> AND
 - Ohio's Livestock Tampering Rules
<https://codes.ohio.gov/ohio-administrative-code/chapter-901-19>
2. **Current 4-H & FFA Members:** Only currently enrolled Clark Co. 4-H members may exhibit and show cavies at the Clark Co. Jr Fair. 4-H members must be enrolled in a club with a cavy project (#215) by **April 15th** of the **current year**. **FFA members must have a valid Junior Fair Entry filed on-line using Fair Entry by May 31 of the current year unless an earlier date is required by the department, division and class.** Go to <http://clarkohjrfair.fairentry.com>
3. **Cavy Exhibitor Project & Class Requirements:**
 - A. 4-H exhibitors may exhibit a maximum of **10 purebred** cavies.
 - B. FFA exhibitors may only show cavies that are 6 months and older or weight 32 ounces or more.
4. **Cavy Possession, Exhibitor Registration & I.D. Day:**
 - A. Exhibitors must have their cavy projects under their possession and care by **April 11, 2024**.
 - B. Exhibitors must complete the 2024 Clark County Jr. Fair Cavy Exhibitor Registration On-Line Survey Form by midnight, **April 11, 2024**
<https://go.osu.edu/2024clarkcojrfaircavyexhibitorreg>, and sign up for a time to bring their cavies to Cavy I.D. Day. Exhibitors must sign up for a time to bring their cavies to Cavy I.D. Day.
 - D. Exhibitors must bring all cavy projects to the **Cavy I.D. Day, Sat., April 13, 9 AM-11AM, Youth Building, Clark Co. Fairgrounds**. No limit on the number of cavies registered by exhibitor. **All** cavies

must be identified in the left ear with a tag and recorded on this date to be eligible to be shown in any cavy classes at the Clark County Junior Fair.

- E. Exhibitors must bring to Cavy I.D. Day proof or knowledge of the cavy's age.
- F. There will be a **\$2/per cavy fee charged to the exhibitor for this registration**.
- G. If a registered cavy dies before June 1st, it may be replaced by June 1st provided the member notifies the **Ext. Office at 937-398-7599 or e-mail house.18@osu.edu**. The exhibitor must contact a Rabbit & Poultry Committee member to have the replacement cavy identified with a tag in the left ear.
- H. If a cavy loses, its ear tag, you must notify the Extension Office at 937-398-7599 or house.18@osu.edu, the committee will contact the exhibitor to retag the cavy. Cavies without tags at Fair will not show.
5. **Skill-a-thon/Project Judging:** 4-H cavy exhibitors must bring up-to-date project book(s), record book(s), and feed label(s) for all projects to skill-a-thon/project judging. All 4-H exhibitors must go through skill-a-thon/project judging to be eligible to show their cavies at the Clark Co. Fair. Skill-a-thon awards given out at the Cavy Show.
6. **Outstanding Project Book:** 4-H members wishing to enter the Outstanding Cavy Project Book Contest must submit their project book(s) for judging when they participate in the Skill-a-thon/Project Judging. Project books will be judged and available for pick-up by the member at fair check-in and during the show. Project Book awards given out at the Cavy Show.
7. **Health Requirements:** Health papers are not required, but cavies must be free of contagious and infectious diseases. Cavies checked for disease at check-in. The Rabbit and Poultry Committee in consultation with the Fair Veterinarian will dismiss cavies declared diseased or unworthy of show from the fairgrounds.
8. **Authorized Showman:** Exhibitors must show their own cavy(s) on the judging table and/or in the ring. If an exhibitor is unable to show his/her own cavies, the exhibitor must get permission from the Junior Fair Rabbit and Poultry Committee for another exhibitor to show their cavy.
9. **Dress Code:** All cavy exhibitors **SHOULD** wear long pants, club/chapter or collared shirt and closed toed shoes. Lab coats may be worn, but not required.
10. **Authorized Ring Personnel:** Only Junior Fair exhibitors and show staff allowed in cage area during the cavy show, unless barn or show superintendents or personnel grant special assistance.
11. **Barn Rules:**
 - A. Exhibitors will not receive cage space since this is a carry in one-day show.
 - B. Exhibitors must bring their cavies in their own personal cages/carriers. Table space will be provided at show to place your personal carriers/cages.
 - C. Exhibitors must provide appropriate food and water and a means to keep cavy(s) cool while on the fairgrounds.
12. **Rule Observance:** Ignorance of rules is no excuse for violation. All rules and regulations found within the digital Jr. Fair Book, 4-H Project Selection & Requirement Guide, and/or the Clark Co. Fair website <http://clarkcoag.com>. Failure to adhere can result in disqualification from show and/or withholding or overturning premiums and awards from the exhibitor.
13. **Resolution Committee:**
 - A. Jr. Fair Rabbit & Poultry Com. reserves the right to rule on items or interpretations of all rules & items stated.
 - B. When satisfactory evidence has been obtained by the Jr. Fair Rabbit & Poultry Committee that any cavy rules have been violated, the exhibitor and/or exhibitor's family may be barred from the showing of cavies at the Clark County Fair for at least one (1) year.
14. **Protests:**
 - A. The appropriate species committees and/or Jr. Fair Auction Committee, Junior and Senior Fair Boards will handle protests specific to department rules governing shows, events, contests, and auction. Protests must be made in writing accompanied with a \$50.00 check made payable to the Clark Co. Fair Board and presented to the chairperson of the specific Junior Fair Department, refundable if the protest is allowed.
 - B. In the event of a protest arising over the interpretation of 4-H exhibitor eligibility requirements (i.e. - skill-a-thon completion, age/grade requirements, club meeting requirements, activity fee requirements, dual projects, etc.), such protest must be made in writing, accompanied with a \$50 check, refundable if protest is allowed and filed in the 4-H office at the Youth Building. The Clark County 4-H Extension Educator and the Clark County 4-H Advisory Committee's Resolution Committee will review the written protest and take appropriate action.
 - C. The team of Agri-science instructors govern FFA exhibitor eligibility and interpretation. FFA exhibitors must file written FFA protests accompanied with a \$50 check in the FFA office of the Youth Building for review, interpretation, and action.

Department – Jr. Fair Cavy

Division 200 – All Cavy Classes

Pet, any age – 4-H Members only

4-H members may show Sows and Boars weighing at least 12 ounces and more.

FFA Members May Only Show Cavy Boars and Sows – 6 months and older and at least 32 ounces

Sows and Boars show by breed regardless of age and/or weight.

Boars and sows will show separate in their breed or pet classes.

Boar Classes	Sow Classes
Class 100: 4-H Pet	Class 101: 4-H Pet Sow
Class 201: Abyssinian Boar	Class 202: Abyssinian Sow
Class 203: Abyssinian Satin Boar	Class 204: Abyssinian Sow
Class 205: American Boar	Class 206: American Sow
Class 207: American Satin Boar	Class 208: American Satin Sow

Class 209: Coronet Boar	Class 210: Coronet Sow
Class 211: Peruvian Boar	Class 212: Peruvian Sow
Class 213: Peruvian Satin Boar	Class 214: Peruvian Satin Sow
Class 215: Silkie Boar	Class 216: Silkie Sow
Class 217: Silkie Satin Boar	Class 218: Silkie Satin Sow
Class 219: Teddy Boar	Class 220: Teddy Sow
Class 221: Teddy Satin Boar	Class 222: Teddy Satin Sow
Class 223: Texel Boar	Class 224: Texel Sow
Class 225: White Crested Boar	Class 226: White Crested Sow

Cavy Class Fair Registration: Jr. Fair Management will make entry for cavy class entries for all 4-H and FFA members based on the information collected on the **2024 Clark County Jr. Fair Cavy Exhibitor Registration On-Line Survey due April 11 and Cavy I.D. Day on April 13.**

Awards:

1st-3rd Place – Rosette

Best of Show Cavy - Trophy

Best of Breed - Rosettes

Reserve Best of Show Cavy - Trophy

Best Opposite of Breed - Rosettes

Department – Jr. Fair Cavy	Division 201 – Cavy Showmanship
Class 100 Junior Showmanship.....	Ages 8 & in 3rd to 13
Class 200 Senior Showmanship.....	Ages 14-18
Awards: 1st Place – Trophy	2nd-5th Place – Rosettes

Showmanship Rules and Guidelines:

- Age Eligibility:** All ages are based on the exhibitor's age as of January 1st of the current year.
- Registration:** 4-H and FFA members must make entry for showmanship using Fair Entry On-line at <http://clarkohjrfair.fairentry.com> by July 1st.
- Designated Animal:** The exhibitor **MUST** use his/her own cavy in the showmanship contest.
- Time of Show and Show Order:** Cavy showmanship will start at 9 AM. Showmanship Order will be as follows: Junior then Intermediate then Senior.
- Cavy exhibitors are not eligible for the Showman of Showmen competition unless there are 20 or more cavy exhibitors. Once 20 cavy exhibitors are reached, the Sr. Cavy Showmanship winner would be the representative for Showman of Showmen.

Department - Jr. Fair Cavy	Division – 202 – Cavy Ambassador
Class 100 Cavy Ambassador	2023 Cavy Ambassador – Olivia Shaner
Award: Sash and Crown or Medallion	

Cavy Ambassador Contest Rules and Guidelines:

1. Requirements:

- Exhibitors aged 8, and in third grade to age 18 and currently enrolled with a cavy project are eligible.
- Applicants should be knowledgeable of cavies.
- Applicant must complete and submit on-line survey application by **midnight June 5** go to <https://go.osu.edu/2024clarkcojrfaanimalambassadorapp> to apply.
- Applicant must participate in an interview at the Cavy Skill-a-thon, **Tues., June 11, 6 PM to 8 PM.**

2. Duties

- Assist with Cavy Show at the Clark County Fair.
- Serve as a youth representative on the 4-H & FFA Rabbit & Poultry Committee which includes cavies.
- Promote Cavies throughout the year at community events and activities.

3. Recognition: Cavy Ambassador recognized at the end of the Cavy Showmanship.

Department - Jr. Fair Cavy	Division – 203 – Cavy Cage Display
Class 100 Cavy Cage Display	
Award: Best Cavy Display – Trophy	

Cavy Display Rules and Guidelines:

1. Requirements:

- Each exhibitor must make entry by midnight July 1 on Fair Entry.
- Each registered cavy cage display exhibitor will receive (1) cage at Fair to create a static display. **No live cavies!**
- Exhibitor must set up their Cavy Display by Friday, July 19, 7 PM.

2. Recognition: The display will be judged on exhibitor's cavy experiences, educational message conveyed and eye appeal. Awards will be presented at the end of the cavy showmanship.

2024 CLARK COUNTY JUNIOR FAIR DAIRY

CAREFULLY READ ALL RULES AND GUIDELINES. EXHIBITORS ARE RESPONSIBLE FOR FOLLOWING THE MOST CURRENT JR. FAIR RULES FOR EXHIBITION!

Dairy Entries:

Dairy Market Steer Exhibitor Registration: Nov. 29	Time: By Midnight	Location: On-Line
Dairy Market Steer Weigh-In: Saturday, Dec. 2	Time: 8 AM-10 AM	Location: Cattle Barn 2
Dairy Feeder Exhibitor Registration: May 1	Time: By Midnight	Location: On-Line
Dairy Feeder Weigh-In: Saturday, May 11	Time: 8 AM – 11 AM	Location: Cattle Arena
Dairy Heifer & Cow Fair Entries: June 1	Time: By Midnight	Location: On-Line

2nd Vaccinations:

June 4	Time: 6 PM-7 PM	Location: Greenon H.S.
June 5	Time: 6 PM-7 PM	Location: NW Bus Barn
June 8	Time: 7:30 AM-9 AM	Location: Cattle Arena

Dairy Ambassadors:

Application Deadline: June 5	Time: By Midnight	Location: On-Line
Interviews: June 11	Time: 7 PM	Location: Arts & Crafts.
Announced: July 20	Time: 9 AM	Location: Cattle Arena

Skill-a-thon/Project Judging:

Dairy Heifer & Cows – June 11 Only	Time: 5 PM – 9 PM	Location: Arts & Crafts Bldg.
Dairy Feeder/Dairy Market Steer – June 11 & June 12		

Dairy Scholarship:

Application Deadline: July 1	Time: By Midnight	Location: Ext. Office
Awarded: July 20	Time: 9 AM	Location: Cattle Arena

On-Line Forms:

DUNF Form for Dairy Market Steers and Lactating Dairy Cows Due: Friday, July 19	Time: By Noon	Location: On-Line
UPI Exh. Livestock Affidavit for Dairy Market Steers and Dairy Feeders Due: Fri., July 19	Time: By Noon	Location: On-Line
Animal Declaration Form for Dairy Market Steers and Dairy Feeders Due: Fri. July 19	Time: By 30 Min. after Weigh-in	Location: On-Line

Animal Arrival Deadlines:

Dairy Market Steers – Fri., July 19	Time: 7:30 PM	Location: Dairy Barns
Dairy Feeders - Fri., July 19	Time: 9 PM	Location: Dairy Barns
Dairy Breeding – Sat., July 20	Time: 8 AM	Location: Dairy Barns

Dairy Feeder Weigh-In: Fri., July 19	Time: 6 PM – 9 PM	Location: Cattle Arena
Dairy Female Check-In: Fri., July 19	Time: 6 PM – 7 PM	Location: Cattle Arena
Dairy Market Steer Weigh-In: Fri., July 19	Time: 7:30 PM – 8 PM	Location: Expo Center

Dairy Breeding Showmanship & Show: Sat., July 20	Time: 9 AM	Location: Cattle Arena
Show Order: Showmanship, 4-H show, Peewee Showmanship, Open Holstein, Open Jersey		

Dairy Market Steer Showmanship: Sun., July 21	Time: 8 AM	Location: Cattle Arena
Dairy Feeder Showmanship: Sun., July 21	Time: following steers	Location: Cattle Arena

Dairy Market Steer Show: Mon., July 22	Time: 5 PM	Location: Cattle Arena
Dairy Feeder Show: Mon., July 22	Time: following dairy steers	Location: Cattle Arena

Dairy Grooming Contest: Thurs., July 25	Time: 11 AM	Location: Barns 3 & 4
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Dairy Release:

Lactating Dairy Females: Sat., July 20 (If exhibitor has another dairy animal on display)	Time: After Show	Location: Dairy Barns
Dairy Females: Thursday, July 25	Time: 6 PM	Location: Dairy Barns
Dairy Feeders & Mkt Steers Back Home: Thurs., July 25	Time: 6 PM	Location: Dairy Barns
Dairy Feeders Packer Truck: Thur., July 25	Time: 8 PM	Location: Makeup Arena
Dairy Mkt. Steers Packer Truck: Fri., July 26	Time: 1 PM	Location: Makeup Arena

Premier Exhibitor Results Posted: Thurs., July 25	Time: Noon	Location: Cattle Barns/Youth Bldg.
Premier Exhibitor Recognition: Thurs., July 25	Time: 3 PM	Location: Expo Center

Jr. Fair Auction:

Entry Deadline: July 1

Exhibitor Photograph: June 11 & 12, July 9

Champion Showcase & Live Auction: Fri., July 26

On-Line Auction: **Monday, July 29, 9:00 AM - Saturday, August 3, 11:59 PM**

Time: 11:59 PM

Time: 5 PM-9 PM

Time: 9 AM

Location: On-Line

Location: Annex

Location: Cattle Arena

Senior Fair Board Members: Andy Eberhard, Emily Bumgardner, Tom Waddle

Junior Fair Board Members: Brody McFann, Kairi McKinster, Alison Shaner, Kelsey Spencer, Macy Young

4-H Youth Development Extension Educator: Patty House

FFA Instructor: Jeannie Anders, Jese Shell

Dairy Committee Officers:

Chair – Brenda Trinkle

Vice Chair – Chuck Fraley

Secretary – Pam Sigler

Treasurer – Mike Hoover

Dairy Committee Members: Brian Call, Lorrie Chapman, Andrea Cox, Matthew Cox, Elizabeth Delaney, Dody Haughey, Jennifer Hardacre, Sarah Johnson, Angi Kaverman, Kurtis Korn, Randy Powell, Eric Stacy, Stephany Stacy

Department – Jr. Fair Dairy

Event – 4-H Dairy Skill-a-thon & Project Judging

Dairy Feeders and Market Steers:

Senior Skill-a-thon & Project Book Division Ages 15 and over

Intermediate Skill-a-thon & Project Book Division..... Ages 13, 14

Junior Skill-a-thon & Project Book Division..... Ages 11, 12

Beginner Skill-a-thon & Project Book Division..... Ages 8 & in 3rd grade, 9, 10

Awards:

All Participants – *Grade Ribbons and Incentive Award*

Top 10% by Age – Rosette & Certificate – *Sponsored by the Clark County 4-H Committee*

Division Winners – Plaque

Overall Winner – Plaque

Outstanding Project Books by Divisions: \$25 Cash Award and Certificate

Sponsored by Clark County 4-H & FFA Dairy Committee

Dairy Females:

Junior Skill-a-thon & Project Book Division..... Age 8 and in 3rd grade to age 11

Intermediate Skill-a-thon & Project Book Division..... Age 12 to age 15

Senior Skill-a-thon & Project Book Division..... Age 16 to age 18

Awards:

All Participants – *Grade Ribbons and Incentive Award*

Top 10% by Age – Rosette & Certificate – *Sponsored by the Clark County 4-H Committee*

Division Winners – Plaque

Overall Winner – Plaque

Outstanding Project Books by Divisions: \$25 Cash Award and Certificate

Sponsored by Clark County 4-H/FFA Dairy Committee

General Dairy Exhibitor Rules and Guidelines:

1. **Exhibitor Rules and Guidelines:** All **DAIRY** exhibitors are required to abide by the most **CURRENT:**

- Clark Co. Jr. Fair Book

<https://clark.osu.edu/program-areas/4-h-youth-development/clark-county-fair>

- Inspection & Health Requirements of Livestock Exhibited in Ohio

<https://codes.ohio.gov/ohio-administrative-code/chapter-901:1-18> AND

- Ohio's Livestock Tampering Rules

<https://codes.ohio.gov/ohio-administrative-code/chapter-901-19>

2. **Current 4-H and FFA Members:** Only currently enrolled Clark Co. 4-H and FFA members may exhibit, show and/or sell dairy feeders, dairy market steers, dairy heifers and/or dairy cows at the Clark Co. Jr. Fair. 4-H members must be enrolled in a club with a dairy project (#117DF, #127) by **April 15th** of the current year. **FFA members must have a valid Junior Fair Entry filed on-line using Fair Entry by May 31 of the current year unless an earlier date is required by the department, division and class. Go to**

<http://clarkohjrfair.fairentry.com>

3. **Skill-a-thon/Project Judging:** 4-H dairy exhibitors must bring up-to-date project book(s), record book(s), and feed tag(s) for all projects to skill-a-thon/project judging. All 4-H dairy exhibitors must go through dairy skill-a-thon/project judging to be eligible to show dairy feeders, dairy steers, dairy calves & heifers and/or dairy cows at the Clark County Fair. FFA exhibitors who wish to be eligible for the Premier Exhibitor Award must participate in Skill-a-thon/Project Judging. Ages for Skill-a-thon Divisions are the same as for showmanship and premier exhibitor.

4. **Outstanding Project Book:** 4-H and FFA members wishing to enter the Outstanding Dairy Project Book Contest must submit their project book(s) for judging when they participate in the Skill-a-thon/Project Judging.

Project books will be judged and available for pick-up at Fair weigh-in/check-in and during the shows.

5. **Authorized Showman:** Exhibitors must show their own animal(s) in the ring. If an exhibitor has more than one animal in a class, another currently enrolled Clark Co. 4-H/FFA member may show one of the exhibitor's animals.
6. **Authorized Show Ring People:** No parents or other adults allowed in the show ring at any time. Only exhibitors, the judge, show personnel and a designated ring-person(s) allowed in the ring.
7. **Barn Rules:**
 - A. Exhibitors must care for (feed, water, clean and make presentable) all dairy animals, pens, stalls and barn aiseways for the public by 9 AM daily and throughout the Fair week until the Fair Board releases animals.
 - B. No wiring, drilling, hammering, or impaling into the concrete or pipe gates.
 - C. Straw bales cannot be stacked higher than the pen and aisles must be kept open.
 - D. Do not create a hazard to humans or animals with rebar, fence posts or other structures placed in stalls. Properly install! If in question, please contact someone on the Dairy Committee.
 - E. Exhibitors of dairy animals must feed, water, and keep dairy animals and pens cleaned until the Fair Board releases the dairy animals. Exhibitors not complying will receive a \$25.00 fine and their auction check held until the fine is paid. Exhibitors must clean out pens by midnight on Thursday.
 - F. Concerns about the care of animals, cleanliness of stalls, aisle ways or animals should be reported to the Barn Superintendents or to the Junior Fair Dairy Committee Chair to be handled.
 - G. Exhibitors are responsible for caring for their animals until loaded onto the packer truck or taken home upon dismissal. Exhibitors in violation of this rule will forfeit all auction rights including packer bids and/or auction premiums.
 - H. Pen space is used for animal displays or educational purposes only!
8. **Animal Dismissal:**
 - A. All dairy heifers and feeders released Thursday at 6 PM. All dairy feeders selling through the auction or as extra dairy feeders at packer price will be loaded at 8 PM on Thursday onto the UPI trucks.
 - B. Exhibitors of lactating dairy cows may take their lactating dairy cow(s) home at the conclusion of the Saturday Dairy Show provided the exhibitor has another dairy project animal remaining at the Fair.
 - C. Once a dairy animal arrives on the fairgrounds, the animal may not leave until all dairy animals are officially released without official fair veterinarian approval or a simple majority vote from the Junior Fair Dairy Committee. Exhibitor's removing dairy animals from the fairgrounds without authorized approval will not be allowed to participate in the dairy show(s) for one (1) year.
 - D. Dairy market steers will be housed within their respective 4-H club/FFA chapter dairy stalling area and will be required to move to Barn 3 after dairy feeder load out until loaded onto the packer truck or to go home. Exhibitors will be required to clean out both respective stalling locations.
9. **Show Attire and Equipment:**
 - A. Exhibitors of dairy heifers, calves and cows must show in white clothes. **Dairy feeder and dairy market steer exhibitors MUST show in a collared shirt or a club shirt, blue jeans with no holes OR white clothes. Hard soled and closed toed shoes are recommended for the safety of all.** No hats allowed in any dairy show!
 - B. Dairy feeder and dairy market steer exhibitors may use show sticks.
10. **Dairy Show Ring Code of Ethics:** All dairy shows are held under the Purebred Dairy Cattle Association Show Ring Code of Ethics. Violations of the Show Ring Code of Ethics will result in exhibitor disqualification for one (1) year from the Clark County Fair.
 - A. Treating the animal, internally or externally, with an irritant or counter-irritant, or other substance to artificially improve the conformation is not permitted.
 - B. Surgery or insertion of foreign matter under the skin or into body cavities, performed to change the natural contour or appearance of the animal's body, though not to preclude practices required or involved in normal management is not permitted.
 - C. Criticizing or interfering with the judge, show management or other exhibitors while in the show ring or other conduct detrimental to the breed or the show is not permitted.
11. **Grooming and Prohibited Practices:**
 - A. All animals giving evidence of any unacceptable practices or prohibited grooming practices as outlined in 901-19-13 and 901-19-33 of Ohio's Livestock Tampering Exhibition Rules will be barred from competition at the Clark County Fair.
 - B. Drenching of livestock at an exhibition is prohibited except as permitted for a medical condition when diagnosed by a licensed veterinarian. Drenching means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
12. **Rule Observance:** Ignorance of rules is no excuse for violation. All rules and regulations found within the digital Jr. Fair Book, 4-H Project Selection & Requirement Guide, and/or the Clark Co. Fair website <http://clarkcoag.com>. Failure to adhere can result in disqualification from show and/or auction and/or withholding or overturning premiums, awards and/or auction check from the exhibitor.
13. **Resolution Committee:** The Jr Fair Dairy Committee reserves the right to rule on items or interpretations of all rules and items not stated.
14. **Protests:**
 - A. **The appropriate species committees and/or Jr. Fair Auction Committee, Jr and Sr Fair Boards will**

handle protests specific to department rules governing shows, events, contests, and auction. Protests must be made in writing accompanied with a **\$50.00** check made payable to the Clark County Fair Board and presented to the chairperson of the specific Junior Fair Department, refundable if the protest is allowed.

- B. In the event of a protest arising over the interpretation of 4-H exhibitor eligibility requirements (i.e. – skill-a-thon completion, age/grade requirements, club meeting requirements, activity fee requirements, dual projects, etc.), such protest must be made in writing, accompanied with a \$50 check, refundable if protest is allowed and filed in the 4-H office at the Youth Building. The Clark County 4-H Extension Educator and the Clark County 4-H Advisory Committee's Resolution Committee will review the written protest and take appropriate action.
- C. The team of Agri-science instructors govern FFA exhibitor eligibility and interpretation. FFA exhibitors must file written FFA protests with a \$50 check to FFA office in Youth Building for review, interpretation, and action.
15. **Fair Suspension:** When satisfactory evidence has been obtained by the Clark County Agricultural Society Board of Directors that any individual(s) have been suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark County Fair for a congruent period of time. Any person, so suspended, may appeal said suspension to the Clark County Agricultural Society Board of Directors by filing for such an appeal in writing at least seven (7) days prior to the opening of the Clark County Fair. (Enacted 3/25/92 – Clark County Fair Board).

Department – Jr. Fair Dairy Division 300 – Dairy Calves, Heifers & Cows
Breeds: Holstein, Jersey, Brown Swiss, Grades & Other Breeds

Grade Classes (non-registered any breed or crossbred)

- Class 01 - Grade Spring Heifer Calf** (Born after 3-1-24)
Class 02 – Grade Winter Heifer Calf (Born between 12-1-23 and 2-29-24)
Class 03 – Grade Fall Heifer Calf (Born between 9-1-23 and 11-30-23)
Class 04 - Grade Summer Yearling Heifer (Born between 6-1-23 and 8-31-23)
Class 05 – Grade Spring Yearling Heifer (Born between 3-1-23 and 5-31-23)
Class 06 – Grade Winter Yearling Heifer (Born between 12-1-22 and 2-28-23)
Class 07 – Grade Fall Yearling Heifer (Born between 9-1-22 and 11-30-22)
Class 08 – Grade Cow, Junior 2 (Born between 3-1-22 and 8-31-22)
Class 09 – Grade Cow, Senior 2 (Born between 9-1-21 and 2-28-22)
Class 10 – Grade Cow, 3 Year (Born between 9-1-20 and 8-31-21)
Class 11 – Grade Cow, 4 Year (Born between 9-1-19 and 8-31-20)
Class 12 - Cow, 5 Years and over (Born before 9-1-19)

Jersey Classes

- Class 13 – Jersey Spring Heifer Calf** (Born after 3-1-24)
Class 14 – Jersey Winter Heifer Calf (Born between 12-1-23 and 2-29-24)
Class 15 – Jersey Fall Heifer Calf (Born between 9-1-23 and 11-30-23)
Class 16 – Jersey Summer Yearling Heifer (Born between 6-1-23 and 8-31-23)
Class 17 – Jersey Spring Yearling Heifer (Born between 3-1-23 and 5-31-23)
Class 18 – Jersey Winter Yearling Heifer (Born between 12-1-22 and 2-28-23)
Class 19 – Jersey Fall Yearling Heifer (Born between 9-1-22 and 11-30-22)
Class 20 – Jersey Cow, Junior 2 (Born between 3-1-22 and 8-31-22)
Class 21 – Jersey Cow, Senior 2 (Born between 9-1-21 and 2-28-22)
Class 22 – Jersey Cow, 3 Year (Born between 9-1-20 and 8-31-21)
Class 23 – Jersey Cow, 4 Year (Born between 9-1-19 and 8-31-20)
Class 24 – Jersey Cow, 5 Years and over (Born before 9-1-19)

Holstein Classes

- Class 25 – Holstein Spring Heifer Calf** (Born after 3-1-24)
Class 26 – Holstein Winter Heifer Calf (Born between 12-1-23 and 2-29-24)
Class 27 – Holstein Fall Heifer Calf (Born between 9-1-23 and 11-30-23)
Class 28 – Holstein Summer Yearling Heifer (Born between 6-1-23 and 8-31-23)
Class 29 – Holstein Spring Yearling Heifer (Born between 3-1-23 and 5-31-23)
Class 30 – Holstein Winter Yearling Heifer (Born between 12-1-22 and 2-28-23)
Class 31 – Holstein Fall Yearling Heifer (Born between 9-1-22 and 11-30-22)
Class 32 – Holstein Cow, Junior 2 (Born between 3-1-22 and 8-31-22)
Class 33 – Holstein Cow, Senior 2 (Born between 9-1-21 and 2-28-22)
Class 34 – Holstein Cow, 3 Year (Born between 9-1-20 and 8-31-21)
Class 35 – Holstein Cow, 4 Year (Born between 9-1-19 and 8-31-20)
Class 36 – Holstein Cow, 5 Years and over (Born before 9-1-19)

Brown Swiss Classes

- Class 37 – Brown Swiss Spring Heifer Calf** (Born after 3-1-24)
Class 38 – Brown Swiss Winter Heifer Calf (Born between 12-1-23 and 2-29-24)
Class 39 – Brown Swiss Fall Heifer Calf (Born between 9-1-23 and 11-30-23)
Class 40 – Brown Swiss Summer Yearling Heifer (Born between 6-1-23 and 8-31-23)
Class 41 – Brown Swiss Spring Yearling Heifer (Born between 3-1-23 and 5-31-23)

Class 42 – Brown Swiss Winter Yearling Heifer (Born between 12-1-22 and 2-28-23)
Class 43 – Brown Swiss Fall Yearling Heifer (Born between 9-1-22 and 11-30-22)
Class 44 – Brown Swiss Cow, Junior 2 (Born between 3-1-22 and 8-31-22)
Class 45 – Brown Swiss Cow, Senior 2 (Born between 9-1-21 and 2-28-22)
Class 46 – Brown Swiss Cow, 3 Year (Born between 9-1-20 and 8-31-21)
Class 47 – Brown Swiss Cow, 4 Year (Born between 9-1-19 and 8-31-20)
Class 48 – Brown Swiss Cow, 5 Years and over (Born before 9-1-19)

AOB Classes (Registered Milking Shorthorn, Guernsey or Ayrshire)

Class 49 – AOB Spring Heifer Calf (Born after 3-1-24)
Class 50 – AOB Winter Heifer Calf (Born between 12-1-23 and 2-29-24)
Class 51 – AOB Fall Heifer Calf (Born between 9-1-23 and 11-30-23)
Class 52 – AOB Summer Yearling Heifer (Born between 6-1-23 and 8-31-23)
Class 53 – AOB Spring Yearling Heifer (Born between 3-1-23 and 5-31-23)
Class 54 – AOB Winter Yearling Heifer (Born between 12-1-22 and 2-28-23)
Class 55 – AOB Fall Yearling Heifer (Born between 9-1-22 and 11-30-22)
Class 56 – AOB Cow, Junior 2 (Born between 3-1-22 and 8-31-22)
Class 57 – AOB Cow, Senior 2 (Born between 9-1-21 and 2-28-22)
Class 58 – AOB Cow, 3 Year (Born between 9-1-20 and 8-31-21)
Class 59 – AOB Cow, 4 Year (Born between 9-1-19 and 8-31-20)
Class 60 – AOB Cow, 5 Years and over (Born before 9-1-19)

Awards:

1st Place – 5th Place - Rosette

Grade Junior Champion – Banner
Jersey Junior Champion – Banner
Holstein Junior Champion – Banner
Brown Swiss Junior Champion – Banner
Grade Senior Champion – Banner
Jersey Senior Champion – Banner
Holstein Senior Champion – Banner
Brown Swiss Senior Champion – Banner
AOB Junior Champion – Banner
AOB Senior Champion – Banner

Grade Reserve Junior Champion – Mini Banner
Jersey Reserve Junior Champion – Mini Banner
Holstein Reserve Junior Champion – Mini Banner
Brown Swiss Reserve Junior Champion – Mini Banner
Grade Reserve Senior Champion – Mini Banner
Jersey Reserve Senior Champion – Mini Banner
Holstein Reserve Senior Champion – Mini Banner
Brown Swiss Reserve Senior Champion – Mini Banner
AOB Junior Reserve Champion – Mini Banner
AOB Senior Reserve Champion – Mini Banner

Call Del Farms Supreme Champion – Cow Bell in memory of Alfred Call

Dairy Breeding Rules and Guidelines:

1. Animal Requirements for Dairy Breeding:

- A. Any dairy calf, heifer or cow not owned by the exhibitor or exhibitor's immediate family requires the exhibitor to file a lease agreement between the exhibitor and the lessor (animal's owner) by May 15 at the Extension Office. (ORC 901-19-39) The lease form is available at <https://clark.osu.edu> under Applications and Forms and, also on the 4-H App.
- B. Animals must be in the possession and care of the exhibitor by **May 15** of the current year.

2. Registration Papers: Registration papers must show that the animal was in the member's, family's or partnership with member's name by **May 15** of the current year.

3. Show Entries:

- A. All exhibitors must submit entries for each dairy female they plan to show at the Clark County Jr. Fair by June 1st. Make entry on-line at <http://clarkohjrfair.fairentry.com> through Fair Entry.
- B. Each entry will require animal's name, breed, tattoo, birth date and pedigree information as well as class entered.
- C. If entering a grade animal, the exhibitor must upload a jpg/pdf photo of the animal.
- D. If entering a registered animal, the exhibitor must upload a jpg/PDF of the registration paper.

4. Health Requirements:

- A. Health papers are not required for show at the county fair. Animals must show no symptoms or evidence of an infectious or contagious disease at time of exhibition.
- B. All dairy animals must be dehorned except heifers born after March 1st of this year.

5. Youth Quality Assurance and Drug Use Notification Form (DUNF) for Lactating Dairy Cows:

- A. The exhibitor of lactating dairy cows must have completed an annual Youth Quality Assurance program **by June 1** to exhibit lactating dairy cows at the Clark County Jr. Fair.
- B. Exhibitors of lactating dairy cows must complete, sign, and **submit a Drug Use Notification Form (DUNF) on-line for each lactating dairy cow, they are showing by noon on Friday, July 19**. The exhibitor and his/her parent/legal guardian must sign the form unless the exhibitor is age 18.

6. Dairy Female Check-In:

- A. All exhibitors with Dairy Female entries must check-in from **6 PM to 7 PM, Fri., July 19** in the Cattle Arena Dairy Female Check-In tables notifying Dairy Committee what entries they have brought or are bringing.

- B. Dairy Female Supt. will then go through the barns to check the animals against entries on Sat after 8 AM.
7. **Show Order** will be the Dairy Ambassador presentation, showmanship, 4-H show, open Holstein, open Jersey.
8. **Dairy Champions Sale Order:**
- Only two exhibitors will represent each dairy breed** (AOB, Jersey, Hostein, Grade, Brown Swiss) in the **Clark County Jr. Fair Champions Showcase**. **Eligibility is based on the following order: Senior Champion, Junior Champion, Reserve Senior Champion, and Reserve Junior Champion.**
 - Sale order for dairy breed champions will rotate every year. **2024 Rotation – AOB, Jersey, Holstein, Grade, Brown Swiss**
 - An exhibitor may only sell one **CHAMPION DAIRY PRODUCT BASKET** in the Sale of Champions coordinated by the Dairy Committee.
 - Champion Dairy Product Basket** eligible for the Sale of Champions will need to be on display in the Hall of Champions at the designated date and time indicated by the Sales Committee. See 2024 Jr. Fair Auction Rules.

Department – Jr. Fair Dairy

Division 301 – Dairy Feeders

Class 100 Dairy Feeders

Awards:

1st- 5th Place – Rosette

Rate of Gain Champion – Trophy

Weight Division Champion - Trophy

Grand Champion Dairy Feeder - Banner

3rd Overall Dairy Feeder – Mini-Banner

5th Overall Dairy Feeder – Mini-Banner

Rate of Gain Reserve – Plaque

Reserve Division Champions- Rosette

Reserve Champion Dairy Feeder – Banner

4th Overall Dairy Feeder – Mini-Banner

Dairy Feeder Rules and Guidelines:

1. Animal Requirements for Dairy Feeder Classes:

- Feeders must be **qualified single** dairy breed male calves of the Holstein or Brown Swiss breed ONLY! No Ayrshire, Guernsey, Jersey, or Milking Shorthorn allowed!
- Feeders may not exhibit any beef breed characteristics including, but not limited to, white eyes and bald faces.
- Exhibitors must have possession and be caring for their feeder(s) by May 1st.
- Exhibitors must complete the **Clark County Jr. Fair Dairy Feeder Exhibitor Registration On-line Survey by midnight May 1** listing all dairy feeders they are bringing to the May tag-in/weigh-in and register for a tag-in/weigh-in time. Go to <https://go.osu.edu/2024clarkcojrfairdairyfeederexhreg>
Feeders must be properly castrated and dehorned before the May weigh-in. Any calf that does not meet this requirement at the May weigh-in WILL NOT BE TAGGED OR WEIGHED but will be PICTURED. The exhibitor will have until June 1st to have their calf get 1st vaccinations, properly castrated and/or dehorned and provide proof to the Dairy Committee Chair. The Dairy Committee Chair will then arrange for a Dairy Committee member to tag the properly castrated and/or dehorned feeder. **The exhibitor will be responsible for 2nd vaccinations given by a veterinarian by July 1st.** These calves will not be eligible for Rate of Gain. No calf will be weighed in at Fair, shown or sold with any retained testicular tissue or visible horn tissue. The fair vet will examine any calf in question and make a ruling for qualification.
- Any exhibitor may tag **five (5) feeders**, exhibit and **show two (2) feeders** at the Clark Co. Jr. Fair
- Dairy feeders must weigh a minimum of **350 pounds and a maximum of 650 pounds to show in the Clark County Jr. Fair and be eligible for inclusion in the exhibitor's Jr. Fair Auction unit.**
- Calves weighing 300 to 349 lbs. may show in Showmanship and an underweight class, but are not eligible for the champions, Premier Exhibitor points or the Auction. These calves may go on the packer truck. Any calf weighing under 300 lbs. must go home by 8 AM Saturday, July 20.**

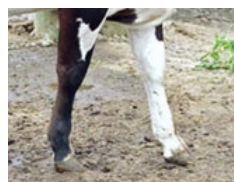
HOLSTEIN Source: Landmark Global Exports.

Legs

- Black or red hair on one or more legs beginning at the hoof and extending unbroken to or above the knee is considered “not” to be breed standard.
- One or more legs encircled with black or red hair which touches the hoof at any point is considered “not” to be breed standard.

Non-Breed standard color markings

Breed standard color markings



Not Holstein breed standard



Holstein Breed standard



Holstein Breed Tail

- No black or red hair arising from the extreme 5 cms. of the tail bone.
- The last 5 cms. of the tail bone must be white.



BROWN SWISS – Source Ohio State University Extension Dairy Resource Handbook

While most Brown Swiss calves are born white/cream in color, their color will change with age. Look for these characteristics when selecting a calf:

- A solid dark charcoal grey/black nose (no spots).
- Solid dark charcoal gray/black hooves (no discoloring).
- The swish should be a chocolate brown/black (no light shades).

2. Dairy Feeder May Tag-In & Evaluation:

- A. At the May weigh-in, a third-party dairy evaluator hired by the Fair Board will inspect every dairy feeder to determine if it is a qualified single dairy breed male using breed standard color markings as described above. Calves evaluated for absence of severe abnormalities (i.e., Hernias) and desirable dairy conformation traits as well.
- B. Any decision made by the dairy evaluator on a dairy feeder's qualification as a single dairy breed of Holstein or Brown Swiss is FINAL!
- C. All dairy feeders must be brought to the May Tag-In at the fairgrounds for tag-in, weigh-in, vaccination and deworming. This weight will serve as the starting weight to calculate Rate of Gain winners.
- D. The committee will not weigh-in or tag-in any feeder with an umbilical hernia brought to the May Tag-In.

3. Animal Replacement & Ear Tag Lose:

- A. A dairy feeder may be replaced under the following circumstances after receiving approval from the Jr. Fair Dairy Committee:

- Tagged dairy feeder dies between the May Tag-In date and June 1st
- Is ruled unqualified by the dairy evaluator at the May Tag-In
- Has an umbilical hernia as determined by the Fair Veterinarian at the May Tag-In

The replacement calf will not be eligible for Rate of Gain and must be tagged and photographed by a Jr. Fair Dairy Committee Member.

- B. If a dairy feeder dies after June 1 up until the first day of the Fair, an exhibitor may exhibit, show, and sell a tagged dairy feeder of a sibling from the same household. Household means the permanent residence address of the exhibitor.
- C. If a feeder loses its ear tag, the exhibitor must report tag loss to the Ext. Office, call 937-398-7599 or e-mail house.18@osu.edu. The Extension Office will notify the chairperson of the Jr. Fair Dairy Committee for the committee to retag the feeder.

4. Health Requirements:

- A. Feeders must be de-wormed and vaccinated with a 4-way (P-13, BVD, I.B.R., BRSV), 7-way Clostridial vaccine and Haemophiles at the May Tag-In and vaccinated with a second dose of 4-way and 7-way no later than July 1. 2nd vaccinations are recommended to be given 4 to 6 weeks after May weigh-in.

Scheduled 2nd vaccination dates: June 4, 5 and 8.

- B. Feeders with an umbilical hernia or unsightly repairs may not show or sell.
- C. Feeders, with open wounds that affect the quality of the show and/or auction, may be disqualified for show and/or sell by the Junior Fair Dairy Committee.

5. **UPI Exhibition Livestock Producers Affidavit:** Each exhibitor is required to complete an on-line UPI Exhibition Livestock Producers Affidavit by noon on Friday, July 19 for his/her dairy feeder(s) to verify to UPI and feedlot purchasers that your dairy feeders have not been fed ruminant derived animal proteins.

6. **Dairy Feeder Fair Entry:** Jr. Fair Management will make entry for dairy feeder class entries for all 4-H and FFA members based on the information collected on the Clark County Jr. Fair Dairy Feeder Exhibitor On-Line Survey and at the May Tag-In.

7. Weigh-In and Division of Classes:

- A. Dairy feeders will show in weight classes. Weight classes will be determined by weights taken by the 3rd party weigh master selected by the Fair Board at the Fair Weigh-in, the first Friday of Fair.
- B. After crossing the scales, any feeder under or overweight may re-weigh their feeder once, if the request for re-weigh is made within 15 minutes of the last feeder being weighed.

8. After Exhibition Animal Declaration On-Line Survey Form:

- A. Each dairy feeder exhibitor must complete an on-line "After Exhibition Animal Declaration Form" within 30 minutes after weigh-in is complete indicating where each dairy feeder will be headed after exhibition (on the packer truck or go home).
- B. The After-Exhibition Animal Declaration Form serves to assist the Dairy Committee, Sale Management and Fair personnel in tracking where dairy feeders need to go after the conclusion of exhibition thus helping to reduce load-out and auction mishaps.
- C. Failure to complete and submit this on-line form by the designated deadline will result in forfeiture of the right to sell a dairy feeder in this year's Clark County Jr. Fair Livestock Auction.

9. Auction:

- A. Each exhibitor may participate in the Auction with **ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE)**. This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions.
- B. Each Jr. Fair Exhibitor who wants to participate in the Jr. Fair Auction will need to make entry into Fair Entry <http://clarkohjrfair.fairentry.com> with an Auction Entry (Live Auction or On-Line) by July 1, 2024.
- C. Each Jr. Fair Exhibitor is required to have a photograph taken by the Sales Photographer on June 11 or June 12, or July 9, **5 PM to 9 PM**, Annex, Fairgrounds to be used with their Jr. Fair Auction Entry. Exhibitors must be in show appropriate attire from the waist up.
- D. Grand and Reserve Champion Dairy Feeder must sell in the Sale of Champions and go on the packer truck. If an exhibitor has multiple champions, they will sell all champions.
- E. Overall Market Dairy Beef Premier Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Dairy Feeder or Dairy Market Steer Champions.
- F. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee.
- G. For complete Auction information, you must refer to the 2024 Clark County Jr. Fair Auction Rules. <https://ccjrfairsales.com/>

Department – Jr. Fair Dairy

Division 302 – Dairy Market Steers

Class 100 Dairy Market Steers

Awards:

1st- 5th Place – Rosette

Rate of Gain Champion – Trophy

Grand Champion Dairy Market Steer - Banner

Reserve Champion Dairy Market Steer – Banner

Dairy Market Steer Rules and Guidelines:

1. Animal Requirements for Dairy Steer Classes:

- A. Dairy market steers must be **qualified single** dairy breed castrated males of the Holstein or Brown Swiss breed ONLY! No Ayrshire, Guernsey, Jersey, or Milking Shorthorn allowed!
- B. Dairy Market steers may not exhibit any beef breed characteristics including but not limited to white eyes and bald faces.
- C. Dairy market steers must be properly castrated and dehorned. Dairy market steers with any retained testicular tissue or visible horn tissue will not weigh-in, show or sell. The fair vet will examine any steer in question and make a ruling for qualification.
- D. Dairy market steers that showed the previous year as dairy feeders at the Clark County Jr. Fair are not eligible to show as dairy market steers if they sold through the Clark Co. Jr. Fair Auction or as extra feeders on the packer truck.
- E. Exhibitors must have possession and be caring for their dairy market steers by **November 29, 2023**.
- F. Dairy market steers must weigh a minimum of 1000 lbs. at the Fair weigh-in on Friday.
- G. Exhibitors may tag and show up to two (2) dairy market steers at the Clark Co. Jr. Fair.

2. Dairy Market Steer Tag-In & Evaluation

- A. Exhibitors must register any dairy market steer they plan to bring to tag-in/weigh-in by Nov. 29, 2023. Go to <https://go.osu.edu/2024clarkcojrfairdairymarketsteerexhreg>
- B. Exhibitors must bring their dairy market steer(s) on **Dec. 2, 2023, 8 AM to 10 AM** at the Clark County Fairgrounds, Cattle Barn 2 to tag and weigh- in for the 2024 Fair.
- C. At the Dec weigh-in, a dairy evaluator will inspect every dairy steer to determine if it is a qualified single dairy breed male using breed standard color markings as described in the guidelines. Steers evaluated for absence of severe abnormalities (i.e., Hernias) and desirable dairy conformation traits as well.
- D. Any decision made by the dairy evaluator on a dairy steer's qualification as a single dairy breed of Holstein or Brown Swiss is FINAL!
- E. An exhibitor may replace a dairy market steer that dies up to 150 days prior to the first day of Fair, if a Dairy Committee member inspects the dead steer.
- F. If a dairy market steer dies less than 150 days prior to the first day of the Fair, an exhibitor may exhibit, show and sell a dairy market steer tagged by a sibling from the same household. Household means the permanent residence address of the exhibitor.
- G. If a dairy market steer loses its ear tag the exhibitor must report tag lose to the Extension Office, call 937-398-7599 or e-mail house.18@osu.edu. The Extension Office will notify the chairperson of the Junior Fair Dairy Committee for the committee to retag the dairy market steer.

3. Quality Assurance, Drug Use Notification (DUNF) and UPI Exhibition Livestock Producers Affidavit:

- A. The exhibitor must have completed an annual Youth Quality Assurance program **by June 1** to exhibit his/her dairy market steers at the Clark Co. Jr. Fair.
- B. The exhibitor and/his/her parent/legal guardian must complete, sign, and **submit an on-line Drug Use Notification Form (DUNF) on each of his/her market dairy steers by Noon, Friday, July 19.** Dairy

market steers will not be weighed-in without this on-line form completed.

- C. The exhibitor and his/her parent/legal guardian must complete, sign, and **submit an on-line UPI Livestock Producers Affidavit by noon, Friday July 19 for his/her market dairy steers** to verify to packers that your dairy market steers have not been fed ruminant derived animal proteins.
4. **Dairy Market Steer Fair Entry:** Jr. Fair Management will make entry for dairy market steer class entries for all 4-H and FFA members based on the information collected **on the Clark County Jr. Fair Dairy Market Steer Exhibitor On-Line Survey and at the Dec. Tag-in/Weigh-In.**
5. **Weigh-In and Show:**
 - A. Dairy market steers must be on the fairgrounds by 7:30 PM on Friday, July 19 and will be weighed-in from 7:30 PM to 8 PM in the Expo Center.
 - B. Dairy market steers will show based on weight. If there are not more than seven (7) dairy market steers weighed in, they will show in one class.
 - C. Dairy market steers will show before the dairy feeders for both showmanship and weight class(es).
6. **After Exhibition Animal Declaration On-Line Survey Form:**
 - A. Each market dairy steer exhibitor must **complete an "After-Exhibition Animal Declaration Form" within 30 minutes after weigh-in concludes** indicating where each steer will be headed after exhibition (**on the packer truck or go home**).
 - B. The After-Exhibition Animal Declaration Form serves to assist the Dairy Committee, Sale Management and Fair personnel in tracking where animals need to go after the conclusion of exhibition thus helping to reduce load-out and auction mishaps.
 - C. Failure to complete, sign and submit this form on-line by the designated deadline will result in forfeiture of the right to sell a dairy market steer in this year's Clark County Jr. Livestock Auction.
7. **Auction:**
 - A. Each exhibitor may participate in the Auction with **ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE)**. This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions.
 - B. Each Jr. Fair Exhibitor who wants to participate in the Jr. Fair Auction will need to make entry into Fair Entry <http://clarkohjrfair.fairentry.com> with an Auction Entry (Live Auction or On-Line) by July 1, 2024.
 - C. Each Jr. Fair Exhibitor is required to have a photograph taken by the Sales Photographer on June 11 or June 12, or July 9, **5 PM to 9 PM**, Annex, Fairgrounds to be used with their Jr. Fair Auction Entry. Exhibitors must be in show appropriate attire from the waist up.
 - D. Grand and Reserve Champion Market Dairy Steer must sell in the Sale of Champions and be harvested. If an exhibitor has multiple champions, they will sell all champions.
 - E. Overall Market Dairy Beef Premier Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Dairy Feeder or Dairy Market Steer Champions.
 - F. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee.
 - G. For complete Auction information, you must refer to the 2024 Clark County Jr. Fair Auction Rules. <https://ccjrfairsales.com/>

Department – Jr. Fair Dairy		Division 303 – Dairy Breeding Showmanship
Class 100	Junior Showmanship.....	Age 8 and in 3 rd grade to age 11
Class 200	Intermediate Showmanship.....	Age 12 to age 15
Class 200	Senior Showmanship.....	Age 16 to age 18

Dairy Female Awards:

Division Showmanship Winners – Director's Chairs **Division Showmanship 2nd Place – Halters**
Division Showmanship 3rd-5th – Rosettes **Showmanship for Each Age – 1st – 5th Place Rosettes**
 Sr. Dairy Showmanship Winner Will Receive a Special Award in Memory of Richard "Doc" Soldner

Showmanship Rules and Guidelines:

1. **Eligibility:** All ages are based on the exhibitor's age as of January 1st of the current year.
2. **Registration:** 4-H and FFA members must make entry for showmanship using Fair Entry On-line at <http://clarkohjrfair.fairentry.com> by July 1st.
3. **Designated Animal:** The exhibitor must use his/her own dairy heifer or cow in the dairy breeding showmanship contest. Milked out is optional for dairy breeding showmanship classes.

Department – Jr. Fair Dairy		Division 304 – Dairy Market Steer Showmanship
Class 100	Junior Showmanship	
Class 200	Senior Showmanship	

Note: Age break between Jr. and Sr. Showmanship determined by eligible participants showing.

Dairy Market Steer Showmanship Awards:
Winner – Halter **2nd- 5th Place – Rosettes**

Showmanship Rules and Guidelines:

1. **Eligibility:**
 A. All ages are based on the exhibitor's age as of January 1st of the current year.
2. **Registration:** 4-H and FFA members must make entry for showmanship using Fair Entry On-line at <http://clarkohjrfair.fairentry.com> by July 1st.
3. **Designated Animal:** The exhibitor must use his/her own dairy market steer in the showmanship contest.

Department – Jr. Fair Dairy	Division 305 – Dairy Feeder Showmanship
Class 101 – age 8 and in the 3rd grade	
Class 102 – age 9	
Class 103 – age 10	
Class 201 – age 11	
Class 202 – age 12	
Class 301 – age 13	
Class 302 – age 14	
Class 401 – age 15	
Class 402 – age 16	
Class 403 – age 17	
Class 404 – age 18	

Beginner Showmanship Division... Winners from Class 101-103 Ages 8 & in 3rd grade, 9 & 10

Junior Showmanship Division..... Winners from Class 201 & 202, Ages 11, 12

Intermediate Showmanship Division..... Winners from Class 301 & 302, Ages 13, 14

Senior Showmanship Division Winners from Class 401-404, Ages 15 and over

Dairy Feeder Showmanship Awards:

Division Showmanship Winners – Director's Chairs **Division Showmanship 2nd Place – Halter's**
Division Showmanship 3rd-5th – Rosettes **Showmanship for Each Age – 1st – 5th Place Rosettes**
Supreme Dairy Feeder Showman – Banner

Showmanship Rules and Guidelines:

1. **Eligibility:** All ages are based on the exhibitor's age as of January 1st of the current year.
2. **Registration:** 4-H and FFA members must make entry for showmanship using Fair Entry On-line at <http://clarkohjrfair.fairentry.com> by July 1st.
3. **Designated Animal:** The exhibitor must use his/her own dairy feeder in the dairy feeder showmanship contest.

Dairy Showman of Showmen Eligibility: The Sr. Showmanship winner from both the Dairy Breeding and Dairy Feeder Showmanship Classes will represent dairy in the Showman of Showmen competition. If the winner declines or has already competed as the dairy feeder or dairy breeding Showman of Showmen representative, the eligibility goes to the 2nd place Senior Showmanship Exhibitor & continues through 5th place in the Senior Showmanship Division only. A member may compete in Showman of Showmen as a Dairy Feeder representative and another year as the Dairy Breeding representative. Dairy Market Steer showman are not eligible for showman of showmen unless there are 20 or more dairy market steer exhibitors.

Department - Jr. Fair Dairy		Division 306 – Dairy Contests
Class 100	Jr. Dairy Ambassador	2023 Clark County Dairy Ambassador – Adi Balzer
Class 200	Sr. Dairy Ambassador	2023 Clark County Dairy Ambassador – Brynn Bishop
Class 300	Dairy Grooming Contest	
Class 400	Dairy Scholarship	2023 Dairy Scholarship – Macy Young

Awards

Dairy Ambassadors: Sash, Tiara or Hat

Dairy Scholarship: \$500 *Sponsored by Clark County 4-H & FFA Dairy Committee*

Dairy Ambassador Contest Rules and Guidelines:

1. **Requirements:**
 A. Current enrolled dairy project youth, 10 to 18 years of age as of Jan. 1 of the current year with a minimum of two years previous dairy project experience may apply. Two age divisions: Jr.

- Ambassador, youth aged 10 to 13 and Sr. Ambassador youth aged 14 to 18.
- B. Applicants should be knowledgeable of the dairy industry.
 - C. **Applicant must complete and submit on-line survey application by midnight June 5 go to <https://go.osu.edu/2024clarkcojrfairanimalambassadorapp> to apply.**
 - D. Applicant must participate in an interview at the **Dairy Female Skill-a-thon, June 11, 7 PM.** Applicants are to arrive at 7 PM for the interview process.
2. **Duties:**
- A. Assist with Dairy Shows at the Clark County Fair.
 - B. Serve as a youth representative on the 4-H & FFA Dairy Committee if at least 13 years of age.
 - C. Promote Dairy throughout the year at community events and activities.
3. **Dress Code:** Dairy Ambassadors must wear slacks/skirt and a shirt/blouse, dress, or show clothes when wearing the sash/crown/hat. Dairy Ambassadors may not wear their sash/crown/hat while showing animals in the ring.
4. **Recognition:** The Dairy Ambassadors will be recognized at the Clark County Junior Fair Dairy Show on Sat. July 20.

Dairy Grooming Contest Rules and Guidelines: - Thurs., July 25, 11 AM between barns 3 & 4

1. **Eligibility:** All Junior Fair Dairy exhibitors are eligible to participate. Participant's age based on age as of Jan. 1st of the current year. Entries accepted until 1 hour prior to contest at 11 AM with the dairy barn superintendent.
2. **Divisions:** Participants divided into teams based on the number of entries. There will be two divisions - Jr & Sr.
3. **Criteria:** Participants will have ½ hour to groom a dairy animal. Participants must do their own work, supply their own equipment and grooming supplies and visibly wear their exhibitor number. Judging will be based on Washing (25 pts.), Combing (25 pts.), Knowledge (25 pts.), and Cooperation (25 pts.).
4. **Awards:** 1st Place Team – Show Halter 2nd – 5th Place Team – Show Equipment

Dairy Project Member Scholarship Rules and Guidelines:

- A. Applicants must be a 2024 H.S. graduate or college student; actively involved with a dairy project (dairy female, feeder, or market steer), & attending or planning to attend a 2-or-4-year college that offers an ag program. Member does not need to be majoring in agriculture just attending a college/post-secondary school offering an agricultural major.
- B. Application deadline is July 1 on-line. Go to <https://go.osu.edu/2024clarkco4hscholarshipapp> to apply.
- C. Winner announced and presented with a \$500 scholarship at the Jr. Fair Dairy Show on Sat. July 20 after Dairy Ambassador recognition.

Department – Jr. Fair Dairy

Events – Premier Exhibitor Dairy Females

Class 100	Junior Premier Exhibitor.....	Ages 8 & in 3 rd grade to age 11
Class 200	Intermediate Premier Exhibitor	Ages 12 to 15
Class 300	Senior Premier Exhibitor.....	Ages 16 and over

Results Posted on the Ends of the Dairy Barns, the Cattle Show Arena and the 4-H Awards Board in the Youth Building by Noon on Thursday, July 25

Awards – Presented at the Showman of Showmen Contest, Thursday, July 25, 3 PM, Expo Center

1st Place each age – Cash Award and Certificate - Sponsored by Clark County 4-H Committee

Age Division Winner– Plaque Overall Winner – Director's Chair

Overall Premier Exhibitor – Eligible to Sell in the Sale of Champions

Premier Exhibitor Rules and Guidelines for Dairy Females:

1. **Eligibility:** Any 4-H or FFA member currently enrolled with a dairy female project may compete as long as they participate in the Clark County 4-H Dairy Female Skill-a-thon/Project Judging on June 11.
2. **Age:** All ages are based on the exhibitor's age as of January 1st of the current year.
3. **Criteria:**
 - A. Points earned in the following Skill-a-thon (50%), Interview (5%), Project Book (10%), Showmanship (20%), & Show Ring Placing (15%).
 - B. Project book grading and interview standardized.
 - C. Showmanship divided into Junior & Senior Divisions. If there are more than 12 exhibitors in either division, there will be heats run and top five will return to final division drive. Points awarded in the final drive only, 1st (20 pts.), 2nd (15 pts.), 3rd (10 pts.), 4th (5pts.).
 - D. Show Ring Placing: 1st (15 pts.), 2nd (10 pts.), 3rd (15pts.) An exhibitor with more than one animal may count his/her highest placing.
 - E. Any exhibitor whose project is "tagged" by a barn superintendent for unsanitary conditions during fair week shall have 20 points taken off his/her final score. The exhibitor may appeal to the Dairy Committee.
4. **Tie Breaker:** In case of a tie, the following criteria will be used:

First Tie Breaker: Overall Skill-a-thon Score, 2nd Tie Breaker: Total Tie Breaker Points in Skill-a-thon.
 3rd Tie Breaker: Showmanship Placing, 4th Tie Breaker: Highest Overall Animal Rank in the Show.

Department – Jr. Fair Dairy		Events – Premier Exhibitor Dairy Feeder/Dairy Market Steer
Class 100	Beginner Premier Exhibitor.....	Ages 8 & in 3rd grade, 9, 10
Class 200	Junior Premier Exhibitor.....	Ages 11, 12
Class 300	Intermediate Premier Exhibitor.....	Ages 13, 14
Class 400	Senior Premier Exhibitor.....	Ages 15 and over

Results Posted on the Ends of the Dairy Barns, the Cattle Show Arena and the 4-H Awards Board in the Youth Building by Noon on Thursday, July 25

Awards – Presented at the Showman of Showmen Contest, Thursday, July 25, 3 PM, Expo Center

1st Place each age– *Cash Award and Certificate – Sponsored by Clark County 4-H Committee*

Age Division Winner – *Plaque*

Overall Winner – *Director's Chair*

Overall Premier Exhibitor – *Eligible to Sell in the Sale of Champions*

Premier Exhibitor Rules and Guidelines for Dairy Feeders/Dairy Market Steers:

- Eligibility:** Any 4-H or FFA member currently enrolled with a dairy feeder or dairy market steer project may compete if they participate in the Clark County 4-H Dairy Feeder/Dairy Market Steer Skill-a-thon/Project Judging on June 11 & 12.
- Age:** All ages are based on the exhibitor's age as of January 1st of the current year.
- Criteria:** Competing members earn points from Dairy Skill-a-thon/Project Judging, Dairy Feeder/Dairy Market Steer Showmanship and Class Placing in the Junior Fair Dairy Feeder/Dairy Market Steer Show(s). Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%.
- Tie Breaker:** In case of a tie, the following criteria will be used:
 First Tie Breaker: Overall Skill-a-thon Score, 2nd Tie Breaker: Total Tie Breaker Points in Skill-a-thon.
 3rd Tie Breaker: Showmanship Placing. 4th Tie Breaker: Highest Overall Animal Rank in the Show.

2024 CLARK COUNTY JUNIOR FAIR DOG

CAREFULLY READ ALL RULES AND GUIDELINES. EXHIBITORS ARE RESPONSIBLE FOR FOLLOWING THE MOST CURRENT JR. FAIR RULES FOR EXHIBITION!

Canine Ambassadors

Application Deadline: **June 5**

Interview: **June 11**

Winners Announced: Fri., July 19

Time: By Midnight

Time: 6 PM

Time: 7 PM

Location: On-Line

Location: Dog Barn

Location: Dog Barn

Skill-a-thon/Project Judging: June 11 ONLY

Poster Contest: June 11 ONLY

Dog Royalty Contest: June 11 ONLY

Time: **5 PM-9 PM**

Time: **5 PM-9 PM**

Time: **5 PM-9 PM**

Location: Dog Barn

Location: Dog Barn

Location: Dog Barn

Jr. Fair Entries: July 1

Time: By Midnight

Location: On-Line

Dog Barn Set-Up: Thurs., July 18

Time: 6 PM

Location: Dog Barn

Jr. Fair Dog Awards Program: Fri., July 19

Time: 7 PM

Location: Dog Barn

Obedience & Assist. Dogs: Sat., July 20

Time: 10 AM

Location: Dog Barn

Showmanship: Sun., July 21

Time: 10 AM

Location: Dog Barn

Rally Obedience Clinic: Mon., July 22

Time: 1 PM- 4 PM

Location: Dog Barn

Tricks & Agility Demonstrations: Tues., July 23

Time: 1 PM- 4 PM

Location: Dog Barn

Parent/Advisor/Alumni Classes: Tues, July 23

Time: 6 PM

Location: Dog Barn

Costume, Silly Pet Tricks, Fun Show: Wed., July 24

Time: 6 PM

Location: Dog Barn

Rally Obedience Match: Thurs., July 25

Time: 6 PM

Location: Dog Barn

Dog Barn Tear Down & Picnic: Fri., July 26

Time: All Day

Location: Dog Barn

Senior Fair Board Members: Levi Kimley

Junior Fair Board Members: Hannah Breadon, Willow Brown, Alexandra Peterson

4-H Youth Development Extension Educator: Patty House

Dog Committee Officers:

Chair – Marissa Knowles

Vice Chair – Erin May

Secretary – Laura Bricker

Treasurer – Monna Hess

Dog Committee Members: Kathy Ackley, Elise Brown, Jason Curtis, Nick Curtis, Brent Hayden, Nancy Holt, Ron Holt, Thomas Holt, Beau May, Laura Middleton, Carla Nichols, Karen Parrill, Kelsey Randall, Zelda Sheline, Hannah Speakman, Chance Stidham, Stephanie Sturgeon, Lori Zakel-Knowles, Elaine Walker, Linda Wierzba, Kristina Williams

Department – Jr. Fair Dogs

Event – 4-H Dog Skill-a-thon & Project Judging

Senior Skill-a-thon & Project Book Division Ages 15-18

Intermediate Skill-a-thon & Project Book Division..... Ages 12-14

Junior Skill-a-thon & Project Book Division..... Ages 8 & in 3rd grade to 11

Awards:

All Participants – *Grade Ribbons and Incentive Award*

Top 10% by Age – *Rosette & Certificate* – Sponsored by Clark County 4-H Committee

Division Winners – *Plaque*

Overall Winner – Plaque

Outstanding Project Books by Divisions: *\$25 Cash Award and Certificate*

Sponsored by Clark County 4-H Dog Committee

General Dog Exhibitor Rules and Guidelines:

1. Exhibitor Rules and Guidelines: All DOG exhibitors are required to abide by the most CURRENT:

- Clark Co. Jr. Fair Book

<https://clark.osu.edu/program-areas/4-h-youth-development/clark-county-fair>

- Ohio 4-H Dog Rules

<https://ohio4h.org/animalsciences/dog/dog-resources>

2. Current 4-H Members:

A. Only currently enrolled Clark County 4-H members may exhibit and show dogs at the Clark County Junior Fair.

B. 4-H members must be enrolled in a club with a dog project(s) by April 15th of the current year. You must enroll in the project(s) that match the classes you want to show in with your dog(s).

- C. **Winning plans must be submitted to the Dog Committee at least two weeks prior to any dog show or event including Skill-a-thon, Dog Ambassador, etc.**
3. **Skill-a-thon/Project Judging:** 4-H dog exhibitors must bring their up-to-date Dog Project & Record Book 201 with complete up-to-date records for their dog(s) enrolled and other requirements as outlined for your level in the project. All 4-H dog exhibitors must go through dog skill-a-thon/project judging to be eligible to show their dogs at the Clark County Fair.
4. **Dog Project Animal Requirements:**
- A. Exhibitor must have access to the project dog by **April 15th**.
 - B. Exhibitor's dog(s) must be a domestic breed six months of age and older by the Clark County Fair Dog Shows and Events. No wolf and wolf hybrids allowed.
 - C. Dogs in season (heat), a pregnant and/or lactating (nursing) dog, and puppies under the age of 12 weeks are not permitted to be shown at the Clark County Fair and are not allowed on the Fairgrounds at any time during the Fair.
 - D. Only the exhibitor may show his/her dog from **April 15th** until 4-H county/state competition is complete.
 - E. More than one family member may show a dog at the Clark County Fair if the exhibitors are in separate dog projects. A dog shown by multiple exhibitors is not eligible to show at the State Fair.
 - F. Exhibitor along with his/her parent/legal guardian must read, complete, and sign the "Permission to Participate in 4-H Dog Activities Disclosure and Release of Claims Form" as part of the 4-H on-line enrollment submission by April 15th.
5. **Dog License & Vaccination Requirements:**
- A. All 4-H project dogs must show proof of a current county dog license to participate in 4-H events.
 - B. Each 4-H project dog must have proof of current vaccinations given by a licensed veterinarian for rabies, distemper, hepatitis (CAV2), leptospirosis, parainfluenza, and parvovirus. If a veterinarian has determined that a dog cannot receive a vaccination; the exhibitor must have a written statement from the veterinarian documenting the reasons. Any proof of current vaccinations from the veterinarian is acceptable. Titer tests are also acceptable.
6. **Show Entries:**
- A. All exhibitors must submit entries for all dogs and dog classes they plan to show in at the Clark County Jr. Fair by July 1st. Make entry on-line at <http://clarkohjrfair.fairentry.com> through Fair Entry.
 - B. Only one dog per exhibitor may show per class except two dogs per class for Rally and Graduate Novice and higher obedience. Entry must include dog's name, breed, age, and birth date. No dog substitutions or class changes allowed after the entry deadline. The Dog Committee reserves the right to make corrections to the entries to place 4-H'ers in the correct classes.
 - C. Exhibitors may only enter classes that correspond to the 4-H dog project(s) they are currently enrolled.
 - D. Exhibitors must enter classes based on their age as of January 1st of the current year and experience level.
7. **Lessons and Training:** Lessons, instruction and advice for the exhibitor are encouraged. Only the exhibitor can train the dog at any type of training classes, including 4-H training classes, on or after the **April 15th** enrollment deadline. Instruction can include occasional demonstration by another person with a dog, if the 4-H'er is the only one training the dog.
8. **Approachability and Control:**
- A. All dogs must be approachable by show officials. Dog owners accept full responsibility for the dog's actions and do not hold the 4-H Dog Committee, Senior/Junior Fair Board, or the Clark County Agricultural Society liable. Judge's decision is final.
 - B. Keep dogs under control and on a leash while on the fairgrounds except when in the ring & judging.
 - C. Exhibitors and/or their parents/legal guardians must always attend to dogs in the dog tent/barn. Penalties for dogs left unattended by exhibitors include confiscation by animal control/Humane Society, pay fines and/or lose future 4-H Dog Show privileges or participation as determined by the 4-H Dog Committee.
 - D. Any dog exhibiting unsafe or threatening behavior at any time before, during or after exhibition **MUST** leave the fairgrounds and may not return at any time.
 - E. The judge or show officials will immediately excuse from the ring any dog exhibiting unsafe/threatening behavior.
 - F. Dogs that snap, bite, or attempt to bite while in the ring must leave the ring and then be removed from the Fairgrounds for the remainder of the Fair.
 - G. If advisors from two different dog clubs determine that a dog is exhibiting unacceptable behavior, then it is to be reported to and acted upon by the Executive members of the Dog Committee.
9. **Show Level:**
- A. Dogs that have shown at any Licensed or Member Obedience trial or at a Sanctioned match must show during the 4-H project year at the same or higher level than they are showing in AKC, UKC, etc. shows.
 - B. Eligibility for showing in an "A" class defined as "no training or showing experience for the handler and/or dog prior to **April 15** of the current year." Handlers &/or dogs not meeting this requirement **MUST** show in "B" class.
 - C. Dogs that have completed their Companion Dog (C.D.) Title or (UKC equivalent) prior to the enrollment deadline must show in Graduate Novice or higher classes.
 - D. Dogs that have completed their Companion Dog Excellent (C.D.X.) Title or (UKC equivalent), must show in Open B or higher classes.
 - E. Any dog receiving one or more legs towards an obedience title anytime during the project year must then move

- into the appropriate B class at the time the first leg was earned.
- F. For Handling and Showmanship Classes, dogs with AKC Jr. Handling, Showmanship or like experiences or champion titles, or experience in conformation (AKC, UKC etc.) must show in exhibitor age-appropriate B classes.
- 10. Authorized Show Ring People & Dogs:** Only the exhibitor's dog, exhibitor, and show officials permitted in the ring during class judging. Bring any concerns to the show official/ steward.
- 11. Judging Criteria:**
- A. All classes will be judged according to the current 4-H Dog Obedience, Showmanship, You and Your Dog, Agility and Assistance Dog score sheets adopted by the State 4-H Dog Committee.
 - B. Specific class requirements available on the Clark County 4-H Web Site – <http://clark.osu.edu> with the Junior Fair Dog Show Entry Form, Certificate of Vaccination Form, and other pertinent information.
- 12. Required Equipment:** Exhibitors will need to provide a collar, leash, water dish, kennel, and any other equipment needed for the classes he/she enters. Show lead, approved obedience collars and/or approved grooming and handling collars, dumb bells, and bait (if applicable to his/her classes) must be provided by the exhibitor. Approved obedience collars include well-fitting plain buckle or quick-release collars, martingale collars, or slip collars of an appropriate single length of leather, fabric, or chain with two rings, one on each end. Approved Grooming and Handling collars include a chain or fabric slip collar, or martingale-type show lead.
- 13. 4-H Dog Identification on the Fairgrounds:** All 4-H dogs identified with a laminated tag provided to the exhibitor by the Dog Committee. 4-H dogs must always wear this I.D. tag on the fairgrounds except when showing.
- 14. Location of Dog Events & Shows:** Dog events and shows will take place in the Dog Tent located next to the Dog Barn across from the Swine Barns. Exhibitors may crate their dogs in the Dog Barn.
- 15. Rule Observance:** Ignorance of rules is no excuse for violation. All rules and regulations found within the digital Jr. Fair Book, 4-H Project Selection & Requirement Guide, and/or the Clark Co. Fair website <http://clarkcoag.com>. Failure to adhere can result in disqualification from show and/or withholding or overturning premiums and/or awards from the exhibitor.
- 16. Rule Governance:** If any questions or problems arise not covered in the Clark Co. Jr. Fair Dog Rules, we will go by the current State Fair Dog Show Rules. If not covered by the current State Fair Rules, then AKC rules apply.
- 17. Protests:**
- A. The appropriate species committees and/or Jr. Fair Auction Committee, Junior and Senior Fair Boards will handle protests specific to department rules governing shows, events, contests, and auction. Protests must be made in writing accompanied with a **\$50.00** check made payable to the Clark Co. Fair Board and presented to the chairperson of the specific Junior Fair Department, refundable if the protest is allowed.
 - B. In the event of a protest arising over the interpretation of 4-H exhibitor eligibility requirements (i.e.– skill-a-thon completion, age/grade requirements, club meeting requirements, activity fee requirements, dual projects, etc.), such protest must be made in writing, accompanied with a \$50 check, refundable if protest is allowed and filed in the 4-H office at the Youth Building. The Clark County 4-H Extension Educator and the Clark County 4-H Advisory Committee's Resolution Committee will review the written protest and take appropriate action.
- 18. Fair Suspension:** When satisfactory evidence has been obtained by the Clark County Agricultural Society Board of Directors that any individual(s) have been suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark County Fair for a congruent period of time. Any person, so suspended, may appeal said suspension to the Clark County Agricultural Society Board of Directors by filing for such an appeal in writing at least seven (7) days prior to the opening of the Clark County Fair. (Enacted 3/25/92 – Clark County Fair Board).

Department - Jr. Fair Dogs		Division 400 – All Jr. Fair Dog Classes	
You & Your Dog Judging Day: Tuesday, June 11 at Skill-a-thon		Presentation & Awards: Fri., July 19, 7 PM	
Class 01	You and Your Dog - Junior A – (11 years & under with no previous Dog Care experience)		
Class 02	You and Your Dog - Junior B – (11 years & under with previous Dog Care experience)		
Class 03	You and Your Dog –Intermediate A – (Age 12 to 14 with no previous Dog Care experience)		
Class 04	You and Your Dog - Intermediate B – (Age 12 to 14 with previous Dog Care experience)		
Class 05	You and Your Dog - Senior A – (Age 15-18 with no previous Dog Care experience)		
Class 06	You and Your Dog - Senior B – (Age 15-18 with previous Dog Care experience)		
Awards:	1 st Place – Trophy & Rosette	2 nd – 10 th Place – Rosette	
1. Show Level: Exhibitors will show by age and experience.			
2. Judging Criteria:			
A. Interview, project book, member's appearance/attitude, dog's appearance/manner, and visual display.			
B. Judging will take place at the Dog Skill-a-thon on June 11 from 5 PM – 9 PM , Dog Barn, Fairgrounds.			
C. Exhibitors must bring to judging the following: Dog Care Project Book, his/her dog, and any dog equipment needed, dog care poster or other visual display and proof of current dog vaccinations and county dog license for his/her dog.			

Department – Jr. Fair Dogs Division 400 – All Jr. Fair Dog Classes
Obedience Judging Day - Sat., July 20
Registration Begins: 9 AM Show Begins: 10 AM

Awards:

Obedience: 1st Place – Trophy & Rosette 2nd – 10th Place – Rosette **Grand Champion** – Trophy
Assistance Dogs: 1st Place – Trophy 2nd – 5th Place – Rosette

Beginner Novice: 4-H'ers will demo the ability of the dog to heel on lead, figure 8, sit for exam, recall, sit stay.

Div. A - all exercises performed on leash. Div. B - sit stay with leash attached & on ground while handler walks around the ring, recall off leash & all other exercises done on leash.

Class 7 Beginner Novice A - Is for the 1st year member & dog that have had no formalized training before the current year. Youth may not show the same or different dog in any other obedience class.

Class 8 Beginner Novice B - A member and/or dog with some experience &/or formalized training. May show the same dog in Class 8 & 9.

Pre-Novice: 4-H'ers will demonstrate ability of the dog: to heel on lead, figure 8, stand for examination, recall, long sit (one minute), and long down (one minute).

Class 9 Pre-Novice – Member and/or dog have had formalized training prior to the current 4-H year. May show the same dog in Class 8 & 9.

Preferred Novice: All exercises are performed off lead. 4-H'ers will demonstrate the ability of the dog to: heel on lead and figure 8, heel free, stand for examination, recall, sit or down stay while handlers walks around the ring and sit-stay while handler get the leash. Heel free, stand for exam, recall, sit or down stay, and sit-stay.

Class 10 Pref Nov A - Neither 4-Her or dog have had preferred novice obedience experience prior to the current 4-H year

Class 11 Pref Nov B - 4-Her or dog has had preferred novice obedience experience prior to the current 4-H year. The dog has not had experience at the novice level.

Novice: All exercises are performed off lead. Exercises: heel on lead and figure 8, heel free, stand for examination, recall, sit-stay while handler gets their leash, long sit (1 minute) and long down (1 minute). Heel free, stand for exam, and recall.

Class 12 Novice A – Neither 4-Her or dog have had novice obedience experience prior to the current 4-H year

Class 13 Novice B – 4-Her or dog has had novice obedience experience prior to the current 4-H year. The dog has not had experience at the graduate novice level.

Graduate Novice: All exercises performed off lead. Exercises: heel free & figure 8 off leash, drop on recall, dumbbell recall, dumbbell recall over high jump, recall over broad jump, and stand-stay while handler gets the leash.

Class 14 Graduate Novice A – Neither 4-Her or dog have had graduate novice obedience experience prior to the current 4-H year.

Class 15 Graduate Novice B – 4-Her or dog have had graduate novice obedience experience prior to the current 4-H year. The dog has not had experience at the open level.

Open: All exercises will be performed off lead. Exercises: heel free and figure 8, command discrimination stand-down-sit, drop on recall, retrieve on flat, retrieve over high jump, broad jump, stand-stay get your leash.

Class 16 Open A – Neither 4-Her or dog have had open obedience experience prior to the current 4-H year.

Class 17 Open B – 4-Her or dog have had open obedience experience prior to the current 4-H year. Dog has not had experience at the graduate open level.

Graduate Open: All exercises performed off leash. Exercises: signal exercise, scent discrimination, directed retrieve, moving stand & examination, go out & directed jump.

Class 18 Graduate Open A – Neither 4-H'er or dog have had graduate open obedience experience prior to the current 4-H year

Class 19 Graduate Open B – 4-H'er or dog have had experience prior to the current 4-H year, at the graduate open level or higher.

Utility: All exercises performed off leash. Exercises: signal exercise, scent discrimination article (1) & (2), directed retrieve, moving stand & exam, & directed jump.

Class 20 Utility A – Neither 4-H'er or dog have had utility obedience experience prior to the current 4-H year.

Class 21 Utility B – 4-H'er or dog have had experience prior to the current 4-H year at the utility level.

Brace: One youth with two dogs performing Novice exercises. Both dogs must be showing at the novice level

or above.

Class 22 Brace

Assistance Class

Class 23 Assistance Dogs

Obedience Show Class Progression:

- Div. A exhibitors must move to Div. B the next year regardless of score except Beginner Novice A can move to Beginner Novice B and/or Pre-Novice.
- Beginner Novice A youth are not permitted to show the same or different dog in any other obedience class.
- Members may show the same dog in both Beginner Novice A and Pre-Novice in the same year at the County level but may only show one at State Fair. A dog that has three qualifying scores at County or State Fair, in Beg. Nov B and/or Pre-Novice must move to Preferred Novice or a higher class the next year. A dog that has received a Beginner Novice title in AKC or equivalent may no longer show in Beginner Novice B at county or state level, and the Beginner Novice title considered as a qualifying score in Beginner Novice B.
- If a dog in Novice or higher wins with a qualifying score in a B div. Class, it must move to the next level the following year. Qualifying Score: 170>/200.
- If a dog in Novice or higher receives a qualifying score at County or State Fair in a level at which it has competed for more than one year, it must move to the next level the following year.
- All dogs that win at the State Fair must advance to the next Division or Level.
- If a dog has had obedience experience more than one year prior to the 4-H year or a 4-H'er takes outside advance obedience classes that are not divided into levels, the advisor must place the 4-H'er in the appropriate class according to the observed level the dog is currently working.
- In Rally Obedience, a dog that wins in the Novice B class at county or state must move to the Intermediate level the following year.
- **In Rally Obedience, if a dog earns two qualifying scores (70/100) at the county or state level, they must move up to the next level.**

Department – Jr. Fair Dogs

Division 400 – All Jr. Fair Dog Classes

Showmanship Judging Day – Sun., July 21

Registration Begins: 10 AM – Noon

Show Begins: 10:00 AM

Judging Criteria: For the interview, six age-appropriate questions will come from the Ohio 4-H Dog Resource Handbook, 2024 edition.

<https://ohio4h.org/booksresources> A bank of questions, without answers, posted at www.go.osu.edu/dog.

Class 24 Junior A – The 4-H member is 11 years of age or younger as of January 1, current year. Neither the exhibitor nor the dog has had any prior experience in Showmanship, AKC Jr. Showmanship or like experiences, or experience in conformation (AKC, UKC etc.) before April 15.

Class 25 Junior B – The 4-H member is 11 years of age or younger as of January 1, current year. The exhibitor and/or the dog has had prior experience in Showmanship, AKC Jr. Showmanship or like experiences, or experience in conformation (AKC, UKC etc.) before April 15.

Class 26 Intermediate A – The 4-H member is 12-14 years of age as of January 1, current year. Neither the exhibitor nor the dog has had any prior experience in Showmanship, AKC Jr. Showmanship or like experiences, or experience in conformation (AKC, UKC etc.) before April 15.

Class 27 Intermediate B – The 4-H member is 12-14 years of age as of January 1, current year. The exhibitor and/or the dog has had prior experience in Showmanship, AKC Jr. Showmanship or like experiences, or experience in conformation (AKC, UKC etc.) before April 15.

Class 28 Senior A – The 4-H member is 15 years of age or older as of January 1, current year. Neither the exhibitor nor the dog has had any prior experience in Showmanship, AKC Jr. Showmanship or like experiences, or experience in conformation (AKC, UKC etc.) before April 15.

Class 29 Senior B – The 4-H member is 15 years of age or older as of January 1, current year. The exhibitor and/or the dog has had prior experience in Showmanship, AKC Jr. Showmanship or like experiences, or experience in conformation (AKC, UKC etc.) before April 15.

Class 30 Senior Division Showmanship for Showman of Showmen Class – The 4-H member is 15 years of age or older as of January 1st of the current year. Dogs shown in this class must be a project dog of the exhibitor. Previous Showman of Showmen dog representative exhibitors are ineligible to compete in this class. If the winner declines, the representative for Dog Showman of Showmen goes to the 2nd place and continues through 5th place in this class only until a representative emerges.

Awards:

1st Place – Trophy & Rosette
Grand Champion Showmanship – Trophy

2nd – 6th Place – Rosette

Department – Jr. Fair Dogs		Division 400 – All Jr. Fair Dog Classes
Rally Judging Day: Thurs., July 25, 6 PM		
Class 31	Novice A	
Class 32	Novice B	
Class 33	Intermediate A	
Class 34	Intermediate B	
Class 35	Advanced	
Class 36	Excellent	
Awards: 1 st Place – Trophy		2 nd -10 th Place - Rosette

Department – Jr. Fair Dogs		Division 400 – All Jr. Fair Dog Classes
Tricks and Agility Judging Day: Tuesday, July 23, 1 PM – 4 PM		
Class 37	Beginner	
Class 38	Intermediate	
Class 39	Advanced	

Department - Jr. Fair Dogs		Division 401 – Dog Contests
Class 100	Canine Ambassador Jr.	2023 Canine Ambassador Jr. – Ella May
Class 200	Canine Ambassador Int.	2023 Canine Ambassador Int. – Claire Dilts
Class 300	Canine Ambassador Sr.	2023 Canine Ambassador Sr. – None
Class 400	4-H Dog Project Member Scholarship	2023 Dog Scholarship Winner – None
Class 500	Overall 4-H Dog Exhibitor	2023 Overall High Score Exhibitor – Sydney Wilson

Canine Ambassador Awards: Sashes and Tiaras or Medals

Canine Ambassador Contest Rules and Guidelines:

1. Requirements:

- Open to all 4-H members enrolled with a dog project.
- Applicant must complete and submit on-line survey application by midnight June 5. Go to <https://go.osu.edu/2024clarkcojrfaيرانimalambassadorapp> to apply.
- Applicant must participate in an interview with their dog at the Dog Skill-a-thon, June 11, 6 PM, Dog Barn.
- Suggested that the applicant is dressed in appropriate dog show attire. No jeans or cut-offs.
- Previous winners may not participate again in the same age division.

2. Judging Criteria: The 4-H'er judged on five areas: a written quiz, an interview, the Ambassador application, and activities described on the application, dog's appearance and manners, and a demonstration with their dog.

3. Age Divisions:

- Canine Ambassador Jr. – age 8 and in third grade to age 11
- Canine Ambassador Int. – age 12 to 14
- Canine Ambassador Sr. – age 15 to 18

4. Duties:

- Assist with Dog Shows and Events at the Clark County Fair.
- Serve as a youth representative on the 4-H Dog Committee if at least 13 years of age.
- Promote the Clark County 4-H Dog Program at various community events throughout the year.

5. Recognition: Canine Ambassadors will be announced at the Jr. Fair Dog Awards Program on Fri., July 19, 7 PM.

Overall High Score Dog Exhibitor: Award - Traveling Trophy and Trophy for Previous Year Winner

1. Requirements: All 4-H'ers enrolled in a dog project are eligible.

2. Judging Criteria:

- Scores, as awarded by the judges, from Obedience, Showmanship, You & Your Dog, Rally Obedience and Skill-a-thon will be combined to determine the winner. The winner will be the 4-H'er with the highest total combined score.
- If a 4-H'er competes in Obedience and/or Rally Obedience with more than one dog, the highest score used. Scores from all 5 classes will count, regardless of what dog or dogs the 4-H'er competes with. This award follows the 4-H'er, not the dog being shown.
- Scores from Royalty and Poster contest will not count towards this award, since 4-H'ers may not be eligible to compete in those competitions each year, because of previous wins.

3. Awards: The awards will be given at the conclusion of the last Fair dog event.

Department – Junior Fair Dogs
Poster Judging Day: Tuesday, June 11 at Skill-a-thon

Division 402 – Dog Posters
Presentations & Awards: Friday, July 19, 7 PM

Class 100 Junior – age 8, and in the 3rd grade to age 11
Class 200 Intermediate – age 12 to 14
Class 300 Senior – age 15 to 18

Awards: 1st – 5th Place – Rosettes

Dog Poster Contest Rules and Guidelines:

1. Requirements:

- A. Select a topic of your choice related to dogs and your dog project(s).
 - B. Make poster using a 22" x 28" poster board, displayed horizontally. Do not mount posters on any type of stiff backing. No shadow boxes, foam boards, overlays or three-dimensional posters allowed. Stick on letters and stickers permitted. Disqualification of any poster that does not meet requirements.
 - C. Poster must be clearly labeled in the lower right-hand corner, with the exhibitor's name, county, and age as of January 1st of the current year.
 - D. Turn in posters at Dog Skill-a-thon for judging.
 - E. Posters must be new each year, and the same poster cannot be entered for judging more than once.
- 2. Judging Criteria:** Posters judged on Educational Content (50 pts.), Neatness/Appearance (30 pts.) and Originality (20 pts.).

2024 CLARK COUNTY JUNIOR FAIR GOAT

Updated 1/24/2024 after Sr. Fair Board Meeting

CAREFULLY READ ALL RULES AND GUIDELINES. EXHIBITORS ARE RESPONSIBLE FOR FOLLOWING THE MOST CURRENT JR. FAIR RULES FOR EXHIBITION!

Fair Entries

Market Goat Exhibitor Reg: May 1	Time: By Midnight	Location: On-Line
Market Goat Tag-In: Sat., May 11	Time: 9 AM – Noon	Location: Goat Barn
Dairy, Pygmy-Type, Fiber, Cart, Dwarf: June 1	Time: By Midnight	Location: On-Line
Market Production Does: June 1	Time: By Midnight	Location: On-Line

Goat Ambassadors:

Entry Deadline: Wed., June 5	Time: By Midnight	Location: On-Line
Interviews: Wed., June 12	Time: 6 PM-8 PM	Location: Arts & Crafts
Announced: Tues. July 23	Time: 9 AM	Location: Cattle Arena

Skill-a-thon/Project Judging: June 11 & 12	Time: 5 PM – 9 PM	Location: Arts & Crafts
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On-Line Forms Due:

DUNF for Market Goats & Lactating Does Due: Fri., July 19	Time: By Noon	Location: On-line
UPI Exh. Livestock Affidavit for Market Goats Due: Fri., July 19	Time: By Noon	Location: On-line
Animal Declaration Form Due: Fri. July 19	Time: By 30 Min. after Weigh-in	Location: On-line

Goat Exhibitor Barn Meeting: Fri., July 19	Time: 7:30 PM	Location: Cattle Arena
Market Goat Weigh-In: Fri., July 19	Time: 8 PM –10 PM	Location: Cattle Makeup Arena
All Non-Market Goats Check-In: Fri., July 19	Time: 5 PM-7 PM	Location: Goat Barn 1

Arrival Deadlines:

Market Goats: Fri., July 19	Time: 7 PM	Location: Goat Barn
All Pygmy-Type, Cart, Fiber, Dwarf: Fri., July 19	Time: 7 PM	Location: Goat Barn
All Dairy and Market Production Does: Fri. July 19	Time: 7 PM	Location: Goat Barn

Dairy, Pygmy, Specialty Goat Show: Tues., July 23 Time: 9 AM Location: Cattle Arena
Show Order: Dairy goat showmanship, dairy goats, pygmy showmanship, pygmy goats, fiber, cart,
SFB Sponsored Dairy & Pygmy Pee wee Showmanship at end of show

Market Production Showmanship: Tues., July 23	Time: 4 PM	Location: Cattle Arena
Market Production Show: Tues., July 23	Time: Follows showmanship	Location: Cattle Arena

Market Goat Showmanship: Sat., July 20	Time: 6 PM	Location: Cattle Arena
Market Goat Exhibitor Meeting: Wed., July 24	Time: 3:30 PM	Location: Cattle Arena
Market Goat Show: Wed., July 24	Time: 4 PM	Location: Cattle Arena

County Produced Show: Thurs., July 25	Time: 9 AM	Location: Cattle Arena
SFB Sponsored Market Goat Pee wee and Adult Showmanship at end of show		

Goat Fun Show: Thurs., July 25	Time: 6 PM	Location: Sheep Arena
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Premier Exhibitor Results Posted: Thurs., July 25	Time: Noon	Location: Goat Barns/Cattle Ar./Youth Bldg.
Premier Exhibitor Recognition: Thurs., July 25	Time: 3 PM	Location: Expo Center

Goat Release:

All Dairy, Specialty & Mkt. Production: Tues., July 23	Time: After Show	Location: Goat Barn
Market Goats Going Home: Thurs., July 25	Time: After County Prod. Show	Location: Goat Barn
Market Goats on Packer Truck: Thurs., July 25	Time: 8:30 PM	Location: Cattle Makeup Arena

Jr. Fair Auction:

Entry Deadline: July 1	Time: 11:59 PM	Location: On-Line
Exhibitor Photograph: June 11 & 12, July 9	Time: 5 PM-9 PM	Location: Annex
Champion Showcase & Live Auction: Fri., July 26	Time: 9 AM	Location: Cattle Arena
On-Line Auction: Monday, July 29, 9:00 AM - Saturday, August 3, 11:59 PM		

Senior Fair Board Members: Fred Hays, Melissa Anderson

Junior Fair Board Members: Kylie Corbitt, Brycen Dixon, Ava Flannery, Bryce Hillard, Mitchell Harral

4-H Youth Dev. Extension Educator: Patty House FFA Instructor: Sara Casto, Amy Turner

Goat Committee Officers:	Chair – Mike Larson	Vice Chair – Emily Hays
	Secretary – Jill Pfister	Treasurer – Becky Reed

Goat Committee Members: Stacy Anderson, Pete Bollinger, Jessica Clark, Susie Freeze, Jason Harral, Dody Haughey, Melinda Johnson, Jill McKay, Sam McKay, Rick Napier, Ben Noll, Lori Noll, Greg Phillips, Sasha Rittenhouse, Tracee Roof, Alex Ryan, Brianna Thomas, Aaron Timmons, Liz Tirey, Aaron Tirey, Todd Trinkle, Alaina Tuttle, Marissa Wilcox, Courtney Wise, Dick Young

Department – Jr. Fair Goats

Event- 4-H Goat Skill-a-thon & Project Judging

Senior Skill-a-thon & Project Book Division Ages 15 and over
Intermediate Skill-a-thon & Project Book Division..... Ages 13, 14
Junior Skill-a-thon & Project Book Division..... Ages 11, 12
Beginner Skill-a-thon & Project Book Division..... Ages 8 & in 3rd grade, 9, 10

Awards:

All Participants – *Grade Ribbons and Incentive Award*

Top 10% by Age – *Rosette & Certificate* – Sponsored by Clark County 4-H Committee

Division Winners – *Plaque*

Overall Winner – *Plaque*

Outstanding Project Books by Divisions: *\$25 Cash Award and Certificate*

Sponsored by Clark County 4-H & FFA Goat Committee

General Goat Exhibitor Rules and Guidelines:

1. **Exhibitor Rules and Guidelines:** All GOAT exhibitors are required to abide by the most CURRENT:
 - **Clark Co. Jr. Fair Book**
<https://clark.osu.edu/program-areas/4-h-youth-development/clark-county-fair>
 - **Inspection & Health Requirements of Livestock Exhibited in Ohio**
<https://codes.ohio.gov/ohio-administrative-code/chapter-901:1-18> **AND**
 - **Ohio's Livestock Tampering Rules**
<https://codes.ohio.gov/ohio-administrative-code/chapter-901-19>
2. **Current 4-H and FFA Members:** Only currently enrolled Clark Co. 4-H and FFA members may exhibit, show and/or sell market goats, market production, dairy, pygmy-type, dwarf, fiber, and/or cart goats at the Clark County Junior Fair. 4-H members must be enrolled in a club with a goat project(s) by **April 15th** of the current year. **FFA members must have a valid Junior Fair Entry filed on-line using Fair Entry by May 31 of the current year unless an earlier date is required by the department, division and class. Go to <http://clarkohjrfair.fairentry.com>**
3. **Skill-a-thon/Project Judging:** 4-H goat exhibitors must bring up-to-date project book(s), record book(s), and feed tag(s) for all projects to skill-a-thon/project judging. All 4-H goat exhibitors must go through goat skill-a-thon/project judging to be eligible to show goats at the Clark County Junior Fair. FFA exhibitors who wish to be eligible for the Premier Exhibitor Award, Goat Ambassador and Showman of Showmen must participate in Skill-a-thon/Project Judging. Ages for Skill-a-thon Divisions (senior, intermediate, junior and beginner) are the same as for showmanship and premier exhibitor. **FFA members must participate in Skill-a-thon/Project judging to be eligible for Premier Exhibitor and/or Goat Ambassador.**
4. **Outstanding Project Book:** 4-H and FFA members wishing to enter the Outstanding Goat Project Book Contest must submit their project book(s) for judging when they participate in the Skill-a-thon/Project Judging. Project books will be judged & available for pick-up at Fair weigh-in/check-in and during the shows.
5. **Health Requirements:**
 - A. No Health Papers are required; however, animals exhibited must show no symptoms or evidence of any infectious or contagious disease including, but not limited to lice, sore mouth, ring worm, foot rot, etc.
 - B. **ALL GOATS – Including PYGMY-TYPE, DWARF, FIBER, CART & DAIRY - must have an official USDA Scrapie Ear Tag/Tattoo/Electronic Chip. If using an electronic chip for identification, you must provide your own reader at check-in.**
 - C. If you are showing goats from a doe owned by you or your family's herd, you must obtain a PREMISE ID for your/family's herd from USDA. Contact the Ohio APHIS Dept. at 614-856-4745 or 1-866-873-2824 (Toll Free in Ohio) to obtain your PREMISE ID and Scrapie tags/tattoos for your/family's herd. ****Tattoos MUST BE LEGIBLE**
 - D. Disbudding required for all dairy and pygmy does. Market production does do not need to be dehorned/disbudded. **Market goats must be disbudded. Market goats with no visible attempt at PROPER disbudding will not be permitted to remain on the fairgrounds. (Rule remains in effect as determined at the 1/24/2024 Sr. Fair Board Meeting.)**
6. **Youth Quality Assurance, Drug Use Notification (DUNF) and Producers Affidavit:**
 - A. The exhibitor must have completed an annual Youth Quality Assurance program **by June 1** to exhibit his/her market goat and/or lactating dairy goats at the Clark County Jr. Fair. Each exhibitor must meet this requirement to comply with ODA Livestock Tampering Regulations.
 - B. The exhibitor and/his/her parent/legal guardian must complete, sign, and submit an **on-line Drug Use Notification Form (DUNF) on each of his/her market goats and lactating dairy goats by noon on Friday, July 19.**
 - C. Each exhibitor is required to complete and submit an **on-line UPI Exhibition Livestock Producers Affidavit by noon on Friday, July 19 for his/her market goat(s)** to verify to UPI and feedlot purchasers that your market goats have not been fed ruminant derived animal proteins.
7. **Authorized Showman:** Exhibitors must show their own animal(s) in the ring. If an exhibitor has more than one

animal in a class, another currently enrolled Clark County 4-H/FFA member may show one of the exhibitor's animals. If an exhibitor has two different species showing at the same time, a currently enrolled 4-H/FFA member may show their goat.

8. **Authorized Show Ring People:** No parents or other adults allowed in the show ring at any time. Only exhibitors, the judge, show personnel and a designated ring-person(s) allowed in the ring.
9. **Grooming Requirements and Prohibited Practices:**
 - A. All animals giving evidence of any unacceptable practices or prohibited grooming practices as outlined in 901-19-13 and 901-19-33 of Ohio's Livestock Tampering Exhibition Rules will be barred from competition at the Clark County Fair.

Unacceptable Practices include:

 - Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the goat.
 - Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms, or changes the true conformation, configuration, or appearance of the goat.
 - Plugging of teats.
 - Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances.
 - Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat.
 - Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code.
 - Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting.

Prohibited Grooming Practices include:

 - Using any substance to enhance or change the color of the goat, including the goat's hide or hooves.
 - Using any substance (material, gas, solid or liquid) that conceals, transforms, or enhances the true conformation of goats, including by way of example but not limited to rope, false hair, graphite, hemp, and powders.
 - Pigmented grooming aides or materials.
 - B. Drenching of livestock at an exhibition is prohibited except as permitted for a medical condition when diagnosed by a licensed veterinarian. Drenching means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
 - C. Exhibitors are encouraged to clip their goats at home prior to coming to Fair and to inspect goats for lice and to seek veterinarian advice for treatment if positive before Fair. Any clipping at Fair must be done away from the camper area.
10. **Barn Rules:**
 - A. Animals must be properly cared for including fed and watered daily during the entire Fair. All pen maintenance must be adhered to throughout the entire Fair. Check the posted schedule in the barn.
 - B. No washing of goats in the barn.
 - C. Only project goats will be housed in Fair pens provided in the goat area and exhibited at the Fair. Only zip ties permitted on new pens.
 - D. **Keep all goats in or near Barns 1 and 5 unless entering the makeup or show arena to show or sell. Do not walk or take goats into or around the campgrounds, midway, food concessions, other barns/buildings/or Champion Center areas.**
 - E. There will be a Barn Meeting at **7:30 PM in the Cattle Arena prior to Fair Weigh-In**. All exhibitors are strongly encouraged to attend.
 - F. Exhibitors are responsible for caring for their animals until loaded onto the packer truck or taken home upon dismissal. Exhibitors in violation of this rule will forfeit all auction rights including packer bids and/or auction premiums.
11. **Animal Dismissal:**
 - A. Market goats weighing **under 40 lbs.** must leave the Fairgrounds by 11 AM Sat., after weigh in.
 - B. **All dairy, pygmy-type, fiber, cart, and market production goats may leave at the end of the show.**
 - C. **Market goats going home are released at the end of the County Produced Goat Show.**
 - D. **All market goats going on the packer truck will be loaded at 8:30 PM Thursday in the makeup arena.**
 - E. No goats may be removed from the Clark County Fair prior to official release time without prior written approval of a veterinarian and personal notification by the exhibitor to a member of the Junior Fair Goat Committee. Early animal removal will result in forfeiture of current goat show/auction awards/premiums and right to exhibit goats at the Clark County Fair the following year.
12. **Required Show Attire:** **All dairy goat exhibitors must show their goats in white clothes.**
13. **Rule Observance:** Ignorance of rules is no excuse for violation. All rules and regulations can be found within the digital Jr. Fair Book, 4-H Project Selection & Requirement Guide, and/or the Clark Co. Fair website <http://clarkcoag.com>. Failure to adhere can result in disqualification from show and/or auction and/or withholding or overturning premiums, awards and/or auction check from the exhibitor.
14. **Resolution Committee:** The Junior Fair Goat Committee reserves the right to rule on items or

interpretations of all rules and items not stated. When satisfactory evidence has been observed by at least three members of the Junior Fair Goat Committee that any goat rules have been violated, the exhibitor and/or exhibitor's family may be banned from showing goats at the Clark County Fair for at least one year.

15. **Protests:**

- A. **The appropriate species committees and/or Jr. Fair Auction Committee, Junior, and Senior Fair Boards will handle protests specific to department rules governing shows, events, contests and auction.** Protests must be made in writing accompanied with a **\$50.00** check made payable to the Clark County Fair Board and presented to the chairperson of the specific Junior Fair Department, refundable if the protest is allowed.
- B. In the event of a protest arising over the interpretation of 4-H exhibitor eligibility requirements (i.e. – skill-a-thon completion, age/grade requirements, club meeting requirements, activity fee requirements, dual projects, etc.), such protest must be made in writing, accompanied with a \$50 check, refundable if protest is allowed and filed in the 4-H office at the Youth Building. The Clark County 4-H Extension Educator and the Clark County 4-H Advisory Committee's Resolution Committee will review the written protest and take appropriate action.
- C. The team of Agri-science instructors govern FFA exhibitor eligibility and interpretation. FFA exhibitors must file written FFA protests accompanied with a \$50 check in the FFA office of the Youth Building for review, interpretation, and action.

16. **Fair Suspension:** When satisfactory evidence has been obtained by the Clark County Agricultural Society Board of Directors that any individual(s) have been suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark County Fair for a congruent period. Any person, so suspended, may appeal said suspension to the Clark County Agricultural Society Board of Directors by filing for such an appeal in writing at least seven (7) days prior to the opening of the Clark County Fair. (Enacted 3/25/92 – Clark County Fair Board).

Department – Jr. Fair Goats	Division 500 – Dairy Goats
Dairy Goat Showmanship Classes to Start the Dairy Goat Show	
Each dairy goat entry requires a birthdate.	
Class 102	Dairy Junior Doe Kid (born after Jan. 1, 2024)
Class 103	Dairy Senior Doe Kid (born between Aug. 1 and Dec. 31, 2023)
Class 104	Dairy Yearling Dry Doe (1 year old and under 2)
Class 105	Dairy Dry Does, over 2 (not currently in milk)
Class 106	Dairy Milking Does (under age 3 in milk production)
Class 107	Dairy Milking Does (age 3 to 5 years in milk production)
Class 108	Dairy Milking Does (age 5 and older in milk production)
Class 109	Dwarf Type Dairy Doe (any age)
Class 110	Dairy Type Wether (any age)
Class 111	Dairy Mother/Daughter (<u>owned and exhibited by the same exhibitor</u>). One entry only in this class. Entries must show in their individual classes by the same exhibitor.
Class 112	Dairy Mother/Wether (<u>owned and exhibited by the same exhibitor</u>). One entry only in this class. Entries must show in their individual class by the same exhibitor.
Awards:	
1st – 5th Place - Rosette	
Dairy Goat Champion Drive shows after Class 109	
Champion Dairy Goat in memory of Jerry Smith – Banner	Reserve Champion Dairy Goat – Banner

Department – Jr. Fair Goats	Division 501 – Specialty Goats- Pygmy-Type, Fiber, Cart, Pack Goats
Pygmy-Type Goat Showmanship to Start the Specialty Goat Show	
Each goat entry requires a birthdate.	
Class 202	Pygmy Type Doe Kids (born after Nov 1, 2023)
Class 203	Pygmy Type Yearling Doe (prior to Nov. 1, 2023 & under 2)
Class 204	Pygmy Type Adult Doe (prior to Nov. 1, 2022)
Class 205	Pygmy Type Wether Kids (born after Nov. 1, 2023)
Class 206	Pygmy Type Adult Wethers (born before Nov. 1, 2023)
Class 207	Pygmy Type Mother/Daughter (<u>Owned and exhibited by the same exhibitor</u>). One entry in this class. Entries must have shown in their individual classes by the same exhibitor.
Class 208	Pygmy Type Mother/Wether (<u>Owned and exhibited by the same exhibitor</u>). One entry in this class. Entries must show in their individual classes by the same exhibitor.
Class 209	Fiber Goat Doe or Wether (any age) (Angora, Cashmere, Silkie)
Class 210	First Year Cart Goat
Class 211	Second Year Cart Goat
Class 212	Third Year Cart Goat
Class 213	Advanced Cart Goat (Fourth Year and Higher)

Awards:

1st – 5th Place – *Rosette*

Champion Pygmy Doe Drive After Class 204

Champion Pygmy-Type Doe– *Banner*

Reserve Champion Pygmy-Type Doe – *Banner*

Champion Pygmy Wether Drive After Class 206

Champion Pygmy-Type Wether– *Banner*

Reserve Champion Pygmy-Type Wether – *Banner*

Pee Wee Showmanship Sponsored by Clark Co. Sr. Fair Board to Follow Class 213 – Ribbons

Department – Jr. Fair Goats

Division 502 – Market Production Goats

Each market production goat entry requires a birthdate.

Class 401 Market Production Doe Kid 1 (*born after Mar 1, 2024*)

Class 402 Market Production Doe Kid 2 (*born Feb 2024*)

Class 403 Market Production Doe Kid 3 (*born Jan. 2024*)

Class 404 Market Production Doe Kid 4 (*born between Nov. 1 and Dec. 31, 2023*)

Class 405 Market Production Doe Kid 5 (*born between Aug. 1 and Oct. 31, 2023*)

Class 406 Market Production Yearling Doe (*1 year and under 2*)

Class 407 Market Production Doe (*2 years and under 3*)

Class 408 Market Production Doe (*3 years and under 5*)

Class 409 Market Production Doe (*5 years and older*)

Class 410 **Mother/Daughter (owned and exhibited by the same exhibitor)**. One entry per exhibitor in this class. Entries must have shown in their individual class by the same exhibitor.

Class 411 **Mother/Wether (owned and exhibited by the same exhibitor)**. One entry per exhibitor in this class. Entries must have shown in their individual class by the same exhibitor.

Awards:

1st – 5th Place – *Rosette*

Division 1 Champion & Reserve – Small Banners – Drive includes Classes 401-404

Division 2 Champion & Reserve – Small Banners – Drive includes Classes 405-406

Division 3 Champion & Reserve – Small Banners – Drive includes Classes 407-409

Champion Market Production Goat – *Banner*

Reserve Champion Market Production Goat – *Banner*

Champion Drive includes Div. 1, 2 and 3 Winners

Dairy, Market Production and Specialty Goat Rules and Guidelines:

1. Animal Requirements:

- A. Any goat not owned by the exhibitor or exhibitor's immediate family requires the exhibitor to file a lease agreement between the exhibitor and the lessor (animal's owner) **by May 15** at the Extension Office. (ORC 901-19-39) The lease form is available at <https://clark.osu.edu> under Applications and Forms and, also on the 4-H App.
- B. Goats must be in the possession and care of the exhibitor by **May 15th** of the current year. No intact males of any age are permitted at the Fair.
- C. Exhibitor may show two (2) goats per class except for the Mother/Daughter or Mother/Wether class which the exhibitor may only show one (1) entry.
- D. Exhibitors may show grade or registered goats. All goats of the same age & division will show together.
- E. All goats must be shown in respective age classes to be able to show in Mother/Daughter or Mother/Wether Class. Both must be the project of the same exhibitor.
- F. Pregnant does that are due during the month of July may not exhibit at the fair. If a doe kids at the fair, she and the kids must be taken home.
- G. Any market doe that crosses the scale may not be shown in the market production show or market production showmanship.

2. Show Entries:

- A. **All exhibitors must make entry on-line at <http://clarkohjrfair.fairentry.com> using Fair Entry by June 1st.** Entry must include animal's birth date and a **complete scrapie tag, tattoo, electronic chip**. Entries submitted without this info will not be approved or accepted! No late entries accepted after July 1.
- B. **All exhibitors MUST check-in their non-market goats (dairy, pygmy, dwarf, cart, fiber, market production) between 5 PM and 7 PM, Friday, July 19 at the end of Goat Barn 1. Goats must stay on the grounds until released. If an electronic chip is being used for identification, the exhibitor must provide their own chip reader for check-in.**
- C. The Junior Fair Goat Committee will supervise class determination. If classes are too large or too small the committee reserves the right to split or combine classes by age.

3. Milk Auction:

- A. The exhibitors of the Champion and Reserve Champion Dairy Goat must sell in the Sale of Champions **provided the doe is currently in milk production**.
- B. Champion Goat Milk eligible for the Sale of Champions will need to be on display in the Hall of Champions at the designated date and time indicated by the Sales Com. See 2024 Jr. Fair Auction Rules.

Class 100 Market Does
Class 200 Market Wethers

Awards:

1st – 5th Place – Rosette

Top 3 From Each Division – Small Banners

Top 3 Market Does – Banners

Top 5 Market Wethers – Banners

Top 5 Overall Market Goats – Banners

Market Goat Rules and Guidelines:**1. Animal Requirements for Market Goats & Market Goat Producers Class:**

- A. Must be a doe or wether born after November 1st and before March 31st of current Fair year.
- B. Must be in the possession and care of the exhibitor by May 1st of the current year.
- C. Each exhibitor must complete the on-line 2024 Clark County Jr. Fair Market Goat Exhibitor Registration **Survey by midnight May 1 identifying all market goats coming to the Goat Tag-In on May 11, 2024 and selecting a time to have their market goats tagged.**
Go to <https://go.osu.edu/2024clarkcojrfairmarketgoatexhibitorreg>
- D. **Market goats must be disbudded. Market goats with no visible attempt at PROPER disbudding will not remain on the fairgrounds. Disbudding must be completed & healed by May 1st. (Rule remains in effect as determined at the 1/24/2024 Sr. Fair Board Meeting.)**
- E. **Market goats must be PROPERLY castrated and healed or banded by May 1st.** A Cryptorchid goat with retained testicle(s) in the abdomen is NOT considered properly castrated and therefore not allowed.
- F. Must weigh a **minimum weight of 50 lbs.** to show for class placing and sell in the Jr. Fair Auction.
- G. May show two (2) market goats at the Clark County Junior Fair.
- H. Any market doe that crosses the scale may not be shown in the market production show/showmanship.

2. Market Goat May Tag-In:

- A. Exhibitors **MUST bring market goat(s) to Goat Tag-In Day, May 11, 2024, 9 AM to Noon at the Clark Co. Fairgrounds, Goat Barn,** to be eligible to show and sell at the Clark Co. Jr. Fair. Lamancha market goats will be identified by tattoo.
- C. An exhibitor may **tag up to five (5) market goats per member.** No family goats!! The exhibitor in whose name the goat is tagged-in must show and sell the goat. All exceptions require approval by the goat committee.
- D. Exhibitors must pay a \$5 entry fee for each goat tagged.

3. Animal Replacement & Ear Tag Loss:

- A. If a tagged market goat dies more than 60 days prior to Fair weigh-in, the exhibitor may replace the market goat with another market goat after receiving approval from the Goat Committee. A Goat Committee member or a veterinarian must inspect the dead goat. The replacement goat is tagged by a committee member.
- B. If a goat dies less than 60 days prior to the first day of the Fair, an exhibitor may exhibit, show, and sell a tagged goat of a sibling from the same household. Household means the permanent residence address of the exhibitor.
- C. If a market goat loses its ear tag, the exhibitor must report it to the Extension Office, call 937-398-7599 or e-mail house.18@osu.edu. The Extension Office will notify the chairperson of the Jr Fair Goat Committee for the committee to retag the goat.

4. Market Goat Fair Entry: Jr. Fair Management will make entry for market goats from the Clark Co. Jr. Fair Market Goat Reg. On-Line Survey <https://go.osu.edu/2024clarkcojrfairmktgoatexhreg> and information collected at May Tag-In.**5. Weigh-In and Division of Classes:**

- A. Market goats will be weighed **ONCE** by a third-party weigh master selected by the Senior Fair Board on the first Friday of Fair between **8 PM and 10 PM** in the **Cattle Make Up Arena.**
- B. If an exhibitor tagged **3 to 5 goats** in May, the exhibitor may **BRING AND WEIGH ONLY 2 GOATS** at the Fair. Once a market goat crosses the scale, the goat must be shown in a market class unless the goat dies or is sent home by the fair vet.
- C. No unnatural modifications (such as forced feeding, heavy neck chains, wetting down, or any other modifications found unfit by the Goat Committee) will be permitted prior to weigh-in.
- D. Market goats weighing **50 lbs.** or more at weigh-in will show in weight classes. Weight classes will be determined by weights taken at the Fair Weigh-in, the first Friday of Fair. The Goat Committee will place market goats into classes based on weigh-in weights.
- E. Goat classes will be divided into divisions to show for division champions based on number of entries with a maximum of **6 divisions** between the does and wethers.
- F. Top 3 from each class will show for top 3 in each division drive. Top 3 does and Top 5 wethers will show in the Overall Market Goat drive to select the Top 5 Overall Market Goats.

6. Underweight Goats:

- A. Market goats weighing **40-49 pounds** will show in a separate underweight class. These goats will

receive placing ribbons, but are not eligible for the championship drive and are not eligible for the auction, but may go on the truck at packer bid.

- B. **Market goats weighing under 40 lbs will not show or sell. These goats must be removed from the fairgrounds after weigh-in and before 11 AM Saturday.**

7. **After Exhibition Animal Declaration On-Line Survey Form:**

- A. Each market goat exhibitor must complete an "After-Exhibition Animal Declaration Form" indicating where each market goat will be headed after exhibition (on the packer truck or go home). There will not be a custom harvest option! This form must be completed, signed, and submitted on-line no later than 30 minutes after the conclusion of weigh-in.
- B. The After-Exhibition Animal Declaration Form serves to assist the Goat Committee, Sale Management and Fair personnel in tracking where animals need to go after the conclusion of exhibition thus helping to reduce load-out and auction mishaps.
- C. Failure to complete, sign and submit this form on-line by the designated deadline will result in forfeiture of the right to sell a market goat in this year's Clark County Jr. Livestock Auction.

8. **Auction:**

- A. Each exhibitor may participate in the Auction with **ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE)**. This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions.
- B. Each Jr. Fair Exhibitor who wants to participate in the Jr. Fair Auction will need to make entry into Fair Entry <http://clarkcojrfair.fairentry.com> with an Auction Entry (Live Auction or On-Line) by July 1, 2024.
- C. Each Jr. Fair Exhibitor is required to have a photograph taken by the Sales Photographer on June 11, June 12, July 9, 5 PM to 9 PM, Annex, Fairgrounds to be used with their Jr. Fair Auction Entry. Exhibitors must be in show appropriate attire from the waist up.
- D. Overall Grand and Overall Reserve Champion Market Goats must sell in the Sale of Champions and be harvested. If an exhibitor has multiple champions, they will sell all champions.
- E. Overall Premier Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Champions.
- F. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee.
- G. For complete Auction information, you must refer to the 2024 Clark County Jr. Fair Auction Rules. <https://ccjrfairsales.com/>

Department – Jr. Fair Goats

Division 504 – County Produced Market Goats

Class 100 County Produced Market Does

Class 200 County Produced Market Wethers

Awards: 1st – 5th Place – Rosette

Champion & Reserve Champion Producer – Plaque

Top 3 From Each Division – Small Banners

Top 3 Market Does Does – Banners

Top 5 Market Wethers – Banners

Top 5 Overall Market Goats – Banners

Adult Showmanship Sponsored by Sr. Fair Board – Participant Ribbons – Shown at the conclusion of the County Produced Show

1. **Animal Requirements for County Produced Market Goats:**

- A. The market goat must have been **born and raised** on the property of a Clark Co. Goat Producer prior to selling to an exhibitor. The goat must transfer directly from the Clark Co. Goat Producer to the Jr Fair exhibitor.
- B. The Clark County Goat Producer must live within the geographical boundaries of Clark County or its school districts and must have tagged/tattooed the goat with an official U.S.D.A Scrapie tag.
- C. The same market goat must show in the County Producers Show as the Clark Co. Jr Fair Market Goat Show.
- D. County produced market goats are required to have a Scrapie tag/tattoo at time of entry on the Clark County Jr. Fair Market Goat Exhibitor Registration On-line Survey. Scrapie tags will be verified at the May tag-in. No Scrapie tag/tattoo, No entry, No exceptions!

2. **Entry Requirements:**

- A. Exhibitors wanting to compete in the Clark Co. Jr. Fair Market Goat County Produced Show must identify those goat(s) eligibility on the Clark Co. Jr. Fair Market Goat Exhibitor On-line Survey <https://go.osu.edu/2024clarkcojrfairmktgoatexhreg> No entry, No showing!
- B. Clark County Goat Producers will be contacted with a list of exhibitors and goats identified that they produced and/or sold to verify that they are the actual producer of those goats to verify final eligibility into the County Produced Market Goat Show.
- C. Fair Management will use this information in combination with the May Tag-In information to make entry for each exhibitor on the on-line Fair Entry system for the county produced market goat classes.

3. **Division of Classes:**

- A. Classes will show by weight.
- B. County Produced goat classes will be divided into divisions to show for division champions based on number of entries with a maximum of **6 divisions** between the does and wethers.

- C. Top 3 from each class will show for top 3 in each division drive. Top 3 does and Top 5 wethers will show in the Overall County Produced Market Goat drive to select the Top 5 Overall County Produced Market Goats.

Department – Jr. Fair Goats		Division 505 – Dairy Goat Showmanship
Class 100	Junior Showmanship.....	Ages 8 and in 3 rd grade to age 12
Class 101	Senior Showmanship.....	Ages 13 to 18

Awards:

1st Place Division – Trophy

2nd-5th Place Division – Rosette

Overall Dairy Goat Showman – Director's Chair

Showmanship Rules and Guidelines:

1. **Eligibility:** All ages are based on the exhibitor's age as of January 1st of the current year.
2. **Registration:** 4-H and FFA members must make entry for showmanship using Fair Entry On-line at <http://clarkohjrfair.fairentry.com> by July 1st.
3. **Showmanship Order:** Showmanship classes begin with the youngest age and run through to the oldest. The Sr. Division to determine Showman of Showmen for Goats held after the oldest class shows.
4. **Designated Animal and Showmanship Day:** The exhibitor must use his/her own dairy goat in the Dairy Goat Showmanship Contest held the same day as the Dairy Goat show.

Open Class Goat Showmanship: Participation Ribbons ONLY

Pee Wee Showmanship Sponsored by Sr. Fair Board: (follows Dairy Goat Showmanship) No prior entry needed-present yourself at the contest.

Department – Junior Fair Goats		Division 506 – Pygmy Type Showmanship
Class 200	Junior Showmanship.....	Ages 8 and in the 3 rd grade to age 12
Class 201	Senior Showmanship.....	Ages 13 to 18

Awards:

1st Place Division – Trophy

2nd-5th Place Division – Rosette

Overall Pygmy Type Goat Showman – Director's Chair

Showmanship Rules and Guidelines:

1. **Eligibility:** All ages are based on the exhibitor's age as of January 1st of the current year.
2. **Registration:** 4-H and FFA members must make entry for showmanship using Fair Entry On-line at <http://clarkohjrfair.fairentry.com> by July 1st.
3. **Showmanship Order:** Showmanship classes begin with the youngest age and run through to the oldest. The Sr. Division to determine Showman of Showmen for Goats held after the oldest class shows. Jr. and Sr. Pygmy Type Showmanship division winners will compete for Overall Pygmy Type Goat Showman.
4. **Designated Animal and Showmanship Day:** The exhibitor must use his/her own pygmy-type goat in the Pygmy-Type Goat Showmanship Contest held the same day as the Specialty Goat Show.

Department – Jr. Fair Goats		Division 507 – Market Production Showmanship
Class 300	Age 8 and in the 3rd grade	
Class 301	Age 9	
Class 302	Age 10	
Class 303	Age 11	
Class 304	Age 12	
Class 305	Age 13	
Class 306	Age 14	
Class 307	Age 15	
Class 308	Age 16	
Class 309	Age 17	
Class 310	Age 18	

Beginner Showmanship Championship Division ...Winners from classes **300-302**, ages 8 & in 3rd gr., 9, 10

Junior Showmanship Championship Division...Winners from classes**303-304**, ages 11, 12

Intermediate Showmanship Championship Division...Winners from classes **305-306**, ages 13, 14

Senior Showmanship Championship Division ...Winners from classes **307-310**, ages 15 and older

Awards:

1st-5th Place – Rosette

Age Division Champion – Trophy

Age Division Reserve – Rosette

Overall Market Production Goat Showman – Director's Chair

Showmanship Rules and Guidelines:

1. **Eligibility:** All ages are based on the exhibitor's age as of January 1st of the current year.

2. **Registration:** 4-H and FFA members must make entry for showmanship using Fair Entry On-line at <http://clarkohirfair.fairentry.com> by July 1st.
3. **Showmanship Order:** Showmanship classes begin with the youngest age and run through to the oldest. The Sr. Division to determine Showman of Showmen for Goats held after the youngest class shows. The first-place winners from each of the age divisions will show for Overall Market Production Goat Showman.
4. **Designated Animal and Showmanship Day:**
 - A. The exhibitor must use his/her own market production doe in the Market Production Showmanship Contest held at the beginning of the Market Production Show.
 - B. Adult goats should not be slick shorn or braced during show.
 - C. Exhibitors may only show market production goats in the Market Production Showmanship Classes. Market goats that crossed the scales at the Fair weigh-in may not be shown in Market Production Showmanship.

Department – Jr. Fair Goats		Division 508 – Market Goat Showmanship
Class 400	Age 8 and in the 3 rd grade	
Class 401	Age 9	
Class 402	Age 10	
Class 403	Age 11	
Class 404	Age 12	
Class 405	Age 13	
Class 406	Age 14	
Class 407	Age 15	
Class 408	Age 16	
Class 409	Age 17	
Class 410	Age 18	

Beginner Showmanship Championship DivisionWinners from classes **400-402**, ages 8 & in 3rd grade, ages 9, and 10

Junior Showmanship Championship Division.... Winners from classes **403-404**, ages 11, 12

Intermediate Showmanship Championship Division.... Winners from classes **405-406**, ages 13, 14

Senior Showmanship Championship DivisionWinners from classes **407-410**, ages 15 and older

Awards:

1st-5th Place – Rosette

Age Division Champion – Trophy

Age Division Reserve – Rosette

Overall Market Goat Showman – Director's Chair

Sr. Fair Board Sponsored Adult Showmanship – Participation Ribbons ONLY

Showmanship Rules and Guidelines:

1. **Eligibility:** All ages are based on the exhibitor's age as of January 1st of the current year.
2. **Registration:** 4-H and FFA members must make entry for showmanship using Fair Entry On-line at <http://clarkohirfair.fairentry.com> by July 1st.
3. **Showmanship Order:** Showmanship classes begin with the youngest age and run through to the oldest. Age division drives show after each respective group of classes. The Sr. Division to determine Showman of Showmen for Goats held after the oldest class shows. The first-place winners from each of the age divisions will show for Overall Market Goat Showman.
4. **Designated Animal and Showmanship Day:**
 - A. The exhibitor must use his/her own market goat in the Market Goat Showmanship Contest.
 - B. Goats should show slick shorn and braced.
 - C. Exhibitors may only show market goats that crossed the scales at Fair weigh-in in the Market Goat Showmanship Classes. A market production doe shown in a market production class cannot be shown in the Market Goat Showmanship.

Showman of Showmen Eligibility for All Eligible Goat Exhibitors

- A. **Market and Market Production Showmanship:** The Senior exhibitor with the top skill-a-thon score between the Senior Market Goat Showmanship Winner and the Senior Market Production Goat Showmanship Winner will be the representative for Showman of Showmen. If BOTH Senior winners decline or have already competed as the Showman of Showmen representative for the market division, the eligibility goes to the 2nd place Senior exhibitor and continues through 5th place Senior exhibitor based on who has the highest skill-a-thon score.
- B. **Dairy & Pygmy-Type Showmanship Divisions:** The Senior exhibitor with the top skill-a-thon score between the Senior Dairy Goat Showmanship Winner and the Senior Pygmy-Type Goat Showmanship Winner will be the Monday show representative for Showman of Showmen. If BOTH Senior winners decline or have already competed as the Showman of Showmen representative for this division, the eligibility goes to the 2nd place Senior exhibitor and continues through 5th place Senior exhibitor based on who has the highest skill-a-thon score.
- C. A member may compete in Showman of Showmen as a Dairy or Pygmy-Type Goat representative and in another year as the Market or Market Production Goat representative.

Department - Jr. Fair Goats		Division 509 – Goat Contests
Class 100	Clark County Jr. Goat Ambassador	2023 Jr. Goat Ambassador – Aubrey Anderson
Class 200	Clark County Sr. Goat Ambassador	2023 Sr. Goat Ambassador – Darcie Brown
Class 300	Fun Show Costume Class	
Class 400	Fun Show Obstacle Course	

Goat Ambassador Contest Rules and Guidelines:

- Requirements:**
 - Jr. Ambassador: any goat exhibitor 10-14 years of age as of Jan. 1st.
Sr. Ambassador: any goat exhibitor 15 -18 years of age as of Jan. 1st.
 - All applicants must have completed at least 2 years with a goat project.
 - Applicants should be knowledgeable of the goat industry.
 - Previous winners may not apply for the same ambassador position.
 - Complete and submit **on-line survey application by midnight on June 5**. Go to <https://go.osu.edu/2024clarkcojrfaanimalambassadorapp> to apply.
 - Must** participate in an interview at the **Goat Skill-a-thon, June 12, 6 PM to 8 PM**.
 - Applicant must complete skill-a-thon and earn an "A" to be eligible.
- Duties:**
 - Assist with Goat Shows at the Clark County Fair.
 - Serve as a youth representative on the 4-H & FFA Goat Committee if at least 13 years of age.
 - Promote Goats throughout the year at community events and activities.
- Announced:** The Jr. and Sr. Goat Ambassadors will be announced during the Clark County Junior Fair Dairy, Pygmy Type and Specialty Goat Shows on the Tuesday of the Fair (before Dairy Goat Showmanship). Awarded with Sash, Tiara or Hat.

Goat Fun Show Contest Rules and Guidelines:

- Contest Opportunities:** There will be two contests offered as part of the Goat Fun Show: Costume Class and Obstacle Course.
- Costume Class:** Any Junior Fair goat exhibitor may enter his/her goat and him/herself in one of the three costume classes. The exhibitor is to select a costume for his/her goat and his/herself to reflect the class theme. **Classes TBD**
- Obstacle Course:** Any Junior Fair goat exhibitor may enter his/her goat in the Goat Obstacle Course. This is a timed event.

Department – Jr. Fair Goats		Event – Market Goat Premier Exhibitor
Class 100	Senior Premier Exhibitor.....	Ages 15 and over
Class 200	Intermediate Premier Exhibitor.....	Ages 13, 14
Class 300	Junior Premier Exhibitor.....	Ages 11, 12
Class 400	Beginner Premier Exhibitor.....	Ages 8 & in 3 rd grade, 9, 10

Awards – Presented at the Showman of Showmen Contest, Thursday, July 25, 3 PM, Expo Center

1st Place each age – Cash Award and Certificate sponsored by Clark County 4-H Committee

Age Division Winner – *Plaque*

Overall Winner – *Plaque*

Overall Premier Exhibitor – *Eligible to Sell in the Sale of Champions*

Results Posted on the Ends of the Goat Barn, in the Cattle Show Arena and the 4-H Awards Board in the Youth Building by Noon on Thursday, July 25

Premier Exhibitor Rules and Guidelines:

- Eligibility:** Any 4-H or FFA member currently enrolled with a **MARKET GOAT PROJECT** may compete as long as they participate in the **Clark Co. 4-H Goat Skill-a-thon/Project Judging on June 11 & 12**.
- Age:** All ages are based on the exhibitor's age as of January 1st of the current year.
- Criteria:** Competing members earn points from Goat Skill-a-thon/Project Judging, Market Goat Showmanship and Class Placing in the Junior Fair Market Goat Show. **Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%.**
- Tie Breaker:** In case of a tie, the following criteria will be used: First Tie Breaker: Overall Skill-a-thon Score, 2nd Tie Breaker: Total Tie Breaker Points in Skill-a-thon 3rd Tie Breaker: Showmanship Placing, 4th Tie Breaker: Highest Overall Animal Rank in the Show.

2024 CLARK COUNTY JUNIOR FAIR HORSE

CAREFULLY READ ALL RULES AND GUIDELINES. EXHIBITORS ARE RESPONSIBLE FOR FOLLOWING THE MOST CURRENT JR. FAIR RULES FOR EXHIBITION!

Outstanding Horse Youth:

Application Deadline: **June 5**

Interview/Test: **June 11**

Showmanship Class: July 20

Time: By Midnight

Time: 6 PM-8 PM

Time: **9:15 AM**

Location: On-line

Location: Mercantile Bldg

Location: Horse Arena

Skill-a-thon/Project Judging: **June 11 ONLY**

Time: **5 PM-9 PM**

Location: Mercantile Bldg

Fair Entries: July 1

Time: By Midnight

Location: On-Line

Horse Arrival Deadline: Sat., July 20

Time: 8 AM

Location: Horse Barns

MacBarrels

Friday, July 19

Monday, July 22

Wednesday, July 24

Friday, July 26

Time: 10 PM

Time: 9 PM

Time: 7 PM

Time: 9:15 AM

Location: Horse Arena

Location: Horse Arena

Location: Horse Arena

Location: Horse Arena

English Judging Day: **Sat., July 20**

Time: **9:15 AM**

Location: Horse Arena

Awards Presentation: Sat., July 20

Time: **6 PM**

Location: Horse Arena

Western Judging Day: **Sun., July 21**

Time: 9:15 AM

Location: Horse Arena

Contesting Judging: Sun., July 21

Time: 5 PM

Location: Horse Arena

Performance Judging Day: **Mon., July 22**

Time: 9:15 AM

Location: Horse Arena

Dressage and Jumping Judging Day: **Tues., July 23**

Dressage Show:

Time: 9:15 AM

Location: Horse Arena

Jumping Show:

Time: Not Before Noon

Location: Horse Arena

Musical Freestyle: **Tues., July 23**

Time: 6 PM

Location: Horse Arena

Groom & Clean Test: **Wed., July 24**

Time: 11 AM

Location: TBD

Groom & Clean Contest: **Wed., July 24**

Time: 1 PM

Location: Horse Arena

Walk/Trot Contesting: Wed., July 24

Time: Not Before 4 PM

Location: Horse Arena

Contesting Fun Show: Wed., July 24

Time: Not Before 6 PM

Location: Horse Arena

Fun Show: Thurs., July 25

Time: 9:15 AM

Location: Horse Arena

Horse Release: Fri., July 26

Time: 1 PM

Location: Horse Barns

Senior Fair Board Members: Bill Agle

Junior Fair Board Members: Madisyn Betts, Stewart Tatro

4-H Youth Development Extension Educator: Patty House

FFA Advisor: Ellyse Simpson

Horse Committee Officers:

Chair – Kaley Johnson

Vice Chair – Tirzah Bolin

Secretary – Amber Henderson

Treasurer – Jillian Tatro

Horse Committee Members: Amanda Adkins, Stacy Anderson, Cindy Bolin, Carina Colvin, Laura Funderburg, Chris Johnson, Kaley Johnson, Melinda Johnson, Heather Mapes, Courtney McKinnon, Ashley Olson, Stefanie Page, Greg Phillips, Megan Schwenn, Rosie Robinson, Heather Walden

Department – Jr. Fair Horses

Event- 4-H Horse Skill-a-thon & Project Judging

Senior Skill-a-thon & Project Book Division Ages 14-18

Intermediate Skill-a-thon & Project Book Division..... Ages 11-13

Junior Skill-a-thon & Project Book Division..... Ages 8 & in 3rd grade, 9, 10

Awards:

All Participants – *Grade Ribbons and Incentive Award*

Top 10% by Age – *Rosette & Certificate – Sponsored by Clark County 4-H Committee*

Division Winners – *Plaque*

Overall Winner – Plaque

Outstanding Project Books by Divisions: *\$25 Cash Award and Certificate*

Sponsored by Clark County 4-H Horse Committee

Horse Exhibitor Rules and Guidelines:

1. **Exhibitor Rules and Guidelines:** All **HORSE** exhibitors are required to abide by the most **CURRENT:**
 - **Clark Co. Jr. Fair Book**
<https://clark.osu.edu/program-areas/4-h-youth-development/clark-county-fair>
 - **Uniform Rules for 4-H Horse Shows, purchase at the Clark Co. Extension Office or on-line**
<https://extensionpubs.osu.edu/uniform-rules-for-4-h-horse-shows/>
 - **Inspection & Health Requirements of Livestock Exhibited in Ohio**
<https://codes.ohio.gov/ohio-administrative-code/chapter-901:1-18> AND
 - **Ohio's Livestock Tampering Rules**
<https://codes.ohio.gov/ohio-administrative-code/chapter-901-19>
2. **Current 4-H and FFA Members:**
 - A. Only currently enrolled Clark County 4-H and FFA members may exhibit and show horses at the Clark County Junior Fair. All 4-H and FFA horse project members must work an assigned shift at one of the current year's Clark County Mini Circuit Shows to be in good standing.
 - B. 4-H members must be enrolled in a club with a horse project by **April 15th** of the current year and have participated in at least six (6) club meetings, of which two must be mounted (riding or **in-hand**) meetings at the Fairgrounds, during the current 4-H year to exhibit and show at the Clark County Fair. **These meetings must include at least one advisor from the exhibitor's club present and may include riding meetings, clinics, qualifying events, PAS, Mini-Circuit events, and open horse shows held at the Clark County Fairgrounds.**
 - C. **FFA members must have a valid Junior Fair Entry filed on-line using Fair Entry by May 31 of the current year unless an earlier date is required by the department, division and class. Go to <http://clarkohjrfair.fairentry.com>. In addition, FFA members must meet the required two mounted (riding or in-hand) meetings held at the Clark County Fairgrounds as described in 2B above.**
 - D. **4-H/FFA exhibitors or a representative must work designated shifts as assigned by the Horse Committee for mini-circuit shows or they are not eligible to show at the current Clark County Jr. Fair. A sign-in sheet will be maintained at each mini-circuit show for proof of meeting this requirement.**
 - E. **All 4-H/FFA exhibitors with their parents/legal guardians must participate in an annual EquiSTEP program by May 1st. Any exhibitor not meeting this requirement is ineligible to participate in any Jr. Fair and/or 4-H/FFA Horse Event/Show.**
3. **Horse Project Animal Requirements:**
 - A. Project horses must be **owned or leased and** in the continual care of the exhibitor by May 1st. Continual care does permit boarding an animal, provided the member is involved in caring for the horse.
 - B. **Horse projects must be identified by the exhibitor by May 1 in the following way:**
 - **4-H Exhibitors – Complete Animal Profile on 4-H online for each horse you plan to show**
 - **FFA Exhibitors – Submit hardcopy Horse Identification Form to the Extension Office.**
 - C. Project horses, donkey and mules must be a gelding or mare/jenny/hinny. Stallions/jacks may only show as production projects through their first calendar year.
 - D. **If the horse/donkey/mule is leased not owned by the exhibitor or the exhibitor's immediate family, a Lease Agreement must be filed by May 1 in the following way.**
 - **4-H Exhibitor's – Upload signed lease agreement and Horse I.D. Form to your Animal Profile on 4-H online.**
 - **FFA exhibitors – File a hardcopy of the lease agreement and Horse I.D. Form to the Ext. Office.**
 - E. Exhibitors may not switch project horses/donkeys/mules between exhibitors except in hardship cases approved by the Horse Committee's Resolution Sub-Committee. **To make a hardship horse project request, go to <https://go.osu.edu/2024clarkcohorseprojecthardshiprequest>**. Hardship cases will be easily identifiable by judge and steward. These exhibitors will wear a different numbered series back number and be listed on a daily scratch sheet turned in before the beginning of each judging day at the Fair by an advisor or appointed parent/volunteer.
 - F. Project horses must be within Body Mass Index scoring requirements to show and be on exhibition.
 - G. Members with ponies (58" & under) may only enter pony classes when available, Ponies will be measured Sat. at 10 A.M.
4. **Skill-a-thon/Project Judging:** 4-H horse/donkey/mule exhibitors must bring up-to-date project book(s), record book(s), and feed tag(s) for all projects to skill-a-thon/project judging. All 4-H horse/donkey/mule exhibitors must go through horse skill-a-thon/project judging to be eligible to show horses/donkeys/mules at any of the Clark County Junior Fair Horse Shows including the Fun Show.
5. **Outstanding Project Book:** 4-H and FFA members wishing to enter the Outstanding Horse Project Book Contest must submit their project book(s) for judging when they participate in the Skill-a-thon/Project Judging. Project books will be judged and available for pick-up in the horse show office during Fair week. Divisions for horse project books are determined after horse enrollment for the current year.
6. **Show Entries:**
 - A. All exhibitors must make entry on-line at <http://clarkohjrfair.fairentry.com> using Fairy Entry by July 1st.
 - B. Exhibitors that wish to show in Hunter over Fences, Mac Barrels and/or Gymkhana classes must pre-qualify in one of the following ways: completion of qualification at a **Mini Circuit Show or Prequalifying**

- Clinic.** When a horse/rider combo has pre-qualified for an event, that horse/rider combo is pre-qualified indefinitely.
- **Hunter Over Fences** – Must score a 65 or higher at a Mini Circuit Show or Qualifier.
 - **Gymkhana/MacBarrels** – Complete Pattern in **40 seconds** over PAS qualifying time and exhibit control always. **Rider must use the same horse they qualified with during all contesting events at the current Clark County Jr. Fair.** Those entering MacBarrels will need an advisor to sign off that the member and horse combination are qualified to compete in this contest prior to showing at the Fair.
- C. The horse show committee reserves the rights to delete, combine, or divide any class based on total entries.
7. **Versatility:** Exhibitors must have completed 2 years of 4-H horse project work to compete and require an advisor to sign off that the member is competent to show in all four classes of the versatility competition (**Showmanship, Hunter Under Saddle, Horsemanship, Individual Specialty Class for 2024 is Barrels.** Exhibitors must compete in all four classes with the same horse to be eligible for final placing. Rider, horse, and crew members may not leave the arena once they have entered for competition. Any eligible exhibitor must place in a showmanship and/or horsemanship/equitation class at the current Clark County Jr. Fair to be eligible to show in Versatility.
8. **Stall Requirements:**
- A. Each exhibitor is required to stable at least (1) project horse/donkey/mule at the Fair the entire week.
 - B. **The club's Equine Stall/Pen Request Form is due July 1st with payment of a \$10 stall fee per animal.** The Stall Committee will use this form to assign stalls for clubs/chapters at the Fair.
 - C. Only one project horse/donkey/mule stalled per exhibitor during the week of the Fair unless space is available to allow multiple stalled projects for all requests. If there are inadequate stalls for multiple equine projects to stall at the Fair for an exhibitor, one project horse/donkey/mule may replace another owned by that exhibitor.
 - D. The Stall Committee reserves the right to divide the remaining stalls among clubs with 2nd equine projects and/or to split among all clubs as muck/tack stalls.
 - E. **A 4-H Club or FFA Chapter** must consist of a minimum of 5 enrolled equine project members from three different families. 4-H Clubs or FFA Chapters **with less than 5 equine project members** will be stalled together in a county grouping.
9. **Late Arrival & Early Dismissal:** A written request to the 4-H & FFA Horse Committee for late arrival and/or early release must be made by July 1st. The Horse Resolution Committee in consultation with Senior Fair Board will review and act upon any request.
10. **Health Requirements:**
- A. **Proof of required vaccinations given to any exhibition horse(s) within 6 months of the start of the Clark County Fair utilizing the 4-H Equine Health Record Form and uploading to your 4-H On-Line Animal Record and/or Fair Entry by July 1.**
 - B. No coggins test needed **for Clark County Fair but is required for the Ohio State Fair.**
 - C. Horses, donkeys, or mules exhibited must not be under quarantine and must show no symptoms or evidence of an infectious or contagious disease. If the animal becomes sick, the animal will be sent home upon the direction of the Fair or the owner's designated vet with notification to the Fair vet.
11. **Safety Requirements:**
- A. **Helmet** - All youth 19 and under, participating in any 4-H equestrian activity, are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine. It is the responsibility of the rider, or the parent or guardian of the youth participant, to make sure that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use and is properly fitted and in good condition. The Ohio 4-H Horse Program, show committees, officials, Extension personnel and volunteer leaders are not responsible for checking headgear worn for such compliance. The Ohio 4-H Horse Program, show committees, officials, Extension personnel, and volunteer leaders make no representation or warranty, expressed or implied, about any protective headgear, and cautions riders that death or serious injury may result despite wearing such headgear, as no helmet can protect against all foreseeable injuries in equestrian activities. The Ohio 4-H Horse Program, show committees, officials, Extension personnel and volunteer leaders may, at his/her discretion, check a participant's protective headgear for proper standards. If a youth wears unapproved, defective, or improperly fitted headgear, he/she will not participate in riding or driving activities until proper headgear is available. **Helmet requirement applies to all FFA exhibitors too!**
 - B. **Completion of Equistep Program, Release of Liability** -
 - All 4-H/FFA exhibitors and their parents/legal guardians must participate in the EquiSTEP Program by May 1st.
 - All 4-H/FFA exhibitors and their parents/legal guardians must read and sign the "Permission to Participate in 4-H/FFA Horse Activities Disclosure and Release of Claims Form". 4-H member complete with on-line 4-H enrollment by April 15th. **FFA members must provide a signed hardcopy to the Extension Office by May 1st.**
 - C. **Dismissal of Riders and Horses for Safety Reasons**
 - 4-H advisors and FFA instructors have the right and the obligation to prohibit an exhibitor from showing in a class that may be unsafe for the rider and/or the horse.
 - The judge has the right to dismiss an unsafe horse and/or rider from the show ring.
 - **If an exhibitor touches the ground in a riding class, the exhibitor is dismissed from the class.**

➤ **Concerns regarding the safety of a horse and rider combination should be reported to the ring steward, judge, horse committee officer of the day or the club advisor of the exhibitor and horse in question.**

12. Barn & Safety Rules:

- A. Each horse must either wear a halter while in its stall, or have a halter attached to the outside of its stall in a conspicuous place. A lead rope must be readily available in all cases. Anytime an exhibitor leads a horse outside the stall, the horse must have a lead rope, lead shank or bridle reins.
- B. Remove all hay nets and hay bags from the stall when empty and no later than midnight or whenever the exhibitor leaves the horse for the day.
- C. Do not tie hay nets or anything else to the wires or bars of the stall. Do not use nails, hooks or anything that will cause a hole in the wood in the new stalls and only with permission of the Grounds Committee in the older stalls. Do not tie horses to stall doors or stall fronts.
- D. There will be no rowdiness in or near the barns or arena. This includes water fights, running, riding bicycles, or any other activity that may cause harm to an individual or animal.
- E. Do not ride horses in or around the barns. Lead horses across the gravel road and mount in the make-up arena. There is to be no one mounted on a horse outside of the arena.
- F. No horses permitted in the camping area.
- G. No smoking allowed in the barns! Please politely remind visitors.
- H. NO DOUBLE RIDING permitted except during the costume class.
- I. Wear boots or another safe footwear always. **NO TENNIS SHOES OR BOOTS WITHOUT HEELS PERMITTED WHEN RIDING.**
- J. Keep the wash rack free from manure. Manure causes drainage problems. Be courteous to others and clean up after your horse.
- K. If a horse is known to kick at other horses or riders, a red ribbon must be attached to the horse's tail.
- L. Use jumps and other special equipment **ONLY UNDER SUPERVISION OF AN ADVISOR OR OTHER QUALIFIED PERSON.**
- M. Special projects will have designated times to use the arena. No other horses will be allowed in the arena during these designated times.
- N. Must keep clean tack stalls, if available. Do not pile with hay and straw only a few bales at a time.
- O. Feed horses at regular times each day (example - 8 AM and 6 PM. Provide horses with clean fresh water. Help your fellow members as needed.
- P. Place manure in the designated area only. Place it only inside the concrete Manure Pit!
- Q. Do not sit or stand on the arena fence or gates. Ask permission before sitting on someone's tack box.
- R. Any advisor from any club has the authority to remind any 4-H/FFA member, their families, or visitors of these and any other Clark County 4-H/FFA Horse Committee rules.
- S. Failure to comply with these rules can result in expulsion from the fairgrounds.

13. Training & Handling:

- A. Project animals cannot be trained by professionals between June 1st and Clark County Fair. Professional advice and instruction of the member is encouraged. Such assistance can include occasional riding or handling of the horse by the instructor, if the 4-H/FFA member is present, prior to the fair, but cannot include regular paid training after June 1st. Exception: Basic Training projects. Members may seek occasional advice, but the horse must be solely trained by the 4-H/FFA exhibitor. All animals carried as 4-H/FFA projects, either owned or leased, must be in the continual care of the 4-H/FFA member by May 1st. Continual care does permit boarding an animal, provided the member is involved in caring for the horse.
- B. Lunging by the member's parent or Advisor for safety reasons permitted if the member is present.
- C. No riding of Miniature Horses during any Clark County Jr. Fair Horse event.

14. Riding Level Requirement:

- A. Exhibitors must enter classes based on their age as of January 1st of the current year.
- B. Walk-trot exhibitors cannot show 3-gaited at any time during the Fair and 3-gaited riders may not show in any Walk-Trot Classes. Walk-Trot Rider/Horse combination shall be limited to two (2) years, if the Rider/Horse combination exceeds the two (2) year limit they will not be eligible for placing. Exception: Exceptions: Mules and Donkeys. Dressage riders may exhibit a separate dressage project at the Introductory (Walk-Trot) Level, based on the horse's level of training, and still exhibit in 3-gaited classes with a separate 3-gaited project horse. In fairness to all riders, advanced members who defer back to Walk-Trot with a new horse/rider combination will not be eligible for placing. Such cases will be identifiable by judge and steward as the back number will be a 4-digit number and listed on the daily scratch sheet that is turned in before the beginning of each judging day at Fair by an Advisor or appointed parent/volunteer.

15. Authorized Riders and Showmanship:

- A. Exhibitors must show their own animal(s) in all classes in the ring.
- B. All Showmanship, Horsemanship and/or Equitation classes judged according to the exhibitor's age as of January 1st of the current year. Showmanship participation is not required.
- C. Only the exhibitor to whom a project horse belongs may ride the horse on Judging Days (Sat.-**Tues.**). The member's parent or advisor may lunge a horse for safety reasons if the member is present.
- D. During Fair Week, **Tuesday** (after the last Judging Class) through Friday, only a member's immediate family, horse club advisor, 4-H horse alumni, or a fellow horse project member in good standing may ride

- project horses. The fellow horse project member must have permission from the owner, approval of both member's parents, and approval of the Advisor if the rider is not an immediate family member. No one else – (i.e., cousins, uncles, aunts, friends) may ride the project at any time during the Fair.
- E. **Senior Division Showmanship for Showman of Showmen – The 4-H/FFA member must be 15 years of age or older as of January 1st of the current year.** Horses shown in this class must be a project horse of the exhibitor. Previous Showman of Showmen horse representative exhibitors are ineligible to compete in this class. If the winner declines, the representative for Horse Showman of Showmen goes to the 2nd place and continues through 5th place in this class only until a representative emerges. **Showmen of Showman Competition held on Thursday, July 25, 3 PM in the Expo Center.**
 16. **Patterns:** Patterns completed in English Equitation and Western Horsemanship for all classes, including Walk-Trot. If a problem with time constraints exist, the rail work will be eliminated, not the pattern. The Fair judges must receive instruction on this rule and cannot alter from it.
 17. **Gymkhana Events:**
 - A. **Flag Race** – Failure to pick up flag or stick the flag is a “No Time”: failure to make it past the 2nd barrel with the flag is a “No Time”. Pattern must run on outside of barrels and no circling of barrels.
 - B. **Big M** – Left or right hand may be used. Props are three (3) large barrels.
 - C. **Down-N-Back** – Run down and around the outside of the barrel and run home. Pattern can run in either direction. Five-second penalty for knocking over barrel. Breaking the pattern will result in a “No Time”.
 18. **Champion and Reserve Champion Criteria:**
 - A. **Ineligibility for champion awards exists when:**
 - ☐ **The exhibitor's advisor determines that he/she had not met their club's and advisor's requirements, or**
 - ☐ **The exhibitor is NOT showing his/her original project horse (is presenting a “hardship case” horse).**
 - ☐ **Such cases will be easily identifiable by the judge and steward with a different series of back numbers from other riders and ineligible riders will be listed on a daily scratch sheet that is turned in before the beginning of each judging day at Fair by an advisor or appointed parent/volunteer.**
 19. **Stall Cleaning, Tear Down of Barn Decorations & Project Horse Release:**
 - A. In accordance with the standards so determined by the Fair Board/OEAA, 4-H & FFA members not completing the stall cleaning process by noon on Saturday following the conclusion of the Fair will receive a \$25.00 cleaning fee per stall. The bill will be sent for payment to the member's 4-H or FFA chapter.
 - B. Do not tear down any barn decorations until 1 PM the last Friday of Fair.
 - C. Project horses may not leave the fairgrounds until 1 PM the last Friday of Fair unless prior approval is given by the Horse Committee, Senior Fair Board or Fair Veterinarian.
 20. **Therapeutic Riding Program:**

Any Therapeutic Rider affiliated with a Clark County 4-H Horse Club may participate in the Therapeutic Riding Class(s) at the Clark County Fair if the following conditions are met:

 - A. The Rider maintains a relationship with a Clark Co. 4-H Horse Club (defined by the club advisor and rider).
 - B. The rider may enter and participate in only the Therapeutic Showmanship and Therapeutic Riding Classes during the Fair.
 21. **Authority:**
 - A. All members will respect the authority of any 4-H/FFA Advisor.
 - B. Members must comply with all rules set forth by the County 4-H/FFA Horse Committee and the Fair Board. Advisors have the right - and the obligation - to prohibit a member from showing in a class that may be unsafe for the rider and/or the horse.
 - C. The judge has the right to dismiss an unsafe horse and/or rider from the show ring.
 - D. Any exhibitor showing disrespect for the judge in or out of the show ring may be prohibited from showing for the remainder of the Fair.
 22. **Resolution Committee:**
 - A. Annually, a Horse Committee Resolution Sub-Committee will be comprised of five (5) horse committee members, **no more than one member from each club** to resolve Jr Fair show/event rule related disputes.
 - B. All parties involved (exhibitor, exhibitor parent's/legal guardians, club/chapter advisor, and Ext. 4-H Educator/Fair Board representatives if appropriate) should be present for resolution.
 - The Resolution Committee's role is to:**
 - **Review submitted hardship case submissions. To make a hardship case submission go to <https://go.osu.edu/2024clarkcohorseprojecthardshiprequest>**
 - **Resolve Jr. Fair show/event rule related disputes.**
 - **Conduct impartial assessments of each case.**
 - **Make decisions that prioritize the health and safety of participants and their horses.**
 23. **Rule Observance:** Ignorance of rules is no excuse for violation. You can find all rules and regulations within the digital Clark Co. Jr. Fair Book, 4-H Project Selection and Req. Guide, Ohio 4-H Uniform Horse Rules &/or the Clark Co. Fair website <http://clarkcoag.com>. Failure to adhere may result in disqualification from show and/or withholding premiums &/or awards &/or exclusion from exhibiting horse projects in future Clark Co. Fairs.
 24. **Protests:**
 - A. **The appropriate species committees and/or Jr. Fair Auction Committee, Junior and Senior Fair Boards will handle protests specific to department rules governing shows, events, contests, and auction.**

- Exhibitors must make protests in writing accompanied with a **\$50.00** check made payable to the Clark Co. Fair Board and presented to the chairperson of the specific Jr. Fair Dept., refundable if the protest is upheld.
- B. In the event of a protest arising over the interpretation of 4-H exhibitor eligibility requirements (example - skill-a-thon completion, age/grade requirements, club meeting requirements, activity fee requirements, dual projects, etc.), such protest must be made in writing, accompanied with a \$50 check, refundable if protest is allowed and filed in the 4-H office at the Youth Building. The Clark County 4-H Extension Educator and the Clark County 4-H Advisory Committee's Resolution Committee will review the written protest and take appropriate action.
- C. The team of Agri-science instructors govern FFA exhibitor eligibility and interpretation. FFA exhibitors must file written FFA protests accompanied with a \$50 check in the FFA office of the Youth Building for review, interpretation, and action.
25. **Fair Suspension:** When satisfactory evidence has been obtained by the Clark County Agricultural Society Board of Directors that any individual(s) have been suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark County Fair for a congruent period-of-time. Any person, so suspended, may appeal said suspension to the Clark County Agricultural Society Board of Directors by filing for such an appeal in writing at least seven (7) days prior to the opening of the Clark County Fair. (Enacted 3/25/92 – Clark County Fair Board).

Department – Jr. Fair Horses

Awards:

Division Championship Classes – Grand and Reserve

**Classes with Division Championships–
1st - 8th Place – Rosettes**

**Classes without Division Championships*–
1st - Champion
2nd – Reserve Champion
3rd-8th Place – Rosettes
***See notes about Dressage**

Saturday, July 20 ENGLISH SHOW

Division: 601 - ENGLISH SHOW (Includes Hunt Seat and Saddle Seat)

Saturday, July 20, 9:15am

Note: If you are showing 2 or more horses, please make entries for all horses.

Class OHYS	Outstanding Horse Youth Showmanship
Class 01	English Showmanship, 8-10
Class 02	English Showmanship, 11-13
Class 03	English Showmanship, 14-18
Class 04	Division Championship English Showmanship, Classes 1-3 (Top 2 placings return)
Class 05	Small Equine Hunter (in hand) - Ages - 8-18*

LUNCH/ *Drag and Warm Up Break*

Class 06	English Walk/Trot Equitation (8 -18)*
Class 07	Walk/Trot Hunter Under Saddle-Ages 8-18*
Class 08	English Equitation, 1st Year 3-Gaited 8-18
Class 09	English Equitation, 8-13
Class 10	English Equitation, 14-18
Class 11	Division Championship English Equitation, Classes 8-10 (Top 2 placings return)
Class 12	Working Hunter under Saddle – Ages 8-13
Class 13	Working Hunter under Saddle- Ages 14-18
Class 14	Division Championship Working Hunter under Saddle, Classes 12-13 (Top 2 placings return)

15 min Break for Driving Warm Up

Class 15	Pleasure Driving*
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Cannot enter Walk/Trot Classes if competing in 3-Gaited Classes

Horse Awards - Sat., July 20, 6 PM, Horse Arena

**Sunday, July 21
WESTERN SHOW**

Sunday, July 21, 9:15 AM

Division 602: WESTERN SHOW Note: If you are showing 2 or more horses, please make entries for all horses.

Class 01	Western Showmanship, 8-10
Class 02	Western Showmanship, 11-13
Class 03	Western Showmanship, 14-18
Class 04	Division Championship Western Showmanship, Classes 1-3 (Top 2 placings return)
Class 05	Therapeutic Showmanship*
Class 06	Senior Showman of Showmen Showmanship (must be 15 years of age and older to enter)

LUNCH/Drug and Warm up break

Class 07	Western Horsemanship, Walk/Trot, 8 -18*
Class 08	Western Pleasure Walk/Trot– Ages 8-18*
Class 09	Easy-Gaited Equitation 8-18 – English or Western*
Class 10	Easy-Gaited Pleasure 8-18 – English or Western*
Class 11	Western Horsemanship, first year 3-Gaited 8-18
Class 12	Western Horsemanship, 8-13
Class 13	Western Horsemanship, 14-18
Class 14	Division Championship Western Horsemanship, Classes 11-13 (Top 2 placings return)
Class 15	Western Pleasure – Ages 8-13
Class 16	Western Pleasure – Ages 14-18
Class 17	Division Championship Western Pleasure, Classes 15-16 (Top 2 placings return)
Class 18	Therapeutic Riding

*Horse and rider combinations cannot show in western pleasure and ranch horse pleasure.
Applies to walk/trot riders as well.*

Break – To set-up the GYMKHANA SHOW Classes

Division 603: GYMKHANA (Contesting) SHOW

Sunday, July 21, Not Starting Before 5 PM

Class 01	Barrel Racing* (ages 8-13)
Class 02	Barrel Racing* (ages 14-18)
Class 03	Keyhole*(8-13)
Class 04	Keyhole*(14-18)
Class 05	Pole Bending*(8-13)
Class 06	Pole Bending*(14-18)
Class 07	Stakes Race*(8-13)
Class 08	Stakes Race*(14-18)

Division Champion and Reserve By Age Division

Division 604: PERFORMANCE SHOW

Monday, July 22, 9:15 AM

**Monday, July 22
PERFORMANCE SHOW**

Class 01	Ranch Showmanship, 8-10
Class 02	Ranch Showmanship, 11-13
Class 03	Ranch Showmanship, 14-18
Class 04	Division Championship Ranch Showmanship, Classes 1-3 (Top 2 placings return)
Class 05	Production
Class 06	Small Equine Showmanship*
Class 07	Draft Horse Showmanship*

LUNCH/Drug and Warm up break

Class 8	Trail – Therapeutic*
Class 9	Trail - Walk/Trot 8-18*
Class 10	Trail - Junior 8-13*
Class 11	Trail – Senior 14-18*
Class 12	Easy Gaited Trail 8-18*
Class 13	Small Equine Trail - Ages 8-18*

Class 14	Trail in Hand, 8 to 18*
Class 15	Adv. Walk Trot – Exhibitor & horse combo 3 rd year and above in walk trot. Can't cross enter.*
Class 16	Ranch Horsemanship, Walk/Trot, 8 -18*
Class 17	Ranch Horse Pleasure, Walk/Trot, 8-18*

Drag and Warm up break

Class 18	Ranch Horsemanship, first year 3-Gaited 8-18
Class 19	Ranch Horsemanship, 8-13
Class 20	Ranch Horsemanship, 14-18
Class 21	Division Championship Ranch Horsemanship, Classes 20-22 (Top 2 placings return)
Class 22	Ranch Horse Pleasure, 8-13
Class 23	Ranch Horse Pleasure, 14-18
Class 24	Division Championship Ranch Pleasure, Classes 1-3 (Top 2 placings return)
Class 25	Ranch Riding Walk/Trot 8-18*
Class 26	Ranch Riding 8-13*
Class 27	Ranch Riding 14-18*
Class 28	Reining*
Class 29	2 & 3 year old, Performance*
Class 30	Basic Horse Training – Horse or pony under saddle for the first year.*
Class 31	Ground Roping, For All 4-H horse members
Class 32	Versatility (<i>Head Advisor Signature for Versatility Required</i>)

Trail Notes: Cannot do Class 8 through Class 13 and Class 14 with the same horse.

Tuesday, July 23 Dressage and Jumping Shows

Division 605: DRESSAGE SHOW

Tuesday, July 23, 9:15 AM

Note: If you are showing 2 or more horses in dressage, please make entries for all horses. **If entering more than one level, you must enter consecutive levels.**

Divisions as marked* Placings 1-8 for each class number and each division will be scored a Champion and Reserve**

Class 01	Dressage Intro Level Walk-Trot, Test A (Division 1)
Class 02	Dressage Intro Level Walk-Trot, Test B (Division 1)
Class 03	Dressage Training Level, Test 1 (Division 2)
Class 04	Dressage Training Level, Test 2 (Division 2)
Class 05	Dressage Training Level, Test 3 (Division 2)
Class 06	Dressage 1st Level, Test of choice (Division 3)
Class 07	Western Dressage Intro Level Walk-Trot, Test 1 (Division 4)
Class 08	Western Dressage Intro Level Walk-Trot, Test 2 (Division 4)
Class 09	Western Dressage Intro Level Walk-Trot, Test 3 (Division 4)
Class 10	Western Dressage Intro Level Walk-Trot, Test 4 (Division 4)
Class 11	Western Dressage Basic Level, Test 1 (Division 5)
Class 12	Western Dressage Basic Level, Test 2 (Division 5)
Class 13	Western Dressage Basic Level, Test 3 (Division 5)
Class 14	Western Dressage Basic Level, Test 4 (Division 5)
Class 15	Western Dressage Level 1, Test of choice (Division 6)

LUNCH

Division: 606 – Jumping

Tuesday, July 23, Not before Noon

Show Note: If you are showing 2 or more horses, please make entries for all horses.

Class 16	Small Equine Hunter in Hand over Fences*
Class 17	Small Equine over Fences - Ages 8-18*

***15 Min warm up for Jumping classes**

Class 18	Hunter Hack*
Class 19	Beginning Working Hunter over Fences*
Class 20	Beginning Hunt Seat Equitation over Fences*
Class 21	Intermediate Working Hunter over Fences*
Class 22	Intermediate Hunt Seat Equitation over Fences*
Class 23	Advanced Working Hunter over Fences*
Class 24	Advanced Hunt Seat Equitation over Fences*

Division 607: Wed., July 23 - Musical Freestyle Show @ 6:00 PM

Class 01	Musical Freestyle – Walk/Trot Ages 8-18
Class 02	Musical Freestyle-3 Gaited Ages 8-13
Class 03	Musical Freestyle-3 Gaited Ages 14-18

Musical Freestyle Note: *All Music must be turned in with the correct forms for approval. July 1st DEADLINE to the Ext. Office*

**Wednesday, July 24
Groom & Clean Contest**

Division 608: Groom and Clean Contest

Test – Wed., July 24 – 11 AM

Contest - Wed, July 24 - 1 P.M.

Class 100 – Jr. Team (ages 8 and in 3rd grade to age 13)

Class 200 – Sr. Team (ages 14 to 18)

1st & 2nd Place Teams – Grand & Reserve Ribbon Additional Placing Ribbons and Prizes for Participating Teams

1st Place – Represents Clark County at State Groom & Clean Contest

2nd Place – Alternate Team to represent if 1st Place Team cannot attend

1. Three members in the eligible age range comprise a team. Teams may include members from different clubs. Horse handler should be an adult or an experienced horse member 16 or older.
2. Horses must be 13.2 hands or taller and have a body condition score of at least 4.
3. Horses may not have any type of show sheen on them prior to mudding. No grooming permitted after mudding of the horse by anyone prior to the contest.
4. Each team muddies their own horse supervised by the Groom and Clean Contest Committee. A committee muddies each team's horse between Horse Barn 1 & 2 wash racks at approximately 8 AM on **Wed., July 24**. Team must bring horse to the wash racks.
5. The Contest consists of a written test, grooming of the muddied horse and a showmanship component. Each member takes a written test, participates in grooming of the horse over the 30-minute timed event, and completes their segment of the showmanship component.
6. Judges have the right to substitute any horse prior to the contest.

Division 609: MACBARRELS

Class 01 MAC BARRELS (*Fri, Mon, Wed, & Fri morning*)

Head Advisor Signature for MacBarrels Required

JR FAIR HORSE SHOW ENTRY RULES

1. ALL classes start at 9:15 am.
2. You must participate in Horse Skill-a-thon/Project Judging to complete your project & be eligible for Jr Fair shows.
3. Projects must be in the barn by 8 am, Saturday, July 20 and may not leave before 1 PM, Friday, July, 26.
Request for late arrival or early release must be made in writing to the Horse Committee before the first day of fair.
4. Walk/Trot members may not show in any 3-gaited classes the entire week of Fair.
5. The make-up arena is for members in classes before or for splits going on in the main arena.
6. Any corrections must be made, in writing, by 8 am at the entry booth by a **club representative**.
8. The committee has the right to delete, combine, or divide any class.

All members must wear ASTM/SEI approved Helmet While Riding or Driving an Equine.

Members with ponies (58" & under) may only enter pony classes when available, Ponies will be measured Sat. at 10 A.M.

***To participate in Jumping and Contesting You Must Pre-Qualify. See pre-qualifying requirements on page 2 of this Jr. Fair Book section.**

All others must attend a Pre-qualifying clinic or Mini-Circuit Show. See your advisor for details.

Department - Jr. Fair Horses		Division 610 – Outstanding Horse Youth
Class 100	Outstanding Horse Youth Jr. (age 8 to 13)	2023 Jr. Outstanding Horse Youth Jaylynn Hacker
Class 200	Outstanding Horse Youth Sr. (age 14 to 18)	2023 Sr. Outstanding Horse Youth Lauryn Timmons

Outstanding Horse Youth Rules and Guidelines:

1. Requirements:
 - A. Youth, 8 to 18 years of age as of January 1st of the current year. There will be two age divisions.
 - B. Currently enrolled with a 4-H/FFA horse project in the Clark County 4-H or FFA Horse Programs.
 - C. Former Outstanding Horse Youth champions are not eligible to compete again. Reserve champions from Outstanding Horse Youth can compete again. Complete and submit on-line application **by midnight June 5** <https://go.osu.edu/2024clarkcojrfairoutstandinghorseexhibitor>
 - D. Applicants must participate in an interview (10-15 minutes) with a horse-oriented judge on **Tues., June 11**. Interviews will begin at 6 PM. Applicants answer questions related to their knowledge of horses and 4-H.
 - E. Applicants must take a written test at **6 PM on Tues., June 11 at Horse Skill-a-thon**. The written test will include general horse knowledge, parts of the horse, equipment, and 4-H rules.
 - F. Applicants must participate in the Outstanding Horse Youth Showmanship class at the Clark County Jr. Fair.
 - G. Any excused absences during any parts of the competition will result in a reduction of 10 points per competition category. Any unexcused absences of any parts of the competition will result in a zero (interview, test, and Showmanship/Horsemanship classes).
2. Duties:
 - A. Assist with various tasks during the week of Fair.
 - B. Be available for a ride-in, if called by the Clark County 4-H Horse Committee.
 - C. Serve as a teen representative on the 4-H Horse Committee if at least 13 years of age.
 - D. Promote the Clark Co. 4-H Horse Program at 4-H Kick-Off & in other ways identified by the Horse Committee.
3. **Winners:** The winners announced during the Clark County Jr. Fair Horse Awards Program on Saturday, July 20, **6 PM** in the Horse Arena. Any winner must achieve 80% of total points to be awarded the Outstanding Horse Youth Buckle.

Department - Jr. Fair Horses		Division 611 – 4-H Horse Contests
		2023 Clark County 4-H Horse Scholarship Winners: None
Class 100	Clark County 4-H Horse Scholarship	
<ol style="list-style-type: none"> 1. Applicants must be currently enrolled in the Clark County 4-H Horse Program and must be high school seniors or college freshmen. 2. Application deadline is July 1 on-line with additional documentation to the Extension Office. Go to https://go.osu.edu/2024clarkco4hscholarshipapp apply. 3. Up to two \$500 scholarships awarded by the Clark County 4-H Horse Committee. 4. 4-H Horse Scholarship winners announced during the Clark County Jr. Fair Horse Awards Program on Saturday, July 20, 6 PM in the Horse Arena. 		

2024 CLARK COUNTY JUNIOR FAIR POULTRY

CAREFULLY READ ALL RULES AND GUIDELINES. EXHIBITORS ARE RESPONSIBLE FOR FOLLOWING THE MOST CURRENT JR. FAIR RULES FOR EXHIBITION!

Required Market Poultry Orders:

Market Turkey Pre-Order: Feb. 13 from Rabbit & Poultry Committee		Location: On-Line
Market Turkey Order Pick-Up: March 27	Time: 5 PM- 6 PM	Location: Cattle Makeup Arena
Market Duck Pre-Order: April 14 from Rabbit & Poultry Committee		Location: On-Line
Market Duck Pick-Up: May 30	Time: 5 PM-6 PM	Location: CTC Shelter
Market Chicken Pre-Order: April 14 from Rabbit & Poultry Committee		Location: On-Line
Market Chicken Pick-Up: June 6	Time: 5 PM-6 PM	Location: Fire Barn

Poultry Ambassadors:

Entry Deadline: June 5	Time: By Midnight	Location: On-Line
Interview: June 12	Time: 6 PM-8 PM	Location: Arts & Crafts
Announced: Sun., July 21	Time: 2 PM	Location: Cattle Arena

Fancy/Egg Production Exhibitor Reg: **June 25** Time: **By Midnight**
Fancy/Egg Prod. I.D. & Pullorum Testing: **June 26** Time: 5 PM-8 PM

Location: **On-Line**
Location: Rabbit Barn

Skill-a-thon/Project Judging: June 12 Only Time: **5 PM-9 PM**

Location: Arts & Crafts

Pen Set-Up:

Chickens, Turkeys & Waterfowl: Mon., July 15 Time: 6 PM Location: Poultry Barn 6

Waterfowl Check-In/Weigh-In:

Meat & Fancy Ducks: Fri., July 19 Time: 2 PM-4 PM Location: Poultry Barn 6

Poultry Check-In/Weigh-In: **Three separate check-in lines.**

Market Chickens: Fri., July 19	Time: 4 PM-7 PM	Location: Poultry Barn 6
Fancy: Fri., July 19	Time: 4 PM-7 PM	Location: Poultry Barn 6
Egg Production & Eggs: Fri., July 19	Time: 4 PM-7 PM	Location: Poultry Barn 6

Turkey Check-In/Weigh-In:

Meat Turkeys: Fri., July 19 Time: 8 PM-9 PM Location: Poultry Barn 6

On-Line Forms Due:

DUNF (Drug Use Notification Form)
Meat Duck, Chicken, Turkey: Fri., July 19 Time: By 30 Min. after Weigh-In Location: On-Line

Animal Declaration Form:

Meat Duck, Chicken, Turkey: Fri., July 19 Time: By 30 Min. after Weigh-in Location: On-Line

All Poultry Exhibitor's Meeting: Sun., July 21 Time: 1:45 PM Location: Cattle Arena

Poultry Show: Sun., July 21 Time: 2 PM Location: Cattle Arena

Show Order: Duck Show, Fancy & Egg Production, Meat Chickens, Turkey Show (Approximate show start times will be posted once entry numbers are determined after check-in). **Showmanship will be judged simultaneously in the arena in a separate ring.**

Premier Exhibitor Results Posted: Thurs., July 25 Time: Noon Location: Poultry Barn/Youth Bldg.
Premier Exhibitor Recognition: Thurs., July 25 Time: 3 PM Location: Expo Center

Jr. Fair Auction:

Auction Entry: July 1	Time: By Midnight	Location: On-Line
Photo Taken: June 11, June 12, July 9	Time: 5 PM-9 PM	Location: Annex
Champion Showcase & Live Auction: Fri., July 26	Time: 9 AM	Location: Cattle Arena
On-Line Auction: Monday, July 29, 9:00 AM - Saturday, August 3, 11:59 PM		Location: On-Line

Load Out

(Market turkeys packer truck) Tues., July 23	Time: 6:30 PM	Location: Poultry Barn 6
(Market chickens packer truck) Tues., July 23	Time: 6:30 PM	Location: Poultry Barn 6
(Market poultry going home) Tues., July 23	Time: Noon – 6 PM	Location: Poultry Barn 6
(All fancy and production poultry going home) Tues., July 23	Time: Noon- 6 PM	Location: Poultry Barn 6
(Market ducks packer truck) Wed., July 24	Time: 5:30 PM	Location: Poultry Barn 6
(Poultry Champions/Showman of Showmen birds) Fri., July 26	Time: TBD	Location: Poultry Barn 6

Pen Clean Out

(Market turkeys packer truck) Tues., July 23	Time: 7:30 PM	Location: Poultry Barn 6
(Market chicken packer truck) Tues., July 23	Time: 7:30 PM	Location: Poultry Barn 6
(Market poultry going home) Tues., July 23	Time: 6:30 PM	Location: Poultry Barn 6

(Fancy & egg production chickens) Tues., July 23
(Market ducks auctioned) Wed., July 24

Time: 6:30 PM
Time: 6:30 PM

Location: Poultry Barn 6
Location: Poultry Barn 6

Senior Fair Board Members: Brooke Reno, Brian Harbage

Junior Fair Board Members: Kami Homer, Jazlyn Paul

4-H Youth Development Extension Educator: Patty House

FFA Instructors: Collin Gierke, Jon Henry

Rabbit/Poultry Committee Officers:

Chair – Dennis Frost

Vice-Chair – Amy Snider

Secretary – Dody Haughey

Treasurer – Cindy Frost

Rabbit/Poultry Committee Members: Amy Jo Henry, Jon Henry, Melinda Johnson, Ben Marshall, Barb Martin, Carolyn Massy, Courtney McKinnon, Tanya McNier, Garry Snyder, Teri Sterner

Poultry Superintendents: Dennis Frost, Amy Snider, Dody Haughey, Cindy Frost

Department – Jr. Fair Poultry

Event – 4-H Poultry Skill-a-thon & Project Judging

Senior Skill-a-thon & Project Book Division Ages 15 and over
Intermediate Skill-a-thon & Project Book Division..... Ages 13, 14
Junior Skill-a-thon & Project Book Division..... Ages 11, 12
Beginner Skill-a-thon & Project Book Division..... Ages 8 & in 3rd grade, 9, 10

Awards:

All Participants – *Grade Ribbons and Incentive Award*

Top 10% by Age – *Rosette & Certificate – Sponsored by Clark County 4-H Committee*

Division Winners – *Plaque*

Overall Winner – *Plaque*

Outstanding Project Books by Divisions: *\$25 Cash Award and Certificate*

Sponsored by Clark County 4-H & FFA Rabbit & Poultry Committee

General Poultry Exhibitor Rules and Guidelines:

1. **Exhibitor Rules and Guidelines:** All **POULTRY** exhibitors are required to abide by the most **CURRENT**

- Clark Co. Jr. Fair Book

<https://clark.osu.edu/program-areas/4-h-youth-development/clark-county-fair>

- Inspection & Health Requirements of Livestock Exhibited in Ohio

<https://codes.ohio.gov/ohio-administrative-code/chapter-901:1-18> AND

- Ohio's Livestock Tampering Rules

<https://codes.ohio.gov/ohio-administrative-code/chapter-901-19>

2. **Current 4-H & FFA Members:** Only currently enrolled members may exhibit, show and/or sell poultry at the Clark County Jr. Fair. 4-H members must be enrolled in a club with a poultry project by **April 15th**. **FFA members must have a valid Junior Fair Entry filed on-line using Fair Entry by May 31 of the current year unless an earlier date is required by the department, division and class.** Go to <http://clarkohjrfair.fairentry.com>

3. **Skill-a-thon/Project Judging:** 4-H poultry exhibitors must bring up-to-date project book(s), record book(s), and feed tag(s) for all projects to skill-a-thon/project judging. All 4-H poultry exhibitors must go through poultry skill-a-thon/project judging to be eligible to show their poultry projects at the Clark County Junior Fair. FFA members must participate in Skill-a-thon/Project judging to be eligible for Premier Exhibitor.

4. **Outstanding Project Book:** 4-H and FFA members wishing to enter the Outstanding Poultry Project Book Contest must submit their project book(s) for judging when they participate in the Skill-a-thon/Project Judging. Project books will be judged and available for pick-up at fair check-in and during the shows.

5. Health Requirements

A. All **POULTRY** must be free of contagious or infectious disease **including lice and mites**.

B. All poultry brought for exhibition at the Clark County Fair must show proof of current Pullorum Clean status within 90 days of Fair check-in. Exhibitors must use one of the following to demonstrate pullorum clean.

(i.). Test any bird(s) you plan to bring to Fair. **Pullorum Test Date – June 26, 5 PM to 8 PM, Rabbit Barn.** (fancy and egg production chickens, game birds and any meat chickens comingled with other poultry)

(ii). Purchase from an NPIP hatchery (meat chickens, meat ducks, meat turkeys).

(iii). NPIP tested and certified flock within last 12 months. (fancy and egg production chickens)

C. Waterfowl (ducks and geese), doves, pigeons are not required to have a Pullorum test.

D. Fancy turkeys must be blood tested by a veterinarian to prove pullorum clean status by **Poultry I.D. Day on June 26. Results must be brought to Poultry I.D. Day by the exhibitor.**

6. Identification and Fair Entry:

A. All 4-H and FFA fancy and egg production members are required to complete the on-Line Fancy and Production Poultry Exhibitor Registration form listing all birds that wish to be eligible to bring to the 2024 Clark County Jr. Fair by **midnight June 25, 2023**. Go to <https://go.osu.edu/2024clarkcojrfairfancyandprodpoultryexhreg>

B. Any fancy, breeding, or egg production poultry to be exhibited at the Clark County Jr. Fair must be identified with an official Fair Leg Band and make entry at **Poultry I.D. Day on June 26, 5 PM to 8 PM, Rabbit Barn, Fairgrounds. Cost is \$2 per bird.**

C. All market poultry will be issued an official Fair leg band at Fair check-in and/or weigh-in. Cost is \$2 per market poultry. Fair entry will be made by Fair Management based on an exhibitor's market poultry order.

7. Replacement:

- A. After receiving approval from the Clark County Rabbit & Poultry Committee, any market poultry exhibitor that loses most of their birds after pick-up and up to 4 weeks prior to Fair may obtain market birds from another Clark County Jr. Fair Exhibitor's bulk order if available!
- B. Any poultry that experience an unforeseen accident/illness between Fair check in and show may be replaced by the exhibitor with another one from your own bulk order (market) or your own flock (breeding, fancy, production).

8. Livestock Quality Assurance and Drug Use Notification (DUNF):

- A. All market poultry exhibitors (chickens, ducks, and turkeys) must complete an annual Youth Quality Assurance program **no later than June 1** to exhibition, show and/or sell at the Clark County Jr. Fair. Each exhibitor must meet this requirement to comply with ODA Livestock Tampering Regulations.
- B. The exhibitor and/his/her parent/legal guardian must complete, sign, and submit an on-line Drug Use Notification Form (DUNF) on each market duck, market turkey and/or meat chicken pen by 30 minutes after the conclusion of Fair weigh-in.

9. Dress Code: All poultry exhibitors **SHOULD** wear long pants, club/chapter or collared shirt and closed toed shoes. Lab coats and long sleeve shirts may be worn to prevent scratches, but not required.

11. Barn Rules:

- A. One bird per cage/pen except for breeding ducks & turkeys penned together. No locks allowed on pens. Duck and turkey exhibitors **MUST** provide some type of ventilated barrier between pens (e.g.-snow - fence).
- B. Exhibitors must provide their own feed and receptacles for feed and water prior to cooping. Plastic milk jugs or 2-liter bottles that fasten to the cage may be used as waterers. Heavy large plastic cups may be used as feeders. No Paper, Styrofoam, or Solo drinking cups for feeding or watering poultry! Receptacles must be removable not zip tied and cleaned daily. Duck and turkey water receptacles must be hung from the cage and remain off the cage floor.
- C. Exhibitors must furnish their own bedding. No Cedar Shavings! Put used bedding in designated areas only.
- D. Exhibitors must care for their poultry until loaded onto the packer truck or taken home.
- E. Birds and pens must be clean and presentable by 9 AM daily. Keep aisles cleaned.
- F. Pens inspected daily to ensure proper care. Pens and birds not cared for will be flagged (yellow – 1st time, orange – 2nd time, red- 3rd time).
- G. Pens must be cleaned and torn down immediately following load out. If the animal is not cared for, the pen is not cleaned out and torn down and/or was flagged 3 times, the exhibitor will not sell in the auction and exhibitor's 4-H Club/FFA chapter will be charged \$50 per exhibitor's pen.
- H. The Poultry Barns' Hours are 7 AM to 10 PM. Do not post "For Sale" signs before noon Monday of Fair. Sold poultry may not leave barn until noon Tuesday.
- I. Failure to comply with any barn rules may result in not being able to exhibit the following year.

12. Animal Dismissal: Once a bird arrives on the fairgrounds, the bird may not leave until all poultry are released without official fair veterinarian approval or a simple majority vote from the Clark Co. 4-H & FFA Rabbit & Poultry Committee. Exhibitor's poultry removed from the fairgrounds without authorized approval will not be allowed to exhibit in the poultry show(s) for one (1) year &/or will forfeit all awards, premiums including auction money.

13. Extra Birds:

- A. No extra birds housed in the barns during Fair!
- B. Sell of extra animals will occur after the species has been loaded out on the resale trailer. Transactions are between the exhibitor and the resale buyer, not the auction.

14. Rule Observance: Ignorance of rules is no excuse for violation. All rules and regulations in the current Clark Co. Jr. Fair Book <https://clark.osu.edu/program-areas/4-h-youth-development/clark-county-fair>, 4-H Project Selection & Requirement Guide, and/or the Clark Co. Fair website <http://clarkcoag.com>. Failure to adhere can result in disqualification from show and/or auction and/or withholding or overturning premiums, awards and/or auction check from the exhibitor.

15. Resolution Committee:

- A. The Rabbit & Poultry Committee reserves the right to rule on items or interpretations of all rules and items not stated.
- B. When satisfactory evidence has been obtained by the Rabbit & Poultry Committee that any poultry rules have been violated, the exhibitor and/or exhibitor's family may be barred from the showing of poultry at the Clark County Fair for at least one (1) year.

16. Protests:

- A. **The appropriate species committees and/or Jr. Fair Auction Committee, Junior, and Senior Fair Boards will handle protests specific to department rules governing shows, events, contests, and auction.** Protests must be made in writing accompanied with a **\$50.00** check made payable to the Clark Co. Fair Board and presented to the chairperson of the specific Jr Fair Dept., refundable if the protest is allowed.
- B. In the event of a protest arising over the interpretation of 4-H exhibitor eligibility requirements (i.e. – skill-a-thon completion, age/grade requirements, club meeting requirements, activity fee requirements, dual projects, etc.), any protest must be made in writing, accompanied with a \$50 check, refundable if protest is allowed and filed in the 4-H office at the Youth Building. The Clark County 4-H Extension Educator and the Clark County 4-H Advisory Committee's Resolution Committee will review the written protest and take appropriate action.
- C. The team of Agri-science instructors govern FFA exhibitor eligibility and interpretation. FFA exhibitors must file written FFA protests accompanied with a \$50 check in the FFA office of the Youth Building for review, interpretation, and action.

17. Fair Suspension: When satisfactory evidence has been obtained by the Clark Co. Ag. Society Board of

Directors that any individual(s) have been suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark Co. Fair for a congruent period. Any person, so suspended, may appeal said suspension to the Clark Co. Ag. Society Board of Directors by filing for such an appeal in writing at least (7) days prior to the opening of the Clark Co Fair. (Enacted 3/25/92 – Clark Co. Fair Board)

Department – Jr. Fair Poultry

Division 700 – Poultry & Waterfowl Production

Fancy Bantam Classes:

- **Modern Game:** Birchen, Black, Black Breasted Red, Blue, Blue Breasted Red, Brown Red, Golden Duckwing, Lemon Blue, Red Pyle, Silver Duckwing, White, Wheaten
- **Old English:** Birchen, Black, Black Breasted Red, Blue, Blue Breasted Red, Blue Golden Duckwing, Blue Silver Duckwing, Brown Red, Crele, Cuckoo, Ginger Red, Golden Duckwing, Lenon Blue, Red Pyle, Self-Blue, Silver Duckwing, Spangled, Wheaten, White
- **SCCL:** Anconas, Andalusians, Australorps, Campines, Catalanas, Delawares, Dorkings, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex
- **RCCL:** Anconas, Antwerp Belgians, Dominiques, Dorkings, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island Reds, Rhode Island Whites, Rosecombs, Sebrights, Wyandottes
- **AOCCL:** Ameraucana, Araucana Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, La Fleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas
- **Feather Legged:** Booted, Brahas, Cochins, Faverolles, Frizzles, Langshans, Silkies, Sultans
- **Non-Standard:** Any bantam that does not meet breed standard for any of the above breeds. Non-Standard bantams will be placed in either a clean legged or feather legged class by sex. Will not compete for Champion Bantam or Best Exhibit Bird of Show.

Large Fowl Fancy Classes:

- **American:** Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lamona, Hollands, Delawares
- **Asiatic:** Brahas, Cochins, Langshans
- **English:** Dorkings, Redcaps, Cornish Orpingtons, Sussex, Asutralorps
- **Mediterranean:** Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanas
- **Continental:** Hamburgs, Campines, Lakenvelders, Polish, Houdans, Crevecoeurs, La Fleche, Faverolles
- **AOSB:** Modern Games, Old English Games, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Assels, Shamos, Sultans, Frizzles, Naked Necks, Araucana, Ameraucana
- **Non-Standard:** Any large fowl that does not meet breed standard for any of the above breeds. Non-standard large fowl will be placed in either a clean legged or feather legged class by sex. Will not compete for Champion Large Fowl or Best Exhibit Bird of Show.

Class 050	Egg Production – 3 Laying Hens of the Same Breed - hatched before 1-1-24
Class 051	Eggs – 1 dozen same-colored eggs produced by exhibitor's flock as represented by the breed shown by the exhibitor in Class 50
Class 100	Fancy Bantam Male Modern Game – 6 months and older
Class 101	Fancy Bantam Female Modern Game - 6 months and older
Class 102	Fancy Bantam Male Old English - 6 months and older
Class 103	Fancy Bantam Female Old English - 6 months and older
Class 104	Fancy Bantam Male SCCL - 6 months and older
Class 105	Fancy Bantam Female SCCL - 6 months and older
Class 106	Fancy Bantam Male RCCL - 6 months and older
Class 107	Fancy Bantam Female RCCL - 6 months and older
Class 108	Fancy Bantam Male AOCCL - 6 months and older
Class 109	Fancy Bantam Female AOCCL - 6 months and older
Class 110	Fancy Bantam Male Feather Legged - 6 months and older
Class 111	Fancy Bantam Female Feather Legged - 6 months and older
Class 112	Fancy Bantam Male Non-Standard Clean Legged – 6 months and older
Class 113	Fancy Bantam Female Non-Standard Clean Legged – 6 months and older
Class 114	Fancy Bantam Male Non-Standard Feather Legged – 6 months and older
Class 115	Fancy Bantam Female Non-Standard Feather Legged – 6 months and older
Class 200	Fancy Large Fowl Male, American – 6 months and older
Class 201	Fancy Large Fowl Female, American – 6 months and older
Class 202	Fancy Large Fowl Male, Asiatic – 6 months and older
Class 203	Fancy Large Fowl Female, Asiatic – 6 months and older
Class 204	Fancy Large Fowl Male, English – 6 months and older
Class 205	Fancy Large Fowl Female, English – 6 months and older
Class 206	Fancy Large Fowl Male, Mediterranean – 6 months and older
Class 207	Fancy Large Fowl Female, Mediterranean – 6 months and older
Class 208	Fancy Large Fowl Male, Continental – 6 months and older
Class 209	Fancy Large Fowl Female, Continental – 6 months and older

Class 210	Fancy Large Fowl Male, AOSB – 6 months and older
Class 211	Fancy Large Fowl Female, AOSB – 6 months and older
Class 212	Fancy Large Fowl Male, Non-Standard Clean Legged – 6 months and older
Class 213	Fancy Large Fowl Female, Non-Standard Clean Legged – 6 months and older
Class 214	Fancy Large Fowl Male, Non-Standard Feather Legged – 6 months and older
Class 215	Fancy Large Fowl Female, Non-Standard Feather Legged – 6 months and older
Class 300	Game Fowl, Male - any age (pigeons, squabs, pheasants, guineas, peacocks, quails)
Class 301	Game Fowl, Female - any age (pigeons, squabs, pheasants, guineas, peacocks, quails)
Class 400	Breeding Duck – 1 Drake or 1 Hen
Class 500	Breeding Goose – 1 Gander or 1 Goose

Note: Peacock exhibitors must bring their own pens/cages for these exhibits. **No fancy turkeys for 2024.**

Awards:

1st-5th Place – Strip Ribbons

Champion Large Fowl- Trophy

Champion Bantam Variety- Trophy

Champion Non-Standard Bantam – Trophy

Champion Non-Standard Large Fowl – Trophy

Best Exhibit Bird of Show- Trophy

Grand Champion Dozen Eggs – Banner

Reserve Large Fowl- Trophy

Reserve Bantam Variety- Trophy

Reserve Non-Standard Bantam – Trophy

Reserve Non-Standard Large Fowl – Trophy

Reserve Exhibit Bird Best of Show - Trophy

Reserve Champion Dozen Eggs - Banner

Poultry Production Rules and Guidelines:

1. Possession Requirements:

- Egg layers must be at least 6 months of age by Fair.
- Birds shown must be in the possession and care of the exhibitor by **May 15th** of the current year.
- Any fancy, egg production or breeding poultry not owned by the exhibitor or exhibitor's immediate family requires the exhibitor to file a lease agreement between the exhibitor and the leesor (animal's owner) by May 15 at the Extension Office. (ORC 901-19-39) The lease form is available at <https://clark.osu.edu> under Applications and Forms and, also on the 4-H App.

2. Entry Requirements:

- All 4-H and FFA members are required to complete the on-Line Fancy and Production Poultry Exhibitor Registration form listing all birds that wish to be eligible to bring to the 2024 Clark County Jr. Fair by **midnight June 25, 2023**. Go to <https://go.osu.edu/2024clarkcojrfairfancyandprodpoultryexhreg>
- All 4-H and FFA members are required to bring your Fancy and Production birds to the **Poultry I.D. Day on June 26, between 5 and 8 PM in the Rabbit Barn**. Birds will be issued a leg band, Pullorum tested and checked for being entered into the correct class for Fair. **Cost is \$2 per bird**.
- May only exhibit **one breed** of egg production birds, total of three (3) birds per exhibitor. May only exhibit **one dozen eggs** from the one breed of egg production birds exhibited. Egg production hens and one dozen eggs will be shown in the ring at the same time, but judged separately with separate placings and awards given.
- Fancy exhibitors may show a maximum of (2) birds per class for a **total maximum of (8) entries per exhibitor. 1 entry = 3 egg layers or 1 fancy bantam or 1 large fowl bird**.
- All other poultry rules apply.

3. Check-In: All 4-H and FFA members must check their birds in prior to cooping.

Fancy Ducks & Geese Check-In - Friday, July 19, 2 PM-4 PM, Poultry Barn 6

Fancy and Egg Production Chickens Check-In – Friday, July 19, 4 PM-7 PM, Poultry Barn 6

4. Auction Requirement: Champion & Reserve **Champion Eggs** must sell a dozen eggs in the Sale of Champions.

Department – Jr. Fair Poultry

Division 701 – Market Turkeys

Class 100 Market Turkey

Awards:

1st-5th Place – Rosette

Champion Market Turkey– Banner

Reserve Champion Market Turkey- Banner

Market Turkey Rules and Guidelines:

1. Market Turkey Requirements:

- Market turkeys **MUST** be a **Broad-Breasted tom ordered through the Clark County 4-H & FFA Rabbit & Poultry Committee**.
- Each exhibitor's family **MUST order a minimum of six market turkeys through the Clark County 4-H & FFA Rabbit & Poultry Committee's bulk order no later than Feb.13, 2024**. **Complete on-line order form at <https://go.osu.edu/2024clarkcojrfairmarketturkeyorderform> and mail payment as indicated on the on-line form**.
- Exhibitors **MUST** pick up market turkeys ordered on **Wed., March 27, 5 PM to 6 PM at the Cattle Makeup Arena on the Clark County Fairgrounds**.
- NPPI hatchery papers will be kept on file by the Clark Co. Rabbit & Poultry Committee. Copies

- available upon on request for the exhibitor.
- E. Exhibitors may only check-in, weigh-in, show and sell one (1) market turkey. No extra turkeys allowed in the barn! One turkey per cage – No EXCEPTIONS!
 - F. Market turkeys must weigh a minimum of **20 lbs.** to sell in the Junior Fair Auction. Underweight turkeys may show in the underweight class and go on the packer truck. Underweights are not eligible for champions or to sell in the Jr. Fair Auction.
 - G. **Turkeys to sell in the Jr. Fair Auction or to the packer will load out at 6:30 PM, Tues., July 23.** The exhibitor must clean and tear down their turkey pen immediately following load out and by **7:30 PM on Tues., July 23.** Exhibitors that do not complete this task forfeit their right to sell their turkey in the auction and the 4-H club/FFA chapter will be charged \$50.
2. **Check-In, Weigh-In and Division of Classes:**
- A. Market turkeys will be leg banded with fair identification at check-in and weighed **ONCE** by the third party weigh master selected by the Senior Fair Board prior to being cooped by the exhibitor on the first Friday of Fair between 8 PM-9 PM. All weigh masters have the final say on weights. The exhibitor will be charged **\$2/turkey**. No refunds will be given for underweight turkeys.
 - B. No wet birds or foreign objects or materials allowed on birds at weigh-in **or the show.**
 - C. Market Turkeys divided into weight classes based on weigh-in weights.
3. **After Exhibition Animal Declaration On-Line Survey Form:**
- A. Each market turkey exhibitor must complete an on-line "After Exhibition Animal Declaration Form" indicating where their market turkey is headed after exhibition (on the packer truck or go home).. This electronic form must be completed and submitted on-line no later than 30 minutes after Fair weigh-in is completed.
 - B. The After-Exhibition Animal Declaration Form serves to assist the Rabbit & Poultry Committee, Sale Management and Fair personnel in tracking where market turkeys need to go after the conclusion of exhibition thus helping to reduce load-out and auction mishaps.
 - C. Failure to complete and submit this on-line form by the designated deadline will result in forfeiture of the right to sell a market turkey in this year's Clark County Jr. Fair Livestock Auction.
4. **Auction:**
- A. Each exhibitor may participate in the Auction with **ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE)**. This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions.
 - B. Each Jr. Fair Exhibitor who wants to participate in the Jr. Fair Auction will need to make entry into Fair Entry <http://clarkohjrfair.fairentry.com> with an **Auction Entry (Live Auction or On-Line) by July 1, 2024.**
 - C. Each Jr. Fair Exhibitor is required to have a **photograph taken by the Sales Photographer on June 11, June 12 or July 9, 5 PM to 9 PM, Annex, Fairgrounds** to be used with their Jr. Fair Auction Entry. Exhibitors must be in show appropriate attire from the waist up.
 - D. Grand and Reserve Champion Market Turkeys must sell in the Sale of Champions and be loaded on the packer truck. If an exhibitor has multiple champions, they will sell all champions.
 - E. Overall Premier Poultry Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Market Turkey, Market Duck or Market Chicken Champions.
 - F. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee.
 - G. For complete Auction information, you must refer to the 2024 Clark County Jr. Fair Auction Rules <https://ccjrfairsales.com/>

Department – Jr. Fair Poultry Division 702 – Meat Duck (White Pekin)

Class 100 Market Duck

Awards:

1st-5th Place – Rosette

Champion Market Duck – Banner

Reserve Champion Market Duck – Banner

1. Meat Duck Requirements:

- A. Only **one White Pekin duck ordered through the Clark County 4-H & FFA Rabbit & Poultry Committee.**
- B. Each exhibitor's family **MUST** order a **minimum of 3 meat ducks by April 14, 2024, from the Clark County 4-H & FFA Rabbit & Poultry Committee's bulk order.** **Complete on-line order form at <https://go.osu.edu/2024clarkcojrfairmarketduckorderform> and mail payment to Clark Co. 4-H & FFA Rabbit & Poultry Committee Treasurer as indicated on the on-line form.**
- C. Exhibitors will need to **pick up market ducks ordered on May 30, 5 PM to 6 PM at the CTC Shelter House.**
- D. The market duck must weigh a **minimum of 5 lbs. and a maximum of 8 lbs.**
- E. NPIP hatchery papers will be kept on file by the Clark Co. Rabbit & Poultry Committee. Copies available upon on request for the exhibitor.
- F. Exhibitors may only check-in, weigh-in, show and sell one (1) meat duck. No extra ducks allowed in the barn! One Duck Per Cage – NO EXCEPTIONS!
- G. Market ducks to be sold in the Jr. Fair Auction or to the packer will be **loaded out at 5:30 PM, Wed., July 24.** The exhibitor must clean and tear down their duck pen immediately following load out, **Wed., July 24 by 6:30 PM.** Exhibitors that do not complete this task forfeit their right to sell their market duck through the auction

- and the 4-H club/FFA chapter will be charged \$50.
2. **Weigh-In and Division of Classes:**
 - A. Meat ducks will be leg banded with fair identification at check-in and weighed **ONCE** by the third party weigh master selected by the Senior Fair Board weigh master prior to being cooped by the exhibitor on **the first Friday of Fair between 2 PM – 4 PM**. All weigh masters have the final say on weights. The exhibitor will be charged **\$2/Duck**. Weights will only be carried to one decimal (ex. 5.2 not 5.25). No refunds given for under or overweight ducks.
 - B. No wet ducks or foreign objects or materials allowed on ducks at weigh-in **or the show**.
 - C. Underweight and overweight meat ducks may show and go on the packer truck, but are not eligible for champions or to sell in the Jr. Fair Livestock Auction.
 3. **After Exhibition Animal Declaration On-Line Survey Form:**
 - A. Each market duck exhibitor must complete an on-line "After Exhibition Animal Declaration Form" indicating where their market duck is headed after exhibition (on the packer truck or go home).. This electronic form must be completed and submitted on-line no later than 30 minutes after Fair weigh-in is completed.
 - B. The After-Exhibition Animal Declaration Form serves to assist the Rabbit & Poultry Committee, Sale Management and Fair personnel in tracking where market ducks need to go after the conclusion of exhibition thus helping to reduce load-out and auction mishaps.
 - C. Failure to complete and submit this on-line form by the designated deadline will result in forfeiture of the right to sell a market duck in this year's Clark County Jr. Fair Livestock Auction.
 4. **Auction:**
 - A. Each exhibitor may participate in the Auction with **ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE)**. This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions.
 - B. Each Jr. Fair Exhibitor who wants to participate in the Jr. Fair Auction will need to make entry into Fair Entry <http://clarkohjrfair.fairentry.com> with an Auction Entry (Live Auction or On-Line) by **July 1, 2024**.
 - C. Each Jr. Fair Exhibitor is required to have a **photograph taken by the Sales Photographer on June 11, June 12 or July 9, 5 PM to 9 PM, Annex, Fairgrounds** to be used with their Jr. Fair Auction Entry. Exhibitors must be in show appropriate attire from the waist up.
 - D. Grand and Reserve Champion Market Ducks must sell in the Sale of Champions and be loaded on the packer truck. If an exhibitor has multiple champions, they will sell all their champions.
 - E. Overall Premier Poultry Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Market Turkey, Market Duck or Market Chicken Champions.
 - F. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee.
 - G. For complete Auction information, you must refer to the 2024 Clark County Jr. Fair Auction Rules. <https://ccjrfairsales.com/>

Department – Jr. Fair Poultry

Division 703 – Meat Chickens

Class 100 Meat Chicken Pen

Awards:

1st-5th Place –Rosette

Champion Meat Chicken Pen – Banner Reserve Champion Meat Chicken Pen – Banner

Meat Chicken Pen Rules and Guidelines:

1. **Meat Chicken Requirements:**
 - A. **A meat pen of two (2) white meat type birds (Cornish Rock Cross) chicken only ordered through the Clark County 4-H & FFA Rabbit & Poultry Committee.**
 - B. **Each exhibitor's family MUST order a minimum of 6 meat chickens with at least 3 per exhibitor within an immediate household by April 14, 2024, from the Clark County 4-H & FFA Rabbit & Poultry Committee's bulk order. No 4-H Club or FFA Chapter orders. Complete on-line order form at <https://go.osu.edu/2024clarkcojrfairmarketchickenorderform> and mail payment to Clark Co. 4-H & FFA Rabbit & Poultry Committee Treasurer as indicated on the on-line form.**
 - C. Exhibitors will need to **pick up meat chickens ordered on June 6, 5 PM to 6 PM at the Fire Barn** on the Clark County Fairgrounds.
 - D. **Pen of two meat chickens MUST weigh 10.0 to 18.0 pounds with minimal weight variance (avg. 8.0 lbs.). Each meat chickens must weigh a minimum of 4.5 lbs.**
 - E. NPIP hatchery papers will be kept on file by the Clark Co. Rabbit & Poultry Committee. Copies available upon request for the exhibitor.
 - F. Exhibitors may only check-in, weigh-in, show and sell **one (1) meat pen of (2) chickens**. No extra meat chickens allowed in the barn! One chicken per cage – NO EXCEPTIONS!
 - G. No extra chickens allowed at the Fair for weigh-in.
 - H. Meat chickens sold in the Jr. Fair Auction or to the packer will be **loaded out at 6:30 PM, Tues., July 23**. The exhibitor must clean and tear down their meat chicken pen immediately following load out, **Tues., July 23 by 7:30 PM**. Exhibitors that do not complete this task forfeit their right to sell their meat chickens in the auction and the 4-H club/FFA chapter will be charged \$50.

2. Weigh-In and Division of Classes:

- A. Meat Chickens will be leg banded at check-in, **4 PM -7 PM, Fri., July 19** prior to cooping by the exhibitor. The exhibitor will be charged **\$2/meat chicken or \$4.00/meat pen**. No refunds given for under or overweight birds.
- B. Meat Chickens will be weighed **ONCE** by the third-party weigh master selected by the Senior Fair Board between **4 PM – 7 PM on Fri., July 19**. Weights will only be carried to one decimal (ex. 5.2 not 5.25). All weigh masters have the final say on weights.
- C. No wet birds or foreign objects or materials allowed on birds at weigh-in **or the show**.
- D. Underweight and overweight meat chickens may show and be loaded on the packer truck, but are not eligible for champions or to sell in the Jr. Fair Livestock Auction.

3. After-Exhibition Animal Declaration On-Line Survey Form:

- A. Each meat chicken exhibitor must complete an on-line "After-Exhibition Animal Declaration Form" indicating where their meat chicken pen is headed after exhibition (on the packer truck or go home).. This electronic form must be completed and submitted on-line no later than 30 minutes after Fair weigh-in is completed.
- B. The After-Exhibition Animal Declaration Form serves to assist the Rabbit & Poultry Committee, Sale Management and Fair personnel in tracking where meat chickens need to go after the conclusion of exhibition thus helping to reduce load-out and auction mishaps.
- C. Failure to complete and submit this on-line form by the designated deadline will result in forfeiture of the right to sell a meat chicken pen in this year's Clark County Jr. Fair Livestock Auction.

4. Auction:

- A. Each exhibitor may participate in the Auction with **ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE)**. This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions.
- B. Each Jr. Fair Exhibitor who wants to participate in the Jr. Fair Auction will need to make entry into Fair Entry <http://clarkohjrfair.fairentry.com> with an **Auction Entry (Live Auction or On-Line) by July 1, 2024**.
- C. Each Jr. Fair Exhibitor is required to have a **photograph taken by the Sales Photographer on June 11, June 12 or July 9, 5 PM to 8 PM, Annex, Fairgrounds** to be used with their Jr. Fair Auction Entry. Exhibitors must be in show appropriate attire from the waist up.
- D. Grand and Reserve Champion Meat Chickens must sell in the Sale of Champions and be loaded on the packer truck. If an exhibitor has multiple champions, they will sell all champions.
- E. Overall Premier Poultry Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Market Turkey, Market Duck or Meat Chicken Champions.
- F. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee.
- G. For complete Auction information, you must refer to the 2024 Clark County Jr. Fair Auction Rules. <https://ccjrfairsales.com/>

Department – Jr. Fair Poultry

Division 704 – Poultry Showmanship (*Breeding & Market*)

Class 100 Age 8 and in 3rd Grade
Class 101 Age 9
Class 102 Age 10
Class 103 Age 11
Class 104 Age 12
Class 105 Age 13
Class 106 Age 14
Class 107 Age 15
Class 108 Age 16
Class 109 Age 17
Class 110 Age 18

Awards:

Age Classes – 1st-5th – Strip Ribbons

1st Place per Division – Trophy

2nd-5th Place per Division – Rosette

Showman of Showman Representative – Director's Chair

Showmanship Rules and Guidelines:

- 1. **Age Eligibility:** All ages are based on the exhibitor's age as of January 1st of the current year.
- 2. **Registration:** 4-H and FFA members must make entry for showmanship using Fair Entry On-line at <http://clarkohjrfair.fairentry.com> by July 1st.
- 3. **Exhibitors MUST declare which ONE poultry species (chicken, duck, turkey) they will be competing in showmanship with at Poultry Check-In on Friday, July 19.**
- 4. **Designated Animal:** The exhibitor must use his/her own poultry animal in the showmanship contest.
- 5. **Time of Show:** Showmanship will be held simultaneously with the poultry show order. There are not specific times for showmanship, instead when an exhibitor is ready to enter the showmanship judging area, they will take their declared species project animal (chicken, duck, or turkey) to the judging area to

be judged.

6. **Class Placings:** All poultry exhibitors will be judged by age for placing and to earn points for Premier Exhibitor even if they have won in previous years.
7. **Divisions:** Based on showmanship scores, the showmanship judge will determine division placings for Each poultry species – chicken, duck, and turkey.

Chicken Divisions:

Beginner Showmanship	Includes ages 8 & in 3 rd grade, 9, 10
Junior Showmanship	Includes ages 11, 12
Intermediate Showmanship	Includes ages 13, 14
Senior Showmanship	Includes ages 15 and over

Duck Divisions:

Beginner Showmanship	Includes ages 8 & in 3 rd grade, 9, 10
Junior Showmanship	Includes ages 11, 12
Intermediate Showmanship	Includes ages 13, 14
Senior Showmanship	Includes ages 15 and over

Turkey Divisions:

Junior Showmanship	Includes ages 8 & in 3 rd grade to age 13
Senior Showmanship	Includes ages 14 and over

8. **Showman of Showmen Eligibility:** There will be no overall turkey, poultry, or waterfowl showman. The Senior Showmanship Winners will represent their divisions respectively in the Showman of Showmen competition. If the Senior Showman Division winner declines or has already competed as the Showman of Showmen representative for that species, the eligibility goes to the 2nd place Senior Showmanship Division exhibitor and continues through 5th place of the Senior Showmanship Division. If no one is eligible for Showman of Showmen through 5th Place, there will be no representative for that species in the Showman of Showmen Contest. **Note: If there are less than 20 Turkey Exhibitors, there will not be a Turkey Showman Representative in the Showman of Showmen Contest.**

Department - Jr. Fair Poultry		Division – 707 – Poultry Ambassador
Class 100	Jr. Poultry Ambassador	2023 Jr. Poultry Ambassador – Carly Whited
Class 200	Sr. Poultry Ambassador	2023 Sr. Poultry Ambassador – Carlee Nicewaner

Poultry Ambassador Contest Rules and Guidelines:

1. **Requirements:**
 - A. Exhibitors aged 8 and in third grade to age 18 and currently enrolled with a poultry project are eligible. 4-H Poultry project members up to age 12 as of January 1st are eligible for Jr. Poultry Ambassador. 4-H and/or FFA members aged 13 and older as of January 1st are eligible for Sr. Poultry Ambassador.
 - B. Applicants should be knowledgeable of the poultry industry.
 - C. Applicant must complete and **submit on-line survey application by midnight on June 5.** Go to <https://go.osu.edu/2024clarkcojrfairanimalambassadorapp> to apply.
 - D. Applicant must participate in an **interview at the Poultry Skill-a-thon, Wed., June 12, 6 PM.**
 - E. Once an exhibitor wins a poultry ambassador division, they may not participate in the Poultry Ambassador competition again until he/she reaches the age requirements for the next division. Once you win a division; you cannot win that division again.
2. **Duties**
 - A. Assist with Poultry Shows at the Clark County Fair.
 - C. Serve as a youth representative on the 4-H & FFA Poultry Committee, if at least 13 years of age.
 - D. Promote Poultry throughout the year at community events and activities.
3. **Recognition:** Poultry Ambassadors recognized at the beginning of the poultry show with sash, tiara, or hat.

Department – Jr. Fair Poultry		Event - Market Poultry Premier Exhibitor
Class 100	Senior Premier Exhibitor	Ages 15 and over
Class 200	Intermediate Premier Exhibitor	Ages 13, 14
Class 300	Junior Premier Exhibitor	Ages 11, 12
Class 400	Beginner Premier Exhibitor	Ages 8 & in 3rd grade, 9, 10

Awards – Presented at the Showman of Showmen Contest, Thursday, July 25, 3 PM, Expo Center

1st Place each age – Cash Award and Certificate – Sponsored by Clark County 4-H Committee

Age Division Winner – *Plaque* **Overall Winner** – *Plaque*

Overall Premier Exhibitor – Eligible to Sell in the Sale of Champions

Results Posted on the Ends of the Poultry Barns, the Cattle Show Arena and the 4-H Awards Board in the Youth Building by Noon on Thursday, July 25

Premier Exhibitor Rules and Guidelines:

1. **Eligibility:** Any 4-H or FFA member currently enrolled with a meat chicken, meat duck, market turkey and/or eggs project may compete if they meet all poultry exhibition rules.
2. **Age:** All ages are based on the exhibitor's age as of January 1st of the current year.
3. **Criteria:** Competing members earn points from Poultry Skill-a-thon/Project Judging, Poultry/Turkey/Duck Showmanship and Class Placing in the Market Turkey, Meat Duck, Meat Chicken and Egg Class. Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%.
4. **Tie Breaker: In case of a tie, the following criteria will be used:**
First Tie Breaker: Overall Skill-a-thon Score, 2nd Tie Breaker: Total Tie-Breaker Points in Skill-a-thon, 3rd Tie Breaker: Showmanship Placing, 4th Tie Breaker: Highest Overall Animal Rank in the Show.

2024 CLARK COUNTY JUNIOR FAIR RABBIT

CAREFULLY READ ALL RULES AND GUIDELINES. EXHIBITORS ARE RESPONSIBLE FOR FOLLOWING THE MOST CURRENT JR. FAIR RULES FOR EXHIBITION!

Rabbit Exhibitor Registration: April 11	Time: By Midnight	Location: On-Line
Rabbit I.D. Day: Sat., April 13	Time: 9 AM – 11 AM	Location: Youth Building
Rabbit Ambassadors:		
Entry Deadline: June 5	Time: By Midnight	Location: On-Line
Interviews: June 11	Time: 6 PM-8 PM	Location: Arts & Crafts
Announced: Sat., July 20	Time: 9 AM	Location: Rabbit Barn
Skill-a-thon/Project Judging: June 11 ONLY	Time: 5 PM - 9 PM	Location: Arts & Crafts
Pen Set-Up: Monday, July 15	Time: 6 PM	Location: Rabbit Barn
Market Rabbit & Fancy Litter Reg: Fri: July 19	Time: 10 AM-1 PM	Location: Rabbit Barn
All Rabbits Check-In: Fri., July 19	Time: 10 AM-1 PM	Location: Rabbit Barn
Market Rabbit Weigh-In: Fri., July 19	Time: Noon-1 PM	Location: Rabbit Barn
On-Line Forms Due:		
Animal Declaration Meat Rabbits Due: Fri., July 21	Time: By 30 Min. after Weigh-in	Location: On-Line
Exhibitor Meeting: Sat., July 20	Time: 8:45 AM	Location: Rabbit Barn
Rabbit Show: Sat., July 20	Time: 9 AM	Location: Rabbit Barn
Rabbit Showmanship: Mon., July 22	Time: 9 AM	Location: Rabbit Barn
Rabbit Release:		
Market Rabbits on Packer Truck: Wed., July 24	Time: 6 PM	Location: Rabbit Barn
All Other Rabbits: Thurs., July 25	Time: 6:30 PM – 10 PM	Location: Rabbit Barn
Overall Exhibitor Results Posted: Thurs., July 25	Time: Noon	Location: Rabbit Barn/Youth Bldg.
Overall Exhibitor Recognition: Thurs., July 25	Time: 3 PM	Location: Expo Center
Jr. Fair Auction:		
Entry Registration: July 1	Time: By Midnight	Location: On-Line
Photo Taken: June 11, 12 or July 9	Time: 5 PM to 9 PM	Location: Annex
Champions & Live Auction: Fri., July 26	Time: 9 AM	Location: Cattle Arena
On-Line Auction: Mon., July 29, 9 AM to Sat., Aug. 3, 11:59 PM		Location: On-Line
Pen Clean Out/Tear Down: Thurs., July 25	Time: 10 PM	Location: Rabbit Barn
Senior Fair Board Members: Brooke Reno, Brian Harbage		
Junior Fair Board Members: Kami Homer, Jazlyn Paul		
4-H Youth Development Extension Educator: Patty House FFA Instructors: Collin Gierke, Jon Henry		
Rabbit/Poultry Committee Officers:		
Chair – Dennis Frost	Vice-Chair – Amy Snider	
Secretary –Dody Haughey	Treasurer – Cindy Frost	
Rabbit/Poultry Committee Members: Amy Jo Henry, Jon Henry, Melinda Johnson, Ben Marshall, Barb Martin, Carolyn Massy, Courtney McKinnon, Tanya McNier, Garry Snyder, Teri Sterner		
Rabbit Barn Superintendents: Dennis Frost, Amy Snider, Dody Haughey, Cindy Frost		

Department – Jr. Fair Rabbit	Event – 4-H Rabbit Skill-a-thon & Project Judging
Senior Skill-a-thon & Project Book Division Ages 15 and over	
Intermediate Skill-a-thon & Project Book Division Ages 13, 14	
Junior Skill-a-thon & Project Book Division Ages 11, 12	
Beginner Skill-a-thon & Project Book Division Ages 8 & in 3 rd grade, 9, 10	
Awards:	
All Participants – <i>Grade Ribbons and Incentive Award</i>	
Top 10% by Age – <i>Rosette & Certificate</i> – <i>Sponsored by Clark County 4-H Committee</i>	
Division Winners – <i>Plaque</i> Overall Winner – <i>Plaque</i>	
Outstanding Project Books by Divisions: <i>\$25 Cash Award and Certificate</i>	
<i>Sponsored by Clark County 4-H Rabbit & Poultry Committee</i>	

General Rabbit Exhibitor Rules and Guidelines:

1. **Exhibitor Rules and Guidelines:** All **Rabbit** exhibitors are required to abide by the most **CURRENT**
 - **Clark Co. Jr. Fair Book**
<https://clark.osu.edu/program-areas/4-h-youth-development/clark-county-fair>
 - **Inspection & Health Requirements of Livestock Exhibited in Ohio**

- <https://codes.ohio.gov/ohio-administrative-code/chapter-901:1-18> AND
- **Ohio's Livestock Tampering Rules**
<https://codes.ohio.gov/ohio-administrative-code/chapter-901-19>
 - 2. **Current 4-H and FFA Members:** Only currently enrolled members may exhibit, show and/or sell rabbits at The Clark County Jr. Fair. 4-H members must be enrolled in a club with a rabbit project by **April 15th**. **FFA members must have a valid Junior Fair Entry filed on-line using Fair Entry by May 31 of the current year unless an earlier date is required by the department, division and class.** Go to <http://clarkohjrfair.fairentry.com>
 - 3. **Rabbit Exhibitor Project & Class Requirements:**
 - A. ALL 4-H and FFA Market Rabbit Project Exhibitors may show a maximum of 2 market rabbit projects (meat pen of rabbits and/or single fryer, and/or roaster with a maximum of one entry per meat rabbit class. 4-H exhibitors must be enrolled in the breeding and/or market rabbit projects. **Exhibitors may only sell one market rabbit project (single fryer or roaster or meat pen).**
 - B. **ALL** 4-H and FFA Breeding Rabbit Project Exhibitors enrolled may show up to **two (2) entries per class** with **no more than 10 pens per exhibitor**. A pen = 1 buck or doe or a litter of 3. 4-H exhibitors must be enrolled in Breeding Rabbits.
 - C. All 4-H Pet Rabbit Exhibitors may show up to two (2) pet rabbits -- bucks or does. Pet rabbit exhibitors may also show market &/or breeding rabbit projects. **FFA members MAY NOT show Pet rabbits!**
 - 4. **Rabbit Possession & Rabbit I.D. Day:**
 - A. Exhibitors must have their rabbit projects under their possession and care by April 11, 2024.
 - B. Exhibitors must complete the 2024 Clark County Jr. Fair Rabbit Exhibitor Registration On-Line Survey Form by **midnight, April 11, 2024, and sign up for a time to bring their rabbits to Rabbit I.D. Day.** Go to <https://go.osu.edu/2024clarkcojrfairrabbitehreg> to complete.
 - C. Exhibitors must bring all rabbit projects to the **Rabbit I.D. Day, Saturday April 13, 9 AM-11 AM at the Youth Building**. Each exhibitor may register as many rabbits as he or she wants. All rabbits must be tattooed in the left ear and have the ear tattoo recorded on this date to be eligible to be shown in any rabbit classes at the Clark County Junior Fair.
 - D. Exhibitors must bring to Rabbit I.D. Day proof or knowledge of the rabbit's age. Pedigree is preferred and may be requested.
 - E. There will be a **\$2/per rabbit fee charged** to the exhibitor for this registration.
 - F. If a registered rabbit dies before June 1st, it may be replaced by June 1st provided the member notifies the Extension Office call **937-398-7599** or e-mail house.18@osu.edu. The exhibitor must contact a Rabbit & Poultry Committee member to have the tattoo of the new rabbit registered.
 - 5. **Livestock Quality Assurance and Drug Use Notification (DUNF):**
 - A. The exhibitor must complete an annual Youth Quality Assurance program no later than **June 1** to show and/or sell market rabbits at the Clark Co. Jr. Fair. Each exhibitor must meet this requirement to comply with ODA Livestock Tampering Regulations.
 - B. **The exhibitor and/his/her parent/legal guardian must complete, sign, and submit an on-line Drug Use Notification Form (DUNF) on each market rabbit single fryer, single roaster, or pen by 30 minutes after the conclusion of Fair weigh-in.**
 - 6. **Skill-a-thon/Project Judging:** 4-H rabbit exhibitors must bring up-to-date project book(s), record book(s), and feed tag(s) for all projects to skill-a-thon/project judging. All 4-H rabbit exhibitors must go through rabbit skill-a-thon/project judging to be eligible to show their rabbits at the Clark County Fair. Skill-a-thon awards presented during the Rabbit Show. FFA members must participate in Skill-a-thon to be eligible for the Outstanding Rabbit Exhibitor Awards.
 - 7. **Outstanding Project Book:** 4-H and FFA members wishing to enter the Outstanding Rabbit Project Book Contest must submit their project book(s) for judging when they participate in the Skill-a-thon/Project Judging. Project books will be judged and available for pick-up by the member at fair check-in/weigh-in and during the show. Project Book awards presented during the Rabbit Show.
 - 8. **Health Requirements:** Health papers are not required, but rabbits must be free of contagious and infectious diseases. Rabbits will be checked for disease at check-in. The Rabbit & Poultry Committee in consultation with the Fair Vet will dismiss rabbits declared diseased or unworthy of show from fairgrounds. Rabbits cannot be cooped until after check-in.
 - 9. **Authorized Showman and Seller:** Exhibitors must show and/or sell their own rabbits(s) on the judging table and/or in the ring. If an exhibitor is unable to show or sell his/her own rabbits, the exhibitor must get permission from the Jr. Fair Rabbit & Poultry Committee for another exhibitor to show their rabbit and from the Jr. Fair Sales Committee to sell their rabbit.
 - 10. **Dress Code:** All rabbit exhibitors **SHOULD** wear long pants, club/chapter or collared shirt and closed toed shoes. Lab coats may be worn, but not required.
 - 11. **Authorized Ring Personnel:** Only Junior Fair exhibitors and show staff allowed in cage area during the rabbit show unless barn or show superintendents or personnel grant special assistance.
 - 12. **Barn Rules:**
 - A. Only rabbits registered on Rabbit ID Day in April and checked in at the Fair may be housed at Fair. **A maximum per pen is three rabbits. The mother of the pen is not required to be shown. Extra rabbits from litters are not permitted to be housed at the Fair!**
 - B. Rabbits are not to be removed from the rabbit barn from Friday check-in until released on Thursday. Exception: Exhibitors showing rabbits in the open Sunday show; a carrier must be used transporting rabbits to and from the tent where the rabbits are shown.

- C. May not use carrier cages for housing rabbits at the Fair. No locks on cages.
- D. Exhibitors are responsible for caring for their rabbits until released. Exhibitors must provide their own feed and attachable receptacles for feed and water must be present before cooping. No Paper, Styrofoam, glass or ceramic receptacles for feed or water. **Springs are required to secure water bottles to the cages. No strings or zip ties or wire.**
- E. **Exhibitors must provide their own bedding. No cedar shavings! Pen risers of the exact pen size 20" x 20" may be used.** Bedding must be placed underneath the pens to absorb moisture. Exhibitors must clean pens daily by 8 AM. Place used bedding in the designated area by the swine barn only. **No puppy pads!**
- F. All decorations must be above the rabbit pens this includes the lattice backing as well as bows, posters, name boards, etc.
- G. Do not post "For Sale" signs before noon Wednesday of Fair. Sold rabbits may not leave the rabbit barn until **6:30 PM, Thursday.**
- H. Pens inspected daily to ensure proper care. Pens and rabbits not cared for will be flagged (yellow – 1st time, orange – 2nd time, red- 3rd time. **Pens must be cleaned and torn down when animals removed by Thursday, 10 PM.**
If the rabbit is not cared for, the pen is not cleaned out and torn down and/or was flagged 3 times, the exhibitor will not sell in the auction, forfeit all awards, and exhibitor's 4-H Club/FFA chapter will be charged \$50 per exhibitor's pen.
- I. Failure to comply with any barn rules may result in not being able to exhibit the following year.
- 13. **Rule Observance:** Ignorance of rules is no excuse for violation. All rules and regulations in the **current** Clark Co. Jr. Fair Book <https://clark.osu.edu/program-areas/4-h-youth-development/clark-county-fair>, 4-H Project Selection & Requirement Guide, and/or the Clark Co. Fair website <http://clarkcoag.com>. Failure to adhere can result in disqualification from show and/or auction and/or withholding or overturning premiums, awards and/or auction check from the exhibitor.
- 14. **Resolution Committee:**
 - A. The Junior Fair Rabbit & Poultry Committee reserves the right to rule on items or interpretations of all rules and items not stated.
 - B. When satisfactory evidence has been obtained by the Junior Fair Board Rabbit & Poultry Committee that any rabbit rules have been violated, the exhibitor and/or exhibitor's family may be barred from the showing of rabbits at the Clark County Fair for at least one (1) year.
- 15. **Protests:**
 - A. **The appropriate species committees and/or Jr. Fair Auction Committee, Junior, and Senior Fair Boards will handle protests specific to department rules governing shows, events, contests, and auction.** Protests must be made in writing accompanied with a \$50.00 check made payable to the Clark Co. Fair Board and presented to the chairperson of the specific Jr Fair Dept., refundable if the protest is allowed.
 - B. In the event of a protest arising over the interpretation of 4-H exhibitor eligibility requirements (i.e. – skill-a-thon completion, age/grade requirements, club meeting requirements, activity fee requirements, dual projects, etc.), any protest must be made in writing, accompanied with a \$50 check, refundable if protest is allowed and filed in the 4-H office at the Youth Building. The Clark County 4-H Extension Educator and the Clark County 4-H Advisory Committee's Resolution Committee will review the written protest and take appropriate action.
 - C. The team of Agri-Science instructors govern FFA exhibitor eligibility and interpretation. FFA exhibitors must file written FFA protests accompanied with a \$50 check in the FFA office of the Youth Building for review, interpretation, and action.
- 16. **Fair Suspension:** When satisfactory evidence has been obtained by the Clark County Agricultural Society Board of Directors that any individual(s) have been suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark County Fair for a congruent period. Any person, so suspended, may appeal said suspension to the Clark County Agricultural Society Board of Directors by filing for such an appeal in writing at least seven (7) days prior to the opening of the Clark County Fair. (Enacted 3/25/92 – Clark County Fair Board).

Department – Jr. Fair Rabbits	Division 800 – Pet Rabbits
Class 100 4-H Pet Rabbit Buck Class 150 4-H Pet Rabbit Doe Awards: 1st-5th Place – Strip Ribbon Best 4-H Pet Buck – Trophy	Best 4-H Pet Doe - Trophy
Pet Rabbit Rules and Guidelines:	
1. Pet Rabbit Fair Eligibility Requirements: <u>No FFA entries allowed in this division!</u>	
<ul style="list-style-type: none"> A. Pet rabbit member/exhibitor must participate in the Rabbit Skill-a-thon to complete the project. B. Pet rabbit exhibitor may exhibit a maximum of two (2) pet rabbits, mix breed, any age, buck, or doe. C. Exhibitors must have their pet rabbit projects under their possession and care by April 11, 2024. D. Exhibitors must complete the 2024 Clark County Jr. Fair Rabbit Exhibitor Registration On-Line Survey Form by midnight, April 11, 2024. Go to https://go.osu.edu/2024clarkcojrfairrabbitehreg to complete. 	

- E. Pet rabbits must register at the annual **Rabbit I.D. Day held Saturday, April 13 at the Youth Building** to be eligible to show at the Clark County Fair.
- F. Jr. Fair Management will make entry pet entries for all 4-H members based on the information collected at the Rabbit I.D. Day and on the Rabbit Exhibitor Registration on-line survey.
- G. Pet rabbits will show separately in buck and doe classes.
- H. All other rabbit rules apply.

Department – Jr. Fair Rabbits	Division 801 – 4-Class Fancy Rabbit Breeds
Class 401: American Fuzzy Lop Buck Class 403: American Sable Buck Class 405: English Angora Buck Class 407: French Angora Buck Class 409: Satin Angora Buck Class 411: Belgian Hare Buck Class 413: Britannia Petite Buck Class 415: Czech Frosty Buck Class 417: Dutch Buck Class 419: Dwarf Hotot Buck Class 421: Dwarf Papillon Buck Class 423: English Spot Buck Class 425: Florida White Buck Class 427: Harlequin Buck Class 429: Havana Buck Class 431: Himalayan Buck Class 433: Blue Holicer Buck Class 435: Holland Lop Buck Class 437: Jersey Wooly Buck Class 439: Lilac Buck Class 441: Lionhead Buck Class 443: Mini Lop Buck Class 445: Mini Rex Buck Class 447: Mini Satin Buck Class 449: Netherland Dwarf Buck Class 451: Polish Buck Class 453: Rex Buck Class 455: Rhinelander Buck Class 457: Silver Buck Class 459: Silver Marten Buck Class 461: Tan Buck Class 463: Thrianta Buck Class 465: Litter (3 rabbits from same registered doe)	Class 402: American Fuzzy Lop Doe Class 404: American Sable Doe Class 406: English Angora Doe Class 408: French Angora Doe Class 410: Satin Angora Doe Class 412: Belgian Hare Doe Class 414: Britannia Petite Doe Class 416: Czech Frosty Doe Class 418: Dutch Doe Class 420: Dwarf Hotot Doe Class 422: Dwarf Papillon Doe Class 424: English Spot Doe Class 426: Florida White Doe Class 428: Harlequin Doe Class 430: Havana Doe Class 432: Himalayan Doe Class 434: Blue Holicer Doe Class 436: Holland Lop Doe Class 438: Jersey Wooly Doe Class 440: Lilac Doe Class 442: Lionhead Doe Class 444: Mini Lop Doe Class 446: Mini Rex Doe Class 448: Mini Satin Doe Class 450: Netherland Dwarf Doe Class 452: Polish Doe Class 454: Rex Doe Class 456: Rhinelander Doe Class 458: Silver Doe Class 460: Silver Marten Doe Class 462: Tan Doe Class 464: Thrianta Doe
Department – Jr. Fair Rabbits	Division 802 – 6-Class Commercial Rabbit Breeds
Class 601: American Buck Class 603: American Chinchilla Buck Class 605: Argente Brun Buck Class 607: Beveran Buck Class 609: Blanc D'Hotot Buck Class 611: Californian Buck Class 613: Champagne D'Argent Buck Class 615: Checkered Giant Buck Class 617: Cinnamon Buck Class 619: Crème D'Argent Buck Class 621: English Lop Buck Class 623: Flemish Giant Buck Class 625: French Lop Buck Class 627: Giant Angora Buck Class 629: Giant Chinchilla Buck Class 631: New Zealand Buck Class 633: Palomino Buck Class 635: Satin Buck Class 637: Silver Fox Buck Class 639: Standard Chinchilla Buck Class 641: Litter (3 rabbits from same registered doe)	Class 602: American Doe Class 604: American Chinchilla Doe Class 606: Argente Brun Doe Class 608: Beveran Doe Class 610: Blanc D'Hotot Doe Class 612: Californian Doe Class 614: Champagne D'Argent Doe Class 616: Checkered Giant Doe Class 618: Cinnamon Doe Class 620: Crème D'Argent Doe Class 622: English Lop Doe Class 624: Flemish Giant Doe Class 626: French Lop Doe Class 628: Giant Angora Doe Class 630: Giant Chinchilla Doe Class 632: New Zealand Doe Class 634: Palomino Doe Class 636: Satin Doe Class 638: Silver Fox Doe Class 640: Standard Chinchilla Doe

Awards:**1st Place – 5th Place – Strip Ribbon Each Variety****Best of Breed** (each breed) – *Rosette***Best 4-Class** – *Trophy***Best in Show** – *Trophy***Best 4-Class Litter** – *Trophy***Best Opposite of Breed** (each breed) – *Rosette***Best 6-Class** – *Trophy***Best 6-Class Litter** – *Trophy***Fancy & Commercial Rabbit Breed Rules and Guidelines:****1. Fancy & Commercial Rabbit Fair Eligibility Requirements:**

- A. Exhibitors must have their rabbit projects under their possession and care **by April 11, 2024.**
- B. Any breeding rabbits not owned by the exhibitor or exhibitor's immediate family requires the exhibitor to file a lease agreement between the exhibitor and the leasor (animal's owner) by April 5 at the Extension Office. (ORC 901-19-39) The lease form is available at <https://clark.osu.edu> under Applications and Forms and, also on the 4-H App.
- C. Exhibitors must complete the 2024 Clark County Jr. Fair Rabbit Exhibitor Registration On-Line Survey Form by **midnight, April 11, 2024.** Go to <https://go.osu.edu/2024clarkcojrfairrabbitexhreg> to complete.
- E. All rabbits must register at the annual **Rabbit I.D. Day held Saturday, April 13 at the Youth Building to be eligible to show at the Clark County Fair.**
- F. Exhibitors may exhibit up to two (2) entries per class up to **10 pens** per exhibitor. **A pen = 1 buck; 1 doe; 1 litter; 1 meat pen; or 1 single fryer or 1 roaster**
 - a. Litters, meat pen, and single fryers:
 - Must be **65 days to 70 days** of age at fair check-in.
 - Must be from a registered buck and doe brought to Rabbit I.D. Day.
 - Litters and/or meat pens must be three rabbits from the same registered doe. No mixing of other doe's offspring to create the litter or meat pen classes. Rabbits do not have to be the same color (match), but must be an ARBA recognized color. Rabbits evaluated by (1) Meat type – 40 points, (2) Condition – 30 points, (3) Uniformity – 20 points, (4) Fur – 10 points.
 - Litters must be housed together and weaned before Fair.
- G. Litters **must be** tattooed to show at fair. An individual will be available to tattoo at fair check in.
- H. There will be a \$2/rabbit charge to register your litter at fair. Maximum cost for 3 rabbits is \$6.
- I. Jr. Fair Management will make on-line entry (Fair Entry) for all 4-H & FFA members rabbits based on the information collected at the **Rabbit I.D. Day and on the Rabbit Exhibitor Registration on-line survey.**

2. Show Order:

- A. Breeds will show by 4-class and 6-class. Bucks and does will show separately. If there are ten or more rabbits within a breed class, the committee reserves the right to break the class into recognized varieties.
- B. 4-H and FFA exhibitor's rabbits will show together.

3. Rabbit Rules: All other rabbit rules apply.**Department – Jr. Fair Rabbits****Division 803 – Market Rabbits****Class 100 Market Rabbit Meat Pen****Class 200 Market Rabbit Single Fryer****Class 300 Market Rabbit Single Roaster****Awards:****1st-3rd Place – *Rosettes*****Champion Rabbit Meat Pen – *Banner*****Champion Rabbit Single Fryer – *Banner*****Champion Rabbit Single Roaster – *Banner*****Reserve Champion Rabbit Meat Pen – *Banner*****Reserve Champion Rabbit Single Fryer – *Banner*****Reserve Champion Rabbit Single Roaster – *Banner*****Market Rabbit Pen Rules and Guidelines:****1. Rabbit Meat Pen, Fryer and Roaster Requirements:**

- A. ALL 4-H and FFA Rabbit Project Exhibitors may exhibit in a maximum of two market rabbit classes and may not enter two in the same market rabbit class. The single fryer may not be part of the meat pen of rabbits. Any overweight or underweight market rabbits may show in the underweight/overweight class and go on the packer truck, but are not eligible for champions or to sell in the Jr. Fair Livestock Auction. Exhibitors may **sell only one** market rabbit project (single fryer or roaster or meat pen) unless they have two champions.
- B. Market rabbits (single fryer, roaster or meat pen) may be from any recognized commercial type rabbit breed and must be purebred. The optimal breeds for meat rabbits are New Zealand and Californian. Additional breeds permitted for the meat classes include French Angora, Giant Angora, Satin Angora, Blanc De Hotot, Champaign d'Argent, Cinnamon, American Chinchilla, Crème d'Argent, French Lop, Harlequin, Palomino, Rex, American Sable, Satin, Silver Fox, and Silver Marten.
- C. **Meat Pen and Single Fryer:** A meat pen consists of three (3) meat breed rabbits of the same breed. A fryer is one (1) commercial rabbit. Meat pens and fryers must come from a buck and doe registered at Rabbit I. D. Day and from the same registered doe no mixing of offspring. Each rabbit in the meat pen or the single fryer must be **65 to 70 days** of age at the time of weigh-in and **weigh 3 ½ to 5 ½ pounds**

each at Fair Weigh-In **to be eligible to sell**. Minimum weight variances will be allowed. The buck and doe that is going to produce the exhibitor's meat pen and/or single fryer must be registered on the **2024 Clark County Jr. Fair Rabbit Exhibitor On-Line Survey Form by midnight April 11**. Go to <https://go.osu.edu/2024clarkcojrfairrabbitexhreg> to complete. Exhibitors must also bring the buck and doe to **Rabbit I.D. Day on Saturday, April 13, 9 AM to 11 AM at the Youth Building** to be tattooed or have tattoos read.

- D. **Single Market Roaster:** A market roaster is one (1) meat breed rabbit born after January 21 and at least 8 weeks of age by Rabbit I.D. Day (April 13, 2024). Exhibitors may register 3 roasters show 1 and sell 1. Exhibitors may purchase rabbit(s) for their roasters or breed them. Roasters must weigh a **minimum of 6 pounds** and be less than 6 months of age at Fair weigh-in to be eligible to show and/or sell. The market roaster(s) must be registered on the 2024 Clark County Jr. Fair Rabbit Exhibitor On-Line Survey Form by **midnight April 11**. Go to <https://go.osu.edu/2024clarkcojrfairrabbitexhreg> to complete. Exhibitors must also bring the roaster to **Rabbit I.D. Day on Saturday, April 13, 9 AM to 11 AM at the Youth Building** to be tattooed or have tattoos read.
 - E. Meat Pens & Single Fryers must be tattooed to show at Fair. Someone will be tattooing at Fair check in.
 - F. There will be a \$2 per rabbit charge to register your meat pen and/or single fryer at fair. Maximum cost for a meat pen is \$6. Single fryer cost is \$2. No refunds given for rabbits not making weight.
 - G. Exhibitors must provide proof that all meat pens and single fryers came from a buck and a doe registered at Rabbit I.D. Day. (Example: pedigree). This buck and doe must be of the same breed as the meat pen/single fryer and be registered in the Market Rabbit Project. Registration of the buck and doe at Rabbit I.D. Day is required, but the buck and doe (parents of the meat pen or single fryer) do not have to be shown at the Fair.
 - H. Exhibitors cannot show meat rabbits (single fryers, roasters, or meat pen rabbits) in any other class.
 - I. Market rabbits going to auction or on the packer truck will be loaded out on Wed., July 25, 6 PM.
2. **Weigh-In and Division of Classes:**
- A. Rabbit meat pens, single fryers, and roasters will be split into weight classes only if entries deem this necessary.
 - B. Rabbit meat pen, single fryers and roasters weighed **ONCE** by the third-party weigh master selected by the Senior Fair Board weigh master between **Noon to 1 PM** the first Friday of Fair.
 - C. All weigh masters have the final say on weights.
3. **After-Exhibition Animal Declaration On-Line Survey Form:**
- A. Each market rabbit exhibitor must complete an on-line "After Exhibition Animal Declaration Form" indicating where their market rabbit is headed after exhibition (on the packer truck or go home).. This electronic form must be completed and submitted on-line no later than 30 minutes after Fair weigh-in is completed.
 - B. The After-Exhibition Animal Declaration Form serves to assist the Rabbit & Poultry Committee, Sale Management and Fair personnel in tracking where market rabbits need to go after the conclusion of exhibition thus helping to reduce load-out and auction mishaps.
 - C. Failure to complete and submit this on-line form by the designated deadline will result in forfeiture of the right to sell a market rabbit in this year's Clark County Jr. Fair Livestock Auction.
4. **Auction:**
- A. Each exhibitor may participate in the Auction with **ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE)**. This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions.
 - B. Each Jr. Fair Exhibitor who wants to participate in the Jr. Fair Auction will need to make entry into Fair Entry <http://clarkcojrfair.fairentry.com> with an Auction Entry (Live Auction or On-Line) by July 1, 2024.
 - C. Each Jr. Fair Exhibitor is required to have a **photograph taken by the Sales Photographer on June 11 June 12 or July 9, 5 PM to 9 PM, Annex, Fairgrounds to be used with their Jr. Fair Auction Entry**. Exhibitors must be in show appropriate attire from the waist up.
 - D. Grand and Reserve Champion Singler Fryer, Single Roaster, and Meat Pen must sell in the Sale of Champions and be loaded on the packer truck. If an exhibitor has multiple champions, they will sell all champions.
 - E. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee.
 - F. For complete Auction information, you must refer to the 2024 Clark Co. Jr. Fair Auction Rules. <https://ccjrfairsales.com/>

Department – Jr. Fair Rabbits Division 804 – Rabbit Showmanship

Class 100 Age 8 and in 3rd Grade
Class 101 Age 9
Class 102 Age 10
Class 103 Age 11
Class 104 Age 12
Class 105 Age 13
Class 106 Age 14

Class 107 Age 15
 Class 108 Age 16
 Class 109 Age 17
 Class 110 Age 18

Beginner Showmanship.....includes ages 8 & in 3rd grade, 9, 10
 Junior Showmanship..... Includes ages 11, 12
 Intermediate Showmanship.....includes ages 13, 14
 Senior Showmanship.....includes ages 15 and over

Awards:

Class Placings 1st -5th Place – *Strip Ribbons*

1st Place each Age Division – *Trophy*

2nd-5th Place each Age Division – *Rosette*

Showman of Showmen Representative – *Director's Chair*

Showmanship Rules and Guidelines:

- Age Eligibility:** All ages are based on the exhibitor's age as of January 1st of the current year.
- Registration:** 4-H and FFA members must make entry for showmanship using Fair Entry On-line at <http://clarkohirfair.fairentry.com> by July 1st. Exhibitors must verify they will be showing in showmanship at Rabbit Check-In or Weigh-In on Friday, July 19.
- Designated Animal:** The exhibitor must use his/her own rabbit in the showmanship contest.
- Time of Show and Show Order:** Rabbit showmanship will start at 9 AM on Monday, July 22.
- Progression:** All exhibitors may participate in showmanship to earn points for Premier Exhibitor competition, even if they have won their division in previous years. Previous division winners do not move up a division.
- Showman of Showmen Eligibility:** There will be no overall rabbit showman. The Senior Showmanship winner will represent the rabbit division in the Showman of Showmen competition. If the Senior Showman Division winner declines or has already competed as the Showman of Showmen representative for Rabbits, the eligibility goes to the 2nd place Senior Showmanship Division exhibitor and continues through 5th place of the Senior Showmanship Division. If there is no one eligible through 5th place, there will be no representative for rabbits in Showman of Showmen.

Department - Jr. Fair Rabbits		Division 805 – Rabbit Ambassadors
Class 100	Jr. Rabbit Ambassador	2023 Jr. Rabbit Ambassador - None
Class 200	Sr. Rabbit Ambassador	2023 Int. Rabbit Ambassador – Kenzie Gantz
		2023 Sr. Rabbit Ambassador – Kaylee Smith

Awards: Sash, Tiara or Hat

Rabbit Ambassador Contest Rules and Guidelines:

- Requirements:**
 - Youth currently enrolled with a 4-H or FFA rabbit project. **Two** Rabbit Ambassador age divisions include: **Jr. Ambassador, age 8 and in 3rd grade to age 13, and Sr. Ambassador ages 14 to 18.**
 - Applicants should be knowledgeable of the rabbit industry.
 - Applicant must complete and submit on-line survey application by **midnight June 5**. Go to <https://go.osu.edu/2024clarkcojrfairanimalambassadorapp> to apply.
 - Applicant must participate in an interview at the Rabbit Skill-a-thon, Tues., June 11, 6 PM.
 - Once an exhibitor wins a **Rabbit Ambassador Division**, he/she must wait until they meet the age requirements for the next **Rabbit Ambassador Division** to compete. Winners may not be selected for the same rabbit ambassador class.
- Duties:**
 - Assist with Rabbit Shows at the Clark County Fair.
 - Serve as a youth representative on the 4-H & FFA Rabbit Committee, if at least 13 years of age.
 - Promote Rabbits throughout the year at community events and activities.
- Crowning:** The Rabbit Ambassadors will be announced at the beginning of the Rabbit Show.

Department - Jr. Fair Rabbits		Event – Outstanding Rabbit Exhibitor
Class 100	Senior Outstanding Rabbit Exhibitor.....	Ages 15 and over
Class 200	Intermediate Outstanding Rabbit Exhibitor.....	Ages 13, 14
Class 300	Junior Outstanding Rabbit Exhibitor.....	Ages 11, 12
Class 400	Beginner Outstanding Rabbit Exhibitor.....	Ages 8 & in 3 rd grade, 9, 10

Awards – Presented at the Showman of Showmen, Thursday, July 25, 3 PM, Expo Center

Age Division Winner – *Plaque*

Overall Winner – *Rabbit Carrier*

Outstanding Rabbit Exhibitor Rules and Guidelines:

- Eligibility:** Any 4-H or FFA member currently enrolled with a rabbit project (Pet, Breeding – Fancy or

- Commercial or Market) may compete if they meet all rabbit exhibition rules.
2. **Age:** All ages are based on the exhibitor's age as of January 1st of the current year.
 3. **Criteria:** Competing members earn points from Rabbit Skill-a-thon/Project Judging, Rabbit Showmanship and Class Placing in the Rabbit classes. **Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%.** Age division and overall winners recognized at Showman of Showmen, Thurs., July 25, 3 PM in the Expo Center. Results posted in the Rabbit Barn and 4-H Winners Board in the Youth Building by Noon, Thurs., July 25.
 4. **Tie Breaker:** In case of a tie, the following criteria will be used:
First Tie Breaker: Overall Skill-a-thon Score, 2nd Tie Breaker: Total Tie Breaker Points in Skill-a-thon, 3rd Tie Breaker: Showmanship Placing, 4th Tie Breaker: Highest Overall Animal Rank in the Show.

2024 CLARK COUNTY JUNIOR FAIR SHEEP

CAREFULLY READ ALL RULES AND GUIDELINES. EXHIBITORS ARE RESPONSIBLE FOR FOLLOWING THE MOST CURRENT JR. FAIR RULES FOR EXHIBITION!

Market Lamb Exhibitor Reg: May 1	Time: By Midnight	Location: On-line
Market Lamb Tag-In: Sat. May 11	Time: 6:30 AM – 9 AM	Location: Sheep Arena
Skill-a-thon/Project Judging: Wed., June 12	Time: 5 PM – 9 PM	Location: Mercantile Bldg.
Jr. & Sr. Sheep Ambassador:		
Entry Deadline: June 5	Time: By Midnight	Location: On-Line
Interviews: June 12	Time: 6 PM-8 PM	Location: Mercantile Bldg.
Announced: July 20	Time: 10:30 AM	Location: Sheep Arena
On-Line Forms Due:		
DUNF Due: Fri., July 19	Time: By Noon	Location: On-line
UPI Exh. Livestock Affidavit Due: Fri., July 19	Time: By Noon	Location: On-line
Animal Declaration Form Due: Fri. July 19	Time: By 30 Min. after Weigh-in	Location: On-line
Animal Arrival Deadline: Fri., July 19	Time: 5 PM	Location: Sheep Barn
Market Lamb Weigh-In: Fri., July 19	Time: 5 PM-7 PM	Location: Cattle Make-Up Arena
Showmanship: Sat., July 20	Time: 11 AM	Location: Sheep Arena
County Born & Raised Show: Sat., July 20	Time: 5:30 PM	Location: Sheep Arena
Market Lamb Show: Mon., July 22	Time: 9 AM	Location: Sheep Arena
Premier Exhibitor Results Posted: Thurs., July 25	Time: Noon	Location: Sheep Ar./Youth Bldg.
Premier Exhibitor Recognition: Thurs., July 25	Time: 3 PM	Location: Expo Center
Market Lamb Release:		
Lambs Going Home: Mon., July 22	Time: 7 PM	Location: Sheep Barn
Lambs On Packer Truck: Thurs., July 25	Time: 7:30 PM	Location: Cattle Make-Up Arena
Jr. Fair Auction:		
Entry Deadline: July 1	Time: 11:59 PM	Location: On-Line
Exhibitor Photograph: June 11 & 12, July 9	Time: 5 PM-9 PM	Location: Annex
Champion Showcase & Live Auction: Fri., July 26	Time: 9 AM	Location: Cattle Arena
On-Line Auction: Monday, July 29, 9:00 AM - Saturday, August 3, 11:59 PM		
Note: If you plan to show in the Open Class Market Lamb Show, you must make entry by the Open Class Show Deadline visit http://clarkcoag.com for entry details.		
Senior Fair Board Members: Stuart Waddle, Emily Bumgardner		
Junior Fair Board Members: Ellen Getz, Gabriela Juergens, Kyle Larson, Kai Ricks		
4-H Youth Development Extension Educator: Patty House FFA Instructor: Brooklyn Barger		
Sheep Committee Officers:	Chair – Charlie McNier	Vice Chair – Jennie Bishop
	Secretary – Christie Phillips	Treasurer – Kristi Hirtzinger
Sheep Committee Members: Bill Phillips, Pete Bollinger, Marissa Flax, Ruth Ann Rahim, Jeanna Stiles, Taylor Workman		

Department – Jr. Fair Sheep	Event – 4-H Sheep Skill-a-thon & Project Judging
Beginner Skill-a-thon & Project Book Division	Ages 8 & in 3 rd grade, 9, 10
Junior Skill-a-thon & Project Book Division	Ages 11, 12
Intermediate Skill-a-thon & Project Book Division	Ages 13, 14
Senior Skill-a-thon & Project Book Division	Ages 15 and over
Awards:	
All Participants – Grade Ribbons and Incentive Award	
Top 10% by Age – Rosette & Certificate - Sponsored by Clark County 4-H Committee	
Division Winners – Banners	Overall Winner – Banner
Outstanding Project Books by Divisions: \$25 Cash Award and Certificate	
Cash Awards Sponsored by Clark Co. 4-H & FFA Sheep Committee	

General Sheep Exhibitor Rules and Guidelines:

1. **Exhibitor Rules and Guidelines:** All **SHEEP** exhibitors are required to abide by the most **CURRENT:**
 - **Clark Co. Jr. Fair Book**
<https://clark.osu.edu/program-areas/4-h-youth-development/clark-county-fair>
 - **Inspection & Health Requirements of Livestock Exhibited in Ohio**
<https://codes.ohio.gov/ohio-administrative-code/chapter-901:1-18> AND
 - **Ohio's Livestock Tampering Rules**
<https://codes.ohio.gov/ohio-administrative-code/chapter-901-19>
2. **Current 4-H and FFA Members:** Only currently enrolled Clark County 4-H and FFA members may exhibit, show and/or sell market lambs at the Clark County Junior Fair. 4-H members must be enrolled in a club with a sheep project(s) by **April 15th** of the current year. **FFA members must have a valid Junior Fair Entry filed on-line using Fair Entry by May 31 of the current year unless an earlier date is required by the department, division and class. Go to <http://clarkohjrfair.fairentry.com>**
3. **Skill-a-thon/Project Judging:** 4-H sheep exhibitors must bring up-to-date project book(s), record book(s), and feed tag(s) for all projects to skill-a-thon/project judging. All 4-H sheep exhibitors must go through sheep skill-a-thon/project judging to be eligible to receive sheep project premiums or show market lambs at the Clark County Junior Fair. FFA exhibitors who wish to be eligible for the Premier Exhibitor Award must participate in Skill-a-thon/Project Judging. Ages for Skill-a-thon Divisions (senior, intermediate, junior and beginner) are the same as for showmanship and premier exhibitor.
4. **Outstanding Project Book:** 4-H and FFA members wishing to enter the Outstanding Sheep Project Book Contest must submit their project book(s) for judging when they participate in the Skill-a-thon/Project Judging. Project books will be judged & available for pick-up at Fair weigh-in and during the shows.
5. **Health Requirements:**
 - A. No Health Papers! Animals exhibited must show no symptoms or evidence of any infectious or contagious disease including, but not limited to sore mouth, ring worm, foot rot, etc.
 - B. All market lambs, ewes and wethers must have an official USDA Scrapie Ear Tag/Tattoo.
 - C. Lambs with visible rectal prolapses will not be weighed-in or allowed to show or sell in the Jr. Fair Auction. An exhibitor will be required to take any lamb with a rectal prolapse home upon notification by the Sheep Committee Chairperson, Fair Board or Fair veterinarian.
6. **Authorized Showman:** You must show your own animal(s) in the ring. If you have more than one animal in a class, another currently enrolled Clark Co. 4-H/FFA member may show one of the exhibitor's animals.
7. **Authorized Show Ring People:** Only exhibitors, the judge, show personnel and a designated ring-person(s) permitted in the show ring. Parents and/or other adults must remain outside always of show ring.
8. **Grooming Rule:** Prior to the show, exhibitors are not permitted to use any artificial coloring (such as shoe polish, paint, etc.) or any appearance modifications (such as, but not limited to, placement of ice, ice water rags on the animals, or any similar type of practices). **See 901-19-13 and 901-19-33 of the Livestock Tampering Rules.**
9. **Barn Rules:**
 - A. No use of electricity permitted in or around the wash area.
 - B. All grooming and preparation of sheep on show day must be performed within the confines of the sheep barn and the perimeter of the surrounding driveways and cattle barns (west side).
 - C. The exhibitor, immediately following load out, must clean his/her pens. Exhibitors must tear down and stack pens by club/chapter. Exhibitors found in violation by the Sheep Committee will have a \$10 deduction from their auction check.
 - D. Exhibitors are responsible for caring for their animals until loaded onto the packer truck. Exhibitors in violation of this rule will forfeit all auction rights including packer bids and/or auction premiums.
10. **Animal Dismissal:**
 - A. Market lambs going back home will be released Monday, July 22, 7 PM.
 - B. Lambs going on the packer truck will be loaded out at 7:30 PM on Thursday, July 25 in the cattle makeup arena.
 - C. Exhibitors may not remove market lambs early without written approval from the Fair veterinarian and notification to the Jr. Fair Sheep Committee Chairperson.
11. **Open Class Entry:** Jr Fair market lamb exhibitors who wish to show in the Open Market Lamb Show **must make** entry by the required Open Class deadline, pay required entry fees, and purchase an exhibitor's ticket.
12. **Resolution Committee:** The Junior Fair Sheep Committee reserves the right to rule on items or interpretations of all rules and items not stated. When satisfactory evidence by at least three members of the Junior Fair Sheep Committee has observed a sheep rule violation(s), barring exhibition at the Clark County Jr. Fair for at least one year may result for the exhibitor and/or exhibitor's family.
12. **Rule Observance:** Ignorance of rules is no excuse for violation. All rules and regulations found within the

digital Jr. Fair Book, 4-H Project Selection & Requirement Guide, and/or the Clark Co. Fair website <http://clarkcoag.com>. Failure to adhere can result in disqualification from show and/or auction and/or withholding or overturning premiums, awards and/or auction check from the exhibitor.

14. Protests:

- A. **The appropriate species committees and/or Jr. Fair Auction Committee, Junior, and Senior Fair Boards will handle protests specific to department rules governing shows, events, contests and auction.** Protests must be made in writing accompanied with a **\$50.00** check made payable to the Clark County Fair Board and presented to the chairperson of the specific Junior Fair Department, refundable if the protest is allowed.
- B. In the event of a protest arising over the interpretation of 4-H exhibitor eligibility requirements (i.e. – skill-a-thon completion, age/grade requirements, club meeting requirements, activity fee requirements, dual projects, etc.), such protest must be made in writing, accompanied with a \$50 check, refundable if protest is allowed and filed in the 4-H office at the Youth Building. The Clark County 4-H Extension Educator and the Clark County 4-H Advisory Committee's Resolution Committee will review and act on any protest.
- C. The team of Agri-science instructors govern FFA exhibitor eligibility and interpretation. FFA exhibitors must file written FFA protests accompanied with a \$50 check in the FFA office of the Youth Building for review, interpretation, and action.

- 15. **Fair Suspension:** When satisfactory evidence has been obtained by the Clark County Agricultural Society Board of Directors that any individual(s) have been suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark County Fair for a congruent period. Any person, so suspended, may appeal said suspension to the Clark County Agricultural Society Board of Directors by filing for such an appeal in writing at least seven (7) days prior to the opening of the Clark County Fair. (Enacted 3/25/92 – Clark County Fair Board).

Department – Jr. Fair Sheep	Division 900 – Market Lambs
Class 100 Market Lambs	
Awards:	
1st-5th Place – Rosettes	
Weight Division Champion and Reserve Winners – Small Banners	
Grand Champion Market Lamb – Banner	Reserve Champion Market Lamb – Banner
3rd -5th Overall Lamb - Banners	

Market Lamb Rules and Guidelines:

1. Animal Requirements for Market Lambs:

- A. Market lambs must have been born after December 1st of the previous year and be in the possession and under ownership of the exhibitor by May 1st of the current year. 100% ownership of the animal is required and will be considered lost if, the animal is consigned or sold in a Junior Fair Auction or any type of other transaction even if the member buys back his/her animal.
- B. **Market lamb exhibitors must register all market lambs coming to the Market Lamb Tag-In by midnight May. 1 on-line using the Clark County Jr. Fair Market Lamb Exhibitor Registration Survey.** Go to <https://go.osu.edu/2024clarkcojrfairmarketlambexhreg>
- C. Market lambs registered by each exhibitor must come to the **Market Lamb Tag-In on Sat., May 11, 2024 on the Clark County Fairgrounds, Sheep Arena.** A maximum of five (5) market lambs may be tagged by an individual exhibitor. **Cost is \$5 per lamb paid by the exhibitor at the May Tag-In.**
- D. All market lambs, ewes, and wethers must have a scrapie tag. **Lambs must have a premise identification (Scrapie tag) by the May 1st on-line exhibitor registration.** Scrapie tags will be checked at lamb tag-in and any lambs that do not have a premise/scrapie tag will not be tagged with a Clark County Fair Tag at the May Tag-In.
- E. Each exhibitor may show all five (5) tagged lambs, but only sell ONE (1) of their tagged lambs in the Junior Fair Auction.
- F. Market lambs may be either ewes or wethers (no rams allowed).
- G. All market lambs must meet minimum weight of **95 lbs.** at Fair weigh-in. **Exhibitors with any lamb weighing (85 lbs. and less) will be required to take their lamb home at the conclusion of weigh-in.** Underweight (**86 lb. to 94 lb.**) lambs are eligible to show and sell at packer bid, but are not eligible for Champions and may not sell in the Jr. Fair Auction. It is the exhibitor's responsibility to make sure his/her lambs are loaded onto the packer truck.
- H. Proper castration required for all market wethers. The fair vet will examine any lamb in question and make a ruling for qualification. **No Cryptorchids (retaining of one or more testes in the abdomen) allowed.**

2. Animal Replacement:

- A. If a **tagged** lamb dies more than 60 days prior to the first day of the Fair, the member may replace the lamb providing that the exhibitor notifies the Extension Office, call **937-398-7599** or e-mail house.18@osu.edu and a Junior Fair Sheep Committee member inspects the dead lamb. Notify the Extension Office within 24 hours

- or the first working day after the lamb dies. If the **tagged** lamb dies after 60 days prior to the first day of the Fair, the member may not replace the lamb due to the required 60-day possession requirement by ODA.
- B. If a lamb dies less than 60 days prior to the first day of the Fair, an exhibitor may exhibit, show, and sell a **tagged** lamb of a sibling from the same household. Household means the permanent residence address of the exhibitor.
3. **Youth Quality Assurance, Drug Use Notification (DUNF) and Producers Affidavit:**
- A. The exhibitor must have completed an annual Youth Quality Assurance program **by June 1** to exhibit his/her market lambs at the Clark County Jr. Fair. This requirement must be met to comply with ODA Livestock Tampering Regulations.
 - B. The exhibitor and/his/her parent/legal guardian must complete, sign, and submit an on-line Drug Use Notification Form (DUNF) on each of his/her market lambs by noon on Friday, July 19.
 - C. Each exhibitor is required to complete an on-line UPI Exhibition Livestock Producers Affidavit for his/her market lamb(s) to verify to UPI and feedlot purchasers that your market lambs have not been fed ruminant derived animal proteins. This on-line form must be completed and submitted on-line by noon on Friday, July 19.
4. **Market Lamb Fair Entry:** Jr. Fair Management will make on-line entry (Fair Entry) for the Jr. Fair Market Lamb Show for all 4-H and FFA members based on the Jr. Fair Market Lamb Exhibitor Registration On-Line Survey and the May Tag-In.
5. **Weigh-In and Division of Classes:**
- A. Market lambs will be weighed once by a weigh master determined by the Senior Fair Board, Friday, July 19 from **5 PM to 7 PM in the Cattle Makeup Arena**. No re-weighs!
 - B. **Clean, dry, and slick shorn market lambs with any cover removed must walk onto and off the scales.**
 - C. Market lambs will show in weight classes. Weight classes will be determined by weights taken at the Fair Weigh-in. The Sheep Committee will place market lambs into classes based on weigh-in weights.
 - D. Classes & divisions determined by number of head weighed-in at the Fair.
6. **Grooming and Prohibited Practice Requirements:**
- A. Lambs must be clean, dry, and slick shorn prior to crossing the fair scales. Slick shorn accomplished when the wool is no longer than ¼ inch in length.
 - B. All animals giving evidence of any unacceptable practices or prohibited grooming practices as outlined in 901-19-13 and 901-19-33 of Ohio's Livestock Tampering Exhibition Rules will be barred from competition at the Clark County Fair.
 - C. Wash lambs thoroughly before Fair. Fair washing facilities are available for touch up and clean up only.
 - D. Drenching of livestock at an exhibition is a prohibitive practice except as permitted for a medical condition when diagnosed by a licensed veterinarian. Drenching means the act of using an instrument, including a bottle, placed in an animal's mouth to administer a liquid, food, or any other substance.
7. **After Exhibition Animal Declaration On-Line Survey Form:**
- A. Each market lamb exhibitor must complete an "After-Exhibition Animal Declaration Form" indicating where each market lamb will be headed after exhibition (**on the packer truck or go home**). **There will not be a custom harvest option!** This form must be completed, signed, and submitted on-line no later than 30 minutes after the conclusion of weigh-in.
 - B. The After-Exhibition Animal Declaration Form serves to assist the Sheep Committee, Sale Management and Fair personnel in tracking where market lambs need to go after the conclusion of exhibition thus helping to reduce load-out and auction mishaps.
 - C. Failure to complete, sign and submit this form on-line by the designated deadline will result in forfeiture of the right to sell a market lamb in this year's Clark County Jr. Livestock Auction.
8. **Auction:**
- A. Each exhibitor may participate in the Auction with **ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE)**. This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions.
 - B. Each Jr. Fair Exhibitor who wants to participate in the Jr. Fair Auction will need to make entry into Fair Entry <http://clarkohjrfair.fairentry.com> with an Auction Entry (Live Auction or On-Line) by July 1, 2024.
 - C. Each Jr. Fair Exhibitor is required to have a photograph taken by the Sales Photographer on June 11, June 12 or July 9, **5 PM to 9 PM**, Annex, Fairgrounds to be used with their Jr. Fair Auction Entry. Exhibitors must be in show appropriate attire from the waist up.
 - D. Grand and Reserve Champion Market Lambs must sell in the Sale of Champions and be harvested. If an exhibitor has multiple champions, they will sell all champions.
 - E. Overall Premier Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Champions.
 - F. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee.
 - G. For complete Auction information, you must refer to the 2024 Clark County Jr. Fair Auction Rules. <https://ccjrfairsales.com/>

Department – Jr. Fair Sheep

Division 901 – County Born & Raised

Class 100 County Born & Raised Market Lambs**Awards:****1st Place – 5th Place – Rosette****Weight Division Champion – Small Banner****Grand Champion – Director's Chair****Weight Division Res. Champion – Small Banner****Reserve Grand Champion – Director's Chair****1. Animal Requirements for County Born and Raised Market Lambs:**

- A. The market lamb must have been born and raised on the property of a Clark Co. Sheep Producer prior to selling to an exhibitor. The lamb must transfer directly from the Clark Co. Sheep Producer to the exhibitor.
- B. The Clark County Sheep Producer must live within the geographical boundaries of Clark County or its school districts and must have tagged/tattooed the lamb with an official U.S.D.A Scrapie tag.
- C. The same market lamb must show in the Clark County Born & Raised Show as the Clark County Junior Fair Market Lamb Show.
- D. County born and raised market lambs are required to have a Scrapie tag/tattoo at time of exhibitor pre-entry on the Jr. Fair Market Lamb Exhibitor Registration Form due by midnight on May 1 and scrapie tags will be verified at the May tag-in when lambs are tagged with a Fair Tag. No Scrapie tag/tattoo, No entry, No exceptions!
- E. Members may tag five (5) County Born and Raised lambs and show five (5) lambs in the County Born & Raised Classes.
- F. All Junior Fair General, Sheep and Market Lamb Rules apply to animals shown in this show.

2. Entry Requirements:

- A. Exhibitors wanting to compete in the Clark County Born & Raised Show **must provide county producer information as part of their Jr. Fair Market Lamb Exhibitor Registration on-line survey due by midnight May 1.** No entry, No exceptions!
 - B. The county sheep producers will be contacted to verify they are the producer of lambs entered into the County Born and Raised show by exhibitors.
 - C. Fair Management will use this information in combination with the May Tag-In information to make Fair entry for each exhibitor for the County Born & Raised Market Lamb Show.
- 3. Weight Classes:** County Born & Raised market lambs will be divided into show classes according to weights at fair weigh-in at the discretion of the Sheep Committee.

Department – Jr. Fair Sheep

Division 902 – Sheep Showmanship

Class 101 Age 8 and in the 3rd grade**Class 102 Age 9****Class 103 Age 10****Class 201 Age 11****Class 202 Age 12****Class 301 Age 13****Class 302 Age 14****Class 401 Age 15****Class 402 Age 16****Class 403 Age 17****Class 404 Age 18****Beginner Showmanship**Winners from classes 101-103, ages 8 & in 3rd grade, 9, 10**Junior Showmanship** ...Winners from class 201 & 202, ages 11, 12**Intermediate Showmanship Division** Winners from classes 301 & 302, ages 13, 14**Senior Showmanship Division** Winners from class 401-404, ages 15 and older**Awards: All Participants – Ribbons****1st Place – Trophy****2nd-5th Place – Rosette****Overall Sheep Showman – Award****Showmanship Rules and Guidelines:**

1. **Age Eligibility:** All ages are based on the exhibitor's age as of January 1st of the current year.
2. **Class Splits:** The Sheep Committee reserves the right to split classes at their discretion.
3. **Registration:** 4-H and FFA members must make entry for showmanship using Fair Entry On-line at <http://clarkohjrfair.fairentry.com> by July 1st.
4. **Designated Animal:** The exhibitor must use his/her market lamb in the showmanship contest.
5. **Show Order:** The showmanship show will begin with the youngest age to the oldest age.

6. Overall Showman: The beginner, jr. intermediate and sr. division winners will compete against each other for Overall Sheep Showman.
7. **Showman of Showmen Eligibility:** The Senior Showmanship winner will represent the sheep division in the Showman of Showmen contest. If the Senior Showman Division winner declines or has already competed as the Showman of Showmen representative for Sheep, the eligibility goes to the 2nd place Senior Showmanship Division exhibitor and continues through 5th place of the Senior Showmanship Division only.

Department - Jr. Fair Sheep		Division 903– Sheep Contests	
Class 100	Sr. Sheep Ambassador	2023	Sr. Sheep Ambassador – <i>Ellen Getz</i>
Class 200	Jr. Sheep Ambassador	2023	Jr. Sheep Ambassador – <i>Hallie Clem</i>
Class 300	4-H Sheep Scholarship		

Sheep Ambassador Rules and Guidelines:

Awards: Sash and Tiara or Hat

1. Requirements:

- A. Youth must be a resident or student in Clark County and currently enrolled with a 4-H or FFA sheep project.
- B. Two age divisions: Jr. Ambassador, age 8 and in 3rd grade to age 13 and Sr. Ambassador, age 14 to 18 as of Jan. 1 of the current year.
- C. Applicants should be knowledgeable of the sheep industry.
- D. Applicant must complete and submit on-line survey application by midnight **June 5**. Go to <https://go.osu.edu/2024clarkcojrfairanimalambassadorapp> to apply.
- E. Applicant must participate in an interview on Wednesday, June 12, 6 PM to 8 PM at Skill-a-thon.

2. Duties:

- A. Assist with Sheep Shows at the Clark County Fair.
- B. Serve as a youth representative on the Sheep Committee if at least 13 years of age.
- C. Assist with Sheep events and activities throughout the year including but not limited to Sheep Tag-In, Clinics and other competitive or educational programs.

3. Winners Announced: Announced at 10:30 AM prior to the beginning of the Clark Co. Jr. Fair Sheep Showmanship Show on Saturday.

4-H Sheep Project Member Scholarship:

- A. Applicants currently enrolled in the Clark County 4-H Program with a sheep project.
- B. Submit application by July 1 on-line and additional supporting documentation to the Extension Office. Go to <https://go.osu.edu/2024clarkco4hscholarshipapp> to apply.
- C. Winner announced and awarded \$500 scholarship at the Clark Co. Jr. Fair Market Lamb Show by the Clark County 4-H & FFA Sheep Committee.

Department – Jr. Fair Sheep		Event – Market Lamb Premier Exhibitor
Class 100	Beginner Premier Exhibitor.....	Ages 8 & in the 3 rd grade, 9, 10
Class 200	Junior Premier Exhibitor.....	Ages 11, 12
Class 300	Intermediate Premier Exhibitor.....	Ages 13, 14
Class 400	Senior Premier Exhibitor.....	Ages 15 to 18

Awards – Presented at the Showman of Showmen Contest, Thursday, July 25, 3 PM, Expo Center

1st Place each age – Cash Award and Certificate *Sponsored by Clark County 4-H Committee*
 Age Division Winner – \$50 Cash Award & Plaque *Sponsored by Clark County 4-H & FFA Sheep Com.*
 Overall Winner – \$100 Cash Award & Plaque *Sponsored by Clark County 4-H & FFA Sheep Com.*
Overall Premier Exhibitor – Eligible to Sell in the Sale of Champions

Results Posted in the Sheep Arena and the 4-H Awards Board in the Youth Building by Noon on Thursday, July 25

Premier Exhibitor Rules and Guidelines:

1. **Eligibility:** Any 4-H or FFA member currently enrolled with a market lamb project may compete if they participate in the **Clark County 4-H Sheep Skill-a-thon/Project Judging on Wednesday, June 12**.
2. **Age:** All ages are based on the exhibitor's age as of January 1st of the current year.
3. **Criteria:** Competing members earn points from Sheep Skill-a-thon/Project Judging, Market Lamb Showmanship and Class Placing in the Junior Fair Market Lamb Show. Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%.
3. **Tie Breaker:** The following criteria determines tie breaks:
 First Tie Breaker: Overall Skill-a-thon Score, 2nd Tie Breaker: Total Tie-Breaker Points in Skill-a-thon, 3rd Tie Breaker: Showmanship Placing, 4th Tie Breaker: Highest Overall Animal Rank in the Show.

4. Overall Premier Exhibitor may sell in the Champion Showcase on Friday, July 26, but is not required to unless also the Grand or Reserve Grand Champion Market Lamb.

2024 CLARK CO. JUNIOR FAIR SWINE

PARTIAL TERMINAL SHOW

CAREFULLY READ ALL RULES AND GUIDELINES. EXHIBITORS ARE RESPONSIBLE FOR FOLLOWING THE MOST CURRENT JR. FAIR RULES FOR EXHIBITION!

Swine Ambassadors

Application Deadline: **June 5**

Interview: **June 12**

Awarded: Sat., July 20

Time: By Midnight

Time: 6 PM-8 PM

Time: Noon

Location: On-line

Location: Mercantile Bldg.

Location: Swine Arena

Entries Due: May 15

Time: By Midnight

Location: Fair Entry

Skill-a-thon/Project Judging: June 11 & 12

Time: **5 PM-9 PM**

Location: Mercantile Bldg.

On-Line Forms Due:

DUNF Due: Fri., July 19

Animal Declaration Form Due: Fri., July 19

Time: By 30 Min. after Weigh-in

Time: By 30 Min. after Weigh-in

Location: On-line

Location: On-line

Animal Arrival for All Jr. Fair Hogs:

Thurs., July 18, 6 PM To Fri., July 19, 8 AM

Time:

Location: Swine Barns

Barn Meeting: Fri., July 19

Time: 9 AM

Location: Swine Arena

Weigh-In: Fri., July 19

Time: 10 AM to 2 PM

Location: Swine Arena

Showmanship: Sat., July 20

Time: Noon

Location: Swine Arena

Breed Show, Scramble, Market Gilts: Sun, July 21

Time: Noon

Location: Swine Arena

Commercial Market Hogs:

Application Deadline: **March 15**

Pick-Up: **April 13**

Show: Mon., July 22

Time: By Midnight

Time: 10 AM

Time: 10 AM

Location: On-Line

Location: Swine Arena

Location: Swine Arena

Market Barrows: Mon., July 22

Time: Noon

Location: Swine Arena

County Farrowed: Tues., July 23

Time: 9 AM

Location: Swine Arena

Market Hog Release:

Early Hog Removal: Sun., July 21

Early Hog Removal: Mon., July 22

All Other Back Home: Tues., July 23

Packer Truck Hogs: Tues., July 23

Time: 8 PM-9 PM

Time: 8 PM-9 PM

Time: 8 PM-9 PM

Time: After 10 PM

Location: Swine Loadout

Location: Swine Loadout

Location: Swine Loadout

Location: Swine Loadout

Premier Exhibitor Results Posted: Thurs., July 25

Time: Noon

Location: Swine Ar./Youth Bldg.

Premier Exhibitor Recognition: Thurs., July 25

Time: 3 PM

Location: Expo Center

Jr. Fair Auction:

Entry Deadline: July 1

Exhibitor Photograph: June 11 & 12, July 9

Champion Showcase & Live Auction: Fri., July 26

On-Line Auction: Monday, July 29, 9:00 AM – Saturday, August 3, 11:59 PM

Time: 11:59 PM

Time: 5 PM-9 PM

Time: 9 AM

Location: On-Line

Location: Annex

Location: Cattle Arena

Senior Fair Board Members: Brian Waddle, Greg Kaffenbarger, Levi Kimley, Bill Agle, Emily Bumgardner

Junior Fair Board Members: A.J. Grieser, Gabriella Halderman, Kadan Harris, Madison Mitchell, Galina Spracklen, Graci Weiss, Ava Vallery

4-H Youth Development Extension Educator: Patty House **FFA Instructor:** Todd Vehorn, Olivia Pflaumer

Swine Committee Officers: **Chair - Jeff Karshner**

Secretary – Donna Lindner

Vice Chair – John Lindner

Treasurer – Steve Waddle

Swine Committee Members: Peter and Samantha Blair, Melissa Blair, Andrea Cox, Lindsay Daulton, Ryan Daulton, Dody Haughey, Ryan Hillard, Angi Kaverman, Shelby Seger, Rick Napier, Skylar Plank, Ed Rhoads, Jamison Truebenbach, Jessica Waddle

Jr. Swine Committee: To Apply go to <https://go.osu.edu/2024clarkcojrfairjrswinecommitteeapp> . Application deadline is April 1, 2024.

Department – Jr. Fair Swine

Event – 4-H Swine Skill-a-thon & Project Judging

Senior Skill-a-thon & Project Book Division Ages 15 and over
Intermediate Skill-a-thon & Project Book Division..... Ages 13, 14
Junior Skill-a-thon & Project Book Division.....Ages 11, 12
Beginner Skill-a-thon & Project Book Division.....Ages 8 & in 3rd grade, 9, 10

Awards:

Swine Skill-a-thon/Project Judging:

All Participants – Grade Ribbons and Incentive Award

Top 10% by Age – Rosette & Certificate – Sponsored by Clark County 4-H Committee

Division Winners – *Plaque* Overall Winner – *Plaque*

Outstanding Project Books by Divisions: *\$50 Cash Award and Certificate*
Sponsored by Clark County 4-H and FFA Swine Committee

Market Hog Exhibitor Rules and Guidelines:

1. Exhibitor Rules and Guidelines: All SWINE exhibitors are required to abide by the most CURRENT:

- Clark Co. Jr. Fair Book
<https://clark.osu.edu/program-areas/4-h-youth-development/clark-county-fair>
- Inspection & Health Requirements of Livestock Exhibited in Ohio
<https://codes.ohio.gov/ohio-administrative-code/chapter-901:1-18> AND
- Ohio's Livestock Tampering Rules
<https://codes.ohio.gov/ohio-administrative-code/chapter-901-19>

2. Current 4-H and FFA Members: Only currently enrolled Clark County 4-H and FFA members may exhibit, show and/or sell market hogs at the Clark County Junior Fair. 4-H members must be enrolled in a club with a swine project (#139 & #140) by April 15th of the current year. **FFA members must have a valid Junior Fair Entry filed on-line using Fair Entry by May 31 of the current year unless an earlier date is required by the department, division and class. Go to <http://clarkohjrfair.fairentry.com>**

3. Grooming Requirements and Prohibited Practices:

- A. WATER ONLY FOR GROOMING! Come to the show ring with water only on your pig and in the ring.
- B. All animals giving evidence of any unacceptable practices or prohibited grooming practices as outlined in 901-19-13 and 901-19-33 of Ohio's Livestock Tampering Exhibition Rules will be barred from competition at the Clark County Fair.
- C. Drenching of livestock at an exhibition is a prohibitive practice except as permitted for a medical condition when diagnosed by a licensed veterinarian. Drenching means the act of using an instrument, including a bottle, placed in an animal's mouth to administer a liquid, food, or any other substance.

4. Clipping Policy: Slick clipping and body shaving is prohibited except on ears and tails.

- A. All 4-H and FFA market hogs will be evaluated for ½ inch hair length on the body prior to going on the scales at Fair weigh-in.
- B. Any hog found to have questionable hog length at weigh-in, during any show or anytime during the Fair will be checked further by a sub-committee of the Swine Committee, Sr. Fair Board and the Fair Veterinarian.
- C. Show, auction and award disqualifications will result for any hog found by the Committee with less than ½ in. hair at any time during Fair.
- D. There will be no clipping or snaring of hogs on the fairgrounds.

5. Animal Requirements for Market Hog Classes:

- A. Market hog projects may be gilts or barrows and must be in the possession of the exhibitor by May 1st of the current year.
- B. Exhibitors must make entry on-line at <http://clarkohjrfair.fairentry.com> using Fair Entry **by midnight May 15. NO LATE ENTRIES PERMITTED FOR ANY REASON!**
- C. Market hogs must weigh a **minimum of 200 pounds and a maximum of 300 lbs.** at fair weigh-in to be eligible for all shows and to sell in the Junior Fair Auction. The Scramble Committee will determine market weights for scramble pigs.
- D. Proper castration of all market barrows required. Hermaphrodites (retaining of one or more testes in the abdomen) or boars may not show in the market hog classes.

6. Market Hogs Per Exhibitor:

- A. Each exhibitor must make entry by May 15 at <http://clarkohjrfair.fairentry.com> for a maximum of **5 market hogs** to be eligible for show at the 2024 Clark County Jr. Fair. **2 Photos – one side profile and one head shot with ear notches visible must be uploaded onto Fair Entry for each pig you make entry for on Fair Entry.**
 - i. Exhibitors from the same household (permanent residence) may switch pigs registered prior to crossing the scales at the Fair weigh-in. **DO NOT MAKE DOUBLE ENTRIES on Fair Entry.**
 - ii. Upon crossing the scales, the exhibitor declares that specific hog as his/her Fair entry for all shows (Jr. Shows, County Farrowed, Showmanship, Showman of Showman).

- B. 1st Year 4-H members (4-H Market Hog 1) may show a maximum of two market hogs with at **least one market hog being a purebred and the other may be either a Jr. Fair Market Crossbred Gilt or Barrow or a Commercial Market Hog.**
 - C. 2nd Year and beyond 4-H members (4-H Market Hog 2) and FFA members may show a maximum of two (2) market hogs.
 - D. Scramble exhibitors may show their maximum hogs per 6B or 6c above plus a scramble pig.
 - E. **Commercial Market Hog Show:** Exhibitors that choose to also show in the commercial market hog show may show a maximum of 2 market hogs at the Clark County Fair. This could be one market hog for the gilt, barrow or purebred Jr. Fair Shows and one commercial market hog or could be 2 commercial market hogs. However, a member may not show 2 market hogs in the gilt, barrow, and purebred shows and 2 commercial market hogs. See page 7 for more details.
7. **Project Animal Replacement:**
 - A. If a project market hog dies more than 60 days prior to the Fair weigh-in, the member may replace the market hog providing he/she notifies the Extension Office, and a Jr. Fair Swine Committee member inspects the dead hog. The exhibitor must notify the Extension Office, call 937-398-7599 or e-mail house.18@osu.edu within 24 hours or the first working day after the market hog dies.
 - B. If a project market hog dies less than 60 days prior to the first day of the Fair, an exhibitor may exhibit, show, and auction a market hog identified by a sibling on **Fair Entry** <http://clarkohjrfair.fairentry.com> from the same household. Household means the permanent residence address of the exhibitor.
 8. **Skill-a-thon/Project Judging:** 4-H swine exhibitors must bring up-to-date project book(s), record book(s), and feed tag(s) for all projects to skill-a-thon/project judging. All 4-H swine exhibitors must go through swine skill-a-thon/project judging to be eligible to show market hogs. FFA exhibitors who wish to be eligible for the Premier Exhibitor Award must participate in Skill-a-thon/Project Judging. Age divisions (senior, intermediate, junior and beginner) are the same as for showmanship and premier exhibitor.
 9. **Outstanding Project Book:** 4-H and FFA members wishing to enter the Outstanding Swine Project Book Contest must submit their project book(s) for judging when they participate in the Skill-a-thon/Project Judging. Project books will be judged and available for pick-up during Fair weigh-in and the shows.
 10. **Health Requirements:** Health papers and pseudorabies test are not required if the hogs originated within Ohio. Hogs born or purchased outside of Ohio must have a vet health certificate and be negative to a pseudorabies test.
 11. **Youth Livestock Quality Assurance:** The exhibitor must have completed an annual Youth Quality Assurance program no later than **June 1** prior to exhibiting his/her market hogs at the Clark County Jr. Fair to comply with ODA Livestock Tampering and Jr. Fair Exhibition rules.
 12. **Drug Use Notification Form:** The exhibitor and his/her parent/legal guardian must complete and sign a Drug Use Notification Form (DUNF) on-line survey by 30 minutes after weigh-in on each of his/her market hogs.
 13. **Weigh-In and Division of Classes:**
 - A. Exhibitors will be required to pay **\$5 per market hog at weigh-in.**
 - B. Weigh-in begins at 10 AM, Friday, July 19 in the Swine Barn using certified scales.
 - C. Exhibitors are responsible to have their pigs weighed by 2 PM on Friday, July 19. Failure to do so will forfeit the exhibitor's opportunity to show and sell.
 - D. Only one trip per pig across the scales. Exhibitors with market hogs weighing in **under 200 pounds and over 300 pounds** are not eligible to show in the Jr. Show, County Farrowed, Showman or Showmen Contest or sell in the Clark County Jr. Fair Auction.
 - E. The Junior Fair Swine Committee will break market hogs into weight classes based on the weight at fair weigh-in taken by a third-party weigh master selected by the Senior Fair Board. Weight classes will be determined separately for gilts and barrows and separately for 4-H and FFA market hogs with FFA hogs showing first.
 14. **Authorized Showman:** Exhibitors must show and sell their own animal(s) including for showmanship. Another currently enrolled Clark County 4-H/FFA member may show one of the exhibitor's animals, if an exhibitor has more than one animal in a class. The member must contact the Junior Fair Swine Committee prior to the show to receive approval.
 15. **Authorized Show Ring People:** One parent/guardian in the holding pen area authorized by the swine committee. Only exhibitors, the judge, show personnel, committee members and designated ring-person(s) allowed in the ring.
 16. **Barn Rules:**
 - A. All exhibitors must use shavings or sawdust in all hog pens – NO STRAW!
 - B. Clean out pens daily and final cleaning done by 9 AM Wednesday, July 24. Place manure in authorized areas at the end of the barns as designated by signs and snow fence. Dumping manure in unauthorized areas can result in forfeiture of show and/or auction rights during the current or following year.
 - C. Exhibitors may not place or use fans in the barns.
 - D. Exhibitors are responsible for caring for their animals until loaded onto the packer truck or taken home upon dismissal. Exhibitors in violation of this rule will forfeit all auction rights, packer bids and/or auction premiums.
 17. **Declaring Market Hogs to Go Home:**
 - A. Exhibitor must identify on the Animal Declaration On-Line Survey due by 30 minutes after weigh-in which market hog(s) they are taking home.
 - B. A list of exhibitors with pig ear tag numbers will be generated and this list will be used to load out pigs on

- Sunday, Monday, or Tuesday, of Fair between 8 PM and 9 PM at the loading chute at rear of show arena.
- a. Exhibitors must bring pigs to be loaded out to the show arena pens on the east side of show arena for check out.
 - C. Exhibitors that remove a pig(s) in any method other than outlined above or being disqualified by fair officials is automatically disqualified from the Auction and will not be allowed to participate in next year's fair.
- 18. After Exhibition Animal Declaration Form On-Line Survey:**
- A. Each swine exhibitor must complete an "After Exhibition Animal Declaration Form" indicating where each market hog will be headed after exhibition (**on the packer truck or go home**). **There will not be a custom harvest option!** This on-line survey must be completed and signed no later than 30 minutes after weigh-in.
 - B. The After-Exhibition Animal Declaration Form serves to assist the Swine Committee, Sale Management and Fair personnel in tracking where market hogs need to go after the conclusion of exhibition thus helping to reduce load-out and auction mishaps.
 - C. Failure to complete and sign by the designated deadline will result in forfeiture of the right to sell a market hog in the Clark County Jr. Livestock Auction.
- 19. Auction:**
- A. Each exhibitor may participate in the Auction with **ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE)**. This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions.
 - B. Each Jr. Fair Exhibitor who wants to participate in the Jr. Fair Auction will need to make entry into Fair Entry <http://clarkohjrfair.fairentry.com> with an Auction Entry (Live Auction or On-Line) by July 1, 2024.
 - C. Each Jr. Fair Exhibitor is required to have a photograph taken by the Sales Photographer on June 11, June 12 or July 9, **5 PM to 9 PM**, Annex, Fairgrounds to be used with their Jr. Fair Auction Entry. Exhibitors must be in show appropriate attire from the waist up.
 - D. Overall Grand and Overall Reserve Champion Market Hog and Scramble Champions must sell in the Sale of Champions and if an exhibitor has multiple champions, they will sell all champions.
 - E. Overall Premier Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Champions.
 - F. All scramble pigs must go on the packer truck and be included in the exhibitor's experience description auction entry.
 - G. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee.
 - H. For complete Auction information, you must refer to the 2024 Clark County Jr. Fair Auction Rules. <https://ccjrfairsales.com/>
- 20. Rule Observance:** Ignorance of rules is no excuse for violation. All rules and regulations found within the digital Jr. Fair Book, 4-H Project Selection & Requirement Guide, and/or the Clark Co. Fair website <http://clarkcoag.com>. Failure to adhere can result in disqualification from show and/or auction and/or withholding or overturning premiums, awards and/or auction check from the exhibitor.
- 21. Resolution Committee:** The Junior Fair Swine Committee reserves the right to rule on items or interpretations of all rules and items not stated. This consists of members of the Swine Committee.
- 22. Protests:**
- A. **The appropriate species committees and/or Livestock Sale Committee, Jr. and Sr. Fair Boards will handle protests specific to department rules governing shows, events, contests, and auction.** Protests must be made in writing accompanied with a **\$50.00** check made payable to the Clark Co. Fair Board and presented to the chairperson of the specific Jr. Fair Dept., refundable if the protest is allowed.
 - B. In the event of a protest arising over the interpretation of 4-H exhibitor eligibility requirements (i.e. – skill-a-thon completion, age/grade requirements, club meeting requirements, activity fee requirements, dual projects, etc.), such protest must be made in writing, accompanied with a \$50 check, refundable if protest is allowed and filed in the 4-H office at the Youth Building. The Clark County 4-H Extension Educator and the Clark County 4-H Advisory Committee's Resolution Committee will review and act on any protest.
 - D. The team of Agri-science instructors govern FFA exhibitor eligibility and interpretation. FFA exhibitors must file written FFA protests accompanied with a \$50 check in the FFA office of the Youth Building for review, interpretation, and action.
- 23. Fair Suspension:** When satisfactory evidence has been obtained by the Clark County Agricultural Society Board of Directors that any individual(s) have been suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark County Fair for a congruent period-of-time. Any person, so suspended, may appeal said suspension to the Clark County Agricultural Society Board of Directors by filing for such an appeal in writing at least seven (7) days prior to the opening of the Clark County Fair. (Enacted 3/25/92 – Clark County Fair Board).

Department – Jr. Fair Swine

Division 1000 – Market Gilts

Class 100	FFA Gilts
Class 200	4-H 1 Gilts – 4-H members in their 1 st year in a 4-H Market Hog Project
Class 300	4-H 2 Gilts – 4-H members in 2 nd Year and Beyond with a 4-H Market Hog Project

Exhibitors must make entry by May 15 at <http://clarkohjrfair.fairentry.com>
No late entries permitted for any reason!

Awards:

1st – 5th Place – *Rosette*

Division Weight Champion – *Banner*

FFA Gilt Champion – *Banner*

4-H 1 Gilt Champion – *Banner*

4-H 2 Gilt Champion – *Banner*

Division Weight Reserve Champion – *Banner*

FFA Reserve Gilt Champion – *Banner*

4-H 1 Reserve Gilt Champion – *Banner*

4-H 2 Reserve Gilt Champion – *Banner*

Final Drive of Market Hog Champions on Tuesday, July 23

Overall Grand Champion Market Hog – *Banner & Belt Buckle*

Overall Reserve Grand Champion Market Hog – *Banner & Belt Buckle*

3rd Overall - 5th Overall Market Hogs - *Banners*

Department – Jr. Fair Swine

Division 1001 – Market Breed Show

Class 100

Purebred Market Hogs

Exhibitors must make entry by May 15 at <http://clarkohjrfair.fairentry.com>
No late entries permitted for any reason!

Awards:

1st – 5th Place – *Rosette*

Purebred Champion (for each breed shown) – *Banner*

Reserve Purebred Champion (for each breed shown) – *Banner*

Overall Market Purebred Champion – *Banner*

Overall Reserve Market Purebred Champion – *Banner*

1. Animal Requirements & Entries for Purebred Breed Show:

- A. Purebred pigs must be in the exhibitor's or farm name and in the exhibitor's possession by May 1st and registered on the Clark County Jr. Fair Market Hog Exhibitor Registration On-Line Survey by midnight May 15.
- B. All purebred swine entered must present at weigh-in valid registration papers (electronic or hardcopy). Registration papers must have a transfer date into exhibitor's name or farm name by fair weigh-in!

2. Purebred Class Determinations:

- A. A purebred class for a specific breed requires a minimum of seven (7) pigs. Otherwise, pigs will show together in an all-other breeds (AOB) class.
Breeds: Berkshire, Chester White, Hampshire, Hereford, Landrace, Poland China, Spots, Tamworth, Yorkshire
 - B. Barrows and gilts will show together.
 - C. 4-H and FFA will show together.
 - D. Weight classes will only be made pending on number of pigs entered.
- 3. Swine committee reserves the right to DNA test.
 - 4. Underweight and overweight hogs will not show in the purebred market hog division.
 - 5. All other market hog rules and guidelines apply to the market hog purebred breed show division.

Department – Jr. Fair Swine

Division 1002– Market Barrows & Scramble

Class 100 **FFA Barrows**

Class 200 **Scramble**

Class 300 **4-H 1 Barrows** – 4-H members in their 1st Year with a 4-H Market Hog Project

Class 400 **4-H 2 Barrows** – 4-H members in 2nd Year and Beyond with a 4-H Market Hog Project

Exhibitors must make entry by May 15 at <http://clarkohjrfair.fairentry.com>
No late entries permitted for any reason!

Awards:

1st – 5th Place – *Rosette*

Division Weight Champion – *Banner*

FFA Barrow Champion – *Banner*

Scramble 1st Place – *Banner & \$50.00*

Scramble 3rd Place - *\$15.00*

4-H 1 Barrow Champion – *Banner*

4-H 2 Barrow Champion – *Banner*

Division Weight Reserve Champion – *Banner*

FFA Barrow Reserve Champion – *Banner*

Scramble 2nd Place – *Banner & \$25.00*

4-H 1 Barrow Reserve Champion – *Banner*

4-H 2 Barrow Reserve Champion – *Banner*

Final Drive of Market Hog Champions on Tuesday, July 23

Overall Grand Champion Market Hog – *Banner & Belt Buckle*

Overall Reserve Grand Champion Market Hog – *Banner & Belt Buckle*

3rd Overall - 5th Overall Market Hogs – *Banners*

Department – Jr. Fair Swine**Division 1003 – County Farrowed**

Class 100**County Farrowed Class**

Exhibitors must make entry by May 15 at <http://clarkohjrfair.fairentry.com>

No late entries permitted for any reason!

Awards:

1st- 5th Place – *Rosettes*

X-Bred Champions – *Banner*

Purebred Division Champions – *Banner*

Overall Grand Champion - *Banner*

X-Bred Reserve Champions – *Banner*

Purebred Reserve Division Champions - *Banner*

Overall Reserve Champion – *Banner*

1. Animal Requirements for County Farrowed Classes:

- A. A Clark County Pork Producer must farrow and raise the market hog(s) on their property prior to selling to an exhibitor. The hog must transfer directly from the Clark County Pork Producer to the Junior Fair exhibitor.
- B. The Clark County Pork Producer must live within the geographical boundaries of Clark County or its school district.
- C. 4-H and FFA exhibitors must identify market hogs eligible to show in the County Farrowed Show by providing Clark County Swine Producer's Name, Mailing Address, Phone Number, E-Mail, and Purchase/Farrowed date on the Clark County Jr. Fair Market Hog Entry On-Line by midnight May 15th. Go to <http://clarkohjrfair.fairentry.com> to make entry.
- D. All exhibitors may show a maximum of two (2) market hogs in the county farrowed show.
- E. Underweight and overweight hogs will not show in any county farrowed class.

2. Division of Classes: 4-H and FFA market hogs, both gilts and barrows, will show together by weight taken at Fair weigh-in. Market hogs may show in either the x-bred division or the purebred division, but not both.

3. Entry Verification: Fair management will provide a list of Jr. Fair Exhibitors with pig ear-notches, breed/color/markings and purchase/farrow dates to Clark County Pork Producers to verify County Farrowed eligibility from the exhibitors Fair Entry submitted by midnight May 15 at <http://clarkohjrfair.fairentry.com>

Department – Jr. Fair Swine**Division 1004 – Swine Showmanship**

Class 101 Age 8 and in the 3rd grade

Class 102 Age 9

Class 103 Age 10

Class 201 Age 11

Class 202 Age 12

Class 301 Age 13

Class 302 Age 14

Class 401 Age 15

Class 402 Age 16

Class 403 Age 17

Class 404 Age 18

Class 100 **Beginner Showmanship**Winners from classes 101-103, ages 8 & in 3rd grade, 9, 10

Class 200 **Junior Showmanship**.....Winners from classes 201 & 202, ages 11, 12

Class 300 **Intermediate Showmanship Division**.....Winners from classes 301 & 302, ages 13, 14

Class 400 **Senior Showmanship Division**Winners from classes 401-404, ages 15 and older

Awards: **1st-5th Place** – *Rosette*

Division Winners - *Banners*

Overall Swine Showman - *Award*

Showmanship Rules and Guidelines:

- 1. Designated Animal:** The exhibitor **MUST** use his/her own market hog and the same hog throughout the entire showmanship contest if returning. Ear tag numbers checked at the hog arena gate for verification.
- 2. Age Eligibility:** All ages are based on the exhibitor's age as of January 1st of the current year.
- 3. Registration:** 4-H and FFA members must make entry for showmanship using Fair Entry On-line at <http://clarkohjrfair.fairentry.com> by July 1st. Exhibitors must verify they will be showing in showmanship classes by the conclusion of weigh-in.
- 4. Showmanship Show Order:** Showmanship classes will begin with the youngest, age 8 and in 3rd grade and run through to the oldest age 18. The Division Showmanship Winners will compete for Overall Swine Showman following the Sr. Division Drive.

- 5. Showman of Showmen Eligibility:** The Senior Showmanship winner will represent the swine division in the Showman of Showmen competition. If the Senior Showman Division winner declines or has already competed as the swine Showman of Showmen representative, the eligibility goes to the 2nd place Senior Showmanship Division exhibitor and continues through 5th place of the Senior Showmanship Division.

Department – Jr. Fair Swine

Division 1006 – Commercial Market Hog Show

Awards: 1st-5th Place – *Rosette*

Champion Commercial Market Hog – Banner
Champion Rate of Gain – Banner

Res. Champion Commercial Market Hog – Banner
Reserve Champion Rate of Gain - Banner

1. Eligibility and Registration:

- Any 4-H or FFA member, age 8 and in 3rd grade to age 18 may register to purchase a commercial pig for \$150 from a single sourced commercial pig producer identified by the sponsoring committee.
- Application is due by midnight **March 15, 2024**. \$150 payment per commercial market hog is due by **March 20, 2024**. To apply go to <https://go.osu.edu/2024clarkcoirfaircommercialmarkethogapp>
- Each exhibitor may choose to purchase and show a maximum of 2 commercial market hogs, but may not show more than a total of two market hogs at the Clark County Jr. Fair in all of the combined shows (gilt, purebred, barrow, commercial market hog) with the exception of scramble exhibitors that may show a maximum of 3. **Note:** 4-H 1 Market Hog exhibitors' maximum 2 market hogs for the Clark County Fair must contain at least 1 purebred market hog. The other one may either be a commercial market hog or a market barrow or gilt for the regular market hog show.

2. Commercial Market Hog Distribution:

- Each confirmed applicant will be required to pick-up their commercial market hog(s) on **Saturday, April 13, 10 AM in the Swine Barn.**
- A starting weight will be provided for each commercial market hog to be able to offer a Rate of Gain competition.**
- Commercial market hogs provided will be all barrows or all gilts.
- Each applicant will draw a number and the pig with that number will be the pig the member raises to show in the Commercial Market Hog Show.
- If a commercial market hog dies 60 days or more before Fair, the exhibitor must contact the OSU Extension Office house.18@osu.edu or 937-398-7599. The Commercial Market Hog Show committee will be notified and will contact you to discuss whether another pig may be secured from the sourced breeder. The exhibitor would need to pay another \$150 for the replacement if a pig can be sourced.

3. Fair Entry: 4-H and FFA members must make entry on Fair Entry on-line at

<http://clarkcojrfair.fairentry.com> by May 15.

4. Show and Sale Eligibility:

- Commercial market hogs will show together by weight taken at Fair check-in **and must weigh a minimum of 200 lbs. to show and sell. There is no upper weight limit.**
- Exhibitors may show their commercial market hog in showmanship.
- Exhibitors will earn eligible points towards Market Hog Premier Exhibitor.
- Exhibitors may choose to sell their commercial market hog in the live or on-line auction as part of their total one auction unit.
- A Champion and Res. Champion Commercial Market Hog will be selected and will sell in the Sale of Champions.
- The Champion and Reserve Champion Commercial Market Hog is not eligible to compete for Overall Market Hog Champions or Top 5 Overall Market Hogs.

Department – Jr. Fair Swine

Event – Market Swine Premier Exhibitor

Class 100	Senior Premier Exhibitor.....	Ages 15 and over
Class 200	Intermediate Premier Exhibitor.....	Ages 13, 14
Class 300	Junior Premier Exhibitor.....	Ages 11, 12
Class 400	Beginner Premier Exhibitor.....	Ages 8 & in 3 rd grade, 9, 10

Awards – Presented at the Showman of Showmen Contest, Thursday, July 25, 3 PM, Expo Center

1st Place each age – Cash Award and Certificate - Sponsored by Clark County 4-H Committee

Division Winners – Banners

Overall Winner – Banner

Overall Premier Exhibitor – Eligible to Sell in the Sale of Champions

Results Posted in the Swine Arena and the 4-H Awards Board in the Youth Bldg. by Noon on Thur., July 25

Premier Exhibitor Rules and Guidelines:

- Eligibility:** Any 4-H or FFA member currently enrolled with a market hog project may compete if they participate in the current Clark County 4-H Livestock Skill-a-thon/Project Judging on June 11 & 12.
- Age:** All ages are based on the exhibitor's age as of January 1st of the current year.

- 3. Criteria:** Competing members earn points from Swine Skill-a-thon/Project Judging, Swine Showmanship and Class Placing in the Junior Fair Market Gilt and/or Barrow Shows. If an exhibitor shows more than one market hog, his/her highest placing will receive the class points. Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%.
- 4. Tie Breaker: In case of a tie, the following criteria will be used:**
 First Tie Breaker: Overall Skill-a-thon Score, 2nd Tie Breaker: Total Tie Breaker Points in Skill-a-thon, 3rd Tie Breaker: Showmanship Placing, 4th Tie Breaker: Highest Overall Animal Rank in the Show.

Department - Jr. Fair Swine		Event – Swine Contests
Class 100	Club Barn Decorating Award – <i>Sign</i>	
Class 200	Jr. Swine Ambassador	2023 Jr. Swine Ambassador – <i>Izzabella Florence</i>
Class 300	Sr. Swine Ambassador	2023 Sr. Swine Ambassador – <i>Graci Weiss</i>

Club Barn Decorating:

- 1. Criteria:** neatness and cleanliness of barn and stall area, general appearance, incorporation of fair theme, use of club name, and identification of club members.
- 2. Award:** All clubs eligible for the Top Ten Awards presented based on judging and presented at Winner's Revue, Tuesday, July 23, 7 PM.

Swine Ambassador Guidelines:

- 1. Requirements:**
 - A. Current swine project members at least 8 years old and in the 3rd grade through age 18 as of Jan. 1, 2024.
 - B. Two age divisions: Jr. – age 8 and in the 3rd grade to age 13 and Sr. – age 14 to 18 years of age
 - C. Applicants should be knowledgeable of the swine industry.
 - D. Applicant must complete and submit on-line survey application by midnight June 5. Go to <https://go.osu.edu/2024clarkcojrfairanimalambassadorapp> to apply.
 - E. Applicant must participate in an interview on June 12, 6 PM to 8 PM at Skill-a-thon.
- 2. Duties:**
 - A. Assist with Swine Shows at the Clark County Fair.
 - B. Serve as a youth representative on the 4-H & FFA Swine Committee if at least 13 years of age.
 - C. Promote Pork throughout the year at community events and activities.
- 3. Awards:** Sash and Tiara or Hat presented at the beginning of the Showmanship Show on Saturday, July 20.



2024 CLARK COUNTY JUNIOR FAIR YOUTH BUILDING – 4-H

Skill-a-thons/Project Judging: June 11 & June 12	Time: 5 PM- 9 PM	Location: Fair Complex
Miscellaneous Project Judging: July 9	Time: 3 PM-7 PM	Location: Annex & Arts & Crafts Bldg.
Fashion Revue: July 9	Time: 7:30 PM-9 PM	Location: Arts & Crafts Bldg.
Shooting Sports Judging: July 13	Time: 9 AM-4 PM	Location: New Carlisle Sportsmen's Club

Bakers Contest:

Entry Deadline: July 10	Time: By Midnight	Location: On-Line
Event: July 14	Time: 2 PM	Location: Extension Office

Club Booth Set-Up (backdrops only): July 18	Time: 3 PM-8 PM	Location: Youth Building
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Club Booths & 4-H Exhibits in Place: July 19	Time: 9 AM-9 PM	Location: Youth Building
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Photography, Creative Masterpieces, Scrap It Up Contest Entries Check-In: July 19	Time: 9 AM-9 PM	Location: Youth Building
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Art Contest:

Entry Deadline: July 19	Time: By Midnight	Location: On-Line
Event: July 20	Time: Noon	Location: Youth Building

Winner's Revue & 4-H Royalty Contest: July 23	Time: 7 PM-9 PM	Location: Entertainment Tent
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Cloverbud Show-N-Tell: July 24	Time: 10 AM-Noon	Location: Youth Building
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Baker's & Art Auction: July 25	Time: 5:30 PM	Location: Arts & Crafts Bldg.
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Club Booth Tear Down/Exhibits Released: July 26	Time: 3 PM-6 PM	Location: Youth Building
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Senior Fair Board Member: Brooke Reno, Barb Stewart, Emily Bumgardner

Jr. Fair Board Members: A.J. Mathews, Gabby McNier and Evan Spence

4-H Committee Officers: **Chair** – Melanie Waddle **Vice-Chair** – Kelly Green

Secretary – Randy Helt

Treasurer - Betty Berkshire **Asst. Treasurer** – Brenda Trinkle

4-H Committee Members: Melissa Blair, Laura Bricker, Tru Buddenberg, Robyn Calliccoat, David Farrell, Dennis Frost, Dave Kelly, Melissa Kelly, Ashley Mershon, Savanna Pilcher, Ruth Ann Rahim, Zackery Rhinehart, Alex Ryan, Garry Snyder, Kaylee Smith, Ian Spence

Ohio State University Extension Staff

Patty House.....	Extension Educator, 4-H Youth Development
Linda Pierce Newman	Office Associate
Jaycie Patterson.....	Office Assistant
Kathy Goins Tutt.....	Extension Educator, Family & Consumer Sciences & Area 12 Leader
Nancy Lyons.....	Program Specialist, EFNEP
Greg Krouse.....	Program Assistant, EFNEP
Cynthia Applin.....	Program Assistant, EFNEP
Pam Bennett.....	Extension Educator, Horticulture
Beth Brooks.....	Program Assistant, Horticulture
Selena Hall.....	Events Planner, Horticulture

Premiums Paid by Project: The Clark County Agricultural Society will provide Fair premiums to 4-H members with non-market projects in the form of Fair Coins, **valued at \$8** for each completed eligible 4-H project through Skill-a-thons and Project Judging (June 11 & 12), Shooting Sports Judging (July 6), Miscellaneous Project Judging (July 9). **Members must pick up and sign for their earned coins when they pick up their Fair Wrist Bands and/or Ride Passes July 16-18 in the Fair Office.** Use the coins like cash at any of the Fair vendors and do not expire. Note: Market animals will not receive a premium due to the funds received through the Jr. Fair Auction.

4-H Projects Displayed in the Barns

Must participate in Skill-a-thon and Project Judging

All Participant: Incentive Award and Grade Ribbon

Other Awards: Based on shows and class placings

4-H Projects Displayed in Youth Building

Awards: 1st – 3rd Place - Rosettes

State Fair Selections – Trophy

State Fair Alternates - Rosette

Best of Class – Rosette

All Participants – Incentive Award and Grade Ribbon

Judging: Takes place for Miscellaneous Project Judging on Tuesday, July 9, 3 PM to 7 PM, Annex Clark County Fairgrounds and Shooting Sports Project Judging on Saturday, July 13, 9 AM to 4 PM at the New Carlisle Sportsmen's Club. Members that do not participate in the actual judging days are not eligible for placing awards and state fair selection/alternate honors. Members that do not participate in this judging or make-up judging are ineligible for fair exhibition or fair premiums. Youth may request make-up judging for their project or skill-a-thon by midnight July 10. To apply go to

<https://go.osu.edu/2024clarkco4hmakeupskillatonprojectjudgingrequest>

4-H Booths: Request a single, double, triple, or quad booth space by July 1st on-line. Go to the following link to request <https://go.osu.edu/2024clarkco4hclubboothrequest> **Single spaces are 8' wide x 4' deep x 8' high, double spaces are 12' wide x 4' deep x 8' high, triple spaces are 16' wide x 4' wide x 8' high, quad spaces are 20' wide x 4' wide x 8' high.** Club booths should be decorated with the 2024 Clark County Fair Theme in mind.. **Clark County Fair..Your Passport to Fun!**

4-H Booth Set-Up and Tear Down: All members' exhibits must be put in the club display by 9 PM on Friday, July 19 except for Cloverbuds which can be placed in the booth after Cloverbud Show-n-Tell. **Tear down booth and pick-up exhibits on Fri., July 26 from 3 PM to 6 PM. Exhibits may not be removed prior to this time.**

4-H Special Contest Entries: Bring entries to Youth Building on Friday, July 19 between 9 AM and 9 PM. Entries judged Saturday and displayed in the Youth Building with awards. Winners are encouraged to be present at Winner's Revue to receive their awards. **Pick up entries on Fri., July 26, 3 PM to 6 PM in the Youth Building. Exhibitors may not remove entries prior to this time.** **4-H Winners Revue:** 1st through 3rd Place, State Fair Selection and State Fair Alternate project winners are requested to attend **4-H Winners Revue, Tuesday, July 23, 7 PM** in the **Entertainment Tent** to receive their awards. Participants should arrive by 6:30 PM to sign-in and get lined up for the event.

4-H Fair Office: 4-H Office in the Youth Building staffed from 9 AM to 9 PM daily. 4-H members, volunteers and families may pick up State Fair Selection Packets, Awards not collected at Winner's Revue, Exhibit Cards, Buyer Thank You Posters, Project Books submitted for judging and much more at this location.

Rule Observance: Ignorance of rules is no excuse for violation. All rules and regulations found within the digital Jr. Fair Book, 4-H Project Selection & Requirement Guide, and/or the Clark County 4-H Website <http://clark.osu.edu> or the Clark Co. Fair website <http://clarkcoag.com>. Failure to adhere can result in disqualification from events, contests and/or auction and/or withholding or overturning premiums, awards and/or auction check from the exhibitor.

4-H Projects

Dept. Div. Class Description

Animal Projects - Large

4-H	401	117BB	Beef Breeding
4-H	401	117BF	Beef Feeders
4-H	401	117BM	Market Beef
4-H	401	117DF	Dairy Feeders
4-H	401	117DM	Dairy Market Steers
4-H	401	127	Dairy Calf, Heifer and Cow
4-H	401	132	Alpacas & Llamas
4-H	401	135BD	Breeding Dairy Goats
4-H	401	135BM	Breeding Mkt Prod. Goats
4-H	401	135PY	Pygmy Goats
4-H	401	135F	Fiber Goats
4-H	401	135H	Harness & Cart Goats
4-H	401	135M	Market Goats
4-H	401	135P	Pack Goats
4-H	401	139	Market Hogs
4-H	401	140	Breeding Swine
4-H	401	173	Horseless Horse
4-H	401	174	Beg. Horse Management
4-H	401	175	Light Horse Selection
4-H	401	177	Basic Horse Training
4-H	401	180	Learning to Jump
4-H	401	181	Draft Horse
4-H	401	182	Small Equine
4-H	401	184	Standardbred Horse
4-H	401	186	Gymkhana
4-H	401	187	Roping
4-H	401	188	Trail Riding
4-H	401	189	Dressage
4-H	401	198	Market Lambs
4-H	401	199	Breeding Sheep

Animal Projects - Small

4-H	402	150AOP	All Other Poultry
4-H	402	150CE	Chicken Fancy
4-H	402	150CEP	Chicken Egg Production
4-H	402	150CM	Chicken Market
4-H	402	150DE	Duck Fancy
4-H	402	150DM	Duck Market
4-H	402	150GE	Goose Fancy
4-H	402	150H	Helmeted Guinea Fowl

Animal Projects - Small - Continued

4-H	402	150TE	Turkey Fancy
4-H	402	150TM	Turkey Market
4-H	402	200	All About Dogs
4-H	402	201D	You & Your Dog
4-H	402	201DA	Dog Achievement
4-H	402	201O	Dog Obedience
4-H	402	201P	Dog Performance (agility)
4-H	402	201S	Dog Showmanship
4-H	402	201W	Working Dogs (assistance)
4-H	402	210	Assistance Animals in Action
4-H	402	215	Cavy
4-H	402	216	Cat 1 - Purr-fect Pals
4-H	402	217	Cat 2 - Climbing Up
4-H	402	218	Cat 3 - Leaping Forward
4-H	402	220	Pocket Pets
4-H	402	228BR	Breeding Rabbit
4-H	402	228MA	Market Rabbit
4-H	402	228PE	Pet Rabbits
4-H	402	230	Pet Pals
4-H	402	365.011	Chinchillas
4-H	402	365.012	Ferrets
4-H	402	365.013	Hedgehogs
4-H	402	365.014	Pigeons
4-H	402	365.015	Reptiles and Amphibians

Clothing

4-H	403	406	Clothes H.S. & College
4-H	403	407	Accessories for Teens
4-H	403	408	Creative Costumes
4-H	403	409	Sew Fun
4-H	403	410	Designed by Me
4-H	403	411	Embellish
4-H	403	412	Sewing for Others
4-H	403	413	Sundresses & Jumpers
4-H	403	415	Ready Set, Sew Active!
4-H	403	417D	Dress Up Outfit Daywear
4-H	403	417F	Dress Up Outfit Formalwear
4-H	403	418	Loungewear
4-H	403	419	Terrific Tops
4-H	403	420	Outerwear for Anywhere
4-H	403	424	Clothing for Middle School

Dept.	Div.	Class	Description
Clothing Continued			
4-H	403	425	Look Great for Less
4-H	403	426	Clothing for Your Career
4-H	403	430	Shopping Savvy
4-H	403	432M	Sewing Master (non-clothing)
Creative and Expressive Arts			
4-H	404	365.021	Self-Det. Min Gardens Artificial Plants
4-H	404	365.022	Self-Det. Papercraft
4-H	404	365.023	Self-Det. String Art
4-H	404	365:024	Digital Media
4-H	404	492	Cake Decorating
4-H	404	497	Scrapbooking
4-H	404	498	Quilting the Best Better
4-H	404	499	You Can Quilt
4-H	404	365:051	Self-Det. Quilting
4-H	404	584	Photography Basics Book 1
4-H	404	585	Next Level Photography Book 2
4-H	404	586	Mastering Photography Bk 3
4-H	404	588	The Writer in You
4-H	404	589	Photography Master
4-H	404	592	Get Started in Art
4-H	404	593	Seeing Through Graphic Design
About 4-H			
4-H	405	091	Discovering 4-H
4-H	405	092	4-H Around the Globe
Foods & Nutrition			
4-H	406	376	Pantry Panic
4-H	406	459	Let's Start Cooking
4-H	406	461	Let's Bake Quick Breads
4-H	406	462	Yeast Breads on the Rise
4-H	406	463	Sports Nutrition 2
4-H	406	467	Cooking on My Own
4-H	406	469	The Global Gourmet
4-H	406	472	Grill Master
4-H	406	474	Beyond the Grill
4-H	406	475	Star Spangled Foods
4-H	406	476	Kitchen Boss
4-H	406	477	Party Planner
4-H	406	481	Everyday Food & Fitness
4-H	406	484	Snack Attack
4-H	406	485	Racing Clock Meals
4-H	406	487	Take a Break for Breakfast
Gardening and Plant Science			
4-H	407	365.10	Self-Det. Local Foods
4-H	407	365.12	Self-Det. Miniature Gardens
4-H	407	365.16	Self-Det. Plant Pathology
4-H	407	365.27	Self-Det. Flower Gardening
4-H	407	365.31	Self-Det. Crop Production
4-H	407	670	Canning & Freezing
4-H	407	671	How Does Garden Grow
4-H	407	673	Edible Landscapes
4-H	407	674	Indoor Gardening
4-H	407	691	Grow Own Vegetables
4-H	407	692	Growing with the Seasons
Health			
4-H	408	300	You're the Athlete
4-H	408	351	Staying Healthy
4-H	408	353	First Aid in Action
4-H	408	354	Medicine Science & Safety
4-H	408	355	Tracking Your Health & Fitness
4-H	408	356	Relationships 101
4-H	408	357	Alcohol & Drug Abuse
4-H	408	358	The Truth About Tobacco
4-H	408	359	Your Thoughts Matter

Health Continued			
4-H	408	360	Your Feelings Matter
4-H	408	434	Superhero You
Home Living			
4-H	409	365.031	Self-Det. Babysitting
4-H	409	405	The Laundry Project
4-H	409	442	Family History Treasure Hunt
4-H	409	445	Becoming Money Wise
4-H	409	448	Financial Roadmap for Teens
4-H	409	491	It's My Home
4-H	409	494	Makeover My Space
4-H	409	495	First Home Away from Home
4-H	409	496	My Favorite Things
Leadership, Citizenship, Careers & Culture			
4-H	410	365.061	Self-Det. Camp Counseling
4-H	410	365.062	Self-Det the Work World
4-H	410	370	Mentoring: Leadership in Action
4-H	410	371	Club Leadership
4-H	410	372	Diversity
4-H	410	373	My Hands to Larger Service
4-H	410	374	Teens on Board
4-H	410	375	Leadership Road Trip
4-H	410	377	Finding Your Voice
4-H	410	378M	Leadership Master
4-H	410	382	Am I Ready for Work
4-H	410	383	Club Leadership 2
4-H	410	386	You're Hired!
4-H	410	387	Here, There, Ag Career Everywhere
Natural Resources			
4-H	411	365.041	Self-Det. Astronomy
4-H	411	365:042	Self-Det. Bats
4-H	411	365.043	Self-Det. Climate Change
4-H	411	365:045	Self-Det. Get Started with Composting
4-H	411	365:047	Self-Det. Field to Faucet
4-H	411	365:0410	Self-Det. Native American Artifacts
4-H	411	365:0411	Self-Det. Paddle Water Sports
4-H	411	365:0412	Self-Det. Shale Gas Extraction
4-H	411	365.0413	Self-Det. Ways of Knowing Water
4-H	411	365.0414	Self-Det. Weather
4-H	411	365:0415	Self-Det. Going Green: Learning to Lead a Sustainable Life
4-H	411	611	Explore the Outdoors
4-H	411	612	Geology You Can Dig It!
4-H	411	613	Explore the Poles
4-H	411	617	Exploring Ponds
4-H	411	620	Why Trees Matter
4-H	411	621	Ohio Birds
4-H	411	622	Trapping Muskrats in Ohio
4-H	411	623	Outdoor Adventurer: Beg. Fishing
4-H	411	624	Outdoor Adventurer: Int. Fishing
4-H	411	641	Beekeeping
4-H	411	644	Insect Adventures 1
4-H	411	645	Insect Adventures 2
4-H	411	646	Insect Adventures 3
Self-Determined - General			
4-H	412	365	Self-Determined
4-H	412	365:001	Self-Det. Amateur Radio
4-H	412	365.002	Self-Det. American Sign Language
4-H	412	365:003	Self-Det. Clowning
4-H	412	365:004	Self-Det. Computer Science
4-H	412	365:005	Self-Det. Discovering Genetics
4-H	412	365:007	Self-Det. Model Railroad
4-H	412	365:008	Self-Det. Music

Dept.	Div.	Class	Description
Self-Determined General Continued			
4-H	412	365.009	Self-Det. Skateboarding
4-H	412	365.010	Self-Det. Viruses, Fungi, Bacteria Oh My
4-H	412	365.011	3-D Printing
4-H	412	365.012	Disability Advocacy & Awareness

Shooting Sports

4-H	413	630	Safe Use of Guns
4-H	413	631	Basic Archery
4-H	413	750	Rifle – SS
4-H	413	751	Archery – SS
4-H	413	752	Shotgun – SS
4-H	413	753	Pistol – SS
4-H	413	754	Hunting & Wildlife – SS
4-H	413	755	Muzzle Loading – SS
4-H	413	756	Living History – SS
4-H	413	757	Crossbow - SS
4-H	413	758	Western Heritage - SS

STEM

4-H	414	244	Vet Science 1
4-H	414	245	Vet Science 2
4-H	414	246	Vet Science 3
4-H	414	490	Science Fun Dairy Foods
4-H	414	493	Science Fun Kitchen Chemistry
4-H	414	500	Science Fun Physics
4-H	414	501	Rockets Away
4-H	414	502	Science Fun Flight
4-H	414	503	Rockets Away (Solid Fuel)
4-H	414	503M	Solid-Fuel Rocketry Master
4-H	414	509	Robotics Essentials
4-H	414	517	Bicycling for Fun 1
4-H	414	518	Wheels in Motion 2
4-H	414	527	Magic of Electricity
4-H	414	528	Investigating Electricity
4-H	414	531	Science Fun with Electricity
4-H	414	540	Not Just Knots
4-H	414	541	Crank It Up
4-H	414	542	Warm It Up
4-H	414	543	Tune It Up
4-H	414	544	Ready, Set, Mow!
4-H	414	550	Young Engineers in Solar Energy
4-H	414	551	Tractor 1: Starting Up
4-H	414	552	Tractor 2: Gearing Up
4-H	414	553	Tractor 3: Moving Out
4-H	414	554	Tractor 4: Learning More
4-H	414	555	ATV Safety
4-H	414	573	Arcs & Sparks

Woodworking

4-H	415	556	Measuring It Up
4-H	415	557	Making the Cut
4-H	415	558	Nailing It Together
4-H	415	559	Finishing It Up
4-H	415	560M	Woodworking Master

4-H Photography Contest

When:

Deliver entries Fri., July 19, 9 AM – 9 PM, Youth Bldg.
Pick up entries July 26, 3 PM-6 PM, Youth Bldg.

Who: 4-H members age 8 and in 3rd grade to age 18 as of January 1st of current year

Classes: No pre-entry required.

Division – 416 Jr. Photography (age 8-13)

Dept.	Div.	Class	Description
4-H	416	J200	Flowers & Plants
4-H	416	J201	Black and White
4-H	416	J202	People
4-H	416	J203	Vacation Travels
4-H	416	J204	On the Farm
4-H	416	J205	Cityscapes
4-H	416	J206	From A to Z (misc. category)
4-H	416	J207	Sporting Event
4-H	416	J208	Animals
4-H	416	J209	Selfies
4-H	416	J210	Panoramic
4-H	416	J211	Landscapes

Division – 417 Sr. Photography (age 14-18)

Dept.	Div.	Class	Description
4-H	417	S200	Flowers & Plants
4-H	417	S201	Black and White
4-H	417	S202	People
4-H	417	S203	Vacation Travels
4-H	417	S204	On the Farm
4-H	417	S205	Cityscapes
4-H	417	S206	From A to Z (misc. category)
4-H	417	S207	Sporting Event
4-H	417	S208	Animals
4-H	417	S209	Selfies
4-H	417	S210	Panoramic
4-H	417	S211	Landscapes

Requirements:

- 4-H members may make one entry in a maximum of three classes. The entry must be a photo taken by them during their year(s) in 4-H.
- Previous Clark County 4-H Photography Contest Class Winners or Best of Show entries may not be re-entered.
- Photo entries must be originals that are mounted and framed and ready to hang up: minimum 4 x 6 and maximum 8 x 10 print and no larger than 8 x 10 frame size exception Panoramic photos. Frames must be able to hang on an S hook (frames need to have an eyelet or wire). Photos that do not meet the criteria will not be judged or displayed.
- Deliver, enter and pick-up entries same during Club Booth set-up and tear down on Friday.
- Photographs not picked up at tear down will be disposed of by the committee.

Judging Criteria: Entries judged on the following criteria: lighting, lines, interest, message, background, off-center and the ability to connect to the class theme.

Awards:

1st– 3rd Place Class Winners – *Rosettes*
Best of Show Junior – *Plaque*
Best of Show Senior – *Plaque*

Division 418 - 4-H Creative Masterpieces

When:

Deliver entries Fri., July 19, 9 AM – 9 PM, Youth Bldg.
Pick up entries July 26, 3 PM-6 PM, Youth Bldg.

Who: 4-H members age 8 and in 3rd grade to age 18 as of January 1st of current year

Classes: No pre-entry required.

Dept.	Div.	Class	Description
4-H	418	400	Interlocking Building Block Craze - use your engineering and creativity to build something from interlocking building blocks.
4-H	418	401	Mini Garden - create a miniature garden.
4-H	418	402	Upcycle Funk - repurpose something old into something new, create art from junk.
4-H	418	403	My Picasso! – any painting, drawing, sketching using watercolors, pencils, acrylics, chalk, markers, crayons, etc.
4-H	418	404	Tie Dye – Any item made using a tie dye process.
4-H	418	405	Card Making – Create a card to send using your creativity
4-H	418	406	Cake Decorating - not to exceed 8-inch any shape Styrofoam base with any icing style – no real cakes or bakery based products.
4-H	418	407	String Art - Create a piece of art using string in the artwork.
4-H	418	408	Nature Art – Art made completely from items found in nature.
4-H	418	409	DIY Jewelry - create a wearable art using any of the following: beads, wire, thread, paracord, embroidery floss, fabric, paper, plastic)
4-H	418	410	Pet Toy - create a piece of art that also doubles as a toy for your pet

Requirements: Member may enter one entry per class. Member must have created the creative masterpiece entry.

Judging Criteria: Entries judged on the use of color, texture, line, form, space, movement & value.

Awards:

1st–3rd Place Class Winners - *Rosettes*
Best of Show Member Entry – *Plaque*

Scrap It Up Contest!

When:

Deliver entries Fri., July 19, 9 AM – 9 PM, Youth Bldg.
Pick up entries July 26, 3 PM-6 PM, Youth Bldg.

Who: 4-H members age 8 and in 3rd grade to age 18 as of January 1st of current year and/or current Clark County 4-H Clubs.

What: One scrapbook page layout - two 12 x 12 scrapbook pages side by side from the book (Classes 500 through 506). Member or club scrapbook any size.

Division – 419 – Jr. Scrap It Up (age 8-13)

Dept.	Div.	Class	Description
4-H	419	J500	Vacation
4-H	419	J501	My Pet
4-H	419	J502	School Event
4-H	419	J503	Sports Event

4-H	419	J504	Holiday
4-H	419	J505	Family Celebration
4-H	419	J506	4-H
4-H	419	J507	Member Scrapbook
4-H	419	J508	Digital Member Scrapbook

Division – 420 – Sr. Scrap It Up (age 14-18)

Dept.	Div.	Class	Description
4-H	420	S500	Vacation
4-H	420	S501	My Pet
4-H	420	S502	School Event
4-H	420	S503	Sports Event
4-H	420	S504	Holiday
4-H	420	S505	Family Celebration
4-H	420	S506	4-H
4-H	420	S507	Member Scrapbook
4-H	420	S508	Digital Member Scrapbook

Division 421 – Club Scrap It Up

Dept.	Div.	Class	Description
4-H	421	C500	Club Scrapbook
4-H	421	C501	Digital Club Scrapbook

Awards: 1st-3rd Place Class Winners - *Rosettes*
Best of Show Club Entry - *Plaque*
Best of Show Member Entry – *Plaque*

2024 Clark Co. 4-H Bakers Contest and Auction

Chairperson: Rita Waddle, 4-H Volunteer

Important Dates:

Entry Deadline: **By Midnight July 10 on-line at**
<https://go.osu.edu/2024clarkco4hbakingcontestentry>

Contest: Sunday, July 14, 2 PM, Clark Co. Ext. Office Large Conf. Room

Winners Posted on the 4-H App and Web on Monday, July 15.

Awards Presented at Winner's Revue on Tues., July 23, 7 PM in the Entertainment Tent.

Auction: 1st Place Sells - Thursday, July 25, 5:30 PM prior to Wood Carving Auction, Arts & Crafts Building
Baking winners sell first in odd number years and art winners sell first in even number years.

Age Eligibility: 4-H members, ages 8 and in 3rd grade through age 18 as of Jan. 1 of the current year. Classes are divided into 3 age divisions. Age division is based on age as of 1/1/2024.

- Jr. Age 8 and in 3rd grade to age 10
- Int. ages 11 to 13
- Sr. ages 14 to 18

Bakers Contest Classes

Dept.	Div.	Class	Description
4-H	422	01	Jr. Snickerdoodles Cookie (1 recipe)
4-H	422	02	Jr. Chocolate Cookie – Any Type (1 recipe)
4-H	422	03	Jr. Cookies – Bakers Choice (1 recipe) (can't fit in Class 1 or 2)
4-H	422	04	Jr. Cup Cakes – Bakers Choice

			(1 recipe, iced)
4-H	422	05	Jr. Blueberry Quick Bread (1 recipe)
4-H	422	06	Int. Dessert Gift Jar with Finished Baked Product - Bakers Choice (1 recipe)
4-H	422	07	Int. Brookies (1 recipe)
4-H	422	08	Int. Thumbprints (must contain filling) (1 recipe)
4-H	422	09	Int. Bread Sticks (with or without dipping sauce) (1 recipe)
4-H	422	10	Int. 2 Layer Cake -Bakers Choice (1 recipe, iced may be decorated)
4-H	422	11	Sr. Upside Down Cake Baker's Choice (1 recipe)
4-H	422	12	Cinnamon Rolls (1 recipe – yeast, iced or glazed No cream cheese icing)
4-H	422	13	Sr. Pie – Bakers Choice (1 pie)
4-H	422	14	Sr. Sandwich Cookie (1 recipe – must contain filling)
4-H	422	15	Sr. Sugar Free Baked Item Bakers Choice (1 recipe)

Awards:

1st-5th Place – Rosette **1st Place – Serving Piece**
Best of Show – Apron

Eligibility Requirements:

- Open to any 4-H member, age 8 and in the 3rd grade to age 18 as of Jan. 1st of the current year.
- Must be willing to sell winning entry in the Auction or do not enter the contest.

Entry Requirements: Pre-register By **Midnight July 10 on-line** at

<https://go.osu.edu/2024clarkco4hbakingcontestentry>

- One entry per exhibitor. Exhibitor must schedule a judging time after receiving link on July 11, after their scheduled in-person judging time for additional interviewing by all judges for Best of Show if applicable or required by the judging team.
- Previous first place winners not allowed to enter the same class the following year.

Recipe Requirements:

- Baker's Choice classes means that the baker may choose any recipe they want for that class as long as it meets all other recipe requirements (B-E).**
- All baked products must be safely stored at room temperature.
- No recipes containing cream cheese, pudding, tofu, custard or whipping cream. No recipes containing uncooked or undercooked eggs.
- Recipes must be made from scratch. **No commercial mixes.**
- All recipes must be baked. No bake recipes are not permitted.
- If you have a question about your recipe eligibility, contact Rita Waddle event chair at 937-265-5520.

Recipe Acceptance:

- Each recipe must follow food safety guidelines. If a recipe does not meet the food safety guidelines or does not fit into class(s) available, the entry will be disqualified.
- If a recipe has been entered into the wrong class and a class is available, the entry will be placed in the proper class at the discretion of the contest committee. The exhibitor will be notified of changes.

Division of Classes:

- The contest committee has the right to divide any class that may become too large.

Judging and Auction Procedures:

- Bring your baked item (whole recipe) presented as a decorative display **as you will if chosen to sell your item** (examples may include baskets, plates, containers, etc.) and covered tightly with clear plastic wrap or in an airtight container with a clear lid to the judging on Sunday, July 14, at your registered judging time. **No disposable pans for judging or auction.**
- Entries judged on taste, texture, appearance and **decorative display** presentation of the baked item and completeness and accuracy of the entry form. All placings by the judge are final and will be respected. Winners will be posted on the 4-H App and the 4-H Web (clark.osu.edu) on Monday, July 15. Winners will receive awards at the 4-H Winners Revue on Tues., July 23, 7 PM in the Entertainment Tent.
- First place baked items auctioned at 5:30 PM, Thurs., July 25 prior to the Wood Carving Auction in Arts & Crafts Bldg.
- The baker must be present with their baked item presented as a decorative display and covered tightly with a clear plastic wrap or in an airtight container with a clear lid to be judged and/or sell in the auction.
- All first-place winners will be drawn for auction order.
- Items will not sell that are burnt, have no recipe, or are not properly protected from the elements.
- Exhibitors selling in the Baker's Auction must arrive 30 minutes before the auction begins or you forfeit your spot in the Auction.

Auction Commission and Checks:

- Sellers will receive the selling baked item price minus a 5% commission and \$5.00 fee.
- Auction checks will be mailed to the seller when all their buyers have paid in full and their checks have cleared.

4-H Art Contest & Auction

When: Sat., July 20, 1 PM, Youth Building

Contest Divisions:

Jr. (age 8 and in 3rd grade-13)

Sr. (age 14-18)

Pre-Entry: By Midnight July 19, 2024 on-line at
<https://go.osu.edu/2024clarkco4hartcontestentry>

Entry Check-In: Noon-1 PM sign up for judging time at check-in

Judging Begins: 1 PM-4 PM based on judging times selected at check-in

Awards: Presented at 5 PM

Auction: 1st Place Winners, Thurs., July 25, 5:30 PM prior to the Wood Carving Auction in the Arts & Crafts Building.

Baking winners sell first in even number years and art winners sell first in odd number years.

Awards: Announced at 5 PM in the Youth Building
1st-5th Place – *Rosette* 1st Place – *Plaque*
Best of Show Jr. – *Plaque*
Best of Show Sr. – *Plaque*

Eligibility Requirements:

- A. Open to current 4-H members, age 8 and in the 3rd grade to age 18 as of January 1st.
- B. Member must be willing to sell winning entry in the Auction.

Entry Requirements: Pre-register by midnight July 19 on-line at

<https://go.osu.edu/2024clarkco4hartcontestentry>

- A. Exhibitor may make entry in a maximum of two classes, but is only eligible to sell in one entry in the Auction.
- B. Previous first place winners not allowed to enter the same class the following year.

Art Contest Classes

Dept.	Div.	Class	Description
4-H	423	01	Jr. Wood Art
4-H	423	02	Sr. Wood Art
4-H	423	03	Jr. Photography
4-H	423	04	Sr. Photography
4-H	423	05	Jr. Painting
4-H	423	06	Sr. Painting
4-H	423	07	Jr. Drawing
4-H	423	08	Sr. Drawing
4-H	423	09	Jr. Metal Art
4-H	423	10	Sr. Metal Art
4-H	423	11	Jr. Fabric Art (must be wearable by anyone if a garment item)
4-H	423	12	Sr. Fabric Art (must be wearable by anyone if a garment item)
4-H	423	13	Jr. Paper Art
4-H	423	14	Sr. Paper Art
4-H	423	15	Jr. Ceramics or Pottery
4-H	423	16	Sr. Ceramics or Pottery
4-H	423	17	Jr. Alpaca/Llama Fiber Art (must be wearable by anyone if a garment item)
4-H	423	18	Sr. Alpaca/Llama Fiber Art (must be wearable by anyone if a 1 garment item)
4-H	423	19	Jr. Upcycle Art- repurpose something(s) old into a work of art
4-H	423	20	Sr. Upcycle Art - - repurpose something(s) old into a work of art
4-H	423	21	Jr. Garden Art – create art for specific use in a garden or repurpose something into a container to become a vessel for plants. Garden art may include

4-H 423 22

4-H 423 023

4-H 434 024

live plants if the art designed is meant to hold or contain plants. Sr. Garden Art - – create art for specific use in a garden or repurpose something into a container to become a vessel for plants. Garden art may include live plants if the art designed is meant to hold or contain plants. **Jr. Digital Art – art created using technology – computer generated, 3-D printers, drones, etc.** **Sr. Digital Art – art created using technology – computer generated, 3-D printers, drones, etc.**

Judging and Auction Procedures:

- A. Bring your art item(s) to the Youth Building Saturday, July 20, Noon-1 PM. When you bring your item, you will be asked to sign up for a specific judging time between 1 PM and 4 PM to eliminate the waiting time and lines.
- B. Interviews and judging of participants with art item will be from 1 PM to 4 PM based on selected judging times. If you have a conflict with another Jr. Fair event, please let the contest officials know when you check-in and select a judging time that will minimize that conflict.
- C. Entries will be judged on the principles of art and design as they relate to each art medium and the members knowledge and application of those.
- D. All placings by the judge are final and will be respected. Awards announced at 5 PM in the Youth Building.
- F. First place art items will be auctioned at **5:30 PM, Thursday, July 25 prior to the Wood Carving Auction in the Arts & Crafts Building.**
- G. Contestants may only sell one 1st Place Art Item in the Art Auction. If a member has more than one winning entry, they must declare after awards are announced which entry they plan to sell. The next eligible placing will be notified of their eligibility to sell in the Auction.
- H. The artist must be present with their art item to be judged and sold in the auction.
- I. All first-place winners will be drawn for auction order. Best of Show Jr. and Best of Show Sr. will sell first.

Auction Commission and Checks:

- A. Sellers will receive the selling art item price minus a 5% commission and \$5.00 fee.
- B. Auction checks will be mailed to the seller when all their buyers have paid in full and their checks have cleared.

Division 424 – 4-H Royalty Contest

2023 4-H King – Ian Spence

2022 4-H Queen – Tru Buddenberg

2022 4-H Prince – Zackery Rinehart

2022 4-H Princess – Kaylee Smith

Class 100 – Queen and Princess

Class 200 – King & Prince

Qualifications & Requirements for Entry:

- A. Youth, 14 to 18 years of age as of January 1, 2024, currently enrolled in the Clark County 4-H Program and have a desire to promote 4-H as the Clark County 4-H King and Queen may apply.
- B. Applicants must complete the 2024 4-H King and Queen Application which includes the following:
 1. Applicant's Demographic Information and Agreement Statement to carry out the duties if selected.
 2. Resume of 4-H Accomplishments (*not to exceed two 8 ½ x 11 pages*) – participation, honors, and service.
 3. Written statements (100 words or less) answers to the five 4-H essay questions.
 4. Photograph Page (not to exceed one 8 ½ x 11 page) representing your 4-H involvement.
 5. Recommendation Letter – Non-family adult knowledgeable of your 4-H accomplishments.
- C. Applicants must participate in all components of the contest: application, candidate's get-together (optional), interview, & the on-stage presence for consideration as the 2024 Clark Co. 4-H King or Queen.

Duties: 4-H King and Queen will:

1. Assist with 4-H shows and activities at the 2024 & 2025 Clark County Fair until crowning the new 4-H King and Queen at the 2025 Clark County Fair.
2. Promote the Clark County 4-H Program at events such as 4-H Kick-Off and community parades, events, and festivals.
3. Speak at community functions and to organizations and the media about 4-H (*civic organizations, schools, media*).
4. Serve on the Clark County 4-H Committee as a youth representative.
5. Assist with Clark County 4-H events during the upcoming year (*i.e. - volunteer recognition/banquet*)

Important Dates for Candidates

Application Deadline: July 10

Go to the following link to apply on-line:

<https://go.osu.edu/2024clarkco4hroyaltyapp>

Candidate Luncheon: Thurs., July 11, Ext. Office

Candidate Interviews: Tuesday, July 23, 3 PM to 6 PM, Clark County Fair Office

On-State Judging & Award Ceremony: Tuesday, July 23, 7 PM, Winners Revue, Entertainment Tent

Awards:

Queen & Princess: Crown, Sash

King & Prince: Hat and Sash

4-H King and Queen - 250 cash award each.

4-H Prince and Princess - \$100 cash award each.

Division 425 – 4-H Contests

Class 100 – 4-H Scholarships

Sponsored by Clark County 4-H Committee

2023 4-H Scholarship Winners

Danielle Via, Lillian Metz, Aubree Moore, Erynn Gibbs, Caleigh Blanton, Macy Young

2023 Barb Stevenson Memorial Scholarship -

Allie Black

2023 Scott P. Hannah Jr. Fair Board Scholarship –

Emma Hillard

2023 Scott P. Hannah Be the Change Scholarship

- None

1. Applicants must be currently enrolled in the Clark County 4-H program and must be graduating from High School or college Freshmen during the 2023/2024 school year.
2. Applicants must be attending or accepted to a 2 year or 4-year accredited program.
3. Application deadline is July 1 on-line with supporting materials to the Ext. Office Go to <https://go.osu.edu/2024clarkco4hscholarshipapp> to apply.
4. To apply for the Scott P. Hannah Be the Change Scholarship apply on-line by July 1 go to <https://go.osu.edu/2024scottphannabethechange-scholarshipapp> This scholarship is open to any Clark County High School Senior.
5. Participate in an interview at the 2024 Miscellaneous Judging on Tuesday, July 9, 2024 between 3 PM and 7 PM, Annex, Fairgrounds.
6. Two \$500 scholarships and four \$250 scholarships Awarded and the Barb Stevenson Memorial Scholarship for \$2000.00.
7. Winners announced during 4-H Winner's Revue held on Tuesday, July 23, 7 PM in the Entertainment Tent

Class 200 – Outstanding 4-H'er

Sponsored by Springfield Kiwanis

2023 Outstanding 4-H'er Winners

Tru Buddenberg

Trent Fries

Qualifications & Requirements for Entry:

1. Youth, 16 to 18 years of age as of January 1, 2024, currently enrolled in the Clark County 4-H Program.
2. **Applicants must** complete the 2024 Clark County Outstanding 4-H Member Application On-line by midnight July 1, 2024, and submit supporting documents to OSU Extension, Clark County office. Go to <https://go.osu.edu/2024clarkco4houtstandingmemberapp> to apply.
3. Participate in an interview at the 2024 Miscellaneous Judging on Tuesday, July 9, 2024 between 3 PM and 7 PM, Annex, Fairgrounds.
4. Create a Photograph Page (not to exceed one 8 ½ x 11 page) representing your 4-H involvement to submit with your application.
5. Request Recommendation Letter – Non-family adult knowledgeable of your 4-H accomplishments to submit with your application.

Duties: Outstanding 4-H members will...

1. Serve on the Clark County 4-H Committee as a youth representative.
2. Assist with Clark County 4-H events during the upcoming year.

Awards: Two youth selected for this award. Recipients will receive a \$1000 scholarship awarded by Springfield Kiwanis at the 4-H Winner's Revue, Tues., July 23, 7 PM, Entertainment Tent

4-H Cloverbud Show-N-Tell:

When: Wed., July 24, 10 AM-noon, Youth Building

Who: 4-H Cloverbud members, age 5 and in Kindergarten through 2nd grade or until 4-H project age.

Pre-Register by midnight

Monday, July 22 go to the link below

https://go.osu.edu/2024clarkco4hcloverbudshown_tellreg

What to Bring to Cloverbud Show-N-Tell:

- A. One item you made during a Cloverbud activity or experience (i.e. – paper airplane, poster or recycled notebook, collage, etc.).
- B. Cloverbuds may not bring animals or perishable foods.
- C. Be prepared to share the item and describe how the item was made and what you learned from the experience to a volunteer.

Awards: Participation rosette for number of years as a Cloverbud.

Exhibit: 4-H Cloverbud Show-n-Tell items should be displayed in the Cloverbud's 4-H Club Booth in the Youth Building.

4-H Flower Bed Community Service and Beautification Contest

Requirements:

- A. Each club will be responsible for selecting flowers and décor, planting, and maintenance in the club's assigned flower bed area. **Sign up for one or more flower beds by April 15, 2024.** Go to <https://go.osu.edu/2024clarkco4hflowerbedrequests>
- B. Based on the flower bed(s) selected, 4-H clubs will receive a check at the **Spring Flower Bed Meeting on May 2, 6:30 at the Extension Office** to purchase plants to be used in the flower bed. Plants may be purchased from the vendor of the club's choice. A copy of the receipt(s) of plants purchased must be provided to the Clark County Extension Office by June 20 for accountability of funds provided by the Clark County Agricultural Society via distribution through the Clark Co. 4-H Committee to the participating 4-H clubs.
- C. The fairgrounds will provide mulch (for your use) and uniform signs for the flower beds.
- D. General maintenance consists of watering (hoses and water are generally located near flower beds) and weeding of assigned spots. The clubs will provide for any tools required.
- E. **All plantings MUST be completed by June 20.** **Any flower bed area not planted by this date will be given to another club.**
- F. All maintenance must be provided during normal grounds hours 8 AM to 10 PM, Mon through Sat.

If an event is going on during the weekend it is difficult to get to the beds. Please try and care for beds during the week. Beds must be maintained from the time of planting until the first killing frost.

- G. If you cannot complete the project, please notify **Patty House, 4-H Extension Educator, 937-398-7599 or e-mail house.18@osu.edu**
- H. Clubs are encouraged to plant spring bulbs after fall clean up. Fall clean up consists of removing all dead plants and raking bed smooth. This will make your spring work easier.

Judging Criteria:

- A. Judging will be performed on a periodic basis on the following elements: on-going maintenance (watering and weeding), design (flower coordination and arrangement), total eye appeal, and appropriate use of plants.
- B. Bonus points will be awarded to clubs attending the spring workshop at the Extension Office.
- C. Clubs participating will have the same bed for as long as they take part in the project.
- D. Winners will be announced at the 4-H Winner's Revue on Tuesday, July 23, 7 PM in the Entertainment Tent.

2024 Awards include:

1st-3rd Place Overall Flower Gardens - *Signs*
Best 1st Year Flower Garden - *Sign*
Best Use of Containers - *Sign*
Best Use of Garden Art - *Sign*
Best Use of Fair Theme – **Clark County Fair...Your Passport to Fun** - *Sign*

2023 Participating 4-H Clubs

Always Moovin'
Barnbusters
Black & Whiter Dairy Boosters
Buckeye Country
Buckeye's Best
Clark County Camelid(4C)
Crafts and Critters
Dirty Boots
Growing Clever Clovers
Happy Tails
Hundreds of Hooves
Kountry Kids
Livestock Unlimited
New Horizon
Ohio Livestock Boosters
Over the Top
Peeps, Squeals, & Mooz
Showman
The Little Rascals
Young @ Heart

2023 Flower Bed Winners

1st Place Overall: Buckeye Country
2nd Place Overall: Peeps, Squeals, & Mooz
3rd Place Overall: Ohio Livestock Boosters
Best 1st Year Flower Bed: Always Moovin'
Best Use of Containers & Garden Art: Hundreds of Hooves
Best Use of the Fair Theme: Hundreds of Hooves

2024 JUNIOR FAIR – FFA



FFA Agri-Science Instructors	High School	Department Responsibilities
Jeannie Anders	Northeastern	Dairy
Brooklyn Barger	Tecumseh	Sheep
Sara Casto	Greenon	Goats
Collin Gierke	Global Impact STEM	Rabbit & Poultry
Amy Jo Henry	Global Impact STEM	Beef & Sales
Jon Henry	Global Impact STEM	Rabbit & Poultry
Erica Hillard	Northwestern	Sr. Fair Board
Olivia Pflaumer	Global Impact STEM	Swine
Darrick Riggs	Southeastern	FFA Youth Building
Rachel Sanders	Global Impact STEM	FFA Youth Building
Trisha Seckel	Global Impact STEM	Beef
Jese Shell	Global Impact STEM	Dairy
Ellyse Simpson	Southeastern	Horse
Amy Turner	Springfield-Clark CTC	Goats
Todd Vehorn	Tecumseh	Swine

FFA Clark County Fair Rules

- Eligibility:** All FFA members in good standing in a Clark County FFA Chapter are eligible to show in the FFA Division of the Clark County Fair, provided they have not passed their 19th birthday by January 1st of the current year or are completing their senior year in high school.
- Entries:**
 - Entries in the FFA Division of the 2024 Clark County Fair **close on May 31**. No late entries accepted!
 - Each FFA member must make **non-market livestock entries no later than May 31st** on-line using Fair Entry at <http://clarkohjrfair.fairentry.com>. **FFA members must create their on-line Fair entry profile by May 15 for Fair management to be able to make entries for market livestock projects.**
 - Non-animal entry check-in at the Youth Building: **Fri., July 19, 5 PM-9 PM and Sat., July 20, 8 AM-10 AM**
 - Non-animal entries released: **Fri., July 26, 3 PM-6 PM**. Entries not picked up will be disposed by the FFA Youth Building Department or returned to the local FFA advisor.
- Awards and Premiums:** Premiums will be awarded for all A, B and C rated projects as listed under each FFA department. Premiums will be awarded to all 1st and 2nd place exhibitors in addition to the premium earned from the judge's grade. Exhibitors will receive grade ribbons based on earning A, B or C and 1st and 2nd place will receive rosettes.
- Care of Livestock & Pens:** All livestock projects and pens must be clean throughout the duration of the fair. The pen must be cleaned during specified times by each species no later than the close of fair. If these rules are violated a \$20.00 fee will be assessed to clean the pen and the exhibitor's auction check withheld until paid.
- Rule Violation:** Continued violation of rules may result in exclusion from FFA divisions in future years.

FFA Code of Ethics

We will conduct ourselves to be a credit to our organization, chapter, school, and community by:

- Dressing neatly and appropriately for the occasion.
- Showing respect for the rights of others and always being courteous.
- Being honest and not taking unfair advantage of others.
- Respecting the property of others.
- Refraining from loud, boisterous talk, swearing and other unbecoming conduct.
- Demonstrating sportsmanship in the show ring and being modest in winning and generous in defeat.
- Attending meetings promptly and respecting the opinion of others in discussion.
- Taking pride in our organization, activities, supervised experience programs, exhibits, & the occupation of ag.
- Not possessing or consuming alcohol, tobacco products or illegal drugs.
- Sharing with others experiences and knowledge gained by attending national and state meetings.
- Any violations of these ethics may result in disciplinary action by the FFA Advisor, including possible disqualification from the FFA activities.

Behavior and Disciplinary Action:

- FFA exhibitors are representing the FFA organization while exhibiting in the Clark County Junior Fair. FFA exhibitors are required to abide by the FFA Code of Ethics.
- Anyone under age 21 may not possess or consume Alcohol or liquor in any public or private place in the State of Ohio. The Fair Management will be enforcing this law aggressively at the Clark County Fair.
- Any Jr. Fair exhibitor, charged by the Clark County Sheriff's Office with any offense including but not limited to, any alcohol offense, unruly behavior, or disorderly conduct, while on the Clark County Fairgrounds will be subject to disciplinary action that will include the disqualification and removal from the grounds of their Jr. Fair project(s). Any premiums will be forfeited including monies received over and above the resale value of any livestock sold. The Exhibitor will not be permitted to take part in any further Jr. Fair activities during the balance of the fair with the possibility of effecting future participation. **This rule applies for the entire Fair Week, begins Thursday, July 18 midnight to Saturday, July 27 noon.**

Department - FFA
Division 500 - NON-MARKET ANIMAL PROJECTS

Class #	Class Name	Description	Premium
01	Alpacas & Llamas	Alpaca/Llama Exhibited	\$8
02	Beef Breeding	Breeding Beef Exhibited	\$8
03	Beef Prospect Calf	Beef Prospect Calf Exhibited	\$8
04	Cavy Production	Cavy Exhibited	\$8
05	Dairy Heifers & Calves	Dairy Heifer Exhibited	\$8
06	Dairy Cows	Dairy Cow Exhibited	\$8
07	Dairy Goats	Dairy Goat Exhibited	\$8
08	Horse Production	Horse Exhibited	\$8
09	Egg Production Chickens	Egg Layers Exhibited	\$8
10	Fancy Chickens	Fancy Chickens Exhibited	\$8
11	Fancy Turkeys	Fancy Turkeys Exhibited	\$8
12	Fancy Ducks	Fancy Ducks Exhibited	\$8
13	Geese	Geese Exhibited	\$8
14	All Other Non-Market Poultry	Pigeons, Peacocks, Guineas, Exhibited etc.	\$8
15	Breeding Rabbit	Breeding Rabbit Exhibited	\$8
16	Market Production Goats	Production Does Exhibited	\$8
17	Specialty Goats	Pygmy-Type, Dwarf, Fiber, Exhibited	\$8

Rules and Regulations:
1. Entry Requirements:

- A. Exhibitor must exhibit one or more animals per class during the respective shows at the Clark County Fair.
- B. Exhibitor must make entry by May 31 and meet all other exhibition and entry requirements for the animal(s) being exhibited. See specific exhibition requirement under each species department.

2. Premiums: Premiums awarded based on project being on exhibit not per animal on exhibit.

- * Market animals will not receive a premium due to the high price received through the Junior Fair Auction that includes any member that also sells Dairy Milk, Goat Milk or Egg Production.

Department - FFA
Division 501 - FARM SHOP

Entry Class #, Name and Description			Premiums Awarded for Each One Earned				
Class #	Class Name	Description	1 st	2 nd	A	B	C
05	Labor Saving Device		\$6	\$4	\$5	\$4	\$3
10	Small Wood Farm Shop Project	Nail Box, wood float, hog hurdle, sawhorse, etc.	\$6	\$4	\$5	\$4	\$3
15	Small Wood Home Furnishing Project	Finish should be appropriate for use.	\$6	\$4	\$5	\$4	\$3
20	Medium Wood Farm Shop Project	Show box, feed bunk, workbench, gates, etc.	\$8	\$6	\$5	\$4	\$3
25	Medium Wood Home Furnishing Projects	Finish should be appropriate for use.	\$8	\$6	\$5	\$4	\$3
30	Large Wood Farm Shop Project	Wagon bed, hayrack, hog house, feeders, etc.	\$14	\$9	\$5	\$4	\$3
35	Large Wood Home Furnishing Projects	Finish should be appropriate for use.	\$14	\$9	\$5	\$4	\$3
40	Small Metal Projects	Hay hooks, metal hooks, hitch pin, etc.	\$6	\$4	\$5	\$4	\$3
42	Medium Metal Projects	Jack stand, oxy-acetylene cart, welding table, etc.	\$10	\$7	\$5	\$4	\$3
45	Large Metal Projects	Trailers, engine hoist, loading chutes, large storage racks, etc.)	\$14	\$9	\$5	\$4	\$3
50	Oxy-Acetylene Welding Panel	3" long fusion corner weld, 3" long brazed T weld, 3" long steel welded butt weld, an example of cutting mounted on a 6" x 12" panel – must show beginning and ending of weld	\$6	\$4	\$5	\$4	\$3
52	Mig Welding Panel	3" long butt, 3" long lap, 3" long T weld using 1/4" metal mounted on a 6"x12" panel – must show beginning and ending of weld	\$6	\$4	\$5	\$4	\$3

55	Arc Welding Panel	3" long butt, 3" long lap, 3" long T weld using 1/4" metal mounted on a 6"x 12" panel – must show beginning and ending of weld	\$6	\$4	\$5	\$4	\$3
57	Mig/Arc Welding Display	Two 3-inch square 1/4" metal plates, one containing 3 mig welds and the other containing 3 arc welds, mounted on a 6'x12' panel	\$6	\$4	\$5	\$4	\$3
58	Plasma Cutting	4" x 5" panel mounted on a 1" x 6" x 6" board with at least 2 cuts	\$6	\$4	\$5	\$4	\$3
60	Tractor Restoration	Restored tractor. Photos of the project in its original state are suggested.	\$15	\$10	\$8	\$15	\$10
62	Home Reconditioning Project	Not previously exhibited. Before/after photos & descriptions	\$15	\$10	\$8	\$15	\$10
63	Farm Reconditioning Project	Not previously exhibited. Requires before/after photos & descriptions	\$15	\$10	\$8	\$15	\$10
64	Alt. Electrical Panel	2' x 4" x 24" panel, 1 outlet, 1 single pole switch, 1 light with covers	\$6	\$4	\$5	\$4	\$3
65	Electric Panel	2" x 4" x 24" panel, 1 junction box, 1 single pull switch, 1 light with covers)	\$6	\$4	\$5	\$4	\$3
67	Advanced Electrical Panel	2"x4"x30" panel, 2 3-way switches and 1 light bulb	\$6	\$4	\$5	\$4	\$3
68	Miscellaneous Electrical Project	Any electrical project not fitting in Class 64, 65 or 67	\$6	\$4	\$5	\$4	\$3
70	Plumbing		\$6	\$4	\$5	\$4	\$3
72	Plumbing Applications	Description: plumbing project that can be used and applied upon hooking up to a water source (e.g., sprinklers, spray misters, waterers, etc.)	\$6	\$4	\$5	\$4	\$3
75	Boot Scraper	With Concrete	\$6	\$4	\$5	\$4	\$3
80	Tap & Die	3 pieces are to be displayed in one piece of metal.	\$6	\$4	\$5	\$4	\$3
85	Wood Lathe Project	Any wood project especially made with wood lathe equipment	\$6	\$4	\$5	\$4	\$3
90	Wood Skill Board	Constructed according to uniform plan provided by the local ag instructors	\$6	\$4	\$5	\$4	\$3
95	Concrete Display	Any project constructed entirely of concrete materials can be exhibited except for concrete stepping stones	\$6	\$4	\$5	\$4	\$3
97	Concrete Stepping Stone	Constructed entirely of concrete and clearly identifiable as a stepping stone	\$6	\$4	\$5	\$4	\$3

Rules and Regulations:

1. Entry Requirements:

- An exhibitor may enter as many classes as he/she desires but is limited to one entry per class.
- Entries constructed during the current School Year under the direct supervision of the Agri-Science Instructor.
- Each exhibit must be labeled to show the following: Student's Name, School Name, Project Name
- The FFA instructor in charge will make final decision on proper classes if any are in question.
- Entries must be in place by 10 AM, First Saturday of Fair. Entries must remain on display all week.

F. Guidance for entering wood projects:

- Any project designated as a "home" wood project would be anything built to be used/displayed inside the home (coasters, tables, chairs, etc.).
- Any project designated as a "farm" wood project would be anything built to be used primarily outdoors or in a farm/shop setting (bird houses, saw horses, raised garden beds, feed bunks, etc.).

2. Judging Criteria:

- Projects will be judged on the following basis:

- Construction and Workmanship 70%
- Material and Display 10%

- Adaptation to Home or Farm Use **20%**
- B. Judges will not discriminate against exhibit use if it has been reasonably cleaned up for display.

Department - FFA

Division 502 – PHOTOGRAPHY

Entry Class #, Name and Description			Premiums Awarded for Each One Earned				
Class #	Class Name	Description	1 st	2 nd	A	B	C
05	Rural/Scenery Landscape	Subject of photo must be easily identifiable to the corresponding class name.	\$6	\$4	\$6	\$4	\$2
10	Livestock/Animals	Subject of photo must be easily identifiable to the corresponding class name.	\$6	\$4	\$6	\$4	\$2
15	SAE Program	Subject of photo must be easily identifiable to the corresponding class name.	\$6	\$4	\$6	\$4	\$2
20	FFA Event or Chapter Activity	Subject of photo must be easily identifiable to the corresponding class name.	\$6	\$4	\$6	\$4	\$2
25	Ag Close-Ups or Candid	No Portraits	\$6	\$4	\$6	\$4	\$2
30	Drone or UAV Photography	Subject of aerial photo must be agricultural or rural in nature.	\$6	\$4	\$6	\$4	\$2

Rules and Regulations:

1. Entry Requirements:

- A. An individual may only make one entry in each class.
- B. Exhibit should include only one photograph in a frame. (frame will NOT be part of judging or scoring).
- C. Exhibit should clearly fit the class category for which it was entered.
- D. The size of print shall only be 5" x 7" in size.
- E. Photographs taken by professional photographers shall not be included in these exhibits. Students should NOT appear in photos unless self-taken (on a timer, "selfie", etc.)
- F. Entries must be in place by 10 AM, First Saturday of Fair.

2. Judging Criteria: Photographs will be judged on the following basis:

- A. General Appearance and Power to Attract Attention of the Photograph
- B. Development of a Central Thought or Idea.
- C. Pictorial and photographic quality of individual print.
- D. Photo in any class can be of any type (black & white, color, sepia, mosaic, etc.) to express creativity or photographic effect.
- E. Exhibits are not to be disqualified unless deemed inappropriate or completely off-base.

Department - FFA

Division 503 – FIELD & GARDEN GRAIN

Entry Class #, Name and Description			Premiums Awarded for Each One Earned				
Class #	Class Name	Description	1 st	2 nd	A	B	C
05	Growing Corn (2024 Crop)	Best 3 stalks, all stalks shown in one 5-gallon bucket with soil	\$6	\$4	\$6	\$4	\$2
10	Dried Shelled Corn (2023 Crop)	Best Gallon	\$6	\$4	\$6	\$4	\$2
15	Wheat (2024 Crop)	Best Gallon	\$6	\$4	\$6	\$4	\$2
20	Oats (2024 Crop)	Best Gallon	\$6	\$4	\$6	\$4	\$2
25	Soybeans (2023 Crop)	Best Gallon	\$6	\$4	\$6	\$4	\$2
30	Soybeans (2024 Crop)	Best five plants in a bundle with roots exposed and cleaned	\$6	\$4	\$6	\$4	\$2
35	Specialty Crop	Buckeye trees, tobacco, etc.	\$6	\$4	\$6	\$4	\$2
40	Beekeeping	Best quart of honey	\$6	\$4	\$6	\$4	\$2
45	Beekeeping	Best comb	\$6	\$4	\$6	\$4	\$2

Rules and Regulations:**1. Entry Requirements:**

- A. All shelled grain exhibited in clean one-gallon glass jars, free of chaff and foreign matter.
- B. FFA members are limited to one entry per class.
- C. Entries must be in place by 10 AM, First Saturday of Fair.
- D. Members exhibiting corn (3 stalks) must display their corn stalks in a 5-gallon bucket inside the Youth Building
- E. The exhibitor must have grown the exhibit during the current crop year, except for shelled corn and grain soybeans that may be from the previous crop year. Old grain will not be graded.
- F. Identify variety for crop entered.
- G. All crop and grain exhibits should be clean and made presentable to the public. Exposed roots shall be clean and free from mud and soil clods (with exception of growing corn in buckets). Leaves, stems, shoots and pods/cobs/seed panicles shall be clean and presentable.

2. **Premiums:** 1st - \$6.00 2nd - \$4.00 A - \$6.00 B - \$4.00 C - \$2.00

3. **Awards:** 1st and 2nd Place Class Winners – Rosettes & Premiums

Disqualification only if crop exhibited in the incorrect class or blatant violation of entry requirements or rules.

Department - FFA**Division 504 – FIELD & GARDEN HAY**

Entry Class #, Name and Description			Premiums Awarded for Each One Earned				
Class #	Class Name	Description	1 st	2 nd	A	B	C
05	Alfalfa Hay	90% Alfalfa ¼ bale	\$6	\$4	\$3	\$2	\$1
10	Alfalfa Mixed Hay	50%-90% Alfalfa ¼ bale	\$6	\$4	\$3	\$2	\$1
15	Clover Hay	90% Clover ¼ bale	\$6	\$4	\$3	\$2	\$1
20	Clover Hay	50%-90% Clover ¼ bale	\$6	\$4	\$3	\$2	\$1
25	Grass Hay	90% Grass ¼ bale	\$6	\$4	\$3	\$2	\$1
30	Light Mixed Hay	20%-50% legumes ¼ bale	\$6	\$4	\$3	\$2	\$1

Rules and Regulations:**1. Entry Requirements:**

- A. Entries grown by the exhibitor in current crop year.
- B. FFA members are limited to one entry per class.
- C. Entries must be in place by 10 AM, First Saturday of Fair.
- D. Label hay correctly or entry disqualified.
- E. All hay must be a ¼ bale (about a 12" slice) or entry disqualified. No Bales.
- F. All hay becomes the property of Clark County FFA.

Department - FFA**Division 505 – SWEEPSTAKES**

Point System for Sweepstakes: The winner of the Sweepstakes Award determined by use of a point scale.

1 st Place.....	8 Points	2 nd Place.....	7 Points
A	5 Points	B	3 Points
C.....	1 Point		

Class # Class Name

55	Individual (all departments except livestock)
1 st Place	Trophy & \$25.00
2 nd Place.....	Rosette & \$20.00
3 rd Place.....	Rosette & \$15.00
4 th Place.....	Rosette & \$10.00
5 th Place.....	Rosette & \$5.00

Department - FFA**Division 506 – FIELD & GARDEN FRUIT, VEGETABLE AND HORTICULTURE**

Entry Class #, Name and Description			Premiums Awarded for Each One Earned				
Class #	Class Name	Description	1 st	2 nd	A	B	C
05	Display of 5 Kind of Vegetables	Bring enough to fill a 12" x 15" space. Do not need a box.	\$6	\$4	\$3	\$2	\$1
10	Sweet Corn	3 ears with husks removed	\$6	\$4	\$3	\$2	\$1
15	Tomatoes	3 tomatoes with stems	\$6	\$4	\$3	\$2	\$1

20	Green Beans	10 pods of green beans	\$6	\$4	\$3	\$2	\$1
25	Potatoes	3 potatoes	\$6	\$4	\$3	\$2	\$1
30	Green Peppers	Plate of 3 green peppers	\$6	\$4	\$3	\$2	\$1
35	Chili Peppers	3 chili peppers	\$6	\$4	\$3	\$2	\$1
40	Lettuce	1 head of lettuce	\$6	\$4	\$3	\$2	\$1
45	Beets	3 beets leaves and stems must be present	\$6	\$4	\$3	\$2	\$1
50	Broccoli	1 head of broccoli	\$6	\$4	\$3	\$2	\$1
55	Cauliflower	1 head of cauliflower	\$6	\$4	\$3	\$2	\$1
60	Onions	Plate of 3 onions leaves and stems must be present	\$6	\$4	\$3	\$2	\$1
65	Carrots	3 carrots leaves and stems must be present	\$6	\$4	\$3	\$2	\$1
70	Cabbage	1 head of cabbage	\$6	\$4	\$3	\$2	\$1
75	Cucumbers	3 cucumbers	\$6	\$4	\$3	\$2	\$1
80	Best Pumpkin	1 pumpkin	\$6	\$4	\$3	\$2	\$1
82	Zucchini	1 zucchini	\$6	\$4	\$3	\$2	\$1
85	Best Squash	1 squash	\$6	\$4	\$3	\$2	\$1
90	Banana Peppers	Plate of 3 banana peppers	\$6	\$4	\$3	\$2	\$1
91	Apples	5 apples	\$6	\$4	\$3	\$2	\$1
92	Watermelon	1 watermelon	\$6	\$4	\$3	\$2	\$1
93	Cantaloupe	1 cantaloupe	\$6	\$4	\$3	\$2	\$1
94	Grapes	1 bunch of grapes	\$6	\$4	\$3	\$2	\$1
95	Berry	Any variety 10 berries	\$6	\$4	\$3	\$2	\$1
96	Cherries	10 cherries	\$6	\$4	\$3	\$2	\$1
97	Farm Market Display	Possible containers include wheelbarrow, radio flyer wagon, bushel basket, wooden crate), Display must include signage and marketing flyer and will be graded on presentation, creativity, marketing & quality of produce.	\$6	\$4	\$3	\$2	\$1

Rules and Regulations:

1. Entry Requirements:

- The exhibitor must have raised the entry(s).
- Any exhibitor is limited to one entry per class.
- Entries must be in place by 10 AM, First Saturday of Fair.

Department - FFA Division 507– FIELD & GARDEN FLORICULTURE

Entry Class #, Name and Description			Premiums Awarded for Each One Earned				
Class #	Class Name	Description	1 st	2 nd	A	B	C
05	Cut Flower Arrangement	Cut flower arrangement	\$6	\$4	\$3	\$2	\$1
10	Cut Flower Specimen	Single Blossom in tall, narrow container	\$6	\$4	\$3	\$2	\$1
15	Cut Flower Specimen	Spike Flower in tall, narrow container	\$6	\$4	\$3	\$2	\$1
20	Terrarium	Foliage, cacti, or succulents	\$6	\$4	\$3	\$2	\$1
25	Dish Garden	Foliage, cacti, or succulents	\$6	\$4	\$3	\$2	\$1
30	Potted Annual	1 plant per pot in 5" to 7" pot	\$6	\$4	\$3	\$2	\$1
35	Potted Plant	1 plant per pot in 5" to 7" pot	\$6	\$4	\$3	\$2	\$1
40	Dried Flower Arrangement	Dried flower arrangement	\$6	\$4	\$3	\$2	\$1
45	Silk Flower Arrangement	Silk flower arrangement	\$6	\$4	\$3	\$2	\$1
50	Landscape Design Drawing	Must use design elements -- line, form, shape, color, and appropriate plant material and be drawn to scale with key/legend of plants used.	\$6	\$4	\$3	\$2	\$1
55	Foliage Hanging Basket	Potted	\$6	\$4	\$3	\$2	\$1
60	Flowering Hanging Basket	Potted	\$6	\$4	\$3	\$2	\$1

Rules and Regulations:**1. Entry Requirements:**

- A. The exhibitor must raise the cut flowers. Exhibitors may purchase flowers for silk and dried arrangements.
- B. Any exhibitor is limited to one entry per class.
- C. Entries must be in place by 10 AM, First Saturday of Fair.
- D. Exhibitor must provide own vase(s) or container(s) in which to exhibit project(s).
- E. Subject of flower arrangements must be easily identifiable to the class name.

Department - FFA Division 508– Ag Education Display

Entry Class #, Name and Description			Premiums Awarded for Each One Earned				
Class #	Class Name	Description	1 st	2 nd	A	B	C
05	Ag Research	4 photos with title of project and captions for each photo; project must be easily identifiable to the corresponding class name	\$6	\$4	\$3	\$2	\$1
10	Ag Science Fair Project	Follow State FFA Standards	\$6	\$4	\$3	\$2	\$1
15	SAE Program Display	4 photos with title of project and captions for each photo; project must be easily identifiable to the corresponding class name	\$6	\$4	\$3	\$2	\$1
20	Educational Safety Display	4 photos with title of project and captions for each photo; project must be easily identifiable to the corresponding class name	\$6	\$4	\$3	\$2	\$1
25	Educational Display	4 photos with title of project and captions for each photo; project must be easily identifiable to the corresponding class name	\$6	\$4	\$3	\$2	\$1

Rules and Regulations:**1. Entry Requirements:**

- A. Any exhibitor is limited to one entry per class.
- B. Entries must be in place by 10 AM, First Saturday of Fair.
- C. Except for agriscience fair class 10, ALL projects in this division are to be displayed on a 22" x 14" poster board (i.e. half of a standard size 22" x 28" sheet of poster board). Tri-fold display boards, foam boards, etc. are not acceptable.

2024 CLARK COUNTY JUNIOR FAIR SALES

Baker's & Art Auction: Thurs., July 25 **Location:** Arts & Crafts **Time:** 5:30 PM
Champion Showcase & Live Auction: Fri., July 26 **Location:** Show Arena **Time:** 9:00 AM
Jr. Fair Online Premium Sale: Monday, July 29 – Aug. 3 **Time:** 9:00 AM

Senior Fair Board Members: Greg Kaffenbarger, Brian Harbage, Bill Agle, Fred Hays
Members at Large: Todd Bumgardner

Sales Manager: Cathy Hays **E-Mail:** jrfairsales@gmail.com **Phone Number:** 937-450-1194
Website: www.ccjrfairsales.com

Jr. Fair Sales Office Hours:

Sales Office located across from Goat Barn 1.

Date	Time
Saturday, July 20	4 PM-7 PM
Sunday, July 21	4 PM-7 PM
Monday, July 22	4 PM-7 PM
Tuesday, July 23	11 AM-2 PM – 4 PM-7 PM
Wednesday, July 24	11 AM-2 PM – 4 PM-7 PM
Thursday, July 25	11 AM-2 PM – 4 PM-7 PM
Friday, July 26	7 AM- Close of Live Auction

Buyer Terms & Conditions:

- 1. Buyer Registration:** New buyers may register beginning April 1 at www.ccjrfairsales.com/buyers. Returning buyers do not need to register.
- 2. Auctions:** Buyers may participate in one or more of the 2024 4-H & FFA premium sales. Buyers are providing a financial premium for the exhibitor's experience and will not receive the exhibitor's project or product except for items sold in the Art & Bakers Auction.
 - a. Art & Baker's Auction
 - b. Sale of Champions & Jr. Fair Market Project Live Auction
 - c. Online Premium Sale
- 3. Add-Ons:** Buyers may add-on to any exhibitor participating in one of the three sales. Add-On sheets are available online at www.ccjrfairsales.com and at the sales office during the fair. Add-On sheets may be submitted via email jrfairsales@gmail.com until Friday, August 2.
- 4. Live Auctions:** Auctioneers and ring persons will take bids.
 - a. The highest bidder(s) will be responsible for paying the final bid for each auction entry.
 - b. The live auction will begin with the Sale of Champions with remaining entries selling randomly. A sale order will be posted to www.ccjrfairsales.com and at the auction.

Showcase of Champions Sale Order

Market Beef	Market Goat	Market Duck
Dairy Market Steers	Milk	Market Chicken
Dairy Feeders	Alpaca Fleece	Eggs
Market Hog	Market Rabbit	
Market Lamb	Market Turkey	

5. **Online Premium Sale:** The Online Premium Sale will open from July 29 – Aug. 3, 2023, at www.ccjrfairsales.com. The Online Premium Sale provides all buyers the opportunity to place monetary add-ons to a 4-H or FFA Member's Jr. Fair Experience
6. **Terms:**
 - a. Invoices for all sale formats will be sent out after the close of the online sale and will be due within 30 days of the invoice date.
 - b. We accept Cash, Checks, Visa, Mastercard, Discover & American Express. A 3% buyer premium will be waived for those paying with cash or check. Please make Checks payable to Clark County Jr. Livestock Auction.
 - c. Live Auction Buyers with outstanding invoices will not be eligible to participate in any of the sales until the outstanding balances are paid.
7. **Participate at Your Own Risk:** All persons attending the Auction do so at their own risk. The owners or anyone connected with the management of the sales assume no liability, legal or otherwise, for any accidents that occur.
8. **Purchasers of Champions:**
 - a. Ohio Department of Agriculture requires that the Champion and Reserve Champion market beef, dairy steer, lamb, hog and goat go to harvest. Overall and Scramble Champions and Overall Reserve Champions (market beef, dairy steer, lamb, hog and goat) will be sent to local custom processors arranged by the Sales Management Team. **Buyers are not eligible to receive meat from the champions.**
 - b. Champion and Reserve Champion dairy feeder must be sent to United Producers and are not eligible to be shown by that exhibitor or any other 4-H/FFA member in any junior show including buy not limited to any Ohio County, Independent or State Fair.
 - c. Champion rabbits, ducks, chickens, and turkeys may not be given back to the exhibitor. These animals also must be loaded onto the packer truck.
9. **Photographs of Champions:** Photographs of champions will be taken in the auction ring and used in buyer recognition and auction promotion. These photographs will be available upon request to the Sales Office
10. **Buyer Benefits:** If your account is settled by October 1, 2024, you will receive:
 - a. Name listed on the Clark County Jr. Livestock Auction website.
 - b. Name listed on the Maine's Building located on the Fairgrounds.
 - c. If you spend \$150 or more, you will receive a buyer placard, \$5.00 coupon redeemable at any FFA Food Trailer, 4-H Ice Cream Booth or Pork Producers.

Purchaser's Obligation: The above terms of sale shall constitute a contract between the buyers and sellers and shall be equally binding upon both.

Exhibitor Terms and Conditions:

1. Sale Eligibility:

- a. 4-H and FFA exhibitors must have met membership and entry requirements, completed a 4-H or FFA Market project, and met show requirements to be eligible for champions within their project(s) making them eligible to enter their 4-H and FFA experience.
- b. The Art & Bakers auction is a separate auction from the Junior Fair Livestock Auction. Only champions from the classes sell in the Art & Bakers Auction.
- c. 4-H and FFA Exhibitors must care for all their projects until animals are released to go home or on the packer truck as designated on their respective declaration. Exhibitors in violation will forfeit all selling rights including but not limited to online or live auction premiums.

2. Auction Registration:

- a. 4-H and FFA exhibitors must register for the Clark County Jr. Fair Auctions by July 1 on Fair Entry <https://clarkohjrfair.fairentry.com>. At entry, exhibitor must determine live auction or online experience sale.
- b. A 4-H and FFA exhibitor photo shoot will be held on June 11, 12 and July 9 from 5 p.m. – 9 p.m. in the Annex. Every exhibitor that plans to participate in the Jr. Fair Experience Online Sale must have a photo taken by the Sales Committee on these dates. Each exhibitor must come in **SHOWMANSHIP ATTIRE!**

3. Declarations:

- a. 4-H and FFA exhibitors **MUST** complete an online declaration within 30 minutes after weigh-in stating whether their project is going home or on the packer truck. The online links and QR codes for declarations will be posted on the 4-H app, Fair, Sales and 4-H websites and at all Fair check-ins.
- b. Species Rules determine load out requirements for all projects.
- c. Declaration changes may be made up until noon of the day of load out to go home or on the packer truck with the last day being Thursday, July 25 at noon. These changes need to be made in person at the Sales Office.
- d. Exhibitors will only receive packer resell for those animals declared to go on the packer truck on the project declarations.

4. Auction Withdrawal: Exhibitors may withdraw from the Live or Online Sales up until noon on Thursday, July 25 at the Sales Office. This must be done in person.

5. Exhibitors of Champions:

- a. All Grand/Overall Champions, Reserve Grand/Overall Champions including Scramble Champions must be sold through the Champions Showcase – no exceptions!
- b. Overall Premier Exhibitors may choose to sell in the Champion Showcase, but are not required to do so unless the exhibitor also has one of the Overall Champions/Reserve Champions or Scramble Champions

6. Sale Weight: All animals will be weighed by an official weigh master on certified scales at the respective animal weigh-ins on the first Friday of the Fair. This recorded weight will serve as the official sale weight for resale value.

7. Harvest Requirements:

- a. Sr. Fair Board Species Committee is responsible for the chain of identification from the time of naming a champion to the time of sale.
- b. Per ODA rules, Overall Grand and Overall Reserve Champion (market beef, dairy market steer, market hog, market lamb and market goat) will be harvested as soon as possible after the Auction by Copey's Butcher Shop. Clark County Fair requires all scramble champions to be harvested at Copey's Butcher Shop as well.
- c. All champions must be harvested or loaded on the packer truck. Champion and Reserve Champion Dairy Feeder must go on the packer Truck.

8. Sale Deductions:

- a. Each exhibitor/seller's check will have a 5% sales commission deducted from their live or online proceeds and a \$5.00 handling fee.
- b. Check-off dollars will be deducted according to the National Commodity Check-off Program requirements.

9. Exhibitor/Seller Payment:

- a. Exhibitor/sellers will not be issued their sale check until their entire account has been paid in full or not later than 90 days after buyers have been invoiced.
 - b. Resale checks will be issued 2-4 weeks after the close of the Fair for all animals that are loaded on the packer trucks.
 - c. All exhibitor checks are stamped VOID AFTER 90 DAYS.
 - d. If the Sales Manager must reprint a seller's check within 90 days of issuance, there will be a \$35.00 reissue fee.
 - e. All checks not cashed after 90 days will become a donation to the Clark County Jr. Fair Livestock Auction.
- 10. Rule Observance:** Failure by any exhibitor to adhere to any sale rules could exclude the exhibitor from selling and future sale participation.
- 11. Custom Processing:** We are no longer offering custom processing. Buyers need to make all arrangements for custom processing prior to the fair.

OFFICIAL 2024 CLARK COUNTY FAIR CALF SCRAMBLE RULES

Sponsored by the Clark County Agricultural Society and Contributors

Fair Board Committee Members in Charge:

Greg Kaffenbarger, Stuart Waddle, Andy Eberhard, Justin Mattern,
Brian Waddle, Levi Kimley, Emily Bumgardner, Todd Bumgardner

The Clark County Agricultural Society, Vocational Agriculture Departments, OSU Extension - Clark County and the Committees in Charge will not be responsible for any accidents connected with this event.

2024 Applicant Rules:

1. Qualifications:

- Must be boys between the ages of 14-18. Must have reached his 14th birthday by July 19, 2024, and not reached his 19th birthday by December 31, 2024. **Qualifications on age 18 – he must have one year of high school to complete after the fair and be age eligible to enroll as a 4-H or FFA member to participate in Junior Fair.**
- Be interested in cattle feeding.
- Be reliable and trustworthy.
- Must be able to feed and care for calf for one year.
- Currently carrying a 4-H or FFA project.
- Must designate in which youth organization the scramble calf project will be carried in the following year.
- Must submit an on-line application with a an 1800-2250-character essay (**300-350 words**) on “*Why I Would like to participate in the Calf Scramble*” **no later than midnight on June 1, 2024.** On-line survey application includes digital acknowledgement of rules and minor release agreement by the applicant and his parents/legal guardians. Click on the QR code or go to <https://go.osu.edu/2024clarkcojfaircalfscrambleapp> to access the on-line survey application.
- Must include a Letter of Recommendation from an adult that is a non-immediate family member that shares how the applicant's experience and support network can successfully care for a scramble steer. **Letter of recommendation may be e-mailed to Laura Sharp, laura@clarkcoag.com mailed to the Clark County Ag. Society, 4401 S. Charleston Rd., Springfield, OH 45502 and must be received by close of business on June 1, 2024.**



- Previous Participants:** If you caught a calf in a past scramble, you may apply again after one year of setting out. All other eligibility requirements must be met. Applicants who have not caught a calf will be given priority in the selection process.

3. Attire Requirements and Restrictions:

- Boys must wear a football helmet. Helmets must be provided by the contestant's parents/legal guardians.
- Boys must wear a sweatshirt provide by the Scramble Committee.
- Heavy boots or “clodhoppers” are recommended to be worn. Football shoes **CAN NOT** be worn.
- Body piercing jewelry **CAN NOT** be worn during the scramble contest.

4. Equipment Used by Participants in the Arena During the Calf Scramble Contest:

- Boys will be supplied with a rope halter to take into the arena.
- Halter cannot be used as a lariat. Halter must be placed on head of the animal in the proper way to lead a calf.
- Boys **WILL NOT BE PERMITTED** at any time during the contest to tie the rope to his own body, his belt or clothing.

5. Calf Scramble Contest Procedures:

- Boys and calves will be placed in the arena as directed by the Arena Director.
- If a boy has hold of a calf, no other boy will be allowed to touch the calf until it breaks away.
- If a boy catches the calf by the tail, he shall be given a reasonable amount of time (approximately 30 seconds) to work around to its head, otherwise, the referee will order him to let go of the calf.
- If two or more boys catch the same calf, the calf will be turned loose.
- Boys will secure and properly halter a calf and lead him into the winner's circle without aid. He will be a winner when so indicated by the referee.
- Boys will not be permitted to hold a calf down or lead a calf by putting fingers in nose or applying pressure like a bull ring.
- Any time a calf or calves break out of the arena, all calves not caught must remain loose and the scramble started over. Calves in possession will not be turned loose.

6. Calf Scramble Officials:

- Calf scramble will be referred by a group of not less than six referees selected by the Committee in Charge.
- Undue roughness will not be tolerated by the referee. Poor sportsmanship automatically disqualifies any contestants.

7. Selection and Notification:

- After all on-line applications have been reviewed by the Scramble Selection Committee, each applicant will be notified of his acceptance as a participant.
- Only completed applications will be reviewed. A completed application includes: the entire on-line application with required essay and digital signatures of parents and applicants, letter of recommendation from an ADULT that is a non-immediate family member that can describe the applicant's ability to care for a scramble calf and his support network to be successful in raising a scramble calf to exhibit at the following year's Clark County Fair.
- The Scramble Committee will notify each boy of his acceptance or not as a participant in the 2024 Calf Scramble.

8. Scramble Meeting Requirements:

- Each selected contestant must participate in a Scramble Meeting held during the Clark County Fair.

- B. **EACH CONTESTANT MUST PROVIDE A CURRENT DOCTOR'S PHYSICAL EXAMINATION IN WRITING BEFORE PARTICIPATING IN THE 2024 CALF SCRAMBLE DUE AT THE SCRAMBLE MEETING DURING THE FAIR.** This may be submitted prior to the required scramble meeting or at the meeting.
- C. Each selected contestant and his parent(s)/legal guardian(s) **WILL BE REQUIRED TO READ AND SIGN a hardcopy of the Calf Scramble Minor's Release and any EMS Release provided by the Emergency Medical facility working** the event at the scramble meeting. Make sure your parents are present.

9. Calf Scramble Winners:

- A. Boys winning calves through the Calf Scramble **MUST** obtain insurance for the calf immediately following the scramble.
- B. All scramble calves remain the property of the Clark Co. Fair until sold in the Jr. Fair Livestock Auction.
- C. The Fair Board retains the right to view the animals at any time and the right to remove any animal when deemed the circumstances are detrimental to the welfare of the animal.
- D. The Calf Scramble Committee will notify winners in the Fall of the pick-up date for the scramble calves at the Clark County Fairgrounds.
- E. Must register his scramble calf using the 2025 Clark County Jr. Fair Beef Exhibitor On-line Registration by Dec. 1, 2024. Go to <https://go.osu.edu/2025clarkcojrfairmarketbeefexhreg>
- F. Must bring his Scramble Calf to the 2025 Clark County Jr. Fair Beef Weigh-In and Tag-in.
- G. Must show his scramble calf in the 2025 Clark County Spring Beef Classic on Sat., March 8, 2025, and in the 2025 Clark County Fair Scramble Beef Class(s).

10. Scramble Cancellation:

- A. If the Scramble is cancelled due to severe weather, then all participants who have already been awarded an animal in the center of the ring will retain the animals.
- B. All other animals will be released and then awarded via a lottery system among remaining participants.

2023 Calf Scramble Winner Requirements for Showing in the 2024 Clark County Fair Scrambles

1. Registration Requirements:

- A. The calf caught in the 2023 Clark County Jr. Fair Calf Scramble must be carried as a regular project in 4-H or FFA in 2024 as designated on the application.
- B. Must register scramble calf by Nov. 29, 2023, using the 2024 Clark County Jr. Fair Beef Exhibitor On-Line Registration. Go to <https://go.osu.edu/2024clarkcojrfairmarketbeefexhibitorreg>
- C. Bring scramble calf to the 2023 Clark County Jr. Fair Beef Tag-In and Weigh-In on Sat., Dec. 2, 2023, 8 AM to 11 AM, Cattle Barn 2, Clark County Fairgrounds.

2. Show Requirements:

- A. The scramble calf must be shown in a special Scramble Only Class at the 2024 Clark County Beef Spring Show sponsored by the Clark County Cattleman's on Saturday, March 9, 2024, at the Clark County Fairgrounds.
- B. The scramble calf must be shown in the 2024 Clark County Jr. Fair Scramble Only Class.
- C. The scramble calf may also be shown in the Clark County Cattleman's Show, but it is the responsibility of the exhibitor to register for the Cattleman's Show as part of the Clark County Jr. Fair Market Beef Exhibitor Registration On-Line Survey.
- D. Scramble calves are not eligible for the Overall Market Beef or Overall Reserve Market Beef Champion or Top 5 Overall Market Beef Animals, because the scramble calves are not owned by the exhibitor, but by the Clark County Agricultural Society.

3. Sell Requirements:

- A. **All scramble calves become possession of the exhibitor upon completion of the show and must be included in the exhibitor's experience description auction entry.**

- B. The Champion and Reserve Champion Scramble Steer must sell in the Sale of Champions and go to harvest at Copey's Butcher Shop.

B. Awards and Prizes:

- A. The Clark County Agricultural Society will award the following prize money in lieu of a scholarship to the winners of the Scramble Steer Class at the 2024 Clark County Fair:

- 1st Place - \$100.00
- 2nd Place - \$75.00
- 3rd Place - \$50.00
- 4th Place - \$25.00

C. Scramble Steer Exhibitor Sponsor Sign:

- A. Current scramble exhibitors must design a Donor Sponsor Sign and display above their stall by 8 AM, Saturday, July 20
- B. Signs will be judged on Saturday and awards will be presented during the scramble class at the Market Beef Show on Wednesday, July 24.

- 1st Place - \$100.00
- 2nd Place - \$50.00
- 3rd Place - \$25.00

D. Care of Scramble Animals at Fair:

- A. Scramble steers must be kept cleaned and cared for during the entire Clark County Fair.
- B. Pens/stalls must be kept cleaned by the exhibitor during the entire Clark County Fair.
- C. Exhibitors in violation will not be allowed to sell in the Jr. Fair Livestock Auction.

2024 Clark County Fair Beef Calf Scramble Minor's Release for Participation
MUST BE COMPLETED AND SUBMITTED AT THE SCRAMBLE MEETING AT THE FAIR WITH A CURRENT
WRITTEN DOCTOR'S PHYSICAL EXAMINATION

Name _____ Age _____

Cell Phone: _____ E-Mail: _____

Address: _____ City: _____ Zip: _____

School Attending: _____

Parent's/Legal Guardians

Name: _____ Relationship: _____

Cell Phone: _____ E-Mail: _____

Name: _____ Relationship: _____

Cell Phone: _____ E-Mail: _____

MINOR'S RELEASE FOR 2024 BEEF CALF SCRAMBLE

We, _____ and _____ give our permission
Parent/Guardian's Name *Parent/Guardian's Name*

For our minor son _____
Applicant/Son's Name

To participate in the **Clark County Fair Beef Scramble on Friday, July 26, 2024**. We also agree not to hold any person or company, individually or collectively, responsible for any injury suffered by our minor son while participating in the Beef Calf Scramble.

Parent/Guardian's Signature

Date

Parent/Guardian's Signature

Date

Applicant/Son's Signature

Date

AGREEMENT

I, _____ do hereby agree that if I obtain a calf in the Scramble, I will carry it as a project in the organization I select. I will properly care for the calf, keep accurate records of feed and other expenses, and exhibit the calf at the **Spring Classic on March 8, 2025**, and the **2025 Clark County Fair**. **The cost of feed and care for each calf could cost approximately \$1000.00.** I will purchase insurance for my calf. The Committee in Charge reserves the right to disqualify any scramble winner from participating in the Special Class Judging if in the committee's view point the calf has not been properly cared for, fed, & handled. All scramble calves remain the property of the Clark Co. Fair until sold in the 2025 Jr. Fair Livestock Auction via the on-line or live sale. **The Fair Board retains the right to view the animals at any time and the right to remove any animal when deemed the circumstances are detrimental to the welfare of the animal.** I have read the rules & understand all requirements to participate in the calf scramble, including the care & feeding of the calf if I am a winner.

Applicant/Son's Signature

Date

Parent/Guardian's Signature

Date

Parent/Guardian's Signature

Date

OFFICIAL 2024 CLARK COUNTY FAIR PIG SCRAMBLE RULES

Sponsored by the Clark County Agricultural Society and Contributors

Fair Board Committee Members in Charge:

Greg Kaffenbarger, Stuart Waddle, Andy Eberhard, Justin Mattern,
Brian Waddle, Levi Kimley, Emily Bumgardner, Todd Bumgardner

The Clark County Agricultural Society, Vocational Agriculture Departments, OSU Extension - Clark County and the Committees in Charge will not be responsible for any accidents connected with this event.

2024 Applicant Rules:

1. Qualifications:

- A. Must be girls between the ages of 13-18. Must have reached her 13th birthday by July 19, 2024, and not reached her 19th birthday by December 31, 2024. **Qualifications on age 18 – she must have one year of high school to complete after the fair and be age eligible to enroll as a 4-H or FFA member to participate in Junior Fair.**
- B. Be interested in pig feeding.
- C. Be reliable and trustworthy.
- D. Must be able to feed and care for pig for one year.
- E. Currently carrying a 4-H or FFA project.
- F. Must designate in which youth organization the scramble pig project will be carried in the following year.
- G. Must submit an on-line application with an **1800-2250-character** essay (**300-350 words**) on **"Why I Would like to participate in the Pig Scramble"** **no later than midnight on June 1, 2024.** On-line survey application includes digital acknowledgement of rules and minor release agreement by the applicant and her parents/legal guardians. Scan the QR Code or go to <https://go.osu.edu/2024clarkcojrfairpigscrambleapp> to access the on-line survey application.
- H. Must include a Letter of Recommendation from an adult that is a non-immediate family member that shares how the applicant's experience and support network can successfully care for a scramble pig. **Letter of recommendation may be e-mailed to Laura Sharp at laura@clarkcoag.com or mailed to the Clark County Ag. Society, 4401 S. Charleston Rd., Springfield, OH 45502 and must be received by close of business on June 1, 2024.**



2. **Previous Participants:** If you caught a pig in a past scramble, you **ARE NOT** eligible to reapply.

3. Attire Requirements and Restrictions:

- A. Girls must wear a football helmet. Helmets must be provided by the contestant's parents/legal guardians.
- B. Girls must wear a t-shirt provided by the Clark County Pork Council.
- C. Shoes and long pants will be allowed.
- D. Body piercing jewelry **MAY NOT** be worn during the scramble contest.

4. Pig Scramble Contest Procedures:

- A. Girls and pigs will be placed in the arena as directed by the Arena Director.
- B. If a girl has hold of a pig, no other girl will be allowed to touch the pig until it breaks away.
- C. If a girl catches the pig by the tail, she shall be given a reasonable amount of time (approximately 30 seconds) to work around to its head, otherwise, the referee will order her to let go of the pig.
- D. If two or more girls catch the same pig, the pig will be turned loose.
- E. Girls must take the pig to center circle to win the pig.
- F. At any time, a pig or pigs breaks out of arena all pigs not caught must remain loose and the scramble started over. Pigs in possession will not be turned loose.

5. Pig Scramble Officials:

- A. Pig scramble will be referred by a group of not less than six referees selected by the Committee in Charge.
- B. Referee (judge) decision final on time and forward progress. (Approximately 20 minutes to get to the winner's circle).
- C. Undue roughness will not be tolerated by the referee.
- D. Poor sportsmanship automatically disqualifies any contestants.

6. Selection and Notification:

- A. After all on-line applications have been reviewed by the Scramble Selection Committee, each applicant will be notified of her acceptance or not as a participant.
- B. Only completed applications will be reviewed. A completed application includes: the entire on-line application with required essay and digital signatures of parents and applicants, letter of recommendation from an ADULT that is a non-immediate family member that can describe the applicant's ability to care for a scramble pig and her support network to be successful in raising a scramble pig to exhibit at the following year's Clark County Fair.

7. Scramble Meeting Requirements:

- A. Each selected contestant must participate in a Scramble Meeting held during the Clark County Fair.
- B. **EACH CONTESTANT MUST PROVIDE A CURRENT DOCTOR'S PHYSICAL EXAMINATION IN WRITING BEFORE PARTICIPATING IN THE 2024 PIG SCRAMBLE DUE AT THE SCRAMBLE MEETING DURING THE FAIR.** This may be submitted prior to the required scramble meeting or at the meeting.
- C. Each selected contestant and his parent(s)/legal guardian(s) **WILL BE REQUIRED TO READ AND SIGN a hardcopy of the Pig Scramble Minor's Release and any EMS Release provided by the Emergency Medical facility working** the event at the scramble meeting. Make sure your parents are present.

8. Pig Scramble Winners:

- A. Girls winning pigs through the Pig Scramble will receive a February-March pig to bring back to the 2025 Fair for show in a special class. These pigs cannot be entered in the regular Jr. Fair market pig shows.
- B. Girls that catch a scramble pig will be eligible to show the maximum pigs permitted as a 4-H or FFA member and a scramble pig, but only permitted to sell one pig in the Jr. Fair Auction which must be the scramble pig.
- C. All scramble pigs remain the property of the Clark Co. Fair until sold in the Jr. Fair Livestock Auction.
- D. The Fair Board retains the right to view the animals at any time and the right to remove any animal when deemed the circumstances are detrimental to the welfare of the animal.
- E. The Pig Scramble Committee will notify winners in the Spring of the pick-up date for the scramble pigs at the Clark County Fairgrounds.
- F. Must register her scramble pig using the 2025 Clark County Jr. Fair On-Line entry system by May 15, 2025.
- G. Must show her scramble pig in the 2025 Clark County Fair Scramble Pig Class(s).

9. Scramble Cancellation:

- A. If the Scramble is cancelled due to severe weather, then all participants who have already been awarded an animal in the center of the ring will retain the animals.
- B. All other animals will be released and then awarded via a lottery system among remaining participants.

2023 Pig Scramble Winner Requirements for Showing in the 2024 Clark County Fair Scrambles

1. Registration Requirements:

- A. The pig caught in the 2023 Clark County Jr. Fair Pig Scramble must be carried as a regular project in 4-H or FFA in 2024 as designated on the application.
- B. Register scramble pig by midnight May 15, 2024, using the 2024 Clark Co. Jr. Fair On-Line entry system. Go to <http://clarkohirfair.fairentry.com> to enter your scramble market hog. **You must upload 2 photos as well – one must be a side profile and the other one must be a head shot showing the ear notches and Scramble tag.**

2. Show Requirements:

- A. The scramble pig must be shown in the 2024 Clark County Jr. Fair Scramble Only Class(s) on Sunday, July 21.
- B. The scramble pig may be shown in the County Farrowed Show, but it is the responsibility of the exhibitor to register for the County Farrowed Show as part of the Clark County Jr. Fair On-line entry system.
- C. Scramble pigs are not eligible for the Overall Champion Market Hog, Overall Reserve Champion Market Hog or Top 5 Market Hogs Overall, because the scramble pigs are not owned by the exhibitor, but by the Clark County Agricultural Society.

3. Sell Requirements:

- A. **All scramble pigs become possession of the exhibitor upon completion of their show and must be included in the exhibitor's experience description auction entry.**
- B. The Champion and Reserve Champion Scramble Pig must sell in the Sale of Champions and go to harvest at Copey's Butcher Shop.

4. Awards and Prizes:

- A. The Clark County Agricultural Society will award the following prize money in lieu of a scholarship to the winners of the Scramble Pig Contest at the 2024 Fair:
 - 1st Place - \$50.00
 - 2nd Place - \$25.00
 - 3rd Place - \$15.00

5. Scramble Pig Exhibitor Sponsor Sign:

- A. Current scramble exhibitors must design a Donor Sponsor Sign and display above her pen by 8 AM, Sat., July 20.
- B. Signs will be judged on Saturday and awards will be presented during the scramble class at the Market Hog Show on Sunday, July 21
 - 1st Place - \$100.00
 - 2nd Place - \$50.00
 - 3rd Place - \$25.00

6. Care of Scramble Animals at Fair:

- A. Scramble pigs must be kept cleaned and cared for during the entire Clark County Fair.
- B. Pens must be kept cleaned by the exhibitor during the entire Clark County Fair.
- C. Exhibitors in violation will not be allowed to sell in the Jr. Fair Livestock Auction.

2024 Clark County Fair Pig Scramble Minor's Release for Participation
MUST BE COMPLETED AND SUBMITTED AT THE SCRAMBLE MEETING AT THE FAIR WITH WRITTEN CURRENT DOCTOR'S PHYSICAL EXAMINATION

Name _____ Age _____

Cell Phone: _____ E-Mail: _____

Address: _____ City: _____ Zip: _____

School Attending: _____

Parent's/Legal Guardians

Name: _____ Relationship: _____

Cell Phone: _____ E-Mail: _____

Name: _____ Relationship: _____

Cell Phone: _____ E-Mail: _____

MINOR'S RELEASE FOR 2024 PIG SCRAMBLE

We, _____ and _____ give our permission
Parent/Guardian's Name *Parent/Guardian's Name*

For our minor daughter _____
Applicant/Daughter's Name

To participate in the **Clark County Fair Pig Scramble on Friday, July 26, 2024**. We also agree not to hold any person or company, individually or collectively, responsible for any injury suffered by our minor daughter while participating in the Pig Scramble.

Parent/Guardian's Signature

Date

Parent/Guardian's Signature

Date

Applicant/Daughter's Signature

Date

AGREEMENT

I, _____ hereby agree that If I obtain a pig in the Scramble; I will carry it to a finished project. I will properly care for the pig and keep accurate records of feed and other expenses. **Cost of feed and care for this pig could cost approximately \$250.00. All scramble pigs remain the property of the Clark County Fair until sold in the 2025 Junior Fair Livestock Auction via the on-line or live sale.** The Fair Board retains the right to view the animals at any time and the right to remove any animal when deemed the circumstances are detrimental to the welfare of the animal. I have read the rules and understand all requirements to participate in the pig scramble, including the care and feeding of the pig if I am a winner.

Applicant/Daughter's Signature

Date

Parent/Guardian's Signature

Date

Parent/Guardian's Signature

Date