

2025 CLARK COUNTY JUNIOR FAIR ALPACAS AND LLAMAS

CAREFULLY READ ALL RULES AND GUIDELINES. EXHIBITORS ARE RESPONSIBLE FOR FOLLOWING THE MOST CURRENT JR. FAIR RULES FOR EXHIBITION!

Alpaca/Llama Ambassador

Application Deadline: June 9

Interview: June 17

Announced: Mon., July 21

Time: By Midnight

Time: 6 PM

Time: 6 PM

Location: On-Line

Location: Mercantile Bldg.

Location: Sheep Arena

Skill-a-thon/Project Judging: June 17 ONLY

Time: 5 PM - 9 PM

Location: Mercantile Bldg.

Alpaca/Llama Fair Entries Due: July 1

Time: By Midnight

Location: On-Line

Alpaca/Llama Fiber Art Contest:

Entry Deadline: July 18

Entry Check-In: July 19

Interviews: July 19

Awards Announced: July 19

Art Contest Auction: July 24

Time: By Midnight

Time: Noon to 1 PM

Time: 1 PM to 4 PM

Time: 5 PM

Time: 5 PM

Location: On-line

Location: Youth Building

Location: Youth Building

Location: Youth Building

Location: Arts & Crafts Bldg.

Animal Arrival Deadline: Sun. July 20

Time: 9 AM

Location: Sheep Barn

Fun Show: Mon., July 21

Time: 6 PM

Location: Sheep Arena

Fleece Contest: **Tues., July 22**

Time: 1 PM

Location: Rabbit Barn

Showmanship & Performance Show: Tue., July 22

Time: 4 PM

Location: Sheep Arena

Animal Release: Thurs., July 24

Time: After Showman of Showmen

Sale of Champion Fleeces: Fri., July 25

Time: 9 AM

Location: Cattle Arena

On-Line Auction: Monday, July 28, 9:00 AM - Friday, August 1, 11:59 PM

Location: On-line

Jr. Fair Board Members: Haley Hilty, Stewart Tatro

Senior Fair Board Members: Brian Harbage, Dan Hilty

Committee Members: Caleb Hilty, Jennifer Hilty

4-H Youth Development Extension Educators: Patty House, Jeremy Elleman

Department - Jr. Fair Alpacas & Llamas

Event – 4-H Alpaca/Llama Skill-a-thon & Project Judging

Senior Skill-a-thon & Project Book Division Ages 15-18

Intermediate Skill-a-thon & Project Book Division..... Ages 13-14

Junior Skill-a-thon & Project Book Division..... Ages 11-12

Beginner Skill-a-thon & Project Book Division..... Ages 8 & in 3rd grade, 9, 10

Awards:

All Participants – *Grade Ribbons and Incentive Award*

Top 10% - *Rosette and Certificate – Sponsored by Clark County 4-H Committee*

Division Winners – *Plaque*

Overall Winner – *Plaque*

ALL LIVESTOCK SHALL BE EXHIBITION DRUG RESIDUE LEGAL PRIOR TO THE START OF THE SHOW IN WHICH THE LIVESTOCK IS ENTERED FOR EXHIBITION.

For the Jr. Fair Alpaca and Llama Department that includes all alpacas and llamas in all shows. (901-19-02)

General Beef Exhibitor Rules and Guidelines: **THESE RULES APPLY TO ALL DIVISIONS IN THE Jr. Fair Alpaca and Llama Department.**

1. Exhibitor Rules and Guidelines: Exhibitor Rules and Guidelines: All Alpaca and Llama exhibitors are required to abide by the most CURRENT:
 - Clark Co. Jr. Fair Book Rules – posted at <https://clarkcoag.com> and <https://clark.osu.edu/program-areas/4-h-youth-development/clark-county-fair>
 - Ohio's Livestock Exhibition Rules - <https://agri.ohio.gov/divisions/animal-health/Livestock+Exhibitions> – includes the following
 - **Livestock Tampering Exhibition Rules**
 - **Livestock Health Exhibition Rules**
 - **Livestock Show Reform Law**
2. **Current 4-H and FFA Members:** Only currently enrolled Clark County 4-H and FFA members may exhibit and show alpacas and/or llamas at the Clark County Junior Fair. 4-H members must be enrolled in a

club with an alpaca or llama project(s) by **April 15th** of the current year. **FFA members must have a valid Junior Fair Entry filed on-line using Fair Entry by May 31 of the current year unless an earlier date is required by the department, division and class. Go to <http://clarkohjrfair.fairentry.com>**

Skill-a-thons: 4-H alpaca and llama exhibitors must bring up-to-date project book(s), record book(s), and feed tag(s) for all projects to skill-a-thon/project judging. All 4-H alpaca and llama exhibitors must go through alpaca/llama skill-a-thon/project judging to be eligible to show alpacas and llamas at the Clark County Junior Fair. Beginner (8-10), Junior (11-12), Intermediate (13-14) and Senior (15-18).

3. **Animal Requirements:**
 - A. Llamas and alpacas must be in the possession and care by the exhibitor, exhibitor's parents or in partnership by May 15th of the current year.
 - B. Any llama or alpaca not owned by the exhibitor or exhibitor's immediate family requires the exhibitor to file a lease agreement between the exhibitor and the leesor (animal's owner) by May 15 at the Extension Office. (ORC 901-19-39) The lease form is available at <https://clark.osu.edu> under Applications and Forms and also on the 4-H App.
 - C. Llamas and alpacas may be registered or un-registered stock.
 - D. 4-H and FFA llama and alpaca registered, and un-registered stock will show in the same classes.
4. **Designated Animal:** The exhibitor must use his/her own animal in all classes. The minimum age should be 6 months of age for both llamas and alpacas.
5. **Health Requirements:** No Health Papers! Animals exhibited must show no symptoms or evidence of any infectious contagious disease.
6. **Grooming Rules:** For Alpacas, the only grooming material permitted is water. For llama's shampoo, conditioners and show sheens permitted.
7. **Authorized Show Ring People:** No parents or other adults allowed in the show ring at any time. Only exhibitors, the judge, show personnel and a designated ring-person(s) allowed in the ring
8. **Barn Rules:**
 - A. No dogs allowed in the barn under any circumstances. Anyone bringing a dog into the barn will be asked to leave immediately.
 - B. No use of electricity permitted in or around the wash area. No animals washed in the barns.
 - C. All animal grooming and preparation must be performed within the confines of the Sheep Barn.
 - D. Provide clean hay and fresh water to animals in their stalls.
 - E. Keep stalls clean throughout the time of the show. Clean stalls before taking animals home
9. **Show Attire:** All showmanship exhibitors must wear black, dark blue or khaki slacks with a white shirt (polo or buttoned) and appropriate footwear for showing. Open toed shoes or sandals are not appropriate.
10. **Rule Observance:** Ignorance of rules is no excuse for violation. All rules and regulations can be found within this digital fair book, 4-H Project Selection & Requirement Guide, and/or the Clark County Fair website at <http://clarkcoag.com>. Failure to adhere can result in disqualification from show, premiums, and/or awards being withheld from exhibitor.
11. **Protests:**
 - A. **The appropriate species committees and/or Jr. Fair Auction Committee, Junior, and Senior Fair Boards will handle protests specific to department rules governing shows, events, contests, and auction.** Protests must be made in writing accompanied with a **\$50.00** check made payable to the Clark County Fair Board and presented to the chairperson of the specific Junior Fair Department, refundable if the protest is allowed.
 - B. In the event of a protest arising over the interpretation of 4-H exhibitor eligibility requirements (i.e. – skill-a-thon completion, age/grade requirements, club meeting requirements, activity fee requirements, dual projects, etc.), such protest must be made in writing, accompanied with a \$50 check, refundable if protest is allowed and filed in the 4-H office at the Youth Building. The Clark County 4-H Extension Educator and the Clark County 4-H Advisory Committee's Resolution Committee will review the written protest and take appropriate action.
 - C. The team of Agri-science instructors govern FFA exhibitor eligibility and interpretation. FFA exhibitors must file written FFA protests accompanied with a \$50 check in the FFA office of the Youth Building for review, interpretation, and action.
12. **Fair Suspension:** When satisfactory evidence has been obtained by the Clark County Agricultural Society Board of Directors that any individual(s) have been suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark County Fair for a congruent period-of-time. Any person, so suspended, may appeal said suspension to the Clark County Agricultural Society Board of Directors by filing for such an appeal in writing at least seven (7) days prior to the opening of the Clark County Fair. (Enacted 3/25/92 – Clark County Fair Board).

Department - Jr. Fair Alpacas & Llamas

Division 49 - Alpaca and Llama Fun Show

Monday, July 21, 6 PM, Sheep Arena

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- Class 01 Junior Costume** (age 8 and in 3rd grade to age 12)
 - Class 02 Senior Costume** (age 13 to 18)
 - Class 03 Junior Limbo** (age 8 and in 3rd grade to age 12)
 - Class 04 Senior Limbo** (age 13 to 18)
 - Class 05 Llama Pack** (all ages)

Awards:

1st Place - 5th Place – Rosettes

1. **Limbo Class:** The exhibitor and their alpaca demonstrate their ability to maneuver under a lightweight pole that allows for variable height horizontal limbo. The height of the pole is set at the beginning for all exhibitors to easily walk under the pole one time. After each exhibitor has passed under the pole one time, the pole is lowered by the judge. If the exhibitor or the alpaca knocks down the pole at any time, they no longer continue attempting to go under the pole as it continues to be lowered. The last exhibitor and alpaca that successfully completes the lowest limbo without knocking down the pole is declared the winner.
2. **Costume Class:** The animal and handler must be in costume and with a unifying theme. Participants may include a short paragraph to be read by the show announcer describing their costume.

Department –Jr. Fair Alpacas & Llamas

Division 50 –Alpaca & Llama Showmanship

Tuesday, July 22, 4 PM

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- Class 01 Senior Showmanship** (age 15-18)
 - Class 02 Intermediate Showmanship** (age 13-14)
 - Class 03 Jr. Showmanship** (age 11 & 12)
 - Class 04 Beginner Showmanship** (age 8 and in 3rd grade -10)

1st Place - 5th Place – Rosettes

Age Division Winners – Trophy

Overall Showman – Director's Chair

Reserve Overall Showman – Director's Chair

1. Each exhibitor must show their own alpaca/llama in their respective showmanship class.
2. Exhibitors will show by age as of January 1st of the current year in their respective age divisions.
3. The 1st and 2nd place in each age division will show for Overall and Reserve Overall Showman.
4. Alpaca and Llama showman are not eligible for the Showman of Showmen Contest unless there are 20 or more alpaca and llama exhibitors at the current Fair. Once this minimum number of exhibitors is reached, the Senior Showmanship winner would represent Alpacas and Llamas in the Showman of Showmen Competition.

Department –Jr. Fair Alpacas & Llamas

Division 51 – Alpaca & Llama Performance Classes

Tuesday, July 22, Following Showmanship

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- Class 01 Senior Obstacle** (age 15-18)
 - Class 02 Intermediate Obstacle** (age 13-14)
 - Class 03 Junior Obstacle** (age 11-12)
 - Class 04 Beginner Obstacle** (age 8 and in 3rd grade -10)
 - Class 05 Senior Public Relations** (age 15-18)
 - Class 06 Intermediate Public Relations** (age 13-14)
 - Class 07 Junior Public Relations** (age 11-12)
 - Class 08 Beginner Public Relations** (age 8 and in 3rd grade -10)
 - Class 09 Fleece** (all ages)

Awards:

1st Place - 5th Place – Rosettes

Performance Champion – Banner

Reserve Performance Champion – Banner

Grand Champion Huacaya Alpaca Fleece – Banner

Reserve Champion Huacaya Alpaca Fleece – Banner

Grand Champion Suri Fleece – Banner

Reserve Champion Suri Alpaca Fleece – Banner

Grand Champion Llama Fleece – Banner

Reserve Champion Llama Fleece - Banner

1. **Performance Show Order:** The showmanship show will begin with Senior Showmanship, followed by Intermediate, Junior, and concluding with Beginner. Obstacle and public relations classes will follow showmanship classes in the same order Senior, Intermediate, Junior, Beginner.
2. **Obstacle Course:** Exhibitors in the Obstacle Course will be required to navigate their animals through a

minimum of eight obstacles including jumps, maneuverability (cones or through inner tube), a change of pace, backing, a bridge and ramp and obstructed entrance. The animal will be required to be shown in a clean, well-fitting halter and lead.

3. **Public Relations Class:** This class is for the llama or alpaca that participates in community activities, goes to schools, hospitals, service clubs, parades, charity functions or other events. The animal will be required to show in a clean, well-fitting halter and lead. The course must include stairs or ramps, petting by volunteers, loading into a trailer, backing and picking up a foot or showing teeth. Exhibitors will be required to navigate 8 obstacles.
4. **Performance Champion and Reserve Champion:** The exhibitor who participates in all eligible age division classes (obstacles, PR classes) using the same animal and scores the highest will be named Performance Champion. The second placed finisher will be named Reserve Champion.
5. **Fleece Class: The exhibitor must bring a fleece shorn from the alpaca or llama they are showing at the 2025 Fair. Exhibitors will be judged on knowledge, fleece quality and fleece preparation techniques.** Judging will take place on Tuesday, July 22, 1 PM in the Rabbit Barn. Grand and Reserve Champion Fleeces (**Huacaya Alpaca, Suri Alpaca and Llama**) are eligible to sell in the Jr. Fair Livestock Sale of Champions on Friday, July 25, 9 AM, Cattle Arena. Champion fleeces will need to be on display in the Hall of Champions on the day and time set by the Sales Committee. Check 2025 Jr. Fair Auction Rules.

Department - Jr. Fair Alpacas & Llamas

Division 52 - Alpaca & Llama Royalty

**Class 100 Clark Co. Alpaca & Llama Ambassador
2023 Alpaca & Llama Ambassador – Amelia Bloomer**

Alpaca & Llama Ambassador Contest Rules and Guidelines:

1. **Requirements:**
 - A. Youth 13 to 18 years of age in accordance with 4-H/FFA eligibility and currently enrolled with llama/alpaca.
 - B. Applicants must have completed at least one 4-H season with an alpaca or llama project.
 - C. Applicants should be knowledgeable of the alpaca and/or llama industry.
 - D. **Applicant must complete and submit on-line survey application by June 9 go to <https://go.osu.edu/2025clarkcojrfaanimalambassadorapp> to apply.**
 - F. Applicant must participate in an interview & skill-a-thon at the Llama/Alpaca Skill-a-thon, June 17 6 PM.
2. **Duties:**
 - A. Assist with Llama and Alpaca Shows at the Clark County Fair.
 - B. Promote Alpacas and Llamas at the Wool Gathering in September and other community events and 4-H activities including 4-H Kickoff.
3. **Appointment:** The Alpaca & Llama Ambassador will be announced at the Clark County Junior Fair Alpaca and Llama Fun Show on Monday, July 21.
4. **Term of Service:** The Alpaca & Llama Ambassador's term of service is for one year and runs from the date of installment to the Clark County Fair of the following year. Once awarded the Alpaca and Llama Ambassador, the person may not serve in this role again.

Department –4-H

Division 423 – 4-H Art Contest & Auction

- Class 17 Jr. Alpaca/Llama Fiber Art, age 8-13**
Class 18 Sr. Alpaca/Llama Fiber Art, age 14-18

Awards: 1st-5th Place Rosettes

1. Exhibitors will use alpaca or llama fiber to construct a wearable item or home décor item.
2. Wearable items are limited to items that could be worn by anyone examples (hats, scarves, mittens, socks, etc.). Items may be knitted or felted from yarn spun from alpaca or llama fiber.
3. Exhibitors will be divided into two age divisions: Juniors, age 8 and in 3rd grade to age 13 and Seniors, age 14 to 18 as of January 1st of the current year.
4. **Items must be entered by midnight July 18 on-line at <https://go.osu.edu/2025clarkco4hartcontestentry>**
5. Entries must be taken to the Youth Building on Saturday, July 19 between Noon and 1 PM. Interviews will begin at 1 PM with participants selecting an interview timeslot when they drop off their entries. Awards will be announced at 5 PM in the Youth Building.
6. The first place Jr. and the first place Sr. item are eligible to sell in the Jr. Fair Art Auction on Thursday, July 24, 5 PM, Arts & Crafts Building. See Youth Building Section, 4-H Art Contest and Auction for More Details.