

2025 CLARK COUNTY JUNIOR FAIR POULTRY

CAREFULLY READ ALL RULES AND GUIDELINES. EXHIBITORS ARE RESPONSIBLE FOR FOLLOWING THE MOST CURRENT JR. FAIR RULES FOR EXHIBITION!

Required Market Poultry Orders:

Market Turkey Pre-Order: Feb. 26 from Clark Co. Jr. Fair Bulk Order		Location: On-Line
Market Turkey Order Pick-Up: April 2	Time: 5 PM- 6 PM	Location: Fire Barn
Market Duck Pre-Order: April 22 from Clark Co. Jr. Fair Bulk Order		Location: On-Line
Market Duck Pick-Up: May 29	Time: 5 PM-6 PM	Location: Fire Barn
Market Chicken Pre-Order: April 22 from Clark Co. Jr. Fair Bulk Order		Location: On-Line
Market Chicken Pick-Up: June 5	Time: 5 PM-6 PM	Location: Fire Barn

Poultry Ambassadors:

Entry Deadline: June 9	Time: By Midnight	Location: On-Line
Interview: June 17	Time: 6 PM-8 PM	Location: Arts & Crafts
Announced: Sun., July 20	Time: 2 PM	Location: Cattle Arena

Fancy/Egg Production Exhibitor Reg: June 29	Time: By Midnight	Location: On-Line
Fancy/Egg Prod. I.D. & Pullorum Testing: June 30	Time: 5 PM-8 PM	Location: Rabbit Barn

Skill-a-thon/Project Judging: June 17 Only	Time: 5 PM-9 PM	Location: Arts & Crafts
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Pen Set-Up:

Chickens, Turkeys & Waterfowl: Mon., July 14	Time: 6 PM	Location: Poultry Barn 6
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Waterfowl Check-In/Weigh-In:

Meat & Fancy Ducks: Fri., July 18	Time: 2 PM-4 PM	Location: Poultry Barn 6
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Poultry Check-In/Weigh-In: Three separate check-in lines.

Market Chickens: Fri., July 18	Time: 4 PM-7 PM	Location: Poultry Barn 6
Fancy: Fri., July 18	Time: 4 PM-7 PM	Location: Poultry Barn 6
Egg Production & Eggs: Fri., July 18	Time: 4 PM-7 PM	Location: Poultry Barn 6

Turkey Check-In/Weigh-In:

Meat Turkeys: Fri., July 18	Time: 8 PM-9 PM	Location: Poultry Barn 6
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On-Line Forms Due:

DUNF (Drug Use Notification Form)		
Meat Duck, Chicken, Turkey: Fri., July 18	Time: By 30 Min. after Weigh-In	Location: On-Line

Animal Declaration Form:

Meat Duck, Chicken, Turkey: Fri., July 18	Time: By 30 Min. after Weigh-in	Location: On-Line
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All Poultry Exhibitor's Meeting: Sun., July 20	Time: 1:45 PM	Location: Cattle Arena
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Poultry Show: Sun., July 20	Time: 2 PM	Location: Cattle Arena
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Show Order: Duck Show, Fancy & Egg Production, Meat Chickens, Turkey Show (Approximate show start times will be posted once entry numbers are determined after check-in).

Poultry Showmanship: Mon., July 21	Time: 9 AM	Location: Cattle Pavilion
Showmanship Order: Turkeys, Chickens and Ducks		

Premier Exhibitor Results Posted: Thurs., July 24	Time: Noon	Location: Poultry Barn/Youth Bldg.
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Premier Exhibitor Recognition: Thurs., July 24	Time: 3 PM	Location: Expo Center
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Jr. Fair Auction:

Auction Entry: July 1	Time: By Midnight	Location: On-Line
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Photo Taken:

June 16, June 17	Time: 4:30 PM-8:30 PM	Location: Annex
July 8	Time: 2:30 PM-6:30 PM	Location: Annex

Champion Showcase & Live Auction: Fri., July 25	Time: 9 AM	Location: Cattle Arena
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On-Line Auction: Monday, July 28, 9:00 AM - Friday, August 1, 11:59 PM		Location: On-Line
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Load Out

(Market turkeys packer truck) Tues., July 22	Time: 6:30 PM	Location: Poultry Barn 6
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(Market chickens packer truck) Tues., July 22	Time: 6:30 PM	Location: Poultry Barn 6
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(Market poultry going home) Tues., July 22	Time: Noon – 6 PM	Location: Poultry Barn 6
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(All fancy and production poultry going home) Tues., July 22	Time: Noon- 6 PM	Location: Poultry Barn 6
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(Market ducks packer truck) Wed., July 23	Time: 5:30 PM	Location: Poultry Barn 6
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(Poultry Champions/Showman of Showmen birds) Fri., July 25	Time: TBD	Location: Poultry Barn 6
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Pen Clean Out

<i>(Market turkeys packer truck)</i> Tues., July 22	Time: 7:30 PM	Location: Poultry Barn 6
<i>(Market chicken packer truck)</i> Tues., July 22	Time: 7:30 PM	Location: Poultry Barn 6
<i>(Market poultry going home)</i> Tues., July 22	Time: 6:30 PM	Location: Poultry Barn 6
<i>(Fancy & egg production chickens)</i> Tues., July 22	Time: 6:30 PM	Location: Poultry Barn 6
<i>(Market ducks auctioned)</i> Wed., July 23	Time: 6:30 PM	Location: Poultry Barn 6

Senior Fair Board Members: Brooke Reno, Brian Harbage

Junior Fair Board Members: Aubrey Anderson, Jordyn Blue, Harley Griffith, Paige Moore, Jazlyn Paul, Alexandra Peterson

4-H Youth Development Extension Educators: Patty House, Jeremy Elleman

FFA Instructors: Collin Gierke, Jon Henry

Rabbit/Poultry Committee Officers: **Chair** – Amy Snider **Vice-Chair** – Ben Marshall
Secretary –Dody Haughey **Treasurer** – Erynn Hanford

Rabbit/Poultry Committee Members: Lorrie Champman, Cindy Frost, Dennis Frost, Amy Jo Henry, Melinda Johnson, Ben Marshall, Barb Martin, Erica Martin, Carolyn Massy, Courtney McKinnon, Tanya McNier, Garry Snyder, Teri Sterner

Rabbit Barn Superintendents: Amy Snider, Ben Marshall, Dody Haughey, Erynn Hanford

Department – Jr. Fair Poultry **Event – 4-H Poultry Skill-a-thon & Project Judging**

Senior Skill-a-thon & Project Book Division	Ages 15 and over
Intermediate Skill-a-thon & Project Book Division	Ages 13, 14
Junior Skill-a-thon & Project Book Division	Ages 11, 12
Beginner Skill-a-thon & Project Book Division	Ages 8 & in 3 rd grade, 9, 10

Awards:

All Participants – *Grade Ribbons and Incentive Award*

Top 10% by Age – *Rosette & Certificate* – *Sponsored by Clark County 4-H Committee*

Division Winners – *Plaque* **Overall Winner** – *Plaque*

Outstanding Project Books by Divisions: *\$25 Cash Award and Certificate*
Sponsored by Clark County 4-H & FFA Rabbit & Poultry Committee

ALL LIVESTOCK SHALL BE EXHIBITION DRUG RESIDUE LEGAL PRIOR TO THE START OF THE SHOW IN WHICH THE LIVESTOCK IS ENTERED FOR EXHIBITION.
For the Jr. Fair Poultry Department that includes all chickens, ducks, turkeys, waterfowl, and game birds for all shows. (901-19-02)

General Poultry Exhibitor Rules and Guidelines: THESE RULES APPLY TO ALL DIVISIONS IN THE Jr. Fair Poultry Department.

1. **Exhibitor Rules and Guidelines:** Exhibitor Rules and Guidelines: All **Poultry** exhibitors are required to abide by the most **CURRENT:**
 - **Clark Co. Jr. Fair Book Rules** – posted at <https://clarkcoag.com> and <https://clark.osu.edu/program-areas/4-h-youth-development/clark-county-fair>
 - **Ohio’s Livestock Exhibition Rules** - <https://agri.ohio.gov/divisions/animal-health/Livestock+Exhibitions> – includes the following
 - **Livestock Tampering Exhibition Rules**
 - **Livestock Health Exhibition Rules**
 - **Livestock Show Reform Law**
2. **Current 4-H & FFA Members:** Only currently enrolled members may exhibit, show and/or sell poultry at the Clark County Jr. Fair. **4-H members must be enrolled in a club with a poultry project by April 15th. FFA members must have a valid Junior Fair Entry filed on-line using Fair Entry by May 31 of the current year unless an earlier date is required by the department, division and class. Go to <http://clarkohjfair.fairentry.com>**
3. **Skill-a-thon/Project Judging:** 4-H poultry exhibitors must bring up-to-date project book(s), record book(s), and feed tag(s) for all projects to skill-a-thon/project judging. All 4-H poultry exhibitors must go through poultry skill-a-thon/project judging to be eligible to show their poultry projects at the Clark County Junior Fair. FFA members must participate in Skill-a-thon/Project judging to be eligible for Premier Exhibitor.
4. **Outstanding Project Book:** 4-H and FFA members wishing to enter the Outstanding Poultry Project Book Contest must submit their project book(s) for judging when they participate in the Skill-a-thon/Project Judging. Project books will be judged and available for pick-up at fair check-in and during the shows.
5. **Health Requirements**
 - A. All **POULTRY** must be free of contagious or infectious disease **including lice and mites.**
 - B. All poultry brought for exhibition at the Clark County Fair must show proof of current Pullorum Clean status within 90 days of Fair check-in. Exhibitors must use one of the following to demonstrate pullorum clean.
 - (i.). Test any bird(s) you plan to bring to Fair. **Pullorum Test Date – June 30, 5 PM to 8 PM, Rabbit Barn.** (fancy and egg production chickens, game birds and any meat chickens comingled with other poultry)
 - (ii). Purchase from an NPIP hatchery (meat chickens, meat ducks, meat turkeys).
 - (iii). NPIP tested and certified flock within last 12 months. (fancy and egg production chickens)

- C. Waterfowl (ducks and geese), doves, pigeons are not required to have a Pullorum test.
- D. Fancy turkeys must be blood tested by a veterinarian to prove pullorum clean status by **Poultry I.D. Day on June 30. Results must be brought to Poultry I.D. Day by the exhibitor.**
6. **Identification and Fair Entry:**
- A. All 4-H and FFA fancy and egg production members are required to complete the on-Line Fancy and Production Poultry Exhibitor Registration form listing all birds that wish to be eligible to bring to the 2025 Clark County Jr. Fair by **midnight June 27, 2025.** Go to <https://go.osu.edu/2024clarkcojrfairfancyandprodpoultryexhreg>
- B. Any fancy, breeding, or egg production poultry to be exhibited at the Clark County Jr. Fair must be identified with an official Fair Leg Band and make entry at **Poultry I.D. Day on June 30, 5 PM to 8 PM, Rabbit Barn, Fairgrounds. Cost is \$2 per bird.**
- C. All market poultry will be issued an official Fair leg band at Fair check-in and/or weigh-in. Cost is \$2 per market poultry. Fair entry will be made by Fair Management based on an exhibitor's market poultry order.
7. **Replacement:**
- A. After receiving approval from the Clark County Rabbit & Poultry Committee, any market poultry exhibitor that loses most of their birds after pick-up and up to 4 weeks prior to Fair may obtain market birds from another Clark County Jr. Fair Exhibitor's bulk order if available!
- B. Any poultry that experience an unforeseen accident/illness between Fair check in and show may be replaced by the exhibitor with another one from your own bulk order (market) or your own flock (breeding, fancy, production).
8. **Livestock Quality Assurance and Drug Use Notification (DUNF):**
- A. All market poultry exhibitors (chickens, ducks, and turkeys) must complete an annual Youth Quality Assurance program **no later than June 1** to exhibition, show and/or sell at the Clark County Jr. Fair. Each exhibitor must meet this requirement to comply with ODA Livestock Tampering Regulations.
- B. The exhibitor and/his/her parent/legal guardian must complete, sign, and submit an on-line Drug Use Notification Form (DUNF) on each market duck, market turkey and/or meat chicken pen by 30 minutes after the conclusion of Fair weigh-in.
9. **Dress Code:** All poultry exhibitors **SHOULD** wear long pants, club/chapter or collared shirt and closed toed shoes. Lab coats and long sleeve shirts may be worn to prevent scratches, but not required.
11. **Barn Rules:**
- A. One bird per cage/pen except for breeding ducks & **bantams that may be** penned together. No locks allowed on pens.
Duck and turkey exhibitors **MUST** provide some type of ventilated barrier between pens (e.g.-snow - fence).
- B. Exhibitors must provide their own feed and receptacles for feed and water prior to cooping. Plastic milk jugs or 2-liter bottles that fasten to the cage may be used as waterers. Heavy large plastic cups may be used as feeders. No Paper, Styrofoam, or Solo drinking cups for feeding or watering poultry! Receptacles must be removable not zip tied and cleaned daily. Duck and turkey water receptacles must be hung from the cage and remain off the cage floor.
- C. Exhibitors must furnish their own bedding. No Cedar Shavings! Put used bedding in designated areas only.
- D. Exhibitors must care for their poultry until loaded onto the packer truck or taken home.
- E. Birds and pens must be clean and presentable by 9 AM daily. Keep aisles cleaned.
- F. Pens inspected daily to ensure proper care. Pens and birds not cared for will be flagged (yellow – 1st time, orange – 2nd time, red- 3rd time).
- G. Pens must be cleaned and torn down immediately following load out. If the animal is not cared for, the pen is not cleaned out and torn down and/or was flagged 3 times, the exhibitor will not sell in the auction and exhibitor's 4-H Club/FFA chapter will be charged \$50 per exhibitor's pen.
- H. The Poultry Barns' Hours are 7 AM to 10 PM. Do not post "For Sale" signs before noon Monday of Fair. Sold poultry may not leave barn until noon Tuesday.
- I. Failure to comply with any barn rules may result in not being able to exhibit the following year.
12. **Animal Dismissal:** Once a bird arrives on the fairgrounds, the bird may not leave until all poultry are released without official fair veterinarian approval or a simple majority vote from the Clark Co. 4-H & FFA Rabbit & Poultry Committee Exhibitor's poultry removed from the fairgrounds without authorized approval will not be allowed to exhibit in the poultry show(s) for one (1) year &/or will forfeit all awards, premiums including auction money.
13. **Extra Birds:**
- A. No extra birds housed in the barns during Fair!
- B. Sell of extra animals will occur after the species has been loaded out on the resale trailer. Transactions are between the exhibitor and the resale buyer, not the auction.
14. **Rule Observance:** Ignorance of rules is no excuse for violation. All rules and regulations in the current Clark Co. Jr. Fair Book <https://clark.osu.edu/program-areas/4-h-youth-development/clark-county-fair>, 4-H Project Selection & Requirement Guide, and/or the Clark Co. Fair website <http://clarkcoag.com>. Failure to adhere can result in disqualification from show and/or auction and/or withholding or overturning premiums, awards and/or auction check from the exhibitor.
15. **Resolution Committee:**
- A. The Rabbit & Poultry Committee reserves the right to rule on items or interpretations of all rules and items not stated.
- B. When satisfactory evidence has been obtained by the Rabbit & Poultry Committee that any poultry rules have been violated, the exhibitor and/or exhibitor's family may be barred from the showing of poultry at the Clark County Fair for at least one (1) year.

16. **Protests:**

A. **The appropriate species committees and/or Jr. Fair Auction Committee, Junior, and Senior Fair**

Boards will handle protests specific to department rules governing shows, events, contests, and auction. Protests must be made in writing accompanied with a **\$50.00** check made payable to the Clark County Fair Board and presented to the chairperson of the specific Junior Fair Department, refundable if the protest is allowed.

B. In the event of a protest arising over the interpretation of 4-H exhibitor eligibility requirements (i.e. – skill-a-thon completion, age/grade requirements, club meeting requirements, activity fee requirements, dual projects, etc.), any protest must be made in writing, accompanied with a \$50 check, refundable if protest is allowed and filed in the 4-H office at the Youth Building. The Clark County 4-H Extension Educator and the Clark County 4-H Advisory Committee's Resolution Committee will review the written protest and take appropriate action.

C. The team of Agri-science instructors govern FFA exhibitor eligibility and interpretation. FFA exhibitors must file written FFA protests accompanied with a \$50 check in the FFA office of the Youth Building for review, interpretation, and action.

17. **Fair Suspension:** When satisfactory evidence has been obtained by the Clark Co. Ag. Society Board of Directors that any individual(s) have been suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark Co. Fair for a congruent period. Any person, so suspended, may appeal said suspension to the Clark Co. Ag. Society Board of Directors by filing for such an appeal in writing at least (7) days prior to the opening of the Clark Co Fair. (Enacted 3/25/92 – Clark Co. Fair Board)

Department – Jr. Fair Poultry

Division 700 – Poultry & Waterfowl Production

Fancy Bantam Classes:

- **Modern Game:** Birchen, Black, Black Breasted Red, Blue, Blue Breasted Red, Brown Red, Golden Duckwing, Lemon Blue, Red Pyle, Silver Duckwing, White, Wheaten
- **Old English:** Birchen, Black, Black Breasted Red, Blue, Blue Breasted Red, Blue Golden Duckwing, Blue Silver Duckwing, Brown Red, Crele, Cuckoo, Ginger Red, Golden Duckwing, Lenon Blue, Red Pyle, Self-Blue, Silver Duckwing, Spangled, White
- **SCCL:** Anconas, Andalusians, Australorps, Campines, Catalanas, Delawares, Dorkings, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex
- **RCCL:** Anconas, Antwerp Belgians, Dominiques, Dorkings, Hamburgs, Leghorns, Minorcas, Redcaps, Rhode Island Reds, Rhode Island Whites, Rosecombs, Sebrights, Wyandottes
- **AOCCL:** Ameraucana, Araucana Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, La Fleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas
- **Feather Legged:** Booted, Brahmas, Cochins, Faverolles, Frizzles, Langshans, Silkies, Sultans
- **Non-Standard:** Any bantam that does not meet breed standard for any of the above breeds. Non-Standard bantams will be placed in either a clean legged or feather legged class by sex. Will not compete for Champion Bantam or Best Exhibit Bird of Show.

Large Fowl Fancy Classes:

- **American:** Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lamona, Hollands, Delawares
- **Asiatic:** Brahmas, Cochins, Langshans
- **English:** Dorkings, Redcaps, Cornish Orpingtons, Sussex, Asutralorps
- **Mediterranean:** Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanas
- **Continental:** Hamburgs, Campines, Lakenvelders, Polish, Houdans, Crevecoeurs, La Fleche, Faverolles
- **AOSB:** Modern Games, Old English Games, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Assels, Shamos, Sultans, Frizzles, Naked Necks, Araucana, Ameraucana
- **Non-Standard:** Any large fowl that does not meet breed standard for any of the above breeds. Non-standard large fowl will be placed in either a clean legged or feather legged class by sex. Will not compete for Champion Large Fowl or Best Exhibit Bird of Show.

Class 050 **Egg Production** – 3 Laying Hens of the Same Breed - hatched before 1-1-25

Class 051 **Eggs** – 1 dozen same-colored eggs produced by exhibitor's flock as represented by the breed shown by the exhibitor in Class 50

Class 100 **Fancy Bantam Male Modern Game** – 6 months and older

Class 101 **Fancy Bantam Female Modern Game** - 6 months and older

Class 102 **Fancy Bantam Male Old English** - 6 months and older

Class 103 **Fancy Bantam Female Old English** - 6 months and older

Class 104 **Fancy Bantam Male SCCL** - 6 months and older

Class 105 **Fancy Bantam Female SCCL** - 6 months and older

Class 106 **Fancy Bantam Male RCCL** - 6 months and older

Class 107 **Fancy Bantam Female RCCL** - 6 months and older

Class 108 **Fancy Bantam Male AOCCL** - 6 months and older

Class 109 **Fancy Bantam Female AOCCL** - 6 months and older

Class 110 **Fancy Bantam Male Feather Legged** - 6 months and older

Class 111	Fancy Bantam Female Feather Legged - 6 months and older
Class 112	Fancy Bantam Male Non-Standard Clean Legged – 6 months and older
Class 113	Fancy Bantam Female Non-Standard Clean Legged – 6 months and older
Class 114	Fancy Bantam Male Non-Standard Feather Legged – 6 months and older
Class 115	Fancy Bantam Female Non-Standard Feather Legged – 6 months and older
Class 200	Fancy Large Fowl Male, American – 6 months and older
Class 201	Fancy Large Fowl Female, American – 6 months and older
Class 202	Fancy Large Fowl Male, Asiatic – 6 months and older
Class 203	Fancy Large Fowl Female, Asiatic – 6 months and older
Class 204	Fancy Large Fowl Male, English – 6 months and older
Class 205	Fancy Large Fowl Female, English – 6 months and older
Class 206	Fancy Large Fowl Male, Mediterranean – 6 months and older
Class 207	Fancy Large Fowl Female, Mediterranean – 6 months and older
Class 208	Fancy Large Fowl Male, Continental – 6 months and older
Class 209	Fancy Large Fowl Female, Continental – 6 months and older
Class 210	Fancy Large Fowl Male, AOSB – 6 months and older
Class 211	Fancy Large Fowl Female, AOSB – 6 months and older
Class 212	Fancy Large Fowl Male, Non-Standard Clean Legged – 6 months and older
Class 213	Fancy Large Fowl Female, Non-Standard Clean Legged – 6 months and older
Class 214	Fancy Large Fowl Male, Non-Standard Feather Legged – 6 months and older
Class 215	Fancy Large Fowl Female, Non-Standard Feather Legged – 6 months and older
Class 300	Game Fowl, Male - any age (pigeons, squabs, pheasants, guineas, peacocks, quails)
Class 301	Game Fowl, Female - any age (pigeons, squabs, pheasants, guineas, peacocks, quails)
Class 400	Breeding Duck – 1 Drake or 1 Hen
Class 500	Breeding Goose – 1 Gander or 1 Goose

Note: Peacock exhibitors must bring their own pens/cages for these exhibits. **No fancy turkeys.**

Awards:

1st-5th Place – *Strip Ribbons*

Champion Large Fowl- *Trophy*

Champion Bantam Variety- *Trophy*

Champion Non-Standard Bantam – *Trophy*

Champion Non-Standard Large Fowl – *Trophy*

Champion Game Fowl – *Trophy*

Best Exhibit Bird of Show- *Trophy*

Grand Champion Dozen Eggs – *Banner*

Reserve Large Fowl- *Trophy*

Reserve Bantam Variety- *Trophy*

Reserve Non-Standard Bantam – *Trophy*

Reserve Non-Standard Large Fowl – *Trophy*

Reserve Game Fowl - *Trophy*

Reserve Exhibit Bird Best of Show - *Trophy*

Reserve Champion Dozen Eggs - *Banner*

Poultry Production Rules and Guidelines:

1. Possession Requirements:

- Egg layers must be at least 6 months of age by Fair.
- Birds shown must be in the possession and care of the exhibitor by May 15th of the current year.
- Any fancy, egg production or breeding poultry not owned by the exhibitor or exhibitor's immediate family requires the exhibitor to file a lease agreement between the exhibitor and the leasor (animal's owner) by May 15 at the Extension Office. (ORC 901-19-39) The lease form is available at <https://clark.osu.edu> under Applications and Forms and, also on the 4-H App.

2. Entry Requirements:

- All 4-H and FFA members are required to complete the on-Line Fancy and Production Poultry Exhibitor Registration form listing all birds that wish to be eligible to bring to the 2025 Clark County Jr. Fair by **midnight June 29, 2025**. Go to <https://go.osu.edu/2025clarkcojrfairfancyandprodpoetryexhreg>
- All 4-H and FFA members are required to bring your Fancy and Production birds to the **Poultry I.D. Day on June 30, between 5 and 8 PM in the Rabbit Barn**. Birds will be issued a leg band, Pullorum tested and checked for being entered into the correct class for Fair. **Cost is \$2 per bird.**
- May only exhibit **one breed** of egg production birds, total of three (3) birds per exhibitor. May only exhibit **one dozen eggs** from the one breed of egg production birds exhibited. Egg production hens and one dozen eggs will be shown in the ring at the same time, but judged separately with separate placings and awards given.
- Fancy exhibitors may show a maximum of (2) birds per class for a **total maximum of (8) entries per exhibitor. 1 entry = 3 egg layers or 1 fancy bantam or 1 large fowl bird.**
- All other poultry rules apply.

3. Check-In: All 4-H and FFA members must **check their birds in prior to cooping.**

Fancy Ducks & Geese Check-In - Friday, July 18, 2 PM-4 PM, Poultry Barn 6

Fancy and Egg Production Chickens Check-In – Friday, July 18, 4 PM-7 PM, Poultry Barn 6

4. Auction Requirement: Champion & Reserve **Champion Eggs** must sell a dozen eggs in the Sale of Champions.

Class 100 Market Turkey**Awards:****1st-5th Place – Rosette****Champion Market Turkey– Banner****Reserve Champion Market Turkey- Banner****Market Turkey Rules and Guidelines:****1. Market Turkey Requirements:**

- A. Market turkeys **MUST** be a **Broad-Breasted tom ordered through the Clark County 4-H & FFA Rabbit & Poultry Committee.**
- B. Each exhibitor's family **MUST order a minimum of three market turkeys through the Clark County 4-H & FFA Rabbit & Poultry Committee's bulk order no later than Feb. 26, 2025. Complete on-line order form at <https://go.osu.edu/2025clarkcojrfairmarketturkeyorder> and make payment on-line or mail payment or drop off payment to OSU Extension, Clark County, 3130 E. Main St., Springfield, OH 45505.**
- C. Exhibitors **MUST** pick up market turkeys ordered on **Wed., April 2, 5 PM to 6 PM at the Fire Barn on the Clark County Fairgrounds.**
- D. NPIP hatchery papers will be kept on file by the Clark Co. Rabbit & Poultry Committee. Copies available upon request for the exhibitor.
- E. Exhibitors may only check-in, weigh-in, show and sell one (1) market turkey. No extra turkeys allowed in the barn! One turkey per cage – No EXCEPTIONS!
- F. Market turkeys must weigh a minimum of **20 lbs.** to sell in the Junior Fair Auction. Underweight turkeys may show in the underweight class and go on the packer truck. Underweights are not eligible for champions or to sell in the Jr. Fair Auction.
- G. **Turkeys to sell in the Jr. Fair Auction or to the packer will load out at 6:30 PM, Tues., July 22.** The exhibitor must clean and tear down their turkey pen immediately following load out and by **7:30 PM on Tues., July 22.** Exhibitors that do not complete this task forfeit their right to sell their turkey in the auction and the 4-H club/FFA chapter will be charged \$50.

2. Check-In, Weigh-In and Division of Classes:

- A. Market turkeys will be leg banded with fair identification at check-in and weighed **ONCE** by the third party weigh master selected by the Senior Fair Board prior to being cooped by the exhibitor on the first Friday of Fair between 8 PM-9 PM. All weigh masters have the final say on weights. The exhibitor will be charged **\$2/turkey.** No refunds will be given for underweight turkeys.
- B. No wet birds or foreign objects or materials allowed on birds at weigh-in or the show.
- C. Market Turkeys divided into weight classes based on weigh-in weights.

3. After Exhibition Animal Declaration On-Line Survey Form:

- A. Each market turkey exhibitor must complete an on-line "After Exhibition Animal Declaration Form" indicating where their market turkey is headed after exhibition (on the packer truck or go home).. This electronic form must be completed and submitted on-line no later than 30 minutes after Fair weigh-in is completed.
- B. The After-Exhibition Animal Declaration Form serves to assist the Rabbit & Poultry Committee, Sale Management and Fair personnel in tracking where market turkeys need to go after the conclusion of exhibition thus helping to reduce load-out and auction mishaps.
- C. Failure to complete and submit this on-line form by the designated deadline will result in forfeiture of the right to sell a market turkey in this year's Clark County Jr. Fair Livestock Auction.

4. Auction:

- A. Each exhibitor may participate in the Auction with **ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE).** This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions.
- B. Each Jr. Fair Exhibitor who wants to participate in the Jr. Fair Auction will need to make entry into Fair Entry **www.ccjrfairsales.com/exhibitors with an Auction Entry (Live Auction or On-Line) by July 1, 2025.**
- C. Each Jr. Fair Exhibitor is required to have a **photograph taken by the Sales Photographer on June 16, June 17, 4:30 PM to 8:30 PM or July 8, 2:30 PM to 6:30 PM, all in the Annex, Fairgrounds** to be used with their Jr. Fair Auction Entry. Exhibitors must be in show appropriate attire from the waist up.
- D. Grand and Reserve Champion Market Turkeys must sell in the Sale of Champions and be loaded on the packer truck. If an exhibitor has multiple champions, they will sell all champions.
- E. Overall Premier Poultry Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Market Turkey, Market Duck or Market Chicken Champions.
- F. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee.
- G. For complete Auction information, you must refer to the 2025 Clark County Jr. Fair Auction Rules **<https://ccjrfairsales.com/>**

Class 100 Market Duck

Awards:

1st-5th Place – Rosette

Champion Market Duck – Banner

Reserve Champion Market Duck – Banner

1. Meat Duck Requirements:

- A. Only **one White Pekin duck ordered through the Clark County 4-H & FFA Rabbit & Poultry Committee.**
- B. Each exhibitor's family **MUST** order a **minimum of 3 meat ducks by April 22, 2025, from the Clark County 4-H & FFA Rabbit & Poultry Committee's bulk order. Complete on-line order form at <https://go.osu.edu/2025clarkcoirfairmarketduckorder> and make payment on-line or mail payment or drop off to OSU Extension, Clark Co, 3130 E. Main Street, Springfield, OH 45505.**
- C. Exhibitors will need to **pick up market ducks ordered on May 29, 5 PM to 6 PM at the Fire House.**
- D. The market duck must weigh a **minimum of 5 lbs. and a maximum of 8 lbs.**
- E. NPIP hatchery papers will be kept on file by the Clark Co. Rabbit & Poultry Committee. Copies available upon request for the exhibitor.
- F. Exhibitors may only check-in, weigh-in, show and sell one (1) meat duck. No extra ducks allowed in the barn! One Duck Per Cage – NO EXCEPTIONS!
- G. Market ducks to be sold in the Jr. Fair Auction or to the packer will be **loaded out at 5:30 PM, Wed., July 23.** The exhibitor must clean and tear down their duck pen immediately following load out, **Wed., July 23 by 6:30 PM.** Exhibitors that do not complete this task forfeit their right to sell their market duck through the auction and the 4-H club/FFA chapter will be charged \$50.

2. Weigh-In and Division of Classes:

- A. Meat ducks will be leg banded with fair identification at check-in and weighed **ONCE** by the third party weigh master selected by the Senior Fair Board weigh master prior to being cooped by the exhibitor on **the first Friday of Fair between 2 PM – 4 PM.** All weigh masters have the final say on weights. The exhibitor will be charged **\$2/Duck.** Weights will only be carried to one decimal (ex. 5.2 not 5.25). No refunds given for under or overweight ducks.
- B. No wet ducks or foreign objects or materials allowed on ducks at weigh-in or the show.
- C. Underweight and overweight meat ducks may show and go on the packer truck, but are not eligible for champions or to sell in the Jr. Fair Livestock Auction.

3. After Exhibition Animal Declaration On-Line Survey Form:

- A. Each market duck exhibitor must complete an on-line "After Exhibition Animal Declaration Form" indicating where their market duck is headed after exhibition (on the packer truck or go home).. This electronic form must be completed and submitted on-line no later than 30 minutes after Fair weigh-in is completed.
- B. The After-Exhibition Animal Declaration Form serves to assist the Rabbit & Poultry Committee, Sale Management and Fair personnel in tracking where market ducks need to go after the conclusion of exhibition thus helping to reduce load-out and auction mishaps.
- C. Failure to complete and submit this on-line form by the designated deadline will result in forfeiture of the right to sell a market duck in this year's Clark County Jr. Fair Livestock Auction.

4. Auction:

- A. Each exhibitor may participate in the Auction with **ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE).** This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions.
- B. Each Jr. Fair Exhibitor who wants to participate in the Jr. Fair Auction will need to make entry into Fair Entry **www.ccjrfairsales.com/exhibitors with an Auction Entry (Live Auction or On-Line) by July 1, 2025.**
- C. Each Jr. Fair Exhibitor is required to have a **photograph taken by the Sales Photographer on June 16, June 17, 4:30 PM to 8:30 PM or July 8, 2:30 PM to 6:30 PM, all in the Annex, Fairgrounds** to be used with their Jr. Fair Auction Entry. Exhibitors must be in show appropriate attire from the waist up.
- D. Grand and Reserve Champion Market Ducks must sell in the Sale of Champions and be loaded on the packer truck. If an exhibitor has multiple champions, they will sell all their champions.
- E. Overall Premier Poultry Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Market Turkey, Market Duck or Market Chicken Champions.
- F. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee.
- G. For complete Auction information, you must refer to the 2025 Clark County Jr. Fair Auction Rules. <https://ccjrfairsales.com/>

Class 100 Meat Chicken Pen

Awards:

1st-5th Place –*Rosette*Champion Meat Chicken Pen – *Banner* Reserve Champion Meat Chicken Pen – *Banner*

Meat Chicken Pen Rules and Guidelines:

1. Meat Chicken Requirements:

- A. **A meat pen of two (2) white meat type birds** (Cornish Rock Cross) chicken only ordered through the Clark County 4-H & FFA Rabbit & Poultry Committee.
- B. **Each exhibitor's family MUST order a minimum of 3 meat chickens with at least 2 per exhibitor within an immediate household by April 22, 2025, from the Clark County 4-H & FFA Rabbit & Poultry Committee's bulk order. No 4-H Club or FFA Chapter orders. Complete on-line order form at <https://go.osu.edu/2025clarkcojrfairmarketchickenorder> and make payment on-line or mail payment or drop off payment to OSU Extension, Clark Co., 3130 E. Main St., Springfield, OH 45505.**
- C. Exhibitors will need to **pick up meat chickens ordered on June 5, 5 PM to 6 PM at the Fire Barn** on the Clark County Fairgrounds.
- D. **Pen of two meat chickens MUST weigh 10.0 to 18.0 pounds with minimal weight variance** (avg. 8.0 lbs.). **Each meat chickens must weigh a minimum of 4.5 lbs.**
- E. NPIP hatchery papers will be kept on file by the Clark Co. Rabbit & Poultry Committee. Copies available upon request for the exhibitor.
- F. Exhibitors may only check-in, weigh-in, show and sell **one (1) meat pen of (2) chickens**. No extra meat chickens allowed in the barn! One chicken per cage – NO EXCEPTIONS!
- G. No extra chickens allowed at the Fair for weigh-in.
- H. Meat chickens sold in the Jr. Fair Auction or to the packer will be **loaded out at 6:30 PM, Tues., July 22**. The exhibitor must clean and tear down their meat chicken pen immediately following load out, **Tues., July 22 by 7:30 PM**. Exhibitors that do not complete this task forfeit their right to sell their meat chickens in the auction and the 4-H club/FFA chapter will be charged \$50.

2. Weigh-In and Division of Classes:

- A. Meat Chickens will be leg banded at check-in, **4 PM -7 PM, Fri., July 18** prior to cooping by the exhibitor. The exhibitor will be charged **\$2/meat chicken or \$4.00/meat pen**. No refunds given for under or overweight birds.
- B. Meat Chickens will be weighed **ONCE** by the third-party weigh master selected by the Senior Fair Board between **4 PM – 7 PM on Fri., July 18**. Weights will only be carried to one decimal (ex. 5.2 not 5.25). All weigh masters have the final say on weights.
- C. No wet birds or foreign objects or materials allowed on birds at weigh-in or the show.
- D. Underweight and overweight meat chickens may show and be loaded on the packer truck, but are not eligible for champions or to sell in the Jr. Fair Livestock Auction.

3. After-Exhibition Animal Declaration On-Line Survey Form:

- A. Each meat chicken exhibitor must complete an on-line "After-Exhibition Animal Declaration Form" indicating where their meat chicken pen is headed after exhibition (on the packer truck or go home).. This electronic form must be completed and submitted on-line no later than 30 minutes after Fair weigh-in is completed.
- B. The After-Exhibition Animal Declaration Form serves to assist the Rabbit & Poultry Committee, Sale Management and Fair personnel in tracking where meat chickens need to go after the conclusion of exhibition thus helping to reduce load-out and auction mishaps.
- C. Failure to complete and submit this on-line form by the designated deadline will result in forfeiture of the right to sell a meat chicken pen in this year's Clark County Jr. Fair Livestock Auction.

4. Auction:

- A. Each exhibitor may participate in the Auction with **ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE)**. This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions.
- B. Each Jr. Fair Exhibitor who wants to participate in the Jr. Fair Auction will need to make entry into Fair Entry **www.ccfairsales.com/exhibitors with an Auction Entry (Live Auction or On-Line) by July 1, 2025.**
- C. Each Jr. Fair Exhibitor is required to have a **photograph taken by the Sales Photographer on June 16 and June 17, 4:30 PM to 8:30 PM, or July 8, 2:30 PM to 6:30 PM all in the Annex, Fairgrounds** to be used with their Jr. Fair Auction Entry. Exhibitors must be in show appropriate attire from the waist up.
- D. Grand and Reserve Champion Meat Chickens must sell in the Sale of Champions and be loaded on the packer truck. If an exhibitor has multiple champions, they will sell all champions.
- E. Overall Premier Poultry Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Market Turkey, Market Duck or Meat Chicken Champions.
- F. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee.
- G. For complete Auction information, you must refer to the 2025 Clark County Jr. Fair Auction Rules. <https://ccjrfairsales.com/>

Class 100	Age 8 and in the 3 rd grade
Class 101	Age 9
Class 102	Age 10
Class 103	Age 11
Class 104	Age 12
Class 105	Age 13
Class 106	Age 14
Class 107	Age 15
Class 108	Age 16
Class 109	Age 17
Class 110	Age 18

Awards:

Age Classes – 1st-5th – Strip Ribbons

1st Place per Division – Trophy

2nd-5th Place per Division – Rosette

Showman of Showman Representative – Director’s Chair

Showmanship Rules and Guidelines:

- Age Eligibility:** All ages are based on the exhibitor’s age as of January 1st of the current year.
- Registration:** 4-H and FFA members must make entry for showmanship using Fair Entry On-line at <http://clarkohjrfair.fairentry.com> by July 1st.
- Exhibitors **MUST** declare which ONE poultry species (chicken, duck, turkey) they will be competing in showmanship with at Poultry Check-In on Friday, July 18.
- Designated Animal:** The exhibitor must use his/her own poultry animal in the showmanship contest.
- Show Order: Showmanship will be held at 9 AM, Monday, July 21 in the Cattle Pavilion. The order of show will be turkeys, chickens and ducks.**
- Class Placings:** All poultry exhibitors will be judged by age for placing and to earn points for Premier Exhibitor even if they have won in previous years.
- Divisions:** Based on showmanship scores, the showmanship judge will determine division placings for Each poultry species – turkey, chickens and ducks.

Chicken Divisions:

Beginner Showmanship	Includes ages 8 & in 3 rd grade, 9, 10
Junior Showmanship	Includes ages 11, 12
Intermediate Showmanship	Includes ages 13, 14
Senior Showmanship	Includes ages 15 and over

Duck Divisions:

Beginner Showmanship	Includes ages 8 & in 3 rd grade, 9, 10
Junior Showmanship	Includes ages 11, 12
Intermediate Showmanship	Includes ages 13, 14
Senior Showmanship	Includes ages 15 and over

Turkey Divisions:

Junior Showmanship	Includes ages 8 & in 3 rd grade to age 13
Senior Showmanship	Includes ages 14 and over

- Showman of Showmen Eligibility: There will be no overall turkey, poultry, or waterfowl showman. The Senior Showmanship Winners will represent their divisions respectively in the Showman of Showmen competition. If the Senior Showman Division winner declines or has already competed as the Showman of Showmen representative for that species, the eligibility goes to the 2nd place Senior Showmanship Division exhibitor and continues through 5th place of the Senior Showmanship Division. If no one is eligible for Showman of Showmen through 5th Place, there will be no representative for that species in the Showman of Showmen Contest. **Note: If there are less than 20 Turkey Exhibitors, there will not be a Turkey Showman Representative in the Showman of Showmen Contest.****

Class 100	Jr. Poultry Ambassador	2024 Jr. Poultry Ambassador – Jessa Moore
Class 200	Sr. Poultry Ambassador	2024 Sr. Poultry Ambassador – Aubrey Anderson

Poultry Ambassador Contest Rules and Guidelines:

1. Requirements:

- A. Exhibitors aged 8 and in third grade to age 18 and currently enrolled with a poultry project are eligible. 4-H Poultry project members up to age 12 as of January 1st are eligible for Jr. Poultry Ambassador. 4-H and/or FFA members aged 13 and older as of January 1st are eligible for Sr. Poultry Ambassador.
- B. Applicants should be knowledgeable of the poultry industry.
- C. Applicant must complete and **submit on-line survey application by midnight on June 9**. Go to <https://go.osu.edu/2025clarkcojrfairanimalambassadorapp> to apply.
- D. Applicant must participate in an **interview at the Poultry Skill-a-thon, June 17, 6 PM.**
- E. Once an exhibitor wins a poultry ambassador division, they may not participate in the Poultry Ambassador competition again until he/she reaches the age requirements for the next division. Once you win a division; you cannot win that division again.

2. Duties

- A. Assist with Poultry Shows at the Clark County Fair.
- C. Serve as a youth representative on the 4-H & FFA Poultry Committee, if at least 13 years of age.
- D. Promote Poultry throughout the year at community events and activities.

3. Recognition: Poultry Ambassadors recognized at the beginning of the poultry show with sash, tiara, or hat.

Department – Jr. Fair Poultry

Event - Market Poultry Premier Exhibitor

Class 100	Senior Premier Exhibitor.....	Ages 15 and over
Class 200	Intermediate Premier Exhibitor.....	Ages 13, 14
Class 300	Junior Premier Exhibitor.....	Ages 11, 12
Class 400	Beginner Premier Exhibitor.....	Ages 8 & in 3rd grade, 9, 10

Awards – Presented at the Showman of Showmen Contest, Thursday, July 24, 3 PM, Expo Center

1st Place each age – Cash Award and Certificate – Sponsored by Clark County 4-H Committee

Age Division Winner – Plaque Overall Winner – Plaque

Overall Premier Exhibitor – Eligible to Sell in the Sale of Champions

Results Posted on the Ends of the Poultry Barns, the Cattle Show Arena and the 4-H Awards Board in the Youth Building by Noon on Thursday, July 24

Premier Exhibitor Rules and Guidelines:

- 1. **Eligibility:** Any 4-H or FFA member currently enrolled with a meat chicken, meat duck, market turkey and/or eggs project may compete if they meet all poultry exhibition rules.
- 2. **Age:** All ages are based on the exhibitor’s age as of January 1st of the current year.
- 3. **Criteria:** Competing members earn points from Poultry Skill-a-thon/Project Judging, Poultry/Turkey/Duck Showmanship and Class Placing in the Market Turkey, Meat Duck, Meat Chicken and Egg Class. Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%.
- 4. **Tie Breaker: In case of a tie, the following criteria will be used:**
 First Tie Breaker: Overall Skill-a-thon Score, 2nd Tie Breaker: Total Tie-Breaker Points in Skill-a-thon, 3rd Tie Breaker: Showmanship Placing, 4th Tie Breaker: Highest Overall Animal Rank in the Show.