

# 2024 CLARK COUNTY JUNIOR FAIR POULTRY

CAREFULLY READ ALL RULES AND GUIDELINES. EXHIBITORS ARE RESPONSIBLE FOR FOLLOWING THE MOST CURRENT JR. FAIR RULES FOR EXHIBITION!

## Required Market Poultry Orders:

Market Turkey Pre-Order: <b>Feb. 13 from Rabbit &amp; Poultry Committee</b>		<b>Location: On-Line</b>
Market Turkey Order Pick-Up: March 27	Time: 5 PM- 6 PM	Location: Cattle Makeup Arena
Market Duck Pre-Order: <b>April 14 from Rabbit &amp; Poultry Committee</b>		<b>Location: On-Line</b>
Market Duck Pick-Up: May 30	Time: 5 PM-6 PM	Location: <b>CTC Shelter</b>
Market Chicken Pre-Order: <b>April 14 from Rabbit &amp; Poultry Committee</b>		<b>Location: On-Line</b>
Market Chicken Pick-Up: June 6	Time: 5 PM-6 PM	Location: Fire Barn

## Poultry Ambassadors:

Entry Deadline: <b>June 5</b>	Time: By Midnight	Location: On-Line
Interview: June 12	Time: 6 PM-8 PM	Location: Arts & Crafts
Announced: Sun., July 21	Time: 2 PM	Location: Cattle Arena

Fancy/Egg Production Exhibitor Reg: <b>June 25</b>	Time: <b>By Midnight</b>	Location: <b>On-Line</b>
Fancy/Egg Prod. I.D. & Pullorum Testing: <b>June 26</b>	Time: 5 PM-8 PM	Location: Rabbit Barn

Skill-a-thon/Project Judging: June 12 Only	Time: <b>5 PM-9 PM</b>	Location: Arts & Crafts
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## Pen Set-Up:

Chickens, Turkeys & Waterfowl: Mon., July 15	Time: 6 PM	Location: Poultry Barn 6
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## Waterfowl Check-In/Weigh-In:

Meat & Fancy Ducks: Fri., July 19	Time: 2 PM-4 PM	Location: Poultry Barn 6
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## Poultry Check-In/Weigh-In: **Three separate check-in lines.**

Market Chickens: Fri., July 19	Time: <b>4 PM-7 PM</b>	Location: Poultry Barn 6
Fancy: Fri., July 19	Time: <b>4 PM-7 PM</b>	Location: Poultry Barn 6
Egg Production & Eggs: Fri., July 19	Time: <b>4 PM-7 PM</b>	Location: Poultry Barn 6

## Turkey Check-In/Weigh-In:

Meat Turkeys: Fri., July 19	Time: 8 PM-9 PM	Location: Poultry Barn 6
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## On-Line Forms Due:

DUNF (Drug Use Notification Form)		
Meat Duck, Chicken, Turkey: Fri., July 19	Time: By 30 Min. after Weigh-In	Location: On-Line

## Animal Declaration Form:

Meat Duck, Chicken, Turkey: Fri., July 19	Time: By 30 Min. after Weigh-in	Location: On-Line
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All Poultry Exhibitor's Meeting: Sun., July 21	Time: 1:45 PM	Location: Cattle Arena
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Poultry Show: Sun., July 21	Time: 2 PM	Location: Cattle Arena
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**Show Order:** Duck Show, Fancy & Egg Production, Meat Chickens, Turkey Show (Approximate show start times will be posted once entry numbers are determined after check-in). **Showmanship will be judged simultaneously in the arena in a separate ring.**

Premier Exhibitor Results Posted: Thurs., July 25	Time: Noon	Location: Poultry Barn/Youth Bldg.
Premier Exhibitor Recognition: Thurs., July 25	Time: 3 PM	Location: Expo Center

## Jr. Fair Auction:

Auction Entry: July 1	Time: By Midnight	Location: On-Line
Photo Taken: June 11, June 12, July 9	Time: 5 PM-9 PM	Location: Annex
Champion Showcase & Live Auction: Fri., July 26	Time: 9 AM	Location: Cattle Arena
On-Line Auction: <b>Monday, July 29, 9:00 AM - Saturday, August 3, 11:59 PM</b>		Location: On-Line

## Load Out

<b>(Market turkeys packer truck)</b> Tues., July 23	Time: 6:30 PM	Location: Poultry Barn 6
<b>(Market chickens packer truck)</b> Tues., July 23	Time: 6:30 PM	Location: Poultry Barn 6
<b>(Market poultry going home)</b> Tues., July 23	Time: Noon – 6 PM	Location: Poultry Barn 6
<b>(All fancy and production poultry going home)</b> Tues., July 23	Time: Noon- 6 PM	Location: Poultry Barn 6
<b>(Market ducks packer truck)</b> Wed., July 24	Time: 5:30 PM	Location: Poultry Barn 6
<b>(Poultry Champions/Showman of Showmen birds)</b> Fri., July 26	Time: TBD	Location: Poultry Barn 6

## Pen Clean Out

<b>(Market turkeys packer truck)</b> Tues., July 23	Time: 7:30 PM	Location: Poultry Barn 6
<b>(Market chicken packer truck)</b> Tues., July 23	Time: 7:30 PM	Location: Poultry Barn 6
<b>(Market poultry going home)</b> Tues., July 23	Time: 6:30 PM	Location: Poultry Barn 6

(Fancy & egg production chickens) Tues., July 23  
(Market ducks auctioned) Wed., July 24

Time: 6:30 PM  
Time: 6:30 PM

Location: Poultry Barn 6  
Location: Poultry Barn 6

Senior Fair Board Members: Brooke Reno, Brian Harbage

Junior Fair Board Members: Kami Homer, Jazyln Paul

4-H Youth Development Extension Educator: Patty House

FFA Instructors: Collin Gierke, Jon Henry

Rabbit/Poultry Committee Officers:

Chair – Dennis Frost

Vice-Chair – Amy Snider

Secretary – Dody Haughey

Treasurer – Cindy Frost

Rabbit/Poultry Committee Members: Amy Jo Henry, Jon Henry, Melinda Johnson, Ben Marshall, Barb Martin, Carolyn Massy, Courtney McKinnon, Tanya McNier, Garry Snyder, Teri Sterner

Poultry Superintendents: Dennis Frost, Amy Snider, Dody Haughey, Cindy Frost

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Department – Jr. Fair Poultry

Event – 4-H Poultry Skill-a-thon & Project Judging

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Senior Skill-a-thon & Project Book Division ..... Ages 15 and over  
Intermediate Skill-a-thon & Project Book Division..... Ages 13, 14  
Junior Skill-a-thon & Project Book Division..... Ages 11, 12  
Beginner Skill-a-thon & Project Book Division..... Ages 8 & in 3<sup>rd</sup> grade, 9, 10

**Awards:**

All Participants – *Grade Ribbons and Incentive Award*

Top 10% by Age – *Rosette & Certificate – Sponsored by Clark County 4-H Committee*

Division Winners – *Plaque*                      **Overall Winner – Plaque**

Outstanding Project Books by Divisions: *\$25 Cash Award and Certificate*

*Sponsored by Clark County 4-H & FFA Rabbit & Poultry Committee*

**General Poultry Exhibitor Rules and Guidelines:**

1. **Exhibitor Rules and Guidelines:** All **POULTRY** exhibitors are required to abide by the most **CURRENT**

- **Clark Co. Jr. Fair Book**  
<https://clark.osu.edu/program-areas/4-h-youth-development/clark-county-fair>
- **Inspection & Health Requirements of Livestock Exhibited in Ohio**  
<https://codes.ohio.gov/ohio-administrative-code/chapter-901:1-18> AND
- **Ohio's Livestock Tampering Rules**  
<https://codes.ohio.gov/ohio-administrative-code/chapter-901-19>

2. **Current 4-H & FFA Members:** Only currently enrolled members may exhibit, show and/or sell poultry at the Clark County Jr. Fair. 4-H members must be enrolled in a club with a poultry project by **April 15<sup>th</sup>**. **FFA members must have a valid Junior Fair Entry filed on-line using Fair Entry by May 31 of the current year unless an earlier date is required by the department, division and class.** Go to <http://clarkohjrfair.fairentry.com>

3. **Skill-a-thon/Project Judging:** 4-H poultry exhibitors must bring up-to-date project book(s), record book(s), and feed tag(s) for all projects to skill-a-thon/project judging. All 4-H poultry exhibitors must go through poultry skill-a-thon/project judging to be eligible to show their poultry projects at the Clark County Junior Fair. FFA members must participate in Skill-a-thon/Project judging to be eligible for Premier Exhibitor.

4. **Outstanding Project Book:** 4-H and FFA members wishing to enter the Outstanding Poultry Project Book Contest must submit their project book(s) for judging when they participate in the Skill-a-thon/Project Judging. Project books will be judged and available for pick-up at fair check-in and during the shows.

5. **Health Requirements**

- A. All **POULTRY** must be free of contagious or infectious disease **including lice and mites.**
- B. All poultry brought for exhibition at the Clark County Fair must show proof of current Pullorum Clean status within 90 days of Fair check-in. Exhibitors must use one of the following to demonstrate pullorum clean.
  - (i). Test any bird(s) you plan to bring to Fair. **Pullorum Test Date – June 26, 5 PM to 8 PM, Rabbit Barn.** (fancy and egg production chickens, game birds and any meat chickens comingled with other poultry)
  - (ii). Purchase from an NPIP hatchery (meat chickens, meat ducks, meat turkeys).
  - (iii). NPIP tested and certified flock within last 12 months. (fancy and egg production chickens)
- C. Waterfowl (ducks and geese), doves, pigeons are not required to have a Pullorum test.
- D. Fancy turkeys must be blood tested by a veterinarian to prove pullorum clean status by **Poultry I.D. Day on June 26. Results must be brought to Poultry I.D. Day by the exhibitor.**

6. **Identification and Fair Entry:**

- A. All 4-H and FFA fancy and egg production members are required to complete the on-Line Fancy and Production Poultry Exhibitor Registration form listing all birds that wish to be eligible to bring to the 2024 Clark County Jr. Fair by **midnight June 25, 2023.** Go to <https://go.osu.edu/2024clarkcojrfairfancyandprodpoetryexhreg>
- B. Any fancy, breeding, or egg production poultry to be exhibited at the Clark County Jr. Fair must be identified with an official Fair Leg Band and make entry at **Poultry I.D. Day on June 26, 5 PM to 8 PM, Rabbit Barn, Fairgrounds. Cost is \$2 per bird.**
- C. All market poultry will be issued an official Fair leg band at Fair check-in and/or weigh-in. Cost is \$2 per market poultry. Fair entry will be made by Fair Management based on an exhibitor's market poultry order.

## 7. Replacement:

- A. After receiving approval from the Clark County Rabbit & Poultry Committee, any market poultry exhibitor that loses most of their birds after pick-up and up to 4 weeks prior to Fair may obtain market birds from another Clark County Jr. Fair Exhibitor's bulk order if available!
- B. Any poultry that experience an unforeseen accident/illness between Fair check in and show may be replaced by the exhibitor with another one from your own bulk order (market) or your own flock (breeding, fancy, production).

## 8. Livestock Quality Assurance and Drug Use Notification (DUNF):

- A. All market poultry exhibitors (chickens, ducks, and turkeys) must complete an annual Youth Quality Assurance program **no later than June 1** to exhibition, show and/or sell at the Clark County Jr. Fair. Each exhibitor must meet this requirement to comply with ODA Livestock Tampering Regulations.
- B. The exhibitor and/his/her parent/legal guardian must complete, sign, and submit an on-line Drug Use Notification Form (DUNF) on each market duck, market turkey and/or meat chicken pen by 30 minutes after the conclusion of Fair weigh-in.

## 9. Dress Code: All poultry exhibitors **SHOULD** wear long pants, club/chapter or collared shirt and closed toed shoes. Lab coats and long sleeve shirts may be worn to prevent scratches, but not required.

## 11. Barn Rules:

- A. One bird per cage/pen except for breeding ducks & turkeys penned together. No locks allowed on pens. Duck and turkey exhibitors **MUST** provide some type of ventilated barrier between pens (e.g.-snow - fence).
- B. Exhibitors must provide their own feed and receptacles for feed and water prior to cooping. Plastic milk jugs or 2-liter bottles that fasten to the cage may be used as waterers. Heavy large plastic cups may be used as feeders. No Paper, Styrofoam, or Solo drinking cups for feeding or watering poultry! Receptacles must be removable not zip tied and cleaned daily. Duck and turkey water receptacles must be hung from the cage and remain off the cage floor.
- C. Exhibitors must furnish their own bedding. No Cedar Shavings! Put used bedding in designated areas only.
- D. Exhibitors must care for their poultry until loaded onto the packer truck or taken home.
- E. Birds and pens must be clean and presentable by 9 AM daily. Keep aisles cleaned.
- F. Pens inspected daily to ensure proper care. Pens and birds not cared for will be flagged (yellow – 1<sup>st</sup> time, orange – 2<sup>nd</sup> time, red- 3<sup>rd</sup> time).
- G. Pens must be cleaned and torn down immediately following load out. If the animal is not cared for, the pen is not cleaned out and torn down and/or was flagged 3 times, the exhibitor will not sell in the auction and exhibitor's 4-H Club/FFA chapter will be charged \$50 per exhibitor's pen.
- H. The Poultry Barns' Hours are 7 AM to 10 PM. Do not post "For Sale" signs before noon Monday of Fair. Sold poultry may not leave barn until noon Tuesday.
- I. Failure to comply with any barn rules may result in not being able to exhibit the following year.

## 12. Animal Dismissal: Once a bird arrives on the fairgrounds, the bird may not leave until all poultry are released without official fair veterinarian approval or a simple majority vote from the Clark Co. 4-H & FFA Rabbit & Poultry Committee. Exhibitor's poultry removed from the fairgrounds without authorized approval will not be allowed to exhibit in the poultry show(s) for one (1) year &/or will forfeit all awards, premiums including auction money.

## 13. Extra Birds:

- A. No extra birds housed in the barns during Fair!
- B. Sell of extra animals will occur after the species has been loaded out on the resale trailer. Transactions are between the exhibitor and the resale buyer, not the auction.

## 14. Rule Observance: Ignorance of rules is no excuse for violation. All rules and regulations in the current Clark Co. Jr. Fair Book <https://clark.osu.edu/program-areas/4-h-youth-development/clark-county-fair>, 4-H Project Selection & Requirement Guide, and/or the Clark Co. Fair website <http://clarkcoag.com>. Failure to adhere can result in disqualification from show and/or auction and/or withholding or overturning premiums, awards and/or auction check from the exhibitor.

## 15. Resolution Committee:

- A. The Rabbit & Poultry Committee reserves the right to rule on items or interpretations of all rules and items not stated.
- B. When satisfactory evidence has been obtained by the Rabbit & Poultry Committee that any poultry rules have been violated, the exhibitor and/or exhibitor's family may be barred from the showing of poultry at the Clark County Fair for at least one (1) year.

## 16. Protests:

- A. **The appropriate species committees and/or Jr. Fair Auction Committee, Junior, and Senior Fair Boards will handle protests specific to department rules governing shows, events, contests, and auction.** Protests must be made in writing accompanied with a **\$50.00** check made payable to the Clark Co. Fair Board and presented to the chairperson of the specific Jr Fair Dept., refundable if the protest is allowed.
- B. In the event of a protest arising over the interpretation of 4-H exhibitor eligibility requirements (i.e. – skill-a-thon completion, age/grade requirements, club meeting requirements, activity fee requirements, dual projects, etc.), any protest must be made in writing, accompanied with a \$50 check, refundable if protest is allowed and filed in the 4-H office at the Youth Building. The Clark County 4-H Extension Educator and the Clark County 4-H Advisory Committee's Resolution Committee will review the written protest and take appropriate action.
- C. The team of Agri-science instructors govern FFA exhibitor eligibility and interpretation. FFA exhibitors must file written FFA protests accompanied with a \$50 check in the FFA office of the Youth Building for review, interpretation, and action.

## 17. Fair Suspension: When satisfactory evidence has been obtained by the Clark Co. Ag. Society Board of

Directors that any individual(s) have been suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark Co. Fair for a congruent period. Any person, so suspended, may appeal said suspension to the Clark Co. Ag. Society Board of Directors by filing for such an appeal in writing at least (7) days prior to the opening of the Clark Co Fair. (Enacted 3/25/92 – Clark Co. Fair Board)

**Department – Jr. Fair Poultry**

**Division 700 – Poultry & Waterfowl Production**

**Fancy Bantam Classes:**

- **Modern Game:** Birchen, Black, Black Breasted Red, Blue, Blue Breasted Red, Brown Red, Golden Duckwing, Lemon Blue, Red Pyle, Silver Duckwing, White, Wheaten
- **Old English:** Birchen, Black, Black Breasted Red, Blue, Blue Breasted Red, Blue Golden Duckwing, Blue Silver Duckwing, Brown Red, Crele, Cuckoo, Ginger Red, Golden Duckwing, Lenon Blue, Red Pyle, Self-Blue, Silver Duckwing, Spangled, Wheaten, White
- **SCCL:** Anconas, Andalusians, Australorps, Campines, Catalanas, Delawares, Dorkings, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex
- **RCCL:** Anconas, Antwerp Belgians, Dominiques, Dorkings, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island Reds, Rhode Island Whites, Rosecombs, Sebrights, Wyandottes
- **AOCCL:** Ameraucana, Araucana Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalayays, Houdans, La Fleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas
- **Feather Legged:** Booted, Brahmas, Cochins, Faverolles, Frizzles, Langshans, Silkies, Sultans
- **Non-Standard:** Any bantam that does not meet breed standard for any of the above breeds. Non-Standard bantams will be placed in either a clean legged or feather legged class by sex. Will not compete for Champion Bantam or Best Exhibit Bird of Show.

**Large Fowl Fancy Classes:**

- **American:** Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lamona, Hollands, Delawares
- **Asiatic:** Brahmas, Cochins, Langshans
- **English:** Dorkings, Redcaps, Cornish Orpingtons, Sussex, Asutralorps
- **Mediterranean:** Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanas
- **Continental:** Hamburgs, Campines, Lakenvelders, Polish, Houdans, Crevecoeurs, La Fleche, Faverolles
- **AOSB:** Modern Games, Old English Games, Sumatras, Malays, Cubalayays, Phoenix, Yokohamas, Assels, Shamos, Sultans, Frizzles, Naked Necks, Araucana, Ameraucana
- **Non-Standard:** Any large fowl that does not meet breed standard for any of the above breeds. Non-standard large fowl will be placed in either a clean legged or feather legged class by sex. Will not compete for Champion Large Fowl or Best Exhibit Bird of Show.

<b>Class 050</b>	<b>Egg Production</b> – 3 Laying Hens of the Same Breed - hatched before 1-1-24
<b>Class 051</b>	<b>Eggs</b> – 1 dozen same-colored eggs produced by exhibitor's flock as represented by the breed shown by the exhibitor in Class 50
<b>Class 100</b>	<b>Fancy Bantam Male Modern Game</b> – 6 months and older
<b>Class 101</b>	<b>Fancy Bantam Female Modern Game</b> - 6 months and older
<b>Class 102</b>	<b>Fancy Bantam Male Old English</b> - 6 months and older
<b>Class 103</b>	<b>Fancy Bantam Female Old English</b> - 6 months and older
<b>Class 104</b>	<b>Fancy Bantam Male SCCL</b> - 6 months and older
<b>Class 105</b>	<b>Fancy Bantam Female SCCL</b> - 6 months and older
<b>Class 106</b>	<b>Fancy Bantam Male RCCL</b> - 6 months and older
<b>Class 107</b>	<b>Fancy Bantam Female RCCL</b> - 6 months and older
<b>Class 108</b>	<b>Fancy Bantam Male AOCCL</b> - 6 months and older
<b>Class 109</b>	<b>Fancy Bantam Female AOCCL</b> - 6 months and older
<b>Class 110</b>	<b>Fancy Bantam Male Feather Legged</b> - 6 months and older
<b>Class 111</b>	<b>Fancy Bantam Female Feather Legged</b> - 6 months and older
<b>Class 112</b>	<b>Fancy Bantam Male Non-Standard Clean Legged</b> – 6 months and older
<b>Class 113</b>	<b>Fancy Bantam Female Non-Standard Clean Legged</b> – 6 months and older
<b>Class 114</b>	<b>Fancy Bantam Male Non-Standard Feather Legged</b> – 6 months and older
<b>Class 115</b>	<b>Fancy Bantam Female Non-Standard Feather Legged</b> – 6 months and older
<b>Class 200</b>	<b>Fancy Large Fowl Male, American</b> – 6 months and older
<b>Class 201</b>	<b>Fancy Large Fowl Female, American</b> – 6 months and older
<b>Class 202</b>	<b>Fancy Large Fowl Male, Asiatic</b> – 6 months and older
<b>Class 203</b>	<b>Fancy Large Fowl Female, Asiatic</b> – 6 months and older
<b>Class 204</b>	<b>Fancy Large Fowl Male, English</b> – 6 months and older
<b>Class 205</b>	<b>Fancy Large Fowl Female, English</b> – 6 months and older
<b>Class 206</b>	<b>Fancy Large Fowl Male, Mediterranean</b> – 6 months and older
<b>Class 207</b>	<b>Fancy Large Fowl Female, Mediterranean</b> – 6 months and older
<b>Class 208</b>	<b>Fancy Large Fowl Male, Continental</b> – 6 months and older
<b>Class 209</b>	<b>Fancy Large Fowl Female, Continental</b> – 6 months and older

<b>Class 210</b>	<b>Fancy Large Fowl Male, AOSB – 6 months and older</b>
<b>Class 211</b>	<b>Fancy Large Fowl Female, AOSB – 6 months and older</b>
<b>Class 212</b>	<b>Fancy Large Fowl Male, Non-Standard Clean Legged – 6 months and older</b>
<b>Class 213</b>	<b>Fancy Large Fowl Female, Non-Standard Clean Legged – 6 months and older</b>
<b>Class 214</b>	<b>Fancy Large Fowl Male, Non-Standard Feather Legged – 6 months and older</b>
<b>Class 215</b>	<b>Fancy Large Fowl Female, Non-Standard Feather Legged – 6 months and older</b>
<b>Class 300</b>	<b>Game Fowl, Male - any age (pigeons, squabs, pheasants, guineas, peacocks, quails)</b>
<b>Class 301</b>	<b>Game Fowl, Female - any age (pigeons, squabs, pheasants, guineas, peacocks, quails)</b>
<b>Class 400</b>	<b>Breeding Duck – 1 Drake or 1 Hen</b>
<b>Class 500</b>	<b>Breeding Goose – 1 Gander or 1 Goose</b>

**Note:** Peacock exhibitors must bring their own pens/cages for these exhibits. **No fancy turkeys for 2024.**

**Awards:**

**1st-5<sup>th</sup> Place – Strip Ribbons**

**Champion Large Fowl- Trophy**

**Champion Bantam Variety- Trophy**

**Champion Non-Standard Bantam – Trophy**

**Champion Non-Standard Large Fowl – Trophy**

**Best Exhibit Bird of Show- Trophy**

**Grand Champion Dozen Eggs – Banner**

**Reserve Large Fowl- Trophy**

**Reserve Bantam Variety- Trophy**

**Reserve Non-Standard Bantam – Trophy**

**Reserve Non-Standard Large Fowl – Trophy**

**Reserve Exhibit Bird Best of Show - Trophy**

**Reserve Champion Dozen Eggs - Banner**

**Poultry Production Rules and Guidelines:**

**1. Possession Requirements:**

- A. Egg layers must be at least 6 months of age by Fair.
- B. Birds shown must be in the possession and care of the exhibitor by **May 15<sup>th</sup>** of the current year.
- C. Any fancy, egg production or breeding poultry not owned by the exhibitor or exhibitor's immediate family requires the exhibitor to file a lease agreement between the exhibitor and the leasor (animal's owner) by May 15 at the Extension Office. (ORC 901-19-39) The lease form is available at <https://clark.osu.edu> under Applications and Forms and, also on the 4-H App.

**2. Entry Requirements:**

- A. All 4-H and FFA members are required to complete the on-Line Fancy and Production Poultry Exhibitor Registration form listing all birds that wish to be eligible to bring to the 2024 Clark County Jr. Fair by **midnight June 25, 2023**. Go to <https://go.osu.edu/2024clarkcojrfairfancyandprodpoultryexhreg>
- B. All 4-H and FFA members are required to bring your Fancy and Production birds to the **Poultry I.D. Day on June 26, between 5 and 8 PM in the Rabbit Barn**. Birds will be issued a leg band, Pullorum tested and checked for being entered into the correct class for Fair. **Cost is \$2 per bird**.
- C. May only exhibit **one breed** of egg production birds, total of three (3) birds per exhibitor. May only exhibit **one dozen eggs** from the one breed of egg production birds exhibited. Egg production hens and one dozen eggs will be shown in the ring at the same time, but judged separately with separate placings and awards given.
- D. Fancy exhibitors may show a maximum of (2) birds per class for a **total maximum of (8) entries per exhibitor. 1 entry = 3 egg layers or 1 fancy bantam or 1 large fowl bird**.
- E. All other poultry rules apply.

**3. Check-In:** All 4-H and FFA members must **check their birds in prior to cooping.**

**Fancy Ducks & Geese Check-In - Friday, July 19, 2 PM-4 PM, Poultry Barn 6**

**Fancy and Egg Production Chickens Check-In – Friday, July 19, 4 PM-7 PM, Poultry Barn 6**

**4. Auction Requirement:** Champion & Reserve **Champion Eggs** must sell a dozen eggs in the Sale of Champions.

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**Department – Jr. Fair Poultry**

**Division 701 – Market Turkeys**

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**Class 100 Market Turkey**

**Awards:**

**1<sup>st</sup>-5<sup>th</sup> Place – Rosette**

**Champion Market Turkey– Banner**

**Reserve Champion Market Turkey- Banner**

**Market Turkey Rules and Guidelines:**

**1. Market Turkey Requirements:**

- A. Market turkeys **MUST** be a **Broad-Breasted tom ordered through the Clark County 4-H & FFA Rabbit & Poultry Committee.**
- B. Each exhibitor's family **MUST order a minimum of six market turkeys through the Clark County 4-H & FFA Rabbit & Poultry Committee's bulk order no later than Feb.13, 2024. Complete on-line order form at <https://go.osu.edu/2024clarkcojrfairmarketturkeyorderform> and mail payment as indicated on the on-line form.**
- C. Exhibitors **MUST** pick up market turkeys ordered on **Wed., March 27, 5 PM to 6 PM at the Cattle Makeup Arena on the Clark County Fairgrounds.**
- D. NPIP hatchery papers will be kept on file by the Clark Co. Rabbit & Poultry Committee. Copies

- available upon on request for the exhibitor.
- E. Exhibitors may only check-in, weigh-in, show and sell one (1) market turkey. No extra turkeys allowed in the barn! One turkey per cage – No EXCEPTIONS!
  - F. Market turkeys must weigh a minimum of **20 lbs.** to sell in the Junior Fair Auction. Underweight turkeys may show in the underweight class and go on the packer truck. Underweights are not eligible for champions or to sell in the Jr. Fair Auction.
  - G. **Turkeys to sell in the Jr. Fair Auction or to the packer will load out at 6:30 PM, Tues., July 23.** The exhibitor must clean and tear down their turkey pen immediately following load out and by **7:30 PM on Tues., July 23.** Exhibitors that do not complete this task forfeit their right to sell their turkey in the auction and the 4-H club/FFA chapter will be charged \$50.
2. **Check-In, Weigh-In and Division of Classes:**
    - A. Market turkeys will be leg banded with fair identification at check-in and weighed **ONCE** by the third party weigh master selected by the Senior Fair Board prior to being cooped by the exhibitor on the first Friday of Fair between 8 PM-9 PM. All weigh masters have the final say on weights. The exhibitor will be charged **\$2/turkey.** No refunds will be given for underweight turkeys.
    - B. No wet birds or foreign objects or materials allowed on birds at weigh-in **or the show.**
    - C. Market Turkeys divided into weight classes based on weigh-in weights.
  3. **After Exhibition Animal Declaration On-Line Survey Form:**
    - A. Each market turkey exhibitor must complete an on-line “After Exhibition Animal Declaration Form” indicating where their market turkey is headed after exhibition (on the packer truck or go home).. This electronic form must be completed and submitted on-line no later than 30 minutes after Fair weigh-in is completed.
    - B. The After-Exhibition Animal Declaration Form serves to assist the Rabbit & Poultry Committee, Sale Management and Fair personnel in tracking where market turkeys need to go after the conclusion of exhibition thus helping to reduce load-out and auction mishaps.
    - C. Failure to complete and submit this on-line form by the designated deadline will result in forfeiture of the right to sell a market turkey in this year’s Clark County Jr. Fair Livestock Auction.
  4. **Auction:**
    - A. Each exhibitor may participate in the Auction with **ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE).** This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions.
    - B. Each Jr. Fair Exhibitor who wants to participate in the Jr. Fair Auction will need to make entry into Fair Entry <http://clarkohjrfair.fairentry.com> with an **Auction Entry (Live Auction or On-Line) by July 1, 2024.**
    - C. Each Jr. Fair Exhibitor is required to have a **photograph taken by the Sales Photographer on June 11, June 12 or July 9, 5 PM to 9 PM, Annex, Fairgrounds** to be used with their Jr. Fair Auction Entry. Exhibitors must be in show appropriate attire from the waist up.
    - D. Grand and Reserve Champion Market Turkeys must sell in the Sale of Champions and be loaded on the packer truck. If an exhibitor has multiple champions, they will sell all champions.
    - E. Overall Premier Poultry Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Market Turkey, Market Duck or Market Chicken Champions.
    - F. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee.
    - G. For complete Auction information, you must refer to the 2024 Clark County Jr. Fair Auction Rules <https://ccjrfairsales.com/>

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Department – Jr. Fair Poultry      Division 702 – Meat Duck (White Pekin)

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Class 100      Market Duck

**Awards:**

1<sup>st</sup>-5<sup>th</sup> Place – *Rosette*

Champion Market Duck – *Banner*

Reserve Champion Market Duck – *Banner*

1. **Meat Duck Requirements:**

- A. Only **one White Pekin duck ordered through the Clark County 4-H & FFA Rabbit & Poultry Committee.**
- B. Each exhibitor’s family **MUST** order a **minimum of 3 meat ducks by April 14, 2024, from the Clark County 4-H & FFA Rabbit & Poultry Committee’s bulk order. Complete on-line order form at <https://go.osu.edu/2024clarkcojrfairmarketduckorderform> and mail payment to Clark Co. 4-H & FFA Rabbit & Poultry Committee Treasurer as indicated on the on-line form.**
- C. Exhibitors will need to **pick up market ducks ordered on May 30, 5 PM to 6 PM at the CTC Shelter House.**
- D. The market duck must weigh a **minimum of 5 lbs. and a maximum of 8 lbs.**
- E. NPIP hatchery papers will be kept on file by the Clark Co. Rabbit & Poultry Committee. Copies available upon on request for the exhibitor.
- F. Exhibitors may only check-in, weigh-in, show and sell one (1) meat duck. No extra ducks allowed in the barn! One Duck Per Cage – NO EXCEPTIONS!
- G. Market ducks to be sold in the Jr. Fair Auction or to the packer will be **loaded out at 5:30 PM, Wed., July 24.** The exhibitor must clean and tear down their duck pen immediately following load out, **Wed., July 24 by 6:30 PM.** Exhibitors that do not complete this task forfeit their right to sell their market duck through the auction

- and the 4-H club/FFA chapter will be charged \$50.
2. **Weigh-In and Division of Classes:**
    - A. Meat ducks will be leg banded with fair identification at check-in and weighed **ONCE** by the third party weigh master selected by the Senior Fair Board weigh master prior to being cooped by the exhibitor on **the first Friday of Fair between 2 PM – 4 PM**. All weigh masters have the final say on weights. The exhibitor will be charged **\$2/Duck**. Weights will only be carried to one decimal (ex. 5.2 not 5.25). No refunds given for under or overweight ducks.
    - B. No wet ducks or foreign objects or materials allowed on ducks at weigh-in **or the show**.
    - C. Underweight and overweight meat ducks may show and go on the packer truck, but are not eligible for champions or to sell in the Jr. Fair Livestock Auction.
  3. **After Exhibition Animal Declaration On-Line Survey Form:**
    - A. Each market duck exhibitor must complete an on-line "After Exhibition Animal Declaration Form" indicating where their market duck is headed after exhibition (on the packer truck or go home).. This electronic form must be completed and submitted on-line no later than 30 minutes after Fair weigh-in is completed.
    - B. The After-Exhibition Animal Declaration Form serves to assist the Rabbit & Poultry Committee, Sale Management and Fair personnel in tracking where market ducks need to go after the conclusion of exhibition thus helping to reduce load-out and auction mishaps.
    - C. Failure to complete and submit this on-line form by the designated deadline will result in forfeiture of the right to sell a market duck in this year's Clark County Jr. Fair Livestock Auction.
  4. **Auction:**
    - A. Each exhibitor may participate in the Auction with **ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE)**. This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions.
    - B. Each Jr. Fair Exhibitor who wants to participate in the Jr. Fair Auction will need to make entry into Fair Entry <http://clarkohjrfair.fairentry.com> with an **Auction Entry (Live Auction or On-Line) by July 1, 2024**.
    - C. Each Jr. Fair Exhibitor is required to have a **photograph taken by the Sales Photographer on June 11, June 12 or July 9, 5 PM to 9 PM, Annex, Fairgrounds** to be used with their Jr. Fair Auction Entry. Exhibitors must be in show appropriate attire from the waist up.
    - D. Grand and Reserve Champion Market Ducks must sell in the Sale of Champions and be loaded on the packer truck. If an exhibitor has multiple champions, they will sell all their champions.
    - E. Overall Premier Poultry Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Market Turkey, Market Duck or Market Chicken Champions.
    - F. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee.
    - G. For complete Auction information, you must refer to the 2024 Clark County Jr. Fair Auction Rules. <https://ccjrfairsales.com/>

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Department – Jr. Fair Poultry

Division 703 – Meat Chickens

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Class 100 Meat Chicken Pen

**Awards:**

1<sup>st</sup>-5<sup>th</sup> Place –*Rosette*

Champion Meat Chicken Pen – *Banner* Reserve Champion Meat Chicken Pen – *Banner*

**Meat Chicken Pen Rules and Guidelines:**

1. **Meat Chicken Requirements:**
  - A. **A meat pen of two (2) white meat type birds** (Cornish Rock Cross) chicken only ordered through the Clark County 4-H & FFA Rabbit & Poultry Committee.
  - B. **Each exhibitor's family MUST order a minimum of 6 meat chickens with at least 3 per exhibitor within an immediate household by April 14, 2024, from the Clark County 4-H & FFA Rabbit & Poultry Committee's bulk order. No 4-H Club or FFA Chapter orders. Complete on-line order form at <https://go.osu.edu/2024clarkcojrfairmarketchickenorderform> and mail payment to Clark Co. 4-H & FFA Rabbit & Poultry Committee Treasurer as indicated on the on-line form.**
  - C. Exhibitors will need to **pick up meat chickens ordered on June 6, 5 PM to 6 PM at the Fire Barn** on the Clark County Fairgrounds.
  - D. **Pen of two meat chickens MUST weigh 10.0 to 18.0 pounds with minimal weight variance** (avg. 8.0 lbs.). **Each meat chickens must weigh a minimum of 4.5 lbs.**
  - E. NPIP hatchery papers will be kept on file by the Clark Co. Rabbit & Poultry Committee. Copies available upon request for the exhibitor.
  - F. Exhibitors may only check-in, weigh-in, show and sell **one (1) meat pen of (2) chickens**. No extra meat chickens allowed in the barn! One chicken per cage – NO EXCEPTIONS!
  - G. No extra chickens allowed at the Fair for weigh-in.
  - H. Meat chickens sold in the Jr. Fair Auction or to the packer will be **loaded out at 6:30 PM, Tues., July 23**. The exhibitor must clean and tear down their meat chicken pen immediately following load out, **Tues., July 23 by 7:30 PM**. Exhibitors that do not complete this task forfeit their right to sell their meat chickens in the auction and the 4-H club/FFA chapter will be charged \$50.

2. **Weigh-In and Division of Classes:**

- A. Meat Chickens will be leg banded at check-in, **4 PM -7 PM, Fri., July 19** prior to cooping by the exhibitor. The exhibitor will be charged **\$2/meat chicken or \$4.00/meat pen.** No refunds given for under or overweight birds.
- B. Meat Chickens will be weighed **ONCE** by the third-party weigh master selected by the Senior Fair Board between **4 PM – 7 PM on Fri., July 19.** Weights will only be carried to one decimal (ex. 5.2 not 5.25). All weigh masters have the final say on weights.
- C. No wet birds or foreign objects or materials allowed on birds at weigh-in **or the show.**
- D. Underweight and overweight meat chickens may show and be loaded on the packer truck, but are not eligible for champions or to sell in the Jr. Fair Livestock Auction.

3. **After-Exhibition Animal Declaration On-Line Survey Form:**

- A. Each meat chicken exhibitor must complete an on-line “After-Exhibition Animal Declaration Form” indicating where their meat chicken pen is headed after exhibition (on the packer truck or go home).. This electronic form must be completed and submitted on-line no later than 30 minutes after Fair weigh-in is completed.
- B. The After-Exhibition Animal Declaration Form serves to assist the Rabbit & Poultry Committee, Sale Management and Fair personnel in tracking where meat chickens need to go after the conclusion of exhibition thus helping to reduce load-out and auction mishaps.
- C. Failure to complete and submit this on-line form by the designated deadline will result in forfeiture of the right to sell a meat chicken pen in this year’s Clark County Jr. Fair Livestock Auction.

4. **Auction:**

- A. Each exhibitor may participate in the Auction with **ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE).** This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions.
- B. Each Jr. Fair Exhibitor who wants to participate in the Jr. Fair Auction will need to make entry into Fair Entry <http://clarkohjrfair.fairentry.com> with an **Auction Entry (Live Auction or On-Line) by July 1, 2024.**
- C. Each Jr. Fair Exhibitor is required to have a **photograph taken by the Sales Photographer on June 11, June 12 or July 9, 5 PM to 8 PM, Annex, Fairgrounds** to be used with their Jr. Fair Auction Entry. Exhibitors must be in show appropriate attire from the waist up.
- D. Grand and Reserve Champion Meat Chickens must sell in the Sale of Champions and be loaded on the packer truck. If an exhibitor has multiple champions, they will sell all champions.
- E. Overall Premier Poultry Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Market Turkey, Market Duck or Meat Chicken Champions.
- F. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee.
- G. For complete Auction information, you must refer to the 2024 Clark County Jr. Fair Auction Rules. <https://ccjrfairsales.com/>

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Department – Jr. Fair Poultry

Division 704 – Poultry Showmanship (*Breeding & Market*)

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**Class 100 Age 8 and in 3<sup>rd</sup> Grade**  
**Class 101 Age 9**  
**Class 102 Age 10**  
**Class 103 Age 11**  
**Class 104 Age 12**  
**Class 105 Age 13**  
**Class 106 Age 14**  
**Class 107 Age 15**  
**Class 108 Age 16**  
**Class 109 Age 17**  
**Class 110 Age 18**

**Awards:**

**Age Classes – 1<sup>st</sup>-5<sup>th</sup> – Strip Ribbons**

**1<sup>st</sup> Place per Division – Trophy**

**2<sup>nd</sup>-5<sup>th</sup> Place per Division – Rosette**

**Showman of Showman Representative – Director’s Chair**

**Showmanship Rules and Guidelines:**

- 1. **Age Eligibility:** All ages are based on the exhibitor’s age as of January 1<sup>st</sup> of the current year.
- 2. **Registration:** 4-H and FFA members must make entry for showmanship using Fair Entry On-line at <http://clarkohjrfair.fairentry.com> by July 1<sup>st</sup>.
- 3. **Exhibitors MUST declare which ONE poultry species (chicken, duck, turkey) they will be competing in showmanship with at Poultry Check-In on Friday, July 19.**
- 4. **Designated Animal:** The exhibitor must use his/her own poultry animal in the showmanship contest.
- 5. **Time of Show: Showmanship will be held simultaneously with the poultry show order. There are not specific times for showmanship, instead when an exhibitor is ready to enter the showmanship judging area, they will take their declared species project animal (chicken, duck, or turkey) to the judging area to**



- be judged.
- Class Placings: All poultry exhibitors will be judged by age for placing and to earn points for Premier Exhibitor even if they have won in previous years.**
  - Divisions: Based on showmanship scores, the showmanship judge will determine division placings for Each poultry species – chicken, duck, and turkey.**

**Chicken Divisions:**

- Beginner Showmanship**..... Includes ages 8 & in 3<sup>rd</sup> grade, 9, 10
- Junior Showmanship**..... Includes ages 11, 12
- Intermediate Showmanship**..... Includes ages 13, 14
- Senior Showmanship**..... Includes ages 15 and over

**Duck Divisions:**

- Beginner Showmanship**..... Includes ages 8 & in 3<sup>rd</sup> grade, 9, 10
- Junior Showmanship**..... Includes ages 11, 12
- Intermediate Showmanship**..... Includes ages 13, 14
- Senior Showmanship**..... Includes ages 15 and over

**Turkey Divisions:**

- Junior Showmanship**..... Includes ages 8 & in 3<sup>rd</sup> grade to age 13
- Senior Showmanship**..... Includes ages 14 and over

- Showman of Showmen Eligibility: There will be no overall turkey, poultry, or waterfowl showman. The Senior Showmanship Winners will represent their divisions respectively in the Showman of Showmen competition. If the Senior Showman Division winner declines or has already competed as the Showman of Showmen representative for that species, the eligibility goes to the 2<sup>nd</sup> place Senior Showmanship Division exhibitor and continues through 5<sup>th</sup> place of the Senior Showmanship Division. If no one is eligible for Showman of Showmen through 5<sup>th</sup> Place, there will be no representative for that species in the Showman of Showmen Contest. **Note: If there are less than 20 Turkey Exhibitors, there will not be a Turkey Showman Representative in the Showman of Showmen Contest.****

Department - Jr. Fair Poultry		Division – 707 – Poultry Ambassador
<b>Class 100</b>	<b>Jr. Poultry Ambassador</b>	<b>2023 Jr. Poultry Ambassador – Carly Whited</b>
<b>Class 200</b>	<b>Sr. Poultry Ambassador</b>	<b>2023 Sr. Poultry Ambassador – Carlee Nicewaner</b>

**Poultry Ambassador Contest Rules and Guidelines:**

- Requirements:**
  - Exhibitors aged 8 and in third grade to age 18 and currently enrolled with a poultry project are eligible. 4-H Poultry project members up to age 12 as of January 1st are eligible for Jr. Poultry Ambassador. 4-H and/or FFA members aged 13 and older as of January 1<sup>st</sup> are eligible for Sr. Poultry Ambassador.
  - Applicants should be knowledgeable of the poultry industry.
  - Applicant must complete and **submit on-line survey application by midnight on June 5.** Go to <https://go.osu.edu/2024clarkcojrfairanimalambassadorapp> to apply.
  - Applicant must participate in an **interview at the Poultry Skill-a-thon, Wed., June 12, 6 PM.**
  - Once an exhibitor wins a poultry ambassador division, they may not participate in the Poultry Ambassador competition again until he/she reaches the age requirements for the next division. Once you win a division; you cannot win that division again.
- Duties**
  - Assist with Poultry Shows at the Clark County Fair.
  - Serve as a youth representative on the 4-H & FFA Poultry Committee, if at least 13 years of age.
  - Promote Poultry throughout the year at community events and activities.
- Recognition:** Poultry Ambassadors recognized at the beginning of the poultry show with sash, tiara, or hat.

Department – Jr. Fair Poultry		Event - Market Poultry Premier Exhibitor
<b>Class 100</b>	<b>Senior Premier Exhibitor</b> .....	<b>Ages 15 and over</b>
<b>Class 200</b>	<b>Intermediate Premier Exhibitor</b> .....	<b>Ages 13, 14</b>
<b>Class 300</b>	<b>Junior Premier Exhibitor</b> .....	<b>Ages 11, 12</b>
<b>Class 400</b>	<b>Beginner Premier Exhibitor</b> .....	<b>Ages 8 &amp; in 3<sup>rd</sup> grade, 9, 10</b>

**Awards** – Presented at the Showman of Showmen Contest, Thursday, July 25, 3 PM, Expo Center  
**1<sup>st</sup> Place each age** – Cash Award and Certificate – Sponsored by Clark County 4-H Committee  
**Age Division Winner – Plaque Overall Winner – Plaque**  
**Overall Premier Exhibitor** – Eligible to Sell in the Sale of Champions  
 Results Posted on the Ends of the Poultry Barns, the Cattle Show Arena and the 4-H Awards Board in the Youth Building by Noon on Thursday, July 25

**Premier Exhibitor Rules and Guidelines:**

1. **Eligibility:** Any 4-H or FFA member currently enrolled with a meat chicken, meat duck, market turkey and/or eggs project may compete if they meet all poultry exhibition rules.
2. **Age:** All ages are based on the exhibitor's age as of January 1<sup>st</sup> of the current year.
3. **Criteria:** Competing members earn points from Poultry Skill-a-thon/Project Judging, Poultry/Turkey/Duck Showmanship and Class Placing in the Market Turkey, Meat Duck, Meat Chicken and Egg Class. Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%.
4. **Tie Breaker: In case of a tie, the following criteria will be used:**  
First Tie Breaker: Overall Skill-a-thon Score, 2<sup>nd</sup> Tie Breaker: Total Tie-Breaker Points in Skill-a-thon, 3<sup>rd</sup> Tie Breaker: Showmanship Placing, 4<sup>th</sup> Tie Breaker: Highest Overall Animal Rank in the Show.