

# 2024 CLARK COUNTY JUNIOR FAIR DAIRY

**CAREFULLY READ ALL RULES AND GUIDELINES. EXHIBITORS ARE RESPONSIBLE FOR FOLLOWING THE MOST CURRENT JR. FAIR RULES FOR EXHIBITION!**

## Dairy Entries:

<b>Dairy Market Steer Exhibitor Registration:</b> Nov. 29	<b>Time:</b> By Midnight	<b>Location:</b> On-Line
<b>Dairy Market Steer Weigh-In:</b> Saturday, Dec. 2	<b>Time:</b> 8 AM-10 AM	<b>Location:</b> Cattle Barn 2
<b>Dairy Feeder Exhibitor Registration:</b> May 1	<b>Time:</b> By Midnight	<b>Location:</b> On-Line
<b>Dairy Feeder Weigh-In:</b> Saturday, May 11	<b>Time:</b> 8 AM – 11 AM	<b>Location:</b> Cattle Arena
<b>Dairy Heifer &amp; Cow Fair Entries:</b> June 1	<b>Time:</b> By Midnight	<b>Location:</b> On-Line

## 2<sup>nd</sup> Vaccinations:

<b>June 4</b>	<b>Time:</b> 6 PM-7 PM	<b>Location:</b> Greenon H.S.
<b>June 5</b>	<b>Time:</b> 6 PM-7 PM	<b>Location:</b> NW Bus Barn
<b>June 8</b>	<b>Time:</b> 7:30 AM-9 AM	<b>Location:</b> Cattle Arena

## Dairy Ambassadors:

<b>Application Deadline:</b> <b>June 5</b>	<b>Time:</b> By Midnight	<b>Location:</b> On-Line
<b>Interviews:</b> June 11	<b>Time:</b> <b>7 PM</b>	<b>Location:</b> Arts & Crafts.
<b>Announced:</b> July 20	<b>Time:</b> 9 AM	<b>Location:</b> Cattle Arena

## Skill-a-thon/Project Judging:

<b>Dairy Heifer &amp; Cows – June 11 Only</b>	<b>Time:</b> <b>5 PM – 9 PM</b>	<b>Location:</b> Arts & Crafts Bldg.
<b>Dairy Feeder/Dairy Market Steer – June 11 &amp; June 12</b>		

## Dairy Scholarship:

<b>Application Deadline:</b> July 1	<b>Time:</b> By Midnight	<b>Location:</b> Ext. Office
<b>Awarded:</b> July 20	<b>Time:</b> 9 AM	<b>Location:</b> Cattle Arena

## On-Line Forms:

<b>DUNF Form for Dairy Market Steers and Lactating Dairy Cows Due:</b> Friday, July 19	<b>Time:</b> By Noon	<b>Location:</b> On-Line
<b>UPI Exh. Livestock Affidavit for Dairy Market Steers and Dairy Feeders Due:</b> Fri., July 19	<b>Time:</b> By Noon	<b>Location:</b> On-Line
<b>Animal Declaration Form for Dairy Market Steers and Dairy Feeders Due:</b> Fri. July 19	<b>Time:</b> By 30 Min. after Weigh-in	<b>Location:</b> On-Line

## Animal Arrival Deadlines:

<b>Dairy Market Steers – Fri., July 19</b>	<b>Time:</b> 7:30 PM	<b>Location:</b> Dairy Barns
<b>Dairy Feeders - Fri., July 19</b>	<b>Time:</b> 9 PM	<b>Location:</b> Dairy Barns
<b>Dairy Breeding – Sat., July 20</b>	<b>Time:</b> 8 AM	<b>Location:</b> Dairy Barns

<b>Dairy Feeder Weigh-In:</b> Fri., July 19	<b>Time:</b> 6 PM – 9 PM	<b>Location:</b> Cattle Arena
<b>Dairy Female Check-In:</b> Fri., July 19	<b>Time:</b> 6 PM – 7 PM	<b>Location:</b> Cattle Arena
<b>Dairy Market Steer Weigh-In:</b> Fri., July 19	<b>Time:</b> 7:30 PM – 8 PM	<b>Location:</b> Expo Center

<b>Dairy Breeding Showmanship &amp; Show:</b> Sat., July 20	<b>Time:</b> 9 AM	<b>Location:</b> Cattle Arena
<b>Show Order:</b> Showmanship, 4-H show, Peewee Showmanship, Open Holstein, Open Jersey		

<b>Dairy Market Steer Showmanship:</b> Sun., July 21	<b>Time:</b> 8 AM	<b>Location:</b> Cattle Arena
<b>Dairy Feeder Showmanship:</b> Sun., July 21	<b>Time:</b> following steers	<b>Location:</b> Cattle Arena

<b>Dairy Market Steer Show:</b> Mon., July 22	<b>Time:</b> <b>5 PM</b>	<b>Location:</b> Cattle Arena
<b>Dairy Feeder Show:</b> Mon., July 22	<b>Time:</b> following dairy steers	<b>Location:</b> Cattle Arena

<b>Dairy Grooming Contest:</b> Thurs., July 25	<b>Time:</b> 11 AM	<b>Location:</b> Barns 3 & 4
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## Dairy Release:

<b>Lactating Dairy Females:</b> Sat., July 20 (If exhibitor has another dairy animal on display)	<b>Time:</b> After Show	<b>Location:</b> Dairy Barns
<b>Dairy Females:</b> Thursday, July 25	<b>Time:</b> 6 PM	<b>Location:</b> Dairy Barns
<b>Dairy Feeders &amp; Mkt Steers Back Home:</b> Thurs., July 25	<b>Time:</b> 6 PM	<b>Location:</b> Dairy Barns
<b>Dairy Feeders Packer Truck:</b> Thur., July 25	<b>Time:</b> 8 PM	<b>Location:</b> <b>Makeup Arena</b>
<b>Dairy Mkt. Steers Packer Truck:</b> Fri., July 26	<b>Time:</b> 1 PM	<b>Location:</b> <b>Makeup Arena</b>

<b>Premier Exhibitor Results Posted:</b> Thurs., July 25	<b>Time:</b> Noon	<b>Location:</b> Cattle Barns/Youth Bldg.
<b>Premier Exhibitor Recognition:</b> Thurs., July 25	<b>Time:</b> 3 PM	<b>Location:</b> Expo Center

#### Jr. Fair Auction:

Entry Deadline: July 1

Exhibitor Photograph: June 11 & 12, July 9

Champion Showcase & Live Auction: Fri., July 26

On-Line Auction: **Monday, July 29, 9:00 AM - Saturday, August 3, 11:59 PM**

Time: 11:59 PM

Time: 5 PM-9 PM

Time: 9 AM

Location: On-Line

Location: Annex

Location: Cattle Arena

**Senior Fair Board Members:** Andy Eberhard, Emily Bumgardner, Tom Waddle

**Junior Fair Board Members:** Brody McFann, Kairi McKinster, Alison Shaner, Kelsey Spencer, Macy Young

**4-H Youth Development Extension Educator:** Patty House

**FFA Instructor:** Jeannie Anders, Jese Shell

#### Dairy Committee Officers:

**Chair** – Brenda Trinkle

**Vice Chair** – Chuck Fraley

**Secretary** – Pam Sigler

**Treasurer** – Mike Hoover

**Dairy Committee Members:** Brian Call, Lorrie Chapman, Andrea Cox, Matthew Cox, Elizabeth Delaney, Dody Haughey, Jennifer Hardacre, Sarah Johnson, Angi Kaverman, Kurtis Korn, Randy Powell, Eric Stacy, Stephany Stacy

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#### Department – Jr. Fair Dairy

#### Event – 4-H Dairy Skill-a-thon & Project Judging

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#### Dairy Feeders and Market Steers:

**Senior Skill-a-thon & Project Book Division** ..... Ages 15 and over

**Intermediate Skill-a-thon & Project Book Division**..... Ages 13, 14

**Junior Skill-a-thon & Project Book Division**..... Ages 11, 12

**Beginner Skill-a-thon & Project Book Division**..... Ages 8 & in 3<sup>rd</sup> grade, 9, 10

#### Awards:

**All Participants** – Grade Ribbons and Incentive Award

**Top 10% by Age** – Rosette & Certificate – *Sponsored by the Clark County 4-H Committee*

**Division Winners** – Plaque

**Overall Winner** – Plaque

**Outstanding Project Books by Divisions:** \$25 Cash Award and Certificate

*Sponsored by Clark County 4-H & FFA Dairy Committee*

#### Dairy Females:

**Junior Skill-a-thon & Project Book Division**..... Age 8 and in 3<sup>rd</sup> grade to age 11

**Intermediate Skill-a-thon & Project Book Division**..... Age 12 to age 15

**Senior Skill-a-thon & Project Book Division**..... Age 16 to age 18

#### Awards:

**All Participants** – Grade Ribbons and Incentive Award

**Top 10% by Age** – Rosette & Certificate – *Sponsored by the Clark County 4-H Committee*

**Division Winners** – Plaque

**Overall Winner** – Plaque

**Outstanding Project Books by Divisions:** \$25 Cash Award and Certificate

*Sponsored by Clark County 4-H/FFA Dairy Committee*

#### General Dairy Exhibitor Rules and Guidelines:

1. **Exhibitor Rules and Guidelines:** All **DAIRY** exhibitors are required to abide by the most **CURRENT:**

- Clark Co. Jr. Fair Book

<https://clark.osu.edu/program-areas/4-h-youth-development/clark-county-fair>

- Inspection & Health Requirements of Livestock Exhibited in Ohio

<https://codes.ohio.gov/ohio-administrative-code/chapter-901:1-18> AND

- Ohio's Livestock Tampering Rules

<https://codes.ohio.gov/ohio-administrative-code/chapter-901-19>

2. **Current 4-H and FFA Members:** Only currently enrolled Clark Co. 4-H and FFA members may exhibit, show and/or sell dairy feeders, dairy market steers, dairy heifers and/or dairy cows at the Clark Co. Jr. Fair. 4-H members must be enrolled in a club with a dairy project (#117DF, #127) by **April 15<sup>th</sup>** of the current year. **FFA members must have a valid Junior Fair Entry filed on-line using Fair Entry by May 31 of the current year unless an earlier date is required by the department, division and class. Go to**

<http://clarkohjrfair.fairentry.com>

3. **Skill-a-thon/Project Judging:** 4-H dairy exhibitors must bring up-to-date project book(s), record book(s), and feed tag(s) for all projects to skill-a-thon/project judging. All 4-H dairy exhibitors must go through dairy skill-a-thon/project judging to be eligible to show dairy feeders, dairy steers, dairy calves & heifers and/or dairy cows at the Clark County Fair. FFA exhibitors who wish to be eligible for the Premier Exhibitor Award must participate in Skill-a-thon/Project Judging. Ages for Skill-a-thon Divisions are the same as for showmanship and premier exhibitor.

4. **Outstanding Project Book:** 4-H and FFA members wishing to enter the Outstanding Dairy Project Book Contest must submit their project book(s) for judging when they participate in the Skill-a-thon/Project Judging.

Project books will be judged and available for pick-up at Fair weigh-in/check-in and during the shows.

5. **Authorized Showman:** Exhibitors must show their own animal(s) in the ring. If an exhibitor has more than one animal in a class, another currently enrolled Clark Co. 4-H/FFA member may show one of the exhibitor's animals.
6. **Authorized Show Ring People:** No parents or other adults allowed in the show ring at any time. Only exhibitors, the judge, show personnel and a designated ring-person(s) allowed in the ring.
7. **Barn Rules:**
  - A. Exhibitors must care for (feed, water, clean and make presentable) all dairy animals, pens, stalls and barn aiseways for the public by 9 AM daily and throughout the Fair week until the Fair Board releases animals.
  - B. No wiring, drilling, hammering, or impaling into the concrete or pipe gates.
  - C. Straw bales cannot be stacked higher than the pen and aisles must be kept open.
  - D. Do not create a hazard to humans or animals with rebar, fence posts or other structures placed in stalls. Properly install! If in question, please contact someone on the Dairy Committee.
  - E. Exhibitors of dairy animals must feed, water, and keep dairy animals and pens cleaned until the Fair Board releases the dairy animals. Exhibitors not complying will receive a \$25.00 fine and their auction check held until the fine is paid. Exhibitors must clean out pens by midnight on Thursday.
  - F. Concerns about the care of animals, cleanliness of stalls, aisle ways or animals should be reported to the Barn Superintendents or to the Junior Fair Dairy Committee Chair to be handled.
  - G. Exhibitors are responsible for caring for their animals until loaded onto the packer truck or taken home upon dismissal. Exhibitors in violation of this rule will forfeit all auction rights including packer bids and/or auction premiums.
  - H. Pen space is used for animal displays or educational purposes only!
8. **Animal Dismissal:**
  - A. All dairy heifers and feeders released Thursday at 6 PM. All dairy feeders selling through the auction or as extra dairy feeders at packer price will be loaded at 8 PM on Thursday onto the UPI trucks.
  - B. Exhibitors of lactating dairy cows may take their lactating dairy cow(s) home at the conclusion of the Saturday Dairy Show provided the exhibitor has another dairy project animal remaining at the Fair.
  - C. Once a dairy animal arrives on the fairgrounds, the animal may not leave until all dairy animals are officially released without official fair veterinarian approval or a simple majority vote from the Junior Fair Dairy Committee. Exhibitor's removing dairy animals from the fairgrounds without authorized approval will not be allowed to participate in the dairy show(s) for one (1) year.
  - D. Dairy market steers will be housed within their respective 4-H club/FFA chapter dairy stalling area and will be required to move to Barn 3 after dairy feeder load out until loaded onto the packer truck or to go home. Exhibitors will be required to clean out both respective stalling locations.
9. **Show Attire and Equipment:**
  - A. Exhibitors of dairy heifers, calves and cows must show in white clothes. **Dairy feeder and dairy market steer exhibitors MUST show in a collared shirt or a club shirt, blue jeans with no holes OR white clothes. Hard soled and closed toed shoes are recommended for the safety of all.** No hats allowed in any dairy show!
  - B. Dairy feeder and dairy market steer exhibitors may use show sticks.
10. **Dairy Show Ring Code of Ethics:** All dairy shows are held under the Purebred Dairy Cattle Association Show Ring Code of Ethics. Violations of the Show Ring Code of Ethics will result in exhibitor disqualification for one (1) year from the Clark County Fair.
  - A. Treating the animal, internally or externally, with an irritant or counter-irritant, or other substance to artificially improve the conformation is not permitted.
  - B. Surgery or insertion of foreign matter under the skin or into body cavities, performed to change the natural contour or appearance of the animal's body, though not to preclude practices required or involved in normal management is not permitted.
  - C. Criticizing or interfering with the judge, show management or other exhibitors while in the show ring or other conduct detrimental to the breed or the show is not permitted.
11. **Grooming and Prohibited Practices:**
  - A. All animals giving evidence of any unacceptable practices or prohibited grooming practices as outlined in 901-19-13 and 901-19-33 of Ohio's Livestock Tampering Exhibition Rules will be barred from competition at the Clark County Fair.
  - B. Drenching of livestock at an exhibition is prohibited except as permitted for a medical condition when diagnosed by a licensed veterinarian. Drenching means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
12. **Rule Observance:** Ignorance of rules is no excuse for violation. All rules and regulations found within the digital Jr. Fair Book, 4-H Project Selection & Requirement Guide, and/or the Clark Co. Fair website <http://clarkcoag.com>. Failure to adhere can result in disqualification from show and/or auction and/or withholding or overturning premiums, awards and/or auction check from the exhibitor.
13. **Resolution Committee:** The Jr Fair Dairy Committee reserves the right to rule on items or interpretations of all rules and items not stated.
14. **Protests:**
  - A. **The appropriate species committees and/or Jr. Fair Auction Committee, Jr and Sr Fair Boards will**

**handle protests specific to department rules governing shows, events, contests, and auction.** Protests must be made in writing accompanied with a **\$50.00** check made payable to the Clark County Fair Board and presented to the chairperson of the specific Junior Fair Department, refundable if the protest is allowed.

- B. In the event of a protest arising over the interpretation of 4-H exhibitor eligibility requirements (i.e. – skill-a-thon completion, age/grade requirements, club meeting requirements, activity fee requirements, dual projects, etc.), such protest must be made in writing, accompanied with a \$50 check, refundable if protest is allowed and filed in the 4-H office at the Youth Building. The Clark County 4-H Extension Educator and the Clark County 4-H Advisory Committee's Resolution Committee will review the written protest and take appropriate action.
- C. The team of Agri-science instructors govern FFA exhibitor eligibility and interpretation. FFA exhibitors must file written FFA protests with a \$50 check to FFA office in Youth Building for review, interpretation, and action.
15. **Fair Suspension:** When satisfactory evidence has been obtained by the Clark County Agricultural Society Board of Directors that any individual(s) have been suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark County Fair for a congruent period of time. Any person, so suspended, may appeal said suspension to the Clark County Agricultural Society Board of Directors by filing for such an appeal in writing at least seven (7) days prior to the opening of the Clark County Fair. (Enacted 3/25/92 – Clark County Fair Board).

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**Department – Jr. Fair Dairy                      Division 300 – Dairy Calves, Heifers & Cows**  
**Breeds: Holstein, Jersey, Brown Swiss, Grades & Other Breeds**

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**Grade Classes (non-registered any breed or crossbred)**

- Class 01 - Grade Spring Heifer Calf** (Born after 3-1-24)  
**Class 02 – Grade Winter Heifer Calf** (Born between 12-1-23 and 2-29-24)  
**Class 03 – Grade Fall Heifer Calf** (Born between 9-1-23 and 11-30-23)  
**Class 04 - Grade Summer Yearling Heifer** (Born between 6-1-23 and 8-31-23)  
**Class 05 – Grade Spring Yearling Heifer** (Born between 3-1-23 and 5-31-23)  
**Class 06 – Grade Winter Yearling Heifer** (Born between 12-1-22 and 2-28-23)  
**Class 07 – Grade Fall Yearling Heifer** (Born between 9-1-22 and 11-30-22)  
**Class 08 – Grade Cow, Junior 2** (Born between 3-1-22 and 8-31-22)  
**Class 09 – Grade Cow, Senior 2** (Born between 9-1-21 and 2-28-22)  
**Class 10 – Grade Cow, 3 Year** (Born between 9-1-20 and 8-31-21)  
**Class 11 – Grade Cow, 4 Year** (Born between 9-1-19 and 8-31-20)  
**Class 12 - Cow, 5 Years and over** (Born before 9-1-19)

**Jersey Classes**

- Class 13 – Jersey Spring Heifer Calf** (Born after 3-1-24)  
**Class 14 – Jersey Winter Heifer Calf** (Born between 12-1-23 and 2-29-24)  
**Class 15 – Jersey Fall Heifer Calf** (Born between 9-1-23 and 11-30-23)  
**Class 16 – Jersey Summer Yearling Heifer** (Born between 6-1-23 and 8-31-23)  
**Class 17 – Jersey Spring Yearling Heifer** (Born between 3-1-23 and 5-31-23)  
**Class 18 – Jersey Winter Yearling Heifer** (Born between 12-1-22 and 2-28-23)  
**Class 19 – Jersey Fall Yearling Heifer** (Born between 9-1-22 and 11-30-22)  
**Class 20 – Jersey Cow, Junior 2** (Born between 3-1-22 and 8-31-22)  
**Class 21 – Jersey Cow, Senior 2** (Born between 9-1-21 and 2-28-22)  
**Class 22 – Jersey Cow, 3 Year** (Born between 9-1-20 and 8-31-21)  
**Class 23 – Jersey Cow, 4 Year** (Born between 9-1-19 and 8-31-20)  
**Class 24 – Jersey Cow, 5 Years and over** (Born before 9-1-19)

**Holstein Classes**

- Class 25 – Holstein Spring Heifer Calf** (Born after 3-1-24)  
**Class 26 – Holstein Winter Heifer Calf** (Born between 12-1-23 and 2-29-24)  
**Class 27 – Holstein Fall Heifer Calf** (Born between 9-1-23 and 11-30-23)  
**Class 28 – Holstein Summer Yearling Heifer** (Born between 6-1-23 and 8-31-23)  
**Class 29 – Holstein Spring Yearling Heifer** (Born between 3-1-23 and 5-31-23)  
**Class 30 – Holstein Winter Yearling Heifer** (Born between 12-1-22 and 2-28-23)  
**Class 31 – Holstein Fall Yearling Heifer** (Born between 9-1-22 and 11-30-22)  
**Class 32 – Holstein Cow, Junior 2** (Born between 3-1-22 and 8-31-22)  
**Class 33 – Holstein Cow, Senior 2** (Born between 9-1-21 and 2-28-22)  
**Class 34 – Holstein Cow, 3 Year** (Born between 9-1-20 and 8-31-21)  
**Class 35 – Holstein Cow, 4 Year** (Born between 9-1-19 and 8-31-20)  
**Class 36 – Holstein Cow, 5 Years and over** (Born before 9-1-19)

**Brown Swiss Classes**

- Class 37 – Brown Swiss Spring Heifer Calf** (Born after 3-1-24)  
**Class 38 – Brown Swiss Winter Heifer Calf** (Born between 12-1-23 and 2-29-24)  
**Class 39 – Brown Swiss Fall Heifer Calf** (Born between 9-1-23 and 11-30-23)  
**Class 40 – Brown Swiss Summer Yearling Heifer** (Born between 6-1-23 and 8-31-23)  
**Class 41 – Brown Swiss Spring Yearling Heifer** (Born between 3-1-23 and 5-31-23)

**Class 42 – Brown Swiss Winter Yearling Heifer** (Born between 12-1-22 and 2-28-23)  
**Class 43 – Brown Swiss Fall Yearling Heifer** (Born between 9-1-22 and 11-30-22)  
**Class 44 – Brown Swiss Cow, Junior 2** (Born between 3-1-22 and 8-31-22)  
**Class 45 – Brown Swiss Cow, Senior 2** (Born between 9-1-21 and 2-28-22)  
**Class 46 – Brown Swiss Cow, 3 Year** (Born between 9-1-20 and 8-31-21)  
**Class 47 – Brown Swiss Cow, 4 Year** (Born between 9-1-19 and 8-31-20)  
**Class 48 – Brown Swiss Cow, 5 Years and over** (Born before 9-1-19)

**AOB Classes (Registered Milking Shorthorn, Guernsey or Ayrshire)**

**Class 49 – AOB Spring Heifer Calf** (Born after 3-1-24)  
**Class 50 – AOB Winter Heifer Calf** (Born between 12-1-23 and 2-29-24)  
**Class 51 – AOB Fall Heifer Calf** (Born between 9-1-23 and 11-30-23)  
**Class 52 – AOB Summer Yearling Heifer** (Born between 6-1-23 and 8-31-23)  
**Class 53 – AOB Spring Yearling Heifer** (Born between 3-1-23 and 5-31-23)  
**Class 54 – AOB Winter Yearling Heifer** (Born between 12-1-22 and 2-28-23)  
**Class 55 – AOB Fall Yearling Heifer** (Born between 9-1-22 and 11-30-22)  
**Class 56 – AOB Cow, Junior 2** (Born between 3-1-22 and 8-31-22)  
**Class 57 – AOB Cow, Senior 2** (Born between 9-1-21 and 2-28-22)  
**Class 58 – AOB Cow, 3 Year** (Born between 9-1-20 and 8-31-21)  
**Class 59 – AOB Cow, 4 Year** (Born between 9-1-19 and 8-31-20)  
**Class 60 – AOB Cow, 5 Years and over** (Born before 9-1-19)

**Awards:**

**1<sup>st</sup> Place – 5<sup>th</sup> Place - Rosette**

**Grade Junior Champion – Banner**  
**Jersey Junior Champion – Banner**  
**Holstein Junior Champion – Banner**  
**Brown Swiss Junior Champion – Banner**  
**Grade Senior Champion – Banner**  
**Jersey Senior Champion – Banner**  
**Holstein Senior Champion – Banner**  
**Brown Swiss Senior Champion – Banner**  
**AOB Junior Champion – Banner**  
**AOB Senior Champion – Banner**

**Grade Reserve Junior Champion – Mini Banner**  
**Jersey Reserve Junior Champion – Mini Banner**  
**Holstein Reserve Junior Champion – Mini Banner**  
**Brown Swiss Reserve Junior Champion – Mini Banner**  
**Grade Reserve Senior Champion – Mini Banner**  
**Jersey Reserve Senior Champion – Mini Banner**  
**Holstein Reserve Senior Champion – Mini Banner**  
**Brown Swiss Reserve Senior Champion – Mini Banner**  
**AOB Junior Reserve Champion – Mini Banner**  
**AOB Senior Reserve Champion – Mini Banner**

**Call Del Farms Supreme Champion – Cow Bell in memory of Alfred Call**

**Dairy Breeding Rules and Guidelines:**

**1. Animal Requirements for Dairy Breeding:**

- A. Any dairy calf, heifer or cow not owned by the exhibitor or exhibitor's immediate family requires the exhibitor to file a lease agreement between the exhibitor and the lessor (animal's owner) by May 15 at the Extension Office. (ORC 901-19-39) The lease form is available at <https://clark.osu.edu> under Applications and Forms and, also on the 4-H App.
- B. Animals must be in the possession and care of the exhibitor by **May 15** of the current year.

**2. Registration Papers:** Registration papers must show that the animal was in the member's, family's or partnership with member's name by **May 15** of the current year.

**3. Show Entries:**

- A. All exhibitors must submit entries for each dairy female they plan to show at the Clark County Jr. Fair by June 1<sup>st</sup>. Make entry on-line at <http://clarkohjrfair.fairentry.com> through Fair Entry.
- B. Each entry will require animal's name, breed, tattoo, birth date and pedigree information as well as class entered.
- C. If entering a grade animal, the exhibitor must upload a jpg/pdf photo of the animal.
- D. If entering a registered animal, the exhibitor must upload a jpg/PDF of the registration paper.

**4. Health Requirements:**

- A. Health papers are not required for show at the county fair. Animals must show no symptoms or evidence of an infectious or contagious disease at time of exhibition.
- B. All dairy animals must be dehorned except heifers born after March 1<sup>st</sup> of this year.

**5. Youth Quality Assurance and Drug Use Notification Form (DUNF) for Lactating Dairy Cows:**

- A. The exhibitor of lactating dairy cows must have completed an annual Youth Quality Assurance program **by June 1** to exhibit lactating dairy cows at the Clark County Jr. Fair.
- B. Exhibitors of lactating dairy cows must complete, sign, and **submit a Drug Use Notification Form (DUNF) on-line for each lactating dairy cow, they are showing by noon on Friday, July 19**. The exhibitor and his/her parent/legal guardian must sign the form unless the exhibitor is age 18.

**6. Dairy Female Check-In:**

- A. All exhibitors with Dairy Female entries must check-in from **6 PM to 7 PM, Fri., July 19** in the Cattle Arena Dairy Female Check-In tables notifying Dairy Committee what entries they have brought or are bringing.



- B. Dairy Female Supt. will then go through the barns to check the animals against entries on Sat after 8 AM.
7. **Show Order** will be the Dairy Ambassador presentation, showmanship, 4-H show, open Holstein, open Jersey.
8. **Dairy Champions Sale Order:**
- Only two exhibitors will represent each dairy breed** (AOB, Jersey, Hostein, Grade, Brown Swiss) in the **Clark County Jr. Fair Champions Showcase**. **Eligibility is based on the following order: Senior Champion, Junior Champion, Reserve Senior Champion, and Reserve Junior Champion.**
  - Sale order for dairy breed champions will rotate every year. **2024 Rotation – AOB, Jersey, Holstein, Grade, Brown Swiss**
  - An exhibitor may only sell one **CHAMPION DAIRY PRODUCT BASKET** in the Sale of Champions coordinated by the Dairy Committee.
  - Champion Dairy Product Basket** eligible for the Sale of Champions will need to be on display in the Hall of Champions at the designated date and time indicated by the Sales Committee. See 2024 Jr. Fair Auction Rules.

## Department – Jr. Fair Dairy

## Division 301 – Dairy Feeders

### Class 100 Dairy Feeders

#### Awards:

1<sup>st</sup>- 5<sup>th</sup> Place – Rosette

Rate of Gain Champion – Trophy

Weight Division Champion - Trophy

Grand Champion Dairy Feeder - Banner

3<sup>rd</sup> Overall Dairy Feeder – Mini-Banner

5<sup>th</sup> Overall Dairy Feeder – Mini-Banner

Rate of Gain Reserve – Plaque

Reserve Division Champions- Rosette

Reserve Champion Dairy Feeder – Banner

4<sup>th</sup> Overall Dairy Feeder – Mini-Banner

#### Dairy Feeder Rules and Guidelines:

##### 1. Animal Requirements for Dairy Feeder Classes:

- Feeders must be **qualified single** dairy breed male calves of the Holstein or Brown Swiss breed ONLY! No Ayrshire, Guernsey, Jersey, or Milking Shorthorn allowed!
- Feeders may not exhibit any beef breed characteristics including, but not limited to, white eyes and bald faces.
- Exhibitors must have possession and be caring for their feeder(s) by May 1st.
- Exhibitors must complete the **Clark County Jr. Fair Dairy Feeder Exhibitor Registration On-line Survey by midnight May 1** listing all dairy feeders they are bringing to the May tag-in/weigh-in and register for a tag-in/weigh-in time. Go to <https://go.osu.edu/2024clarkcojrfairdairyfeederexhreg>  
Feeders must be properly castrated and dehorned before the May weigh-in. Any calf that does not meet this requirement at the May weigh-in WILL NOT BE TAGGED OR WEIGHED but will be PICTURED. The exhibitor will have until June 1<sup>st</sup> to have their calf get 1<sup>st</sup> vaccinations, properly castrated and/or dehorned and provide proof to the Dairy Committee Chair. The Dairy Committee Chair will then arrange for a Dairy Committee member to tag the properly castrated and/or dehorned feeder. **The exhibitor will be responsible for 2<sup>nd</sup> vaccinations given by a veterinarian by July 1<sup>st</sup>.** These calves will not be eligible for Rate of Gain. No calf will be weighed in at Fair, shown or sold with any retained testicular tissue or visible horn tissue. The fair vet will examine any calf in question and make a ruling for qualification.
- Any exhibitor may tag **five (5) feeders**, exhibit and **show two (2) feeders** at the Clark Co. Jr. Fair
- Dairy feeders must weigh a minimum of **350 pounds and a maximum of 650 pounds to show in the Clark County Jr. Fair and be eligible for inclusion in the exhibitor's Jr. Fair Auction unit.**
- Calves weighing 300 to 349 lbs. may show in Showmanship and an underweight class, but are not eligible for the champions, Premier Exhibitor points or the Auction. These calves may go on the packer truck. Any calf weighing under 300 lbs. must go home by 8 AM Saturday, July 20.**

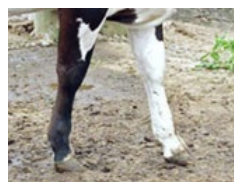
#### HOLSTEIN Source: Landmark Global Exports.

##### Legs

- Black or red hair on one or more legs beginning at the hoof and extending unbroken to or above the knee is considered “not” to be breed standard.
- One or more legs encircled with black or red hair which touches the hoof at any point is considered “not” to be breed standard.

Non-Breed standard color markings

Breed standard color markings



Not Holstein breed standard



Holstein Breed standard



### Holstein Breed Tail

- No black or red hair arising from the extreme 5 cms. of the tail bone.
- The last 5 cms. of the tail bone must be white.



### BROWN SWISS – Source Ohio State University Extension Dairy Resource Handbook

While most Brown Swiss calves are born white/cream in color, their color will change with age. Look for these characteristics when selecting a calf:

- A solid dark charcoal grey/black nose (no spots).
- Solid dark charcoal gray/black hooves (no discoloring).
- The swish should be a chocolate brown/black (no light shades).

### 2. Dairy Feeder May Tag-In & Evaluation:

- A. At the May weigh-in, a third-party dairy evaluator hired by the Fair Board will inspect every dairy feeder to determine if it is a qualified single dairy breed male using breed standard color markings as described above. Calves evaluated for absence of severe abnormalities (i.e., Hernias) and desirable dairy conformation traits as well.
- B. Any decision made by the dairy evaluator on a dairy feeder's qualification as a single dairy breed of Holstein or Brown Swiss is FINAL!
- C. All dairy feeders must be brought to the May Tag-In at the fairgrounds for tag-in, weigh-in, vaccination and deworming. This weight will serve as the starting weight to calculate Rate of Gain winners.
- D. The committee will not weigh-in or tag-in any feeder with an umbilical hernia brought to the May Tag-In.

### 3. Animal Replacement & Ear Tag Lose:

- A. A dairy feeder may be replaced under the following circumstances after receiving approval from the Jr. Fair Dairy Committee:

- Tagged dairy feeder dies between the May Tag-In date and June 1<sup>st</sup>
- Is ruled unqualified by the dairy evaluator at the May Tag-In
- Has an umbilical hernia as determined by the Fair Veterinarian at the May Tag-In

The replacement calf will not be eligible for Rate of Gain and must be tagged and photographed by a Jr. Fair Dairy Committee Member.

- B. If a dairy feeder dies after June 1 up until the first day of the Fair, an exhibitor may exhibit, show, and sell a tagged dairy feeder of a sibling from the same household. Household means the permanent residence address of the exhibitor.
- C. If a feeder loses its ear tag, the exhibitor must report tag loss to the Ext. Office, call 937-398-7599 or e-mail [house.18@osu.edu](mailto:house.18@osu.edu). The Extension Office will notify the chairperson of the Jr. Fair Dairy Committee for the committee to retag the feeder.

### 4. Health Requirements:

- A. Feeders must be de-wormed and vaccinated with a 4-way (P-13, BVD, I.B.R., BRSV), 7-way Clostridial vaccine and Haemophiles at the May Tag-In and vaccinated with a second dose of 4-way and 7-way no later than July 1. 2nd vaccinations are recommended to be given 4 to 6 weeks after May weigh-in.

**Scheduled 2<sup>nd</sup> vaccination dates: June 4, 5 and 8.**

- B. Feeders with an umbilical hernia or unsightly repairs may not show or sell.
- C. Feeders, with open wounds that affect the quality of the show and/or auction, may be disqualified for show and/or sell by the Junior Fair Dairy Committee.

5. **UPI Exhibition Livestock Producers Affidavit:** Each exhibitor is required to complete an on-line UPI Exhibition Livestock Producers Affidavit by noon on Friday, July 19 for his/her dairy feeder(s) to verify to UPI and feedlot purchasers that your dairy feeders have not been fed ruminant derived animal proteins.

6. **Dairy Feeder Fair Entry:** Jr. Fair Management will make entry for dairy feeder class entries for all 4-H and FFA members based on the information collected on the Clark County Jr. Fair Dairy Feeder Exhibitor On-Line Survey and at the May Tag-In.

### 7. Weigh-In and Division of Classes:

- A. Dairy feeders will show in weight classes. Weight classes will be determined by weights taken by the 3<sup>rd</sup> party weigh master selected by the Fair Board at the Fair Weigh-in, the first Friday of Fair.
- B. After crossing the scales, any feeder under or overweight may re-weigh their feeder once, if the request for re-weigh is made within 15 minutes of the last feeder being weighed.

### 8. After Exhibition Animal Declaration On-Line Survey Form:

- A. Each dairy feeder exhibitor must complete an on-line "After Exhibition Animal Declaration Form" within 30 minutes after weigh-in is complete indicating where each dairy feeder will be headed after exhibition (on the packer truck or go home).
- B. The After-Exhibition Animal Declaration Form serves to assist the Dairy Committee, Sale Management and Fair personnel in tracking where dairy feeders need to go after the conclusion of exhibition thus helping to reduce load-out and auction mishaps.
- C. Failure to complete and submit this on-line form by the designated deadline will result in forfeiture of the right to sell a dairy feeder in this year's Clark County Jr. Fair Livestock Auction.

**9. Auction:**

- A. Each exhibitor may participate in the Auction with **ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE)**. This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions.
- B. Each Jr. Fair Exhibitor who wants to participate in the Jr. Fair Auction will need to make entry into Fair Entry <http://clarkohjrfair.fairentry.com> with an Auction Entry (Live Auction or On-Line) by July 1, 2024.
- C. Each Jr. Fair Exhibitor is required to have a photograph taken by the Sales Photographer on June 11 or June 12, or July 9, **5 PM to 9 PM**, Annex, Fairgrounds to be used with their Jr. Fair Auction Entry. Exhibitors must be in show appropriate attire from the waist up.
- D. Grand and Reserve Champion Dairy Feeder must sell in the Sale of Champions and go on the packer truck. If an exhibitor has multiple champions, they will sell all champions.
- E. Overall Market Dairy Beef Premier Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Dairy Feeder or Dairy Market Steer Champions.
- F. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee.
- G. For complete Auction information, you must refer to the 2024 Clark County Jr. Fair Auction Rules. <https://ccjrfairsales.com/>

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**Department – Jr. Fair Dairy**

**Division 302 – Dairy Market Steers**

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**Class 100 Dairy Market Steers**

**Awards:**

**1<sup>st</sup>- 5<sup>th</sup> Place – Rosette**

**Rate of Gain Champion – Trophy**

**Grand Champion Dairy Market Steer - Banner**

**Reserve Champion Dairy Market Steer – Banner**

**Dairy Market Steer Rules and Guidelines:**

**1. Animal Requirements for Dairy Steer Classes:**

- A. Dairy market steers must be **qualified single** dairy breed castrated males of the Holstein or Brown Swiss breed ONLY! No Ayrshire, Guernsey, Jersey, or Milking Shorthorn allowed!
- B. Dairy Market steers may not exhibit any beef breed characteristics including but not limited to white eyes and bald faces.
- C. Dairy market steers must be properly castrated and dehorned. Dairy market steers with any retained testicular tissue or visible horn tissue will not weigh-in, show or sell. The fair vet will examine any steer in question and make a ruling for qualification.
- D. Dairy market steers that showed the previous year as dairy feeders at the Clark County Jr. Fair are not eligible to show as dairy market steers if they sold through the Clark Co. Jr. Fair Auction or as extra feeders on the packer truck.
- E. Exhibitors must have possession and be caring for their dairy market steers by **November 29, 2023**.
- F. Dairy market steers must weigh a minimum of 1000 lbs. at the Fair weigh-in on Friday.
- G. Exhibitors may tag and show up to two (2) dairy market steers at the Clark Co. Jr. Fair.

**2. Dairy Market Steer Tag-In & Evaluation**

- A. Exhibitors must register any dairy market steer they plan to bring to tag-in/weigh-in by Nov. 29, 2023. Go to <https://go.osu.edu/2024clarkcojrfairdairymarketsteerexhreg>
- B. Exhibitors must bring their dairy market steer(s) on **Dec. 2, 2023, 8 AM to 10 AM** at the Clark County Fairgrounds, Cattle Barn 2 to tag and weigh- in for the 2024 Fair.
- C. At the Dec weigh-in, a dairy evaluator will inspect every dairy steer to determine if it is a qualified single dairy breed male using breed standard color markings as described in the guidelines. Steers evaluated for absence of severe abnormalities (i.e., Hernias) and desirable dairy conformation traits as well.
- D. Any decision made by the dairy evaluator on a dairy steer's qualification as a single dairy breed of Holstein or Brown Swiss is FINAL!
- E. An exhibitor may replace a dairy market steer that dies up to 150 days prior to the first day of Fair, if a Dairy Committee member inspects the dead steer.
- F. If a dairy market steer dies less than 150 days prior to the first day of the Fair, an exhibitor may exhibit, show and sell a dairy market steer tagged by a sibling from the same household. Household means the permanent residence address of the exhibitor.
- G. If a dairy market steer loses its ear tag the exhibitor must report tag lose to the Extension Office, call 937-398-7599 or e-mail [house.18@osu.edu](mailto:house.18@osu.edu). The Extension Office will notify the chairperson of the Junior Fair Dairy Committee for the committee to retag the dairy market steer.

**3. Quality Assurance, Drug Use Notification (DUNF) and UPI Exhibition Livestock Producers Affidavit:**

- A. The exhibitor must have completed an annual Youth Quality Assurance program **by June 1** to exhibit his/her dairy market steers at the Clark Co. Jr. Fair.
- B. The exhibitor and/his/her parent/legal guardian must complete, sign, and **submit an on-line Drug Use Notification Form (DUNF) on each of his/her market dairy steers by Noon, Friday, July 19.** Dairy



market steers will not be weighed-in without this on-line form completed.

- C. The exhibitor and his/her parent/legal guardian must complete, sign, and **submit an on-line UPI Livestock Producers Affidavit by noon, Friday July 19 for his/her market dairy steers** to verify to packers that your dairy market steers have not been fed ruminant derived animal proteins.
4. **Dairy Market Steer Fair Entry:** Jr. Fair Management will make entry for dairy market steer class entries for all 4-H and FFA members based on the information collected **on the Clark County Jr. Fair Dairy Market Steer Exhibitor On-Line Survey and at the Dec. Tag-in/Weigh-In.**
5. **Weigh-In and Show:**
  - A. Dairy market steers must be on the fairgrounds by 7:30 PM on Friday, July 19 and will be weighed-in from 7:30 PM to 8 PM in the Expo Center.
  - B. Dairy market steers will show based on weight. If there are not more than seven (7) dairy market steers weighed in, they will show in one class.
  - C. Dairy market steers will show before the dairy feeders for both showmanship and weight class(es).
6. **After Exhibition Animal Declaration On-Line Survey Form:**
  - A. Each market dairy steer exhibitor must **complete an "After-Exhibition Animal Declaration Form" within 30 minutes after weigh-in concludes** indicating where each steer will be headed after exhibition (**on the packer truck or go home**).
  - B. The After-Exhibition Animal Declaration Form serves to assist the Dairy Committee, Sale Management and Fair personnel in tracking where animals need to go after the conclusion of exhibition thus helping to reduce load-out and auction mishaps.
  - C. Failure to complete, sign and submit this form on-line by the designated deadline will result in forfeiture of the right to sell a dairy market steer in this year's Clark County Jr. Livestock Auction.
7. **Auction:**
  - A. Each exhibitor may participate in the Auction with **ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE)**. This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions.
  - B. Each Jr. Fair Exhibitor who wants to participate in the Jr. Fair Auction will need to make entry into Fair Entry <http://clarkohjrfair.fairentry.com> with an Auction Entry (Live Auction or On-Line) by July 1, 2024.
  - C. Each Jr. Fair Exhibitor is required to have a photograph taken by the Sales Photographer on June 11 or June 12, or July 9, **5 PM to 9 PM**, Annex, Fairgrounds to be used with their Jr. Fair Auction Entry. Exhibitors must be in show appropriate attire from the waist up.
  - D. Grand and Reserve Champion Market Dairy Steer must sell in the Sale of Champions and be harvested. If an exhibitor has multiple champions, they will sell all champions.
  - E. Overall Market Dairy Beef Premier Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Dairy Feeder or Dairy Market Steer Champions.
  - F. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee.
  - G. For complete Auction information, you must refer to the 2024 Clark County Jr. Fair Auction Rules. <https://ccjrfairsales.com/>

Department – Jr. Fair Dairy		Division 303 – Dairy Breeding Showmanship
<b>Class 100</b>	<b>Junior Showmanship</b> .....	Age 8 and in 3 <sup>rd</sup> grade to age 11
<b>Class 200</b>	<b>Intermediate Showmanship</b> .....	Age 12 to age 15
<b>Class 200</b>	<b>Senior Showmanship</b> .....	Age 16 to age 18

#### Dairy Female Awards:

**Division Showmanship Winners – Director's Chairs**      **Division Showmanship 2<sup>nd</sup> Place – Halters**  
**Division Showmanship 3<sup>rd</sup>-5<sup>th</sup> – Rosettes**                      **Showmanship for Each Age – 1<sup>st</sup> – 5<sup>th</sup> Place Rosettes**  
 Sr. Dairy Showmanship Winner Will Receive a Special Award in Memory of Richard "Doc" Soldner

#### Showmanship Rules and Guidelines:

1. **Eligibility:** All ages are based on the exhibitor's age as of January 1<sup>st</sup> of the current year.
2. **Registration:** 4-H and FFA members must make entry for showmanship using Fair Entry On-line at <http://clarkohjrfair.fairentry.com> by July 1<sup>st</sup>.
3. **Designated Animal:** The exhibitor must use his/her own dairy heifer or cow in the dairy breeding showmanship contest. Milked out is optional for dairy breeding showmanship classes.

Department – Jr. Fair Dairy		Division 304 – Dairy Market Steer Showmanship
<b>Class 100</b>	<b>Junior Showmanship</b>	
<b>Class 200</b>	<b>Senior Showmanship</b>	

Note: Age break between Jr. and Sr. Showmanship determined by eligible participants showing.

**Dairy Market Steer Showmanship Awards:**  
**Winner – Halter**                      **2<sup>nd</sup>- 5<sup>th</sup> Place – Rosettes**

**Showmanship Rules and Guidelines:**

1. **Eligibility:**  
 A. All ages are based on the exhibitor's age as of January 1<sup>st</sup> of the current year.
2. **Registration:** 4-H and FFA members must make entry for showmanship using Fair Entry On-line at <http://clarkohjrfair.fairentry.com> by July 1<sup>st</sup>.
3. **Designated Animal:** The exhibitor must use his/her own dairy market steer in the showmanship contest.

Department – Jr. Fair Dairy	Division 305 – Dairy Feeder Showmanship
<b>Class 101 – age 8 and in the 3<sup>rd</sup> grade</b>	
<b>Class 102 – age 9</b>	
<b>Class 103 – age 10</b>	
<b>Class 201 – age 11</b>	
<b>Class 202 – age 12</b>	
<b>Class 301 – age 13</b>	
<b>Class 302 – age 14</b>	
<b>Class 401 – age 15</b>	
<b>Class 402 – age 16</b>	
<b>Class 403 – age 17</b>	
<b>Class 404 – age 18</b>	

**Beginner Showmanship Division...** Winners from Class 101-103 Ages 8 & in 3<sup>rd</sup> grade, 9 & 10

**Junior Showmanship Division.....** Winners from Class 201 & 202, Ages 11, 12

**Intermediate Showmanship Division.....** Winners from Class 301 & 302, Ages 13, 14

**Senior Showmanship Division .....** Winners from Class 401-404, Ages 15 and over

**Dairy Feeder Showmanship Awards:**

**Division Showmanship Winners – Director's Chairs**      **Division Showmanship 2<sup>nd</sup> Place – Halter's**  
**Division Showmanship 3<sup>rd</sup>-5<sup>th</sup> – Rosettes**                      **Showmanship for Each Age – 1<sup>st</sup> – 5<sup>th</sup> Place Rosettes**  
**Supreme Dairy Feeder Showman – Banner**

**Showmanship Rules and Guidelines:**

1. **Eligibility:** All ages are based on the exhibitor's age as of January 1<sup>st</sup> of the current year.
2. **Registration:** 4-H and FFA members must make entry for showmanship using Fair Entry On-line at <http://clarkohjrfair.fairentry.com> by July 1<sup>st</sup>.
3. **Designated Animal:** The exhibitor must use his/her own dairy feeder in the dairy feeder showmanship contest.

**Dairy Showman of Showmen Eligibility:** The Sr. Showmanship winner from both the Dairy Breeding and Dairy Feeder Showmanship Classes will represent dairy in the Showman of Showmen competition. If the winner declines or has already competed as the dairy feeder or dairy breeding Showman of Showmen representative, the eligibility goes to the 2<sup>nd</sup> place Senior Showmanship Exhibitor & continues through 5<sup>th</sup> place in the Senior Showmanship Division only. A member may compete in Showman of Showmen as a Dairy Feeder representative and another year as the Dairy Breeding representative. Dairy Market Steer showman are not eligible for showman of showmen unless there are 20 or more dairy market steer exhibitors.

Department - Jr. Fair Dairy		Division 306 – Dairy Contests
<b>Class 100</b>	<b>Jr. Dairy Ambassador</b>	<b>2023 Clark County Dairy Ambassador – Adi Balzer</b>
<b>Class 200</b>	<b>Sr. Dairy Ambassador</b>	<b>2023 Clark County Dairy Ambassador – Brynn Bishop</b>
<b>Class 300</b>	<b>Dairy Grooming Contest</b>	
<b>Class 400</b>	<b>Dairy Scholarship</b>	<b>2023 Dairy Scholarship – Macy Young</b>

**Awards**

**Dairy Ambassadors:** Sash, Tiara or Hat

**Dairy Scholarship:** \$500                      *Sponsored by Clark County 4-H & FFA Dairy Committee*

**Dairy Ambassador Contest Rules and Guidelines:**

1. **Requirements:**  
 A. Current enrolled dairy project youth, 10 to 18 years of age as of Jan. 1 of the current year with a minimum of two years previous dairy project experience may apply. Two age divisions: Jr.

- Ambassador, youth aged 10 to 13 and Sr. Ambassador youth aged 14 to 18.
- B. Applicants should be knowledgeable of the dairy industry.
  - C. **Applicant must complete and submit on-line survey application by midnight June 5 go to <https://go.osu.edu/2024clarkcojrfairanimalambassadorapp> to apply.**
  - D. Applicant must participate in an interview at the **Dairy Female Skill-a-thon, June 11, 7 PM.** Applicants are to arrive at 7 PM for the interview process.
2. **Duties:**
- A. Assist with Dairy Shows at the Clark County Fair.
  - B. Serve as a youth representative on the 4-H & FFA Dairy Committee if at least 13 years of age.
  - C. Promote Dairy throughout the year at community events and activities.
3. **Dress Code:** Dairy Ambassadors must wear slacks/skirt and a shirt/blouse, dress, or show clothes when wearing the sash/crown/hat. Dairy Ambassadors may not wear their sash/crown/hat while showing animals in the ring.
4. **Recognition:** The Dairy Ambassadors will be recognized at the Clark County Junior Fair Dairy Show on Sat. July 20.

**Dairy Grooming Contest Rules and Guidelines: - Thurs., July 25, 11 AM between barns 3 & 4**

1. **Eligibility:** All Junior Fair Dairy exhibitors are eligible to participate. Participant's age based on age as of Jan. 1<sup>st</sup> of the current year. Entries accepted until 1 hour prior to contest at 11 AM with the dairy barn superintendent.
2. **Divisions:** Participants divided into teams based on the number of entries. There will be two divisions - Jr & Sr.
3. **Criteria:** Participants will have ½ hour to groom a dairy animal. Participants must do their own work, supply their own equipment and grooming supplies and visibly wear their exhibitor number. Judging will be based on Washing (25 pts.), Combing (25 pts.), Knowledge (25 pts.), and Cooperation (25 pts.).
4. **Awards:** 1<sup>st</sup> Place Team – Show Halter 2<sup>nd</sup> – 5<sup>th</sup> Place Team – Show Equipment

**Dairy Project Member Scholarship Rules and Guidelines:**

- A. Applicants must be a 2024 H.S. graduate or college student; actively involved with a dairy project (dairy female, feeder, or market steer), & attending or planning to attend a 2-or-4-year college that offers an ag program. Member does not need to be majoring in agriculture just attending a college/post-secondary school offering an agricultural major.
- B. Application deadline is July 1 on-line. Go to <https://go.osu.edu/2024clarkco4hscholarshipapp> to apply.
- C. Winner announced and presented with a \$500 scholarship at the Jr. Fair Dairy Show on Sat. July 20 after Dairy Ambassador recognition.

Department – Jr. Fair Dairy		Events – Premier Exhibitor Dairy Females
<b>Class 100</b>	<b>Junior Premier Exhibitor</b> .....	Ages 8 & in 3 <sup>rd</sup> grade to age 11
<b>Class 200</b>	<b>Intermediate Premier Exhibitor</b> .....	Ages 12 to 15
<b>Class 300</b>	<b>Senior Premier Exhibitor</b> .....	Ages 16 and over

**Results Posted on the Ends of the Dairy Barns, the Cattle Show Arena and the 4-H Awards Board in the Youth Building by Noon on Thursday, July 25**

**Awards – Presented at the Showman of Showmen Contest, Thursday, July 25, 3 PM, Expo Center**

**1<sup>st</sup> Place each age – Cash Award and Certificate - Sponsored by Clark County 4-H Committee**

**Age Division Winner– Plaque Overall Winner – Director's Chair**

**Overall Premier Exhibitor – Eligible to Sell in the Sale of Champions**

**Premier Exhibitor Rules and Guidelines for Dairy Females:**

1. **Eligibility:** Any 4-H or FFA member currently enrolled with a dairy female project may compete as long as they participate in the Clark County 4-H Dairy Female Skill-a-thon/Project Judging on June 11.
2. **Age:** All ages are based on the exhibitor's age as of January 1<sup>st</sup> of the current year.
3. **Criteria:**
  - A. Points earned in the following Skill-a-thon (50%), Interview (5%), Project Book (10%), Showmanship (20%), & Show Ring Placing (15%).
  - B. Project book grading and interview standardized.
  - C. Showmanship divided into Junior & Senior Divisions. If there are more than 12 exhibitors in either division, there will be heats run and top five will return to final division drive. Points awarded in the final drive only, 1<sup>st</sup> (20 pts.), 2<sup>nd</sup> (15 pts.), 3<sup>rd</sup> (10 pts.), 4<sup>th</sup> (5pts.).
  - D. Show Ring Placing: 1<sup>st</sup> (15 pts.), 2<sup>nd</sup> (10 pts.), 3<sup>rd</sup> (15pts.) An exhibitor with more than one animal may count his/her highest placing.
  - E. Any exhibitor whose project is "tagged" by a barn superintendent for unsanitary conditions during fair week shall have 20 points taken off his/her final score. The exhibitor may appeal to the Dairy Committee.
4. **Tie Breaker:** In case of a tie, the following criteria will be used:
 

First Tie Breaker: Overall Skill-a-thon Score, 2<sup>nd</sup> Tie Breaker: Total Tie Breaker Points in Skill-a-thon.  
 3<sup>rd</sup> Tie Breaker: Showmanship Placing, 4<sup>th</sup> Tie Breaker: Highest Overall Animal Rank in the Show.

Department – Jr. Fair Dairy		Events – Premier Exhibitor Dairy Feeder/Dairy Market Steer
<b>Class 100</b>	<b>Beginner Premier Exhibitor</b> .....	Ages 8 & in 3rd grade, 9, 10
<b>Class 200</b>	<b>Junior Premier Exhibitor</b> .....	Ages 11, 12
<b>Class 300</b>	<b>Intermediate Premier Exhibitor</b> .....	Ages 13, 14
<b>Class 400</b>	<b>Senior Premier Exhibitor</b> .....	Ages 15 and over

**Results Posted on the Ends of the Dairy Barns, the Cattle Show Arena and the 4-H Awards Board in the Youth Building by Noon on Thursday, July 25**

**Awards – Presented at the Showman of Showmen Contest, Thursday, July 25, 3 PM, Expo Center**

**1<sup>st</sup> Place each age– Cash Award and Certificate – Sponsored by Clark County 4-H Committee**

**Age Division Winner – Plaque**

**Overall Winner – Director's Chair**

**Overall Premier Exhibitor – Eligible to Sell in the Sale of Champions**

**Premier Exhibitor Rules and Guidelines for Dairy Feeders/Dairy Market Steers:**

- Eligibility:** Any 4-H or FFA member currently enrolled with a dairy feeder or dairy market steer project may compete if they participate in the Clark County 4-H Dairy Feeder/Dairy Market Steer Skill-a-thon/Project Judging on June 11 & 12.
- Age:** All ages are based on the exhibitor's age as of January 1<sup>st</sup> of the current year.
- Criteria:** Competing members earn points from Dairy Skill-a-thon/Project Judging, Dairy Feeder/Dairy Market Steer Showmanship and Class Placing in the Junior Fair Dairy Feeder/Dairy Market Steer Show(s). Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%.
- Tie Breaker:** In case of a tie, the following criteria will be used:  
 First Tie Breaker: Overall Skill-a-thon Score, 2<sup>nd</sup> Tie Breaker: Total Tie Breaker Points in Skill-a-thon.  
 3<sup>rd</sup> Tie Breaker: Showmanship Placing. 4<sup>th</sup> Tie Breaker: Highest Overall Animal Rank in the Show.