

# 2025 JUNIOR FAIR BEEF

**CAREFULLY READ ALL RULES AND GUIDELINES. EXHIBITORS ARE RESPONSIBLE FOR FOLLOWING THE MOST CURRENT JR. FAIR RULES FOR EXHIBITION!**

## Market Beef Fair Entry

**Market Beef Exhibitor Registration:** Dec. 1 **Time:** By Midnight **Location:** On-line  
**Market Beef Tag-In:** Saturday, Dec. 14 **Time:** 8 AM -11AM **Location:** Cattle Barn 3

## Beef Contests

### Jr. and Sr. Beef Ambassadors and Beef Queen:

**Entry Deadline:** June 9 **Time:** By Midnight **Location:** On-line  
**Interview:** June 17 **Time:** 7 PM **Location:** Merc. Bldg.  
**Awarded:** Wed., July 23 **Time:** 6 PM **Location:** Expo Center

### Sr. Beef and Winterhoff Beef Awards:

**Entry Deadline:** June 9 **Time:** By Midnight **Location:** On-Line  
**Sr. Beef Award Announced:** Wed. July 23 **Time:** 6 PM **Location:** Expo Center  
**Winterhoff Award Announced:** Fri., July 25 **Time:** 9 AM **Location:** Cattle Arena

**Team Beef Fitting Contest:** Thurs., July 24 **Time:** 1 hour after Cattleman's **Location:** Expo Center

### Clark Co. Cattle Producer's Scholarship:

**Entry Deadline:** Jan. 20 **Time:** By Midnight **Location:** On-Line  
**Awarded:** at Cattle Battle Jan. 24-26 **Time:** TBD **Location:** Expo Center

**Skill-a-thon/Project Judging:** June 17 **Time:** 5 PM-9 PM **Location:** Merc. Bldg.

## Other Beef Fair Entries

**Beef Feeders:** **May 15** **Time:** By Midnight **Location:** On-Line  
**Beef Breeding:** July 1 **Time:** By Midnight **Location:** On-Line  
**Showmanship:** July 1 **Time:** By Midnight **Location:** On-Line

## Market Beef and Beef Feeders On-Line Forms Due:

**DUNF Due:** Fri., July 18 **Time:** By 30 Min. after weigh-in **Location:** On-line  
**UPI Exh. Livestock Affidavit Due:** Fri., July 18 **Time:** By 30 Min. after weigh-in **Location:** On-line  
**Animal Declaration Form Due:** Fri. July 18 **Time:** By 30 Min. after Weigh-in **Location:** On-line

## Animal Arrival Deadline:

**Market Beef -** Fri., July 18 **Time:** 8 PM **Location:** Expo Center  
**Beef Feeders –** **Fri., July 18** **Time:** **8 PM** **Location:** Expo Center  
**Breeding –** Sun., July 20 **Time:** **8 AM** **Location:** Expo Center

**Market Beef Weigh-In:** Fri., July 18 **Time:** 8:30 PM-10 PM **Location:** Expo Center  
**Beef Feeders Weigh-In:** **Fri., July 18** **Time:** **8:30 PM-10 PM** **Location:** Expo Center  
**Beef Breeding Check-In:** Sun., July 20 **Time:** **8 AM-8:30 AM** **Location:** Expo Center

## Beef Feeders On-Line Form Due:

**DUNF Due:** Sun., July 20 **Time:** By 11 AM **Location:** On-Line

**Beef Showmanship:** Sun, July 20 **Time:** 9 AM **Location:** Expo Center  
**Beef Feeder Show:** Sun., July 20 **Time:** Noon **Location:** Expo Center  
**Beef Breeding Show:** Sun. July 20 **Time:** Following Feeder Show **Location:** Expo Center

**Commercial Market Beef Show:** Wed., July 23 **Time:** 5 PM **Location:** Expo Center  
**Market Beef Show:** Wed., July 23 **Time:** 6 PM **Location:** Expo Center

**Cattle Producer's:** Thurs., July 24 **Time:** 10 AM **Location:** Expo Center

**Premier Exhibitor Results Posted:** Thurs., July 24 **Time:** Noon **Location:** Expo Center//Youth Bldg.  
**Premier Exhibitor Recognition:** Thurs., July 24 **Time:** 3 PM **Location:** Expo Center

## Beef Release:

**Breeding Beef:** Sun., July 20 **Time:** Conclusion of Show **Location:** Expo Center  
**Back Home Beef Feeders:** **Sun., July 20** **Time:** **Conclusion of Show** **Location:** **Expo Center**  
**Back Home Market Beef:** Wed. July 23 **Time:** Conclusion of Show **Location:** Expo Center  
**Packer Truck Market Beef:** **Thurs., July 24** **Time:** **5 PM** **Location:** Expo Center  
**Packer Truck Beef Feeders:** **Thurs., July 24** **Time:** **4 PM** **Location:** **Expo Center**

## Jr. Fair Auction:

**Entry Deadline:** July 1 **Time:** 11:59 PM **Location:** On-Line  
**Exhibitor Photograph:** June 16 & 17 **Time:** **4:30 PM-8:30 PM** **Location:** Annex

Exhibitor Photography: July 8 **Time: 2:30 PM – 6:30 PM** Location: Annex  
 Champion Showcase & Live Auction: Fri., July 25 **Time: 9 AM** Location: Cattle Arena  
 On-Line Auction: Monday, July 28, 9:00 AM - **Friday, August 1, 11:59 PM**

**Senior Fair Board Members:** Emily Bumgardner, Andy Eberhard, Justin Mattern  
**Junior Fair Board Members:** Peyton Bumgardner, Owen Fagan, Ben Orr, Kai Ricks, Emily Waddle, Sarah Waddle  
**4-H Youth Development Extension Educators:** Patty House, Jeremy Elleman  
**FFA Instructors:** Amy Jo Henry, Trisha Seckel

**Beef Committee Officers:**

**Chair** – Skylar Plank **Vice Chair** – Mike Bumgardner  
**Secretary** – Linde Sutherly **Co-Treasurers** – Lisa Plank, Julie Bennett

**Beef Committee Members:** Ray Adams, Bob Agle, Andrew Armstrong, Jason Bishop, Kim Flax, Kristi Hirtzinger, Matt Hirtzinger, Greg Kaffenbarger, Zackery Rinehart, Sasha Rittenhouse, Grace Tuttle, Dale Wilson, Vicki Wilson

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**Department – Jr. Fair Beef**

**Event – 4-H Beef Skill-a-thon & Project Judging**

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**Senior Skill-a-thon & Project Book Division** ..... Ages 15 and over  
**Intermediate Skill-a-thon & Project Book Division**..... Ages 13, 14  
**Junior Skill-a-thon & Project Book Division**..... Ages 11, 12  
**Beginner Skill-a-thon & Project Book Division**..... Ages 8 & in 3<sup>rd</sup> grade, 9, 10

**Awards:**

**All Participants** – *Grade Ribbons and Incentive Award*  
**Top 10% by Age** – Rosette & Certificate - *Sponsored by Clark County 4-H Committee*  
**Division Winners** – Plaque **Overall Winner** – Plaque  
**Outstanding Project Books by Divisions:** \$50 Cash Award and Certificate  
*Sponsored by Clark Co. 4-H & FFA Beef Committee*

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**ALL LIVESTOCK SHALL BE EXHIBITION DRUG RESIDUE LEGAL PRIOR TO THE START OF THE SHOW IN WHICH THE LIVESTOCK IS ENTERED FOR EXHIBITION.**  
**For the Jr. Fair Beef Department that includes all beef breeding, beef feeders and market beef in all shows. (901-19-02)**

**General Beef Exhibitor Rules and Guidelines: THESE RULES APPLY TO ALL DIVISIONS IN THE Jr. Fair Beef Department.**

1. **Exhibitor Rules and Guidelines:** Exhibitor Rules and Guidelines: All **BEEF** exhibitors are required to abide by the most **CURRENT**:
  - **Clark Co. Jr. Fair Book Rules** – posted at <https://clarkcoag.com> and <https://clark.osu.edu/program-areas/4-h-youth-development/clark-county-fair>
  - **Ohio's Livestock Exhibition Rules** - <https://agri.ohio.gov/divisions/animal-health/Livestock+Exhibitions> – includes the following
    - **Livestock Tampering Exhibition Rules**
    - **Livestock Health Exhibition Rules**
    - **Livestock Show Reform Law**
2. **Current 4-H and FFA Members:** Only currently enrolled Clark County 4-H and FFA members may exhibit, show and/or sell breeding beef, beef feeder, or market beef at the Clark County Junior Fair. 4-H members must be enrolled in a club with a beef project (#117) by **April 15<sup>th</sup>** of the current year. **FFA members must have a valid Junior Fair Entry filed on-line using Fair Entry by May 31 of the current year unless an earlier date is required by the department, division and class. Go to <http://clarkohjrfair.fairentry.com>**
3. **Skill-a-thon/Project Judging:** 4-H beef exhibitors must bring up-to-date project book(s), record book(s), and feed tag(s) for all projects to skill-a-thon/project judging. All 4-H beef exhibitors must go through beef skill-a-thon/project judging to be eligible to show beef - market, breeding, or beef feeder. FFA exhibitors who wish to be eligible for the Premier Exhibitor Award must participate in Skill-a-thon/Project Judging. Age divisions (senior, intermediate, junior and beginner) are the same as for showmanship and premier exhibitor.
4. **Outstanding Project Book:** 4-H and FFA members wishing to enter the Outstanding Beef Project Book Contest must submit their project book(s) for judging when they participate in the Skill-a-thon/Project Judging. Project books will be judged and available for pick-up by the member at beef weigh-in/check-in and during the shows.
5. **Health Requirements:** No Health Papers! Animals exhibited must show no symptoms or evidence of any infectious or contagious disease.
6. **Authorized Showman:** Each exhibitor must show his/her own animal(s) including during showmanship. If an exhibitor has more than one animal in a class, another currently enrolled Clark County 4-H/FFA member may show one of the exhibitor's animals.
7. **Authorized Show Ring People:** Only exhibitors, the judge, show personnel and a designated ring person(s) permitted in the show ring. Parents and/or other adults must remain outside of the show ring.
8. **Make Up Arena:**
  - A. Exhibitors will be allowed an additional person to assist them in the makeup area. If an exhibitor has animals in back-to-back classes, a maximum of two people may be at the gate to help **switch out animals**. This

additional person must be either an immediate family member or another current Clark County 4-H or FFA member, 4-H club advisor/volunteer or FFA advisor.

**9. Expo Rules:**

- A. All cattle are to be tied on the same side of the aisle for the same row assigned on the pen assignments.
- B. **No cattle can be moved to a different stall without approval from the Beef Committee Chair.**
- B. Place grooming chutes only in the Expo Center.
- C. Fans must be at least 48 inches above the ground in all stalls/barn area for the safety of all. No port-a-coolers permitted.
- D. Cattle equipment not allowed outside of the Expo Center building including boom boxes.
- E. Play music at a reasonable level.
- F. Pelleted bedding and mulch are the only approved bedding for beef exhibitors in the Expo Center. Exhibitors must remove mulch from stall area and place in the designated area at the conclusion of the fair. You may only use STRAW in the TIE OUTS!
- G. May rearrange stall panels, but do not remove from any pens. Clean stalls and put back together by **10 AM last Friday of Fair**, properly, or there will be a \$100 fine assessed to the club.
- H. Do not use paint, tape, nails, tacks, staples, or other materials that could damage the panels! Only use zip ties and please cut or remove zip ties at the conclusion of the fair.
- I. Keep aisle ways clean and clear. Place manure in designated areas only. Clubs should provide a wheelbarrow for their members to use.
- J. For the safety of animals and exhibitors, it is **MANDATORY** that each exhibitor uses a halter and a necktie on each beef animal.
- K. All beef animals must be in from the tie-out area and standing in a clean stall by 9 AM daily. Failure to follow this rule may result in dismissal from the fairgrounds.

**10. Animal Care:** Exhibitors are responsible for caring for their animals until loaded onto the packer truck or taken home upon dismissal. Exhibitors in violation of this rule will forfeit all auction rights including packer bids and auction premiums.

**11. Handling Requirements:**

- A. All animals must be halter broken and easily handled by the exhibitor. The Junior Fair Beef Committee reserves the right to disqualify any beef animal at the Clark County Fair seen as uncontrollable and unsafe to the public.
- B. The exhibitor must show and/or sell their own beef animals alone unless special circumstances gain approval from the Committee Chairman, FFA Advisor and/or 4-H Extension Educator prior to the event.
- C. Exhibitors with special conditions, needs or circumstances need to notify the Beef Committee 30 days prior to the first day of the county fair, unless the special circumstance arises closer to the Fair.

**12. Grooming Requirements and Prohibited Practices:**

- A. Use of any substance to enhance or change the color of the livestock, including the livestock's hide or hooves; adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders; and/or pigmented grooming aides or materials is strictly prohibited. Each beef animal will be checked for paint and pigmented materials before entering the show arena. Animals giving evidence of such treatment will not compete at the Clark County Fair.
- B. All animals giving evidence of any unacceptable practices or prohibited grooming practices as outlined in 901-19-13 and 901-19-33 of Ohio's Livestock Tampering Exhibition Rules will be barred from competition at the Clark County Fair.
- C. Drenching of livestock at an exhibition is a prohibitive practice except as permitted for a medical condition when diagnosed by a licensed veterinarian. Drenching means the act of using an instrument, including a bottle, placed in an animal's mouth to administer a liquid, food, or any other substance.

**13. Resolution Committee:** The Junior Fair Beef Committee reserves the right to rule on items or interpretations of all rules and items not stated.

**14. Rule Observance:** Ignorance of rules is no excuse for violation. The digital Clark County Jr. Fair Book, the 4-H Project Selection and Requirement Guide and/or the Clark County Fair Website <http://clarkcoag.com> outline all the rules and regulations. In the question of a rule violation, the following due process will be used:

- A. Fair officials will question the exhibitor involved and his/her parent(s)/legal guardians. If it is felt that a violation has occurred, Fair officials will make recommendations to the designated committee of the Agricultural Society appointed to that department. After the committee hears the allegations and/or evidence, they will decide if the case comes before the full Board of Directors.
- B. In the decision of allegations brought before the Board, all involved parties will receive notification of a meeting date with all parties having the right to present their views and/or evidence. Upon hearing the case, the Fair Board will make a ruling.
- C. When the Fair Board has obtained satisfactory evidence that an exhibitor violated any of the livestock rules, barring the exhibitor and/or exhibitor's family from showing in any future agricultural fairs may result. The minimum number of years for a disbarment is three (3) years before the right to review. Any premiums awarded to animals shown in violation of this rule, the Fair Board will require the exhibitor to refund all premiums, trophies, awards, ribbons, and auction money under each violation. Unless fraud and/or deception are involved, all championship placing stand

15. **Protests:**

- A. **The appropriate species committees and/or Jr. Fair Auction Committee, Junior, and Senior Fair Boards will handle protests specific to department rules governing shows, events, contests, and auction.** Protests must be made in writing accompanied with a **\$50.00** check made payable to the Clark County Fair Board and presented to the chairperson of the specific Junior Fair Department, refundable if the protest is allowed.
- B. In the event of a protest arising over the interpretation of 4-H exhibitor eligibility requirements (i.e. – skill-a-thon completion, age/grade requirements, club meeting requirements, activity fee requirements, dual projects, etc.), such protest must be made in writing, accompanied with a \$50 check, refundable if protest is allowed and filed in the 4-H office at the Youth Building. The Clark County 4-H Extension Educator and the Clark County 4-H Advisory Committee’s Resolution Committee will review the written protest and take appropriate action.
- C. The team of Agri-science instructors govern FFA exhibitor eligibility and interpretation. FFA exhibitors must file written FFA protests accompanied with a \$50 check in the FFA office of the Youth Building for review, interpretation, and action.
16. **Fair Suspension:** When satisfactory evidence has been obtained by the Clark County Agricultural Society Board of Directors that any individual(s) have been suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark County Fair for a congruent period-of-time. Any person, so suspended, may appeal said suspension to the Clark County Agricultural Society Board of Directors by filing for such an appeal in writing at least seven (7) days prior to the opening of the Clark County Fair. (Enacted 3/25/92 – Clark County Fair Board).

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Department – Jr. Fair Beef

Division 100 – Breeding Beef

Show on Sunday, July 20 following Beef Feeder Show

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**Classes:**

- 101 – Angus
- 102 – Balancer
- 103 – Belted Galloway
- 104 – Charolais
- 105 – Chianina
- 106 – Crossbred
- 107 – Gelbveih
- 108 – Hereford
- 109 – Limousin
- 110 – Maine-Anjou
- 111 – Red Angus
- 112 – Shorthorn
- 113 – Shorthorn Plus
- 114 – Simmental
- 115 – All Other Breeds
- 116 – Miniature Breeds

**Cash Awards - Sponsored by Clark County Cattleman’s Association**

1<sup>st</sup> – 5<sup>th</sup> Place – *Rosette*

Breed Champions – *Rosette*

Supreme Breeding Female – *Banner*

**Note: Cash awards announced at the show.**

Reserve Breed Champions – *Rosette*

Reserve Supreme Breeding Female - *Banner*

**Breeding Beef Exhibitor Rules and Guidelines:**

**1. Animal Requirements for Beef Breeding:**

- A. Heifers must be born after Sept 1, 2023 to May 1, 2025, and Cow Calf Pairs of any age.
- B. Heifers must be in the possession of the exhibitor and under ownership by the exhibitor, exhibitor’s parents or in partnership with the exhibitor by May 1<sup>st</sup> of the current year.
- C. Any crossbred heifer not owned by the exhibitor or exhibitor’s immediate family requires the exhibitor to file a lease agreement between the exhibitor and the leaser (animal’s owner) **by May 1 at the Extension Office.** (ORC 901-19-39) The lease form is available at <https://clark.osu.edu> under Applications and Forms and, also on the 4-H App.
- D. 4-H and FFA heifers shown in the breeding show **MAY NOT** show as market heifers in the Market Show.
- E. Exhibitors may show no more than two breeding beef animals per class.
- F. Cows will show in the cow/calf classes only.
- G. Exhibitors may **ONLY** show a bull calf as part of a Cow/Calf pair.
- H. Exhibitors may exhibit their beef breeding animals the entire fair or can take them home after the show.
- I. Exhibitors must check in their breeding entries on Sunday between 11 AM and Noon in the Expo Center. Exhibitors must show registration papers at check-in.
- J. All females from the same breed will show together in one breed class not by age. Breeds must have a

- minimum of two (2) head to have a breed class. All other registered cattle will show in the AOB class. Any class breaks will be at the discretion of the show committee.
- Registration Papers:** Registration papers must show that the animal is in the member's ownership by May 1<sup>st</sup> of the current year.
  - Eligibility:** 4-H members must be enrolled by **April 15<sup>th</sup>** in the 4-H Beef Breeding project (#117BB) to show in the Beef Breeding Show. **FFA members must make entry on-line using Fair Entry at <http://clarkohjrfair.fairentry.com> by May 31<sup>st</sup> and have a SAE approved beef breeding project with their Agri-Science instructor.**
  - Entries:** All 4-H and FFA members are required to pre-enter by July 1 on-line at <http://clarkohjrfair.fairentry.com> using Fair Entry.

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Department – Jr. Fair Beef

Division 101 – Beef Feeder

Show on Sunday, July 20, Noon, Jr. Fair Feeder Show First, Followed by Open Class Feeder Show

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**Class 100 – Beef Feeder**

**1<sup>st</sup> – 5<sup>th</sup> Place Rosette**

**Grand Champion Beef Feeder – Banner**

**Reserve Champion Beef Feeder– Banner**

Cash awards announced at the show for Jr. Fair Beef Feeder

**1. Animal Requirements for Beef Feeders:**

- Beef Feeders **must be heifers or steers** born between January 1<sup>st</sup> and May 1<sup>st</sup> of the current year.
- Beef feeders must be in the member's possession and ownership by May 1<sup>st</sup> of the current year.
- Beef feeders must be owned not leased per ODA rules.
- Maximum weight for a beef feeder is 700 lbs. at Fair weigh-in to be eligible to show and be considered as an auction eligible project experience.**

**2. Exhibitor Eligibility and Fair Entry:**

- 4-H members must be enrolled by **April 15<sup>th</sup>** in the 4-H Beef Feeder Project (#117BF) to show in the **Beef Feeder Show**.
- FFA members must make entry on-line using Fair Entry at <http://clarkohjrfair.fairentry.com> by May 15<sup>th</sup> and have a SAE approved beef feeder project with their Agri-Science instructor.**
- Exhibitors must make entry for all beef feeders by May 15 on-line at <http://clarkohjrfair.fairentry.com> using Fair Entry. Each beef feeder entry must include an I.D. (ear tag, tattoo, RFID, 840 tag).**

**3. Quality Assurance, Drug Use Notification (DUNF), and Producers Affidavit:**

- The exhibitor must have completed an annual Youth Quality Assurance program by June 1 to exhibit his/her beef feeders at the Clark Co. Jr. Fair.**
- The exhibitor and his/her parent/legal guardian must complete and sign a Drug Use Notification Form (DUNF) on-line survey by 30 minutes after weigh-in on Friday, July 18 on each of his/her beef feeders.**
- The exhibitor and his/her parent/legal guardian are required to complete a United Producers Inc. Affidavit on-line survey by 30 minutes after weigh-in on Friday, July 18 for his/her beef feeders to verify to packers that your market beef animals have not been fed ruminant derived animal proteins.**

**4. Arrival, Weigh-In, Division of Classes and Show Order:**

- Exhibitors must have their beef feeders on the fairgrounds and in their stalls by 8 PM, Fr., July 18.
- Beef feeders will be weigh-in from 8:30 PM to 10 PM in the Expo Center.
- Beef feeders will be shown by weight. Weight classes will be determined by weights taken by a 3<sup>rd</sup> party weigh master selected by the Fair Board at the Fair weigh-in.
- Once weighed at the Fair, the feeder shall show until elimination or disqualification by the judge or Fair Vet.
- Calves shown as beef feeders **may not show** in the beef breeding show.

**5. After Exhibition Animal Declaration On-Line Survey Form:**

- Each beef feeder exhibitor must complete an "After-Exhibition Animal Declaration Form" indicating where each beef feeder will be headed after exhibition (on the packer truck or go home). This form must be completed, signed, and submitted on-line no later than 30 minutes after the conclusion of weigh-in.
- The After-Exhibition Animal Declaration Form serves to assist the Beef Committee, Sales Management and Fair personnel in tracking where animals need to go after the conclusion of exhibition thus helping to reduce load-out and auction mishaps.
- Failure to complete, sign and submit this form on-line by the designated deadline will result in forfeiture of the right to sell a beef feeder in this year's Clark County Jr. Livestock Auction.

**6. Auction:**

- Each exhibitor may participate in the Auction with **ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE)**. This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions.
- Each Jr. Fair Exhibitor who wants to participate in the Jr. Fair Auction will need to make entry at [www.ccjrfairsales.com/exhibitors](http://www.ccjrfairsales.com/exhibitors) with an Auction Entry (Live Auction or On-Line) by July 1, 2025.

- C. Each Jr. Fair Exhibitor is required to have a photograph taken by the Sales Photographer on June 16 or June 17, 4:30 PM to 8:30 PM, or July 8, 2:30 PM to 6:30 PM, all in the Annex, Fairgrounds to be used with their Jr. Fair Auction Entry. Exhibitors must be in show appropriate attire from the waist up.
  - D. Grand and Reserve Champion Beef Feeder MAY sell in the Sale of Champions and go on the packer truck. If an exhibitor has multiple champions, they will sell all champions.
  - E. The Grand Champion or the Reserve Champion Beef Feeder MAY be pulled from the Sale of Champions by the exhibitor, if the exhibitor wants to take their beef feeder home. The exhibitor forfeits their right to be in the Sale of Champions. No replacement will be selected to take the sale spot in the Sale of Champions. The exhibitor who pulls their Champion or Reserve Champion Beef Feeder from the Sale of Champions cannot participate in the Experience Sale (live or on-line) unless they have another auction eligible project.
  - F. Overall Market Beef Premier Exhibitor (combines scores for beef feeders, market steers, market heifers and commercial market beef) may sell in the Sale of Champions but are not required to do so unless also one of the Champions.
7. **Animal Dismissal:** Beef feeders going home may leave at the conclusion of the show on Sunday. Beef feeders going on the packer truck will be loaded out on Thursday, July 24, 4 PM in the Expo Center. Written prior approval from the Fair Veterinarian and notification to the Jr. Fair Beef Committee is required prior to early release of any beef animals.

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Department – Jr. Fair Beef Class 100 – FFA X-Bred Class 400 – 4-H X-Bred Class 600 – Commercial Beef	Division 102 – Market Beef Class 200 – Scramble Class 500 – Market Heifers	Class 300 – Breed Steers
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**Special Note:** Clark Co. Jr. Fair Beef Ambassadors, Clark Co. Beef Queen, Skill-a-thon, Project Book, and Senior Beef Awards will be announced and presented at the beginning of the show.

**Awards:**

1<sup>st</sup>- 5<sup>th</sup> Place – Rosettes  
 Junior Fair Rate of Gain Champion – *Trophy*  
 Junior Fair Rate of Gain 3<sup>rd</sup> Place - *Rosette*  
 Junior Fair Rate of Gain 5<sup>th</sup> Place - *Rosette*  
 FFA X-Bred Weight Class Winner – *Rosette*  
 FFA X-Bred Champion – *Director's Chair*  
 3<sup>rd</sup>- 5<sup>th</sup> Overall FFA X-Bred Steers - *Director's Chair*  
 Scramble Champion - \$100 & *Trophy*  
 Scramble 3<sup>rd</sup> Place - \$50.00 & *Rosette*  
 Champion Breed Steer (one per breed) – *Rosette*  
 4-H X-Bred Weight Class Winner – *Rosette*  
 4-H X-Bred Champion – *Director's Chair*  
 3<sup>rd</sup> - 5<sup>th</sup> Overall 4-H X-Bred Steers – *Director's Chair*  
 Market Heifer Champion – *Director's Chair*  
 Grand Champion Market Beef – *Banner & Trophy*  
 Grand & Reserve Champion Market Beef - *Belt Buckles Sponsored by Steve & Tammy Rust*  
 3<sup>rd</sup>- 5<sup>th</sup> Overall Market Beef – *Banners*  
 Com. Mkt Steer Champion – *Director's Chair*  
 Com. Mkt. Heifer Champion – *Director's Chair*  
 Overall Grand Commercial Beef – *Banner*

**Note:** Cash awards will be announced at the show.  
 Junior Fair Rate of Gain Reserve – *Rosette*  
 Junior Fair Rate of Gain 4<sup>th</sup> Place – *Rosette*  
 FFA X-Bred Weight Class - 2<sup>nd</sup> - 5<sup>th</sup> Place – *Rosette*  
 FFA X-Bred Reserve Champion – *Director's Chair*  
 Scramble Reserve Champion - \$75.00 & *Trophy*  
 Scramble 4<sup>th</sup> Place - \$25.00 & *Rosette*  
 Reserve Breed Steer (one per breed) – *Rosette*  
 4-H X-Bred Weight Class 2<sup>nd</sup> - 5<sup>th</sup> Place - *Rosette*  
 4-H X-Bred Reserve Champion – *Director's Chair*  
 Market Heifer Reserve Champion - *Director's Chair*  
 Reserve Champion Market Beef - *Banner & Trophy*  
 Com. Mkt Steer Res. Champion – *Director's Chair*  
 Com. Mkt Heifer Res. Champion – *Director's Chair*  
 Overall Reserve Grand Commercial Beef - *Banner*

**Market Beef Exhibitor Rules and Guidelines:**

**1. Animal Requirements for Market Beef Classes:**

- A. Market steers and/or market heifers must be beef purebreds or crossbreds and in the continuous possession, care, and ownership of the member from **December 1 through the Clark County Fair Auction Date. This means the market steer and/or market heifer must ONLY be shown in the EXHIBITOR'S NAME at any youth or open beef shows between December 1, 2024, and July 25, 2025.**
- B. 4-H and FFA steers and market heifers shown and sold at any previous Fairs are not eligible to exhibit at the Clark County Junior Fair.
- C. Market beef exhibitors must register all market beef coming to the December Tag-In/Weigh-In by **midnight on Dec. 1**. Members must designate their steer(s) or market heifer(s) 4-H or FFA. Any changes to this designation must be made in writing prior to the 4-H and/or FFA enrollment deadlines.
- D. Market steers and market heifers must weigh-in at the December Tag-In/Weigh-In at the Clark County Fairgrounds. The weight recorded on this date will serve as the starting weight to calculate Rate of Gain Winners.
- E. Members may weigh-in and tag up to four steers and/or market heifers, show three steers and/or market heifers, but may only sell one steer or market heifer.

- F. Steers and market heifers must weigh a **minimum of 950** to be eligible to sell in the Junior Fair Auction. The Scramble Committee will determine minimum sale weight for scramble steers. Underweight steers and/or market heifers will show in a separate class with 4-H and FFA steers/market heifers showing together but are ineligible for Champions and Auction.
  - G. All steers and market heifers will be dehorned. No dehorning at the Fair. The fair veterinarian will rule on any questionable steer and/or market heifer for proper castration, dehorning and any infectious or contagious diseases.
  - H. Stags or bulls may not show or sell at the Fair. This includes beef animals with any retained testicular tissue. In the event a veterinarian is needed to determine whether an animal is a bull, stag or steer, the Fair Vet will make the official ruling.
  - I. Market heifers **may not** show in the breeding show or be bred. It is at the discretion of the beef committee to have the Fair Veterinarian palpate or blood test, as necessary.
  - J. The only ID ear tags permitted in any market beef animal are RFID ear tags or Scramble Tag. Beef Committee will remove other ear tags prior to the animal crossing the scales at Fair weigh-in on Friday. Note: It is against the law to remove any EID or other USDA official animal I.D.
  - K. The Beef Committee reserves the right to inspect your animal at any time. You must notify the Beef Committee Chairperson, if your animal is not housed where it has been designated on the **Market Beef Exhibitor On-Line Reg. in December**. Failure to notify the Beef Committee Chairperson could result in your disqualification from the Jr. Fair Show and Auction at the discretion of the Beef Committee.
2. **Animal Replacement & Ear Tag Lose:**
- A. An exhibitor may replace a steer and/or market heifer that dies up to 150 days prior to the first day of Fair, if two (2) Beef Committee members inspect the dead steer or market heifer.
  - B. If a project steer or market heifer dies less than 150 days prior to the first day of the Fair, an exhibitor may exhibit, show, and sell a steer tagged by a sibling from the same household. Household means the permanent residence address of the exhibitor.
  - C. If a steer or market heifer loses its ear tag, the exhibitor must make a report to the Extension Office within 24 hours, **call 937-398-7599 or e-mail [house.18@osu.edu](mailto:house.18@osu.edu) or call 937-398-7606 or e-mail [elleman.30@osu.edu](mailto:elleman.30@osu.edu)**. It will be the member's responsibility to have the steer or market heifer available for retagging at the discretion of the Beef Committee.
3. **Breed Steer Requirements:**
- A. Each breed will show by its national breed standards for registering steers.
  - B. All steers must be of a recognized beef breed.
  - C. Original registration papers must be in the exhibitor's name and turned in at the time the steer is weighed at the Clark County Fair. These original papers must show that the animal is registered and bear the same tattoo number that is easily read within the animal's ear before crossing the scales. For the Simmental breed, Performance Pedigrees will be accepted as registration papers.
  - D. Exhibitors of any breed steer class with less than two (2) steers will determine if they want to show in the AOB (All Other Breeds) or Crossbred Class after weigh-in. There must be at least two All Other Breeds steers to have a class. 4-H and FFA breed steers will show together.
4. **Quality Assurance, Drug Use Notification (DUNF) and Producers Affidavit:**
- A. The exhibitor must have completed an annual Youth Quality Assurance program **by June 1** to exhibit his/her market steers &/or market heifers at the Clark Co. Jr. Fair.
  - B. The exhibitor and his/her parent/legal guardian must complete and sign a Drug Use Notification Form (DUNF) on-line survey by 30 minutes after weigh-in on Friday, July 18 on each of his/her market steers and/or market heifers.
  - C. The exhibitor and his/her parent/legal guardian are required to complete a United Producers Inc. Affidavit on-line survey by 30 minutes after weigh-in on Friday, July 18 for his/her market steer and/or market heifer to verify to packers that your market beef animals have not been fed ruminant derived animal proteins.
5. **Market Beef Fair Entry:** Jr. Fair Management will make entry for market beef class entries for all 4-H and FFA members based on the information collected on the **2025 Clark County Jr. Fair Market Exhibitor Registration on-line survey at <https://go.osu.edu/2025clarkcojrfairmarketbeefexhreg>** and the Beef Tag-In/Weigh-In, Dec. 14, 2024.
6. **Arrival, Weigh-In, Division of Classes and Show Order:**
- A. All market steers and market heifers must be in their stalls by 8 PM, Friday, July 18. Any market steers and/or market heifer not stalled by this time will weigh last.
  - B. 4-H and FFA steers and market heifers will show in weight classes. Weight classes will be determined by weights taken by a 3<sup>rd</sup> party weigh master selected by the Fair Board at the Fair Weigh-in, Friday, July 18, 8:30 PM to 10 PM in the Expo Center at the fairgrounds.
  - C. All classes, breed and crossbred, will have a **minimum of two (2) animals per class**. Market heifers will show in classes separate from the market steers. There will be no breed classes for market heifers.
  - D. After crossing the scales, any steer checked in as a crossbred or a breed steer shall remain as such.
  - E. Once weighed at the Fair, the animal shall show until elimination or disqualification by the judge or Fair Vet.
  - F. Show Order will be as follows: Underweight Classes, FFA X-Bred Steer Classes, Breed Steer Classes, Scramble Classes, 4-H X-Bred Steer Classes, Market Heifer Classes and Champion Drive.
  - G. The Overall Championship drive will include Top 5 FFA Steers, Top 5 4-H Crossbred Steers, Top Two of Each Breed and Top 2 Market Heifers.

- H. Top 5 Overall must stay in the show ring until Top 5 have been selected.
9. **Scramble Steers:** The scramble steers will be eligible to show in the Cattleman's Class if entered on the Clark County Jr. Fair Market Beef Exhibitor On-Line Survey <https://go.osu.edu/2025clarkcojrfairmarketbeefexhreg>
10. **Commercial Beef:**
- A. Prior to arrival at the fair weigh-in, commercial market cattle must be pre-clipped to no more than ¼" of hair on any part of the body, except the tail switch, (the tail switch being no more than 12" above the end of the cartilage of the tail). Cattle will be checked for hair length at the time of check-in, if they do not meet that rule, they will be placed in the regular market beef show.
  - B. Exhibitors must declare commercial at weigh-in at the fair.
  - C. Commercial beef will show by weight separately from the 4-H and FFA market steers and market heifers. Minimum weight requirement is 950 lbs.
  - D. Commercial beef will show ungroomed (show and blow), but clean.
  - E. Commercial beef class winners will show for separate Commercial Mkt. Steer and Heifer Champions and Reserve Champions. These champions will compete for selection of an Overall Commercial Market Beef Champion and Reserve Champion. The Overall Commercial Market Champion and Reserve will sell in the Sale of Champions.
  - F. All other commercial beef shown and meet auction eligibility may be included as the exhibitor's total auction experience unit.
  - G. Commercial beef champions will not compete for Overall Market Beef Top 5.
11. **After Exhibition Animal Declaration On-Line Survey Form:**
- A. Each market beef exhibitor must complete an "After-Exhibition Animal Declaration Form" indicating where each market beef animal will be headed after exhibition (on the packer truck or go home). There will not be a custom harvest option! This form must be completed, signed, and submitted on-line no later than 30 minutes after the conclusion of weigh-in.
  - B. The After-Exhibition Animal Declaration Form serves to assist the Beef Committee, Sales Management and Fair personnel in tracking where animals need to go after the conclusion of exhibition thus helping to reduce load-out and auction mishaps.
  - C. Failure to complete, sign and submit this form on-line by the designated deadline will result in forfeiture of the right to sell a market beef in this year's Clark County Jr. Livestock Auction.
12. **Auction:**
- A. Each exhibitor may participate in the Auction with **ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE)**. This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions.
  - B. Each Jr. Fair Exhibitor who wants to participate in the Jr. Fair Auction will need to make entry into Fair Entry [www.ccjrfairsales.com/exhibitors](http://www.ccjrfairsales.com/exhibitors) with an Auction Entry (Live Auction or On-Line) by July 1, 2025.
  - C. Each Jr. Fair Exhibitor is required to have a photograph taken by the Sales Photographer on June 16 or June 17, **4:30 PM to 8:30 PM**, or July 8, **2:30 PM to 6:30 PM**, all in the Annex, Fairgrounds to be used with their Jr. Fair Auction Entry. Exhibitors must be in show appropriate attire from the waist up.
  - D. Overall Grand and Overall Reserve Champion Market Beef and Scramble Champions must sell in the Sale of Champions and be harvested. If an exhibitor has multiple champions, they will sell all their champions.
  - E. Overall Market Beef Premier Exhibitor (**combines scores for beef feeders, market steers, market heifers and commercial market beef**) may sell in the Sale of Champions but are not required to do so unless also one of the **required** Champions **to sell**.
  - F. All scramble calves become possession of the exhibitor upon completion of the show and must be included in the exhibitor's experience description auction entry.
  - G. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee.
  - H. For complete Auction information, you must refer to the 2025 Clark County Jr. Fair Auction Rules. <https://ccjrfairsales.com/>
13. **Animal Dismissal:** Market beef **going home** may leave at the conclusion of the show on Wednesday. Market beef **going on the packer truck will be loaded out on Thursday, July 24, 5 PM in Expo Center**. Written prior approval from the Fair Veterinarian and notification to the Jr. Fair Beef Committee is required prior to early release of any beef animals.

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**Department – Jr. Fair Beef**

**Division 103 – Clark County Cattlemen's Class**

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**Class 100      Cattleman's Market Steers**  
**Class 200      Cattleman's Market Heifers**

**Awards: Sponsored by Clark County Cattleman's**  
**1<sup>st</sup> – 5<sup>th</sup> Place – Rosette**

**Top 5 Animals Selected in Final Drive**

**Grand Champion – Director's Chair & \$100 Cash Award**

**Reserve Grand Champion – Director's Chair & \$75 Cash Award**

**3<sup>rd</sup>-5<sup>th</sup> Overall – Director's Chair & \$50 Cash Award**

**Bred and Owned Champion - \$100**

**Bred & Owned Reserve Champion - \$50**



**1. Animal Requirements for Clark County Cattlemen’s Class:**

- A. Clark Co. Cattle producers must calve and raise the steers and market heifers prior to selling directly to the exhibitor. To be eligible for the Clark Co. Cattleman’s Class, it is required for the breeders of the calves to be members of the Clark Co. Cattle Producers.
- B. The Clark Co. Cattle Producer must live within Clark Co. geographical boundaries or its school districts.
- C. 4-H and FFA exhibitors must enter in the Clark Co. Cattlemen’s Class by Dec. 1 through the Clark Co. Jr. Fair Market Beef Exhibitor Registration On-Line Survey at <https://go.osu.edu/2025clarkcojrfairmarketbeefexhreq> Fair Management will use this information in combination with the Beef Tag-In information to make entry for each exhibitor on the on-line Fair Entry system.
- D. In the event a Clark County Cattle Producer’s steer or market heifer should be chosen Overall Grand or Overall Reserve Champion of the Junior Fair Market Beef Show, said steer(s) or market heifer(s) would not be eligible to compete in the Clark County Cattlemen’s Class.
- E. Exhibitors, that own the cow that calved the steer or market heifer shown, are eligible to compete for the Bred & Owned Champion and Bred and Owned Reserve Champion honor. The exhibitor must be a Clark Co. Cattle Producers’ member to be eligible. Bred and Owned will show immediately prior to the final drive.

**2. Division of Classes:** Classes will show by weight taken at the Friday of Fair weigh-in.

**3. Clark County Cattle Producer’s with Entries:** The Clark Co. Jr. Fair Board and the Jr. Fair Beef Committee would like to recognize the following Clark Co. Cattle Producers who have steers or market heifers entered in the 2025 Clark Co. Cattlemen’s Class: **(Need to update after Dec. Weigh-In)**

John Adams	Ray Adams	Bob Agle	Garrett Agle
Seth Agle	Kenley Ballard	Beckenridge Farms	Kendall Bishop
Darcie Brown	Conley Cattle Company	Susan Delong-Housing	Jordan Flax
Lauren Flax	Harmony Cattle Farms	J & J Cattle	Scott Marshall
Chad Neer	Dave Pendleton	Paige Phillips	R & D Cattle
Sam Shuey	Stumpf Family	Austin Sutherly	Dave Sutherly
Doug Tropp	David Weinert	Welsheimer Farms	

**4. Previous Clark County Cattlemen’s Class Winners:**

Champion	Exhibitor	Producer	Reserve	Exhibitor	Producer
2024	Sophia Wilson	Bob Agle	2024	James Caven	Doug Tropp
2023	Tyler Legge-Bobo	Dave Sutherly	2023	Bentlee Clem	Doug Tropp
2022	Garrett Agle	Garrett Agle	2022	Avery Flax	Avery Flax
2021	Garrett Agle	Agle Family Cattle	2021	Andrew Flax	Matt Troxel
2020	Austin Sutherly	Dave Sutherly	2020	Taylor Blanton	Dave Sutherly
2019	Courtney Hamilton	Dave Sutherly	2019	Garrett Agle	Family Cattle
2018	Garrett Agle	Family Cattle	2018	Katelyn Goodfellow	Dale Wilson
2017	Garrett Agle	Family Cattle	2017	Lara Rittenhouse	Agle Family Cattle
2016	Karlie Palmer	Neer Show Cattle	2016	Garrett Agle	Bob Agle
2015	Angie Distl	John Adams	2015	Justin Haerr	Matt Gainer
2014	Garrett Plank	Bob Agle	2014	Drew Weymouth	John Adams
2013	Garrett Plank	Bob Agle	2013	Tracy Distl	John Adams
2012	Wesley Roberts	John Adams	2012	Andrew Armstrong	Andrew Armstrong
2011	Skylar Plank	John Adams	2011	Kalob McLemore	Matt Troxell
2010	A. J. Cook	Sam Shuey	2010	Logan Shore	Terry Gladman
2009	Spencer Saunders	Adam Agle	2009	Amanda Ballard	Sam Shuey
2008	Christopher Saunders	Allison Agle	2008	Baylor Deselem	Baylor Deselem
2007	Jessica Lampe	Thorn Hill Farm	2007	Jessica Lampe	Thorn Hill Farm
2006	Alison Agle	Beaverdale Farm	2006	Logan Shore	Thorn Hill Farm
2005	Amanda Wilson	Dave Wilson	2005	Kaysie Leach	Beaverdale Farms
2004	Lee Ann Evans	Ron Callicoat	2004	Shelbi Bennett	Hunter Farms
2003	Brooke Bumgardner	Sam Shuey	2003	Emily Agle	Emily Agle
2002	Emily Agle	Beaverdale Farm	2002	Allison Agle	Beaverdale Farms
2001	Molly Blair	Beaverdale Farm	2001	Lindsay Agle	Beaverdale Farms
2000	Lindsay Agle	Beaverdale Farm	2000	Amanda Wilson	Don Runyan
1999	Nick Hunter	Sam Shuey	1999	Jared Adams	Sam Shuey
1998	Lindsay Agle	Beaverdale Farm	1998	Jodi Truebenbach	T.L.C. Farm
1997	Allison Agle	Beaverdale Farm	1997	Adam Agle	Beaverdale Farm

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**Department – Jr. Fair Beef****Division 104 – Beef Showmanship**

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<b>Class 100</b>	<b>Senior Showmanship</b> .....Ages 15 and over
<b>Class 200</b>	<b>Intermediate Showmanship</b> .....Ages 13, 14
<b>Class 300</b>	<b>Junior Showmanship</b> ..... Ages 11, 12
<b>Class 400</b>	<b>Beginner Showmanship</b> ..... Ages 8 & in the 3 <sup>rd</sup> grade, 9, 10

**Awards:**1<sup>st</sup> – 5<sup>th</sup> Place – *Rosette*Age Division Winner - *Trophy*Overall Beef Showman – *Banner***Showmanship Rules and Guidelines:**

1. **Age Eligibility:** All ages are based on the exhibitor's age as of January 1<sup>st</sup> of the current year.
2. **Registration:** 4-H and FFA members must make entry for showmanship using Fair Entry On-line at <http://clarkohjfair.fairentry.com> by July 1<sup>st</sup>.
3. **Designated Animal:** The exhibitor must use his/her own **beef feeder, market steer or market heifer in the showmanship contest**. Exhibitors who choose to use their breeding heifer as their showmanship animal are not eligible for Premier Exhibitor points. Top 10 will be selected for each age division.
4. **Grooming Requirement:** All animals shown in beef showmanship will show dry and un-groomed.
5. **Show Order:** Oldest participants show first through to the youngest participants.
6. **Overall Showman:** The Champions from each age division will compete for the Champion Overall Beef Showman.
7. **Showman of Showmen Eligibility:** The Senior Showmanship winner will represent the beef division in the Showman of Showmen competition. If the Senior Showman Division winner declines or has already competed as the Showman of Showmen representative for Beef, the eligibility goes to the 2<sup>nd</sup> place Senior Showmanship Division exhibitor and continues through 5<sup>th</sup> place of the Senior Showmanship Division only.

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**Department - Jr. Fair Beef****Division 105 –Beef Contests**

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<b>Class 100</b>	<b>Jr. Beef Ambassador</b>	<b>2024 Jr. Beef Ambassador</b> – <i>James Caven</i>
<b>Class 200</b>	<b>Sr. Beef Ambassador</b>	<b>2024 Sr. Beef Ambassador</b> – <i>Zackery Rinehart</i>
<b>Class 300</b>	<b>Senior Beef Award</b>	<b>2024 Senior Beef Award Winner</b> – <i>Sophia Wilson</i>
<b>Class 400</b>	<b>Dr. and Mrs. Ernest Winterhoff Award</b>	<b>2024 Winterhoff Award Winner</b> – <i>Jayse Flax</i>
<b>Class 500</b>	<b>Team Beef Fitting Contest</b>	
<b>Class 600</b>	<b>Clark County Beef Queen</b>	<b>2024 Clark County Beef Queen</b> – <i>Grace Tuttle</i>
<b>Class 700</b>	<b>Clark Co. Cattle Producers Beef Scholarship</b>	

**Jr. and Sr. Beef Ambassador Rules and Guidelines:**

1. **Requirements:**
  - A. Youth must be currently enrolled with a 4-H or FFA Beef Project.
  - B. Youth may apply within their respective age divisions:  
Jr. Beef Ambassador: age 8 to 13 as of Jan. 1<sup>st</sup> of the current year  
Sr. Beef Ambassador: age 14 to 18 as of Jan. 1<sup>st</sup> of the current year
  - B. Applicant must complete and submit on-line survey application by midnight on **June 9**. Go <https://go.osu.edu/2025clarkcojrfairanimalambassadorapp> to apply.
  - C. Applicant must participate in an interview at the Beef Skill-a-thon, June 17, 7 PM.
2. **Duties:**
  - A. Assist with Beef Shows at the Clark County Fair.
  - B. Serve as a youth representative on the 4-H and FFA Beef Committee if at least 13 years of age.
  - C. Assist with beef events and activities conducted by the 4-H and FFA Beef Committee including but not limited to Market Beef Tag-In, Spring Beef Classic, Beef Clinic, etc.
3. **Award Recognition:** The Jr. and Sr. Beef Ambassador will be recognized at the beginning of the Market Beef Show on Wed.

**Senior Beef Award Contest Rules and Guidelines:**

1. **Eligibility:** Currently enrolled 4-H and FFA members participating in a beef project for 5 or more years. Eligible members must apply by **June 9** on-line at <https://go.osu.edu/2025clarkcojrfairsrbeefandwinterhoffawardsapp>
2. **Criteria:** Applicants must exhibit qualities in leadership, sportsmanship, helpfulness, and cooperation with others as well as excel in beef production. The Junior Fair Beef Committee will make the selection.
3. **Awards:** Winner presented with a plaque & \$50.00 at the Market Beef Show on Wed. after the Scramble Class.

### **Dr. & Mrs. Ernest Winterhoff Award Rules and Guidelines:**

1. **Eligibility:** Currently enrolled 4-H and FFA members participating in a beef project for 4 or less years. Eligible members must apply by **June 9** on-line at <https://go.osu.edu/2025clarkcojrfairsrbeefandwinterhoffawardsapp>
2. **Criteria:** Applicants must exhibit qualities in leadership, sportsmanship, helpfulness, and cooperation with others as well as excel in beef production. The Winterhoff Family will make the selection.
3. **Awards:** Winner presented with a plaque & \$50.00 at the Champion Showcase.

### **Jr. Beef Fitting Contest:**

1. **Eligibility:** Currently enrolled 4-H and FFA members participating in a beef project with 3 or 4 members per team representing at least 2 of the 4 showmanship age divisions. Team must sign up by the end of the breeding beef show on Sunday.
2. **Animal & Equipment Requirements:**
  - A. Each team must furnish their own Jr. Fair Beef project to be fitted. Animal should be washed and dried, but not groomed.
  - B. Each team must provide their own equipment. Once the contest begins, no team member may leave the contest area.
  - C. Teams must set up their grooming chute and place supplies in their team's designated fitting area at least 10 minutes prior to the start of the contest.
3. **Grooming Requirements:**
  - A. Each team will be allowed 30 minutes to fit their animal.
  - B. Each team member must fit at least one leg, using the clippers and/or blower.
  - C. All fitting and grooming practices must be within the acceptable practices outlined in the Clark County Jr. Fair Beef Rules for showing in the market and/or breeding shows.
4. **Judging Criteria:**
  - Ability to Fit – 15 Points
  - Participation of Each Team Member – 10 Points
  - Overall Effectiveness – 10 Points
  - Knowledge & Response to questions – 10 points
  - Organization of supplies & equipment – 5 points
5. **Awards: Cash and Prizes – Sponsored by the Clark County Cattleman's and the Beef Committee**

### **Beef Queen Contest Rules and Guidelines: Sponsored by Clark County Cattleman's**

1. **Requirements:**
  - A. Girls must be 14 to 18 years of age as of January 1<sup>st</sup> of the current year.
  - B. Parent or legal guardian must be engaged in beef production or candidate must exhibit beef cattle through 4-H/FFA at the Clark County Fair.
  - C. Applicant must complete and submit on-line survey application by **June 9**. Go to <https://go.osu.edu/2025clarkcojrfairanimalambassadorapp> to apply.
  - D. The maximum 250-word essay must be written like a magazine article on the topic "Role of Youth in the Beef Industry".
  - E. Applicant must participate in an interview at the Beef Skill-a-thon, June 17, 7 PM.
2. **Duties:**
  - A. Assist with Beef Shows at the Clark County Fair.
  - B. Serve as a youth representative on the 4-H & FFA Beef Committee.
  - C. Promote Beef throughout the year at community events and activities.
  - D. Assist with the Clark County Spring Beef Classic.
3. **Crowning:** The Beef Queen crowned at the beginning of the Market Beef Show on Wed.

### **Clark County Cattle Producers Beef Scholarship**

1. **Requirements:**
  - A. Current Clark Co. Jr. Fair Beef Exhibitors that are H.S. Seniors or College Freshmen.
2. **Application:** Apply by Jan. 20, 2025, on-line at <https://go.osu.edu/2025clarkcocattleproducersbeefscholarship>
  - A. **Scholarship Notification:** Scholarship recipient(s) will be announced at the 2025 Clark County Cattle Battle, Jan. 24-26, Champion Center, Clark Co. Fairgrounds.

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**Department – Jr. Fair Beef****Event – Market Beef Premier Exhibitor**

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<b>Class 100</b>	<b>Beginner Premier Exhibitor</b> .....	Ages 8 & in the 3rd grade, 9, 10
<b>Class 200</b>	<b>Junior Premier Exhibitor</b> .....	Ages 11, 12
<b>Class 300</b>	<b>Intermediate Premier Exhibitor</b> .....	Ages 13, 14
<b>Class 400</b>	<b>Senior Premier Exhibitor</b> .....	Ages 15 and over

**Awards – Presented at the Showman of Showmen Contest, Thursday, July 24, 3 PM, Expo Center****1<sup>st</sup> Place each age** – Cash Award and Mini Plaque **Age Cash Award** Sponsored by Clark Co. 4-H Committee**Mini Plaque** Sponsored by Clark Co. 4- & /FFA Beef Committee**Age Division Winner** – Plaque **Overall Winner** – Plaque & \$100 **Sponsored by Clark Co. 4-H & FFA Beef Com.****Overall Premier Exhibitor** – Eligible to Sell in the Sale of Champions**Results Posted on Expo Center Bulletin Board and the 4-H Awards Board in the Youth Building by Noon on Thursday, July 24****Premier Exhibitor Rules and Guidelines:**

- 1. Eligibility:** Any 4-H or FFA member currently enrolled with a market steer or market heifer project may compete if they participate in the Clark Co. 4-H Livestock Skill-a-thon/Project Judging on June 17.
- 2. Age:** All ages are based on the exhibitor's age as of January 1<sup>st</sup> of the current year.
- 3. Criteria:** Competing members earn points from Beef Skill-a-thon/Project Judging, Beef Showmanship (with a market steer or market heifer) and Class Placing in the Junior Fair Market Beef Show. Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%.
- 4. Showmanship Points:** All participants will receive 20 points. Placing points awarded ONLY in the final drives of each age division – 1<sup>st</sup> = 25 points, 2<sup>nd</sup> = 24 points, 3<sup>rd</sup> = 23 points, 4<sup>th</sup> = 22 points, and 5<sup>th</sup> = 21 points.
- 5. Tie Breaker:** In case of a tie, the following criteria will be used:
  - **First Tie Breaker:** Overall Skill-a-thon Score
  - **2<sup>nd</sup> Tie Breaker:** Total Tie Breaker Points in Skill-a-thon
  - **3<sup>rd</sup> Tie Breaker:** Showmanship Placing
  - **4<sup>th</sup> Tie Breaker:** Highest Overall Animal Rank in the Show.