

# 2025 CLARK COUNTY JUNIOR FAIR SHEEP

CAREFULLY READ ALL RULES AND GUIDELINES. EXHIBITORS ARE RESPONSIBLE FOR FOLLOWING THE MOST CURRENT JR. FAIR RULES FOR EXHIBITION!

<b>Market Lamb Exhibitor Reg:</b> May 1	<b>Time:</b> By Midnight	<b>Location:</b> On-line
<b>Market Lamb Tag-In:</b> Sat. May 10	<b>Time:</b> 6:30 AM – 9 AM	<b>Location:</b> Sheep Arena
<b>Skill-a-thon/Project Judging:</b> June 17	<b>Time:</b> 5 PM – 9 PM	<b>Location:</b> Mercantile Bldg.
<b>Jr. &amp; Sr. Sheep Ambassador:</b>		
<b>Entry Deadline:</b> June 9	<b>Time:</b> By Midnight	<b>Location:</b> On-Line
<b>Interviews:</b> June 17	<b>Time:</b> 6 PM-8 PM	<b>Location:</b> Mercantile Bldg.
<b>Announced:</b> July 19	<b>Time:</b> 10:30 AM	<b>Location:</b> Sheep Arena
<b>On-Line Forms Due:</b>		
<b>DUNF Due:</b> Fri., July 18	<b>Time:</b> By 30 Min. after Weigh-in	<b>Location:</b> On-line
<b>UPI Exh. Livestock Affidavit Due:</b> Fri., July 18	<b>Time:</b> By 30 Min. after Weigh-in	<b>Location:</b> On-line
<b>Animal Declaration Form Due:</b> Fri. July 18	<b>Time:</b> By 30 Min. after Weigh-in	<b>Location:</b> On-line
<b>Animal Arrival Deadline:</b> Fri., July 18	<b>Time:</b> 5 PM	<b>Location:</b> Sheep Barn
<b>Market Lamb Weigh-In:</b> Fri., July 18	<b>Time:</b> 5 PM-7 PM	<b>Location:</b> Cattle Pavilion
<b>Showmanship:</b> Sat., July 19	<b>Time:</b> 11 AM	<b>Location:</b> Sheep Arena
<b>County Born &amp; Raised Show:</b> Sat., July 19	<b>Time:</b> 5:30 PM	<b>Location:</b> Sheep Arena
<b>Market Lamb Show:</b> Mon., July 21	<b>Time:</b> 9 AM	<b>Location:</b> Sheep Arena
<b>Premier Exhibitor Results Posted:</b> Thurs., July 24	<b>Time:</b> Noon	<b>Location:</b> Sheep Ar./Youth Bldg.
<b>Premier Exhibitor Recognition:</b> Thurs., July 24	<b>Time:</b> 3 PM	<b>Location:</b> Expo Center
<b>Market Lamb Release:</b>		
<b>Lambs Going Home:</b> Mon., July 21	<b>Time:</b> 7 PM	<b>Location:</b> Sheep Barn
<b>Lambs On Packer Truck:</b> Thurs., July 24	<b>Time:</b> 7:30 PM	<b>Location:</b> Cattle Pavilion
<b>Jr. Fair Auction:</b>		
<b>Entry Deadline:</b> July 1	<b>Time:</b> 11:59 PM	<b>Location:</b> On-Line
<b>Exhibitor Photograph:</b> June 16 & 17	<b>Time:</b> 4:30 PM-8:30 PM	<b>Location:</b> Annex
July 8	<b>Time:</b> 2:30 PM -6:30 PM	<b>Location:</b> Annex
<b>Champion Showcase &amp; Live Auction:</b> Fri., July 25	<b>Time:</b> 9 AM	<b>Location:</b> Cattle Arena
<b>On-Line Auction:</b> Monday, July 28, 9:00 AM - Friday, August 1, 11:59 PM		

**Note:** If you plan to show in the Open Class Market Lamb Show, you must make entry by the Open Class Show Deadline visit <http://clarkcoag.com> for entry details.

**Senior Fair Board Members:** Stuart Waddle, Emily Bumgardner

**Junior Fair Board Members:** Ava Flannery, Ellen Getz, Gabrianna Juergens, Kinsley Krouse, Paige Moore, Graci Weiss

**4-H Youth Development Extension Educator:** Patty House and Jeremy Elleman

**FFA Instructor:** Brooklyn Barger

**Sheep Committee Officers:** **Chair** – Charlie McNier **Vice Chair** – Jennie Bishop  
**Secretary** – Christie Phillips **Treasurer** – Kristi Hirtzinger

**Sheep Committee Members:** Bill Phillips, Pete Bollinger, Marissa Flax, Ruth Ann Rahim, Jeanna Stiles, Taylor Workman

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## Department – Jr. Fair Sheep

## Event – 4-H Sheep Skill-a-thon & Project Judging

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<b>Beginner Skill-a-thon &amp; Project Book Division</b> .....	Ages 8 & in 3 <sup>rd</sup> grade, 9, 10
<b>Junior Skill-a-thon &amp; Project Book Division</b> .....	Ages 11, 12
<b>Intermediate Skill-a-thon &amp; Project Book Division</b> .....	Ages 13, 14
<b>Senior Skill-a-thon &amp; Project Book Division</b> .....	Ages 15 and over

### Awards:

**All Participants** – Grade Ribbons and Incentive Award

**Top 10% by Age** – Rosette & Certificate - Sponsored by Clark County 4-H Committee

**Division Winners** – Banners

**Overall Winner** – Banner

**Outstanding Project Books by Divisions:** \$25 Cash Award and Certificate

Cash Awards Sponsored by Clark Co. 4-H & FFA Sheep Committee

**ALL LIVESTOCK SHALL BE EXHIBITION DRUG RESIDUE LEGAL PRIOR  
TO THE START OF THE SHOW IN WHICH THE LIVESTOCK IS ENTERED FOR EXHIBITION.  
For the Jr. Fair Sheep Department that includes all  
market lambs for all shows. (901-19-02)**

**General Sheep Exhibitor Rules and Guidelines: THESE RULES APPLY TO ALL DIVISIONS IN THE Jr. Fair Sheep Department.**

1. **Exhibitor Rules and Guidelines: Exhibitor Rules and Guidelines: All SHEEP exhibitors are required to abide by the most CURRENT:**
  - **Clark Co. Jr. Fair Book Rules** – posted at <https://clarkcoag.com> and <https://clark.osu.edu/program-areas/4-h-youth-development/clark-county-fair>
  - **Ohio's Livestock Exhibition Rules** - <https://agri.ohio.gov/divisions/animal-health/Livestock+Exhibitions> – includes the following
    - **Livestock Tampering Exhibition Rules**
    - **Livestock Health Exhibition Rules**
    - **Livestock Show Reform Law**
2. **Current 4-H and FFA Members:** Only currently enrolled Clark County 4-H and FFA members may exhibit, show and/or sell market lambs at the Clark County Junior Fair. 4-H members must be enrolled in a club with a sheep project(s) by **April 15<sup>th</sup>** of the current year. **FFA members must have a valid Junior Fair Entry filed on-line using Fair Entry by May 31 of the current year unless an earlier date is required by the department, division and class. Go to <http://clarkohjfair.fairentry.com>**
3. **Skill-a-thon/Project Judging:** 4-H sheep exhibitors must bring up-to-date project book(s), record book(s), and feed tag(s) for all projects to skill-a-thon/project judging. All 4-H sheep exhibitors must go through sheep skill-a-thon/project judging to be eligible to receive sheep project premiums or show market lambs at the Clark County Junior Fair. FFA exhibitors who wish to be eligible for the Premier Exhibitor Award must participate in Skill-a-thon/Project Judging. Ages for Skill-a-thon Divisions (senior, intermediate, junior and beginner) are the same as for showmanship and premier exhibitor.
4. **Outstanding Project Book:** 4-H and FFA members wishing to enter the Outstanding Sheep Project Book Contest must submit their project book(s) for judging when they participate in the Skill-a-thon/Project Judging. Project books will be judged & available for pick-up at Fair weigh-in and during the shows.
5. **Health Requirements:**
  - A. No Health Papers! Animals exhibited must show no symptoms or evidence of any infectious or contagious disease including, but not limited to sore mouth, ring worm, foot rot, etc.
  - B. All market lambs, ewes and wethers must have an official USDA Scrapie Ear Tag/Tattoo.
  - C. Lambs with visible rectal prolapses will not be weighed-in or allowed to show or sell in the Jr. Fair Auction. An exhibitor will be required to take any lamb with a rectal prolapse home upon notification by the Sheep Committee Chairperson, Fair Board or Fair veterinarian.
6. **Authorized Showman:** You must show your own animal(s) in the ring. If you have more than one animal in a class, another currently enrolled Clark Co. 4-H/FFA member may show one of the exhibitor's animals.
7. **Authorized Show Ring People:** Only exhibitors, the judge, show personnel and a designated ring-person(s) permitted in the show ring. Parents and/or other adults must remain outside always of show ring.
8. **Grooming Rule:** Prior to the show, exhibitors are not permitted to use any artificial coloring (such as shoe polish, paint, etc.) or any appearance modifications (such as, but not limited to, placement of ice, ice water rags on the animals, or any similar type of practices). **See 901-19-13 and 901-19-33 of the Livestock Tampering Rules.**
9. **Barn Rules:**
  - A. No use of electricity permitted in or around the wash area.
  - B. All grooming and preparation of sheep on show day must be performed within the confines of the sheep barn and the perimeter of the surrounding driveways and cattle barns (west side).
  - C. The exhibitor, immediately following load out, must clean his/her pens. Exhibitors must tear down and stack pens by club/chapter. Exhibitors found in violation by the Sheep Committee will have a \$10 deduction from their auction check.
  - D. Exhibitors are responsible for caring for their animals until loaded onto the packer truck. Exhibitors in violation of this rule will forfeit all auction rights including packer bids and/or auction premiums.
10. **Animal Dismissal:**
  - A. Market lambs going back home will be released Monday, July 21, 7 PM.
  - B. Lambs going on the packer truck will be loaded out at 7:30 PM on Thursday, July 24 in the cattle makeup arena.
  - C. Exhibitors may not remove market lambs early without written approval from the Fair veterinarian and notification to the Jr. Fair Sheep Committee Chairperson.

11. **Open Class Entry:** Jr Fair market lamb exhibitors who wish to show in the Open Market Lamb Show **must make** entry by the required Open Class deadline, pay required entry fees, and purchase an exhibitor's ticket.
12. **Resolution Committee:** The Junior Fair Sheep Committee reserves the right to rule on items or interpretations of all rules and items not stated. When satisfactory evidence by at least three members of the Junior Fair Sheep Committee has observed a sheep rule violation(s), barring exhibition at the Clark County Jr. Fair for at least one year may result for the exhibitor and/or exhibitor's family.
13. **Rule Observance:** Ignorance of rules is no excuse for violation. All rules and regulations found within the digital Jr. Fair Book, 4-H Project Selection & Requirement Guide, and/or the Clark Co. Fair website <http://clarkcoag.com>. Failure to adhere can result in disqualification from show and/or auction and/or withholding or overturning premiums, awards and/or auction check from the exhibitor.
14. **Protests:**
  - A. **The appropriate species committees and/or Jr. Fair Auction Committee, Junior, and Senior Fair Boards will handle protests specific to department rules governing shows, events, contests, and auction.** Protests must be made in writing accompanied with a **\$50.00** check made payable to the Clark County Fair Board and presented to the chairperson of the specific Junior Fair Department, refundable if the protest is allowed.
  - B. In the event of a protest arising over the interpretation of 4-H exhibitor eligibility requirements (i.e. – skill-a-thon completion, age/grade requirements, club meeting requirements, activity fee requirements, dual projects, etc.), such protest must be made in writing, accompanied with a \$50 check, refundable if protest is allowed and filed in the 4-H office at the Youth Building. The Clark County 4-H Extension Educator and the Clark County 4-H Advisory Committee's Resolution Committee will review and act on any protest.
  - C. The team of Agri-science instructors govern FFA exhibitor eligibility and interpretation. FFA exhibitors must file written FFA protests accompanied with a \$50 check in the FFA office of the Youth Building for review, interpretation, and action.
15. **Fair Suspension:** When satisfactory evidence has been obtained by the Clark County Agricultural Society Board of Directors that any individual(s) have been suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark County Fair for a congruent period. Any person, so suspended, may appeal said suspension to the Clark County Agricultural Society Board of Directors by filing for such an appeal in writing at least seven (7) days prior to the opening of the Clark County Fair. (Enacted 3/25/92 – Clark County Fair Board).

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**Department – Jr. Fair Sheep**

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**Division 900 – Market Lambs**

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**Class 100 Market Lambs**

**Awards:**

**1<sup>st</sup>-5<sup>th</sup> Place – Rosettes**

**Weight Division Champion and Reserve Winners – Small Banners**

**Grand Champion Market Lamb – Banner**

**Reserve Champion Market Lamb – Banner**

**3<sup>rd</sup> -5<sup>th</sup> Overall Lamb - Banners**

**Market Lamb Rules and Guidelines:**

**1. Animal Requirements for Market Lambs:**

- A. Market lambs must have been born after December 1<sup>st</sup> of the previous year and be in the possession and under ownership of the exhibitor by May 1<sup>st</sup> of the current year. 100% ownership of the animal is required and will be considered lost if, the animal is consigned or sold in a Junior Fair Auction or any type of other transaction even if the member buys back his/her animal.
- B. **Market lamb exhibitors must register all market lambs coming to the Market Lamb Tag-In by midnight May. 1 on-line using the Clark County Jr. Fair Market Lamb Exhibitor Registration Survey. Go to <https://go.osu.edu/2025clarkcojrfairmarketlambexhreg>**
- C. Market lambs registered by each exhibitor must come to the **Market Lamb Tag-In on Sat., May 10, 2025 on the Clark County Fairgrounds, Sheep Arena.** A maximum of five (5) market lambs may be tagged by an individual exhibitor. **Cost is \$5 per lamb paid by the exhibitor at the May Tag-In.**
- D. All market lambs, ewes, and wethers must have a scrapie tag. **Lambs must have a premise identification (Scrapie tag) by the May 1<sup>st</sup> on-line exhibitor registration.** Scrapie tags will be checked at lamb tag-in and any lambs that do not have a premise/scrapie tag will not be tagged with a Clark County Fair Tag at the May Tag-In.
- E. Each exhibitor may show all five (5) tagged lambs, but only sell ONE (1) of their tagged lambs in the Junior Fair Auction.
- F. Market lambs may be either ewes or wethers (no rams allowed).
- G. All market lambs must meet minimum weight of **95 lbs.** at Fair weigh-in. **Exhibitors with any lamb weighing (85 lbs. and less) will be required to take their lamb home at the conclusion of weigh-in.** Underweight (**86 lb. to 94 lb.**) lambs are eligible to show and sell at packer bid, but are not eligible for Champions and may not sell in the Jr. Fair Auction. It is the exhibitor's responsibility to make sure his/her lambs are loaded onto the packer truck.
- H. Proper castration required for all market wethers. The fair vet will examine any lamb in question and make a ruling for qualification. **No Cryptorchids (retaining of one or more testes in the abdomen) allowed.**

2. **Animal Replacement:**
  - A. If a **tagged** lamb dies more than 60 days prior to the first day of the Fair, the member may replace the lamb providing that the exhibitor notifies the Extension Office, call **937-398-7599** or e-mail [house.18@osu.edu](mailto:house.18@osu.edu) or call **937-398-7606** or e-mail [elleman.30@osu.edu](mailto:elleman.30@osu.edu) and a Junior Fair Sheep Committee member inspects the dead lamb. Notify the Extension Office within 24 hours or the first working day after the lamb dies. If the **tagged** lamb dies after 60 days prior to the first day of the Fair, the member may not replace the lamb due to the required 60-day possession requirement by ODA.
  - B. If a lamb dies less than 60 days prior to the first day of the Fair, an exhibitor may exhibit, show, and sell a **tagged** lamb of a sibling from the same household. Household means the permanent residence address of the exhibitor.
3. **Youth Quality Assurance, Drug Use Notification (DUNF) and Producers Affidavit:**
  - A. The exhibitor must have completed an annual Youth Quality Assurance program **by June 1** to exhibit his/her market lambs at the Clark County Jr. Fair. This requirement must be met to comply with ODA Livestock Tampering Regulations.
  - B. The exhibitor and/his/her parent/legal guardian must complete, sign, and submit an on-line Drug Use Notification Form (DUNF) on each of his/her market lambs by noon on Friday, July 19.
  - C. Each exhibitor is required to complete an on-line UPI Exhibition Livestock Producers Affidavit for his/her market lamb(s) to verify to UPI and feedlot purchasers that your market lambs have not been fed ruminant derived animal proteins. This on-line form must be completed and submitted on-line by 30 minutes after weigh-in on Friday, July 18.
4. **Market Lamb Fair Entry:** Jr. Fair Management will make on-line entry (Fair Entry) for the Jr. Fair Market Lamb Show for all 4-H and FFA members based on the Jr. Fair Market Lamb Exhibitor Registration On-Line Survey and the May Tag-In.
5. **Weigh-In and Division of Classes:**
  - A. Market lambs will be weighed once by a weigh master determined by the Senior Fair Board, Friday, July 18 from 5 PM to 7 PM in the Cattle Pavilion. No re-weighs!
  - B. **Clean, dry, and slick shorn market lambs with any cover removed must walk onto and off the scales.**
  - C. Market lambs will show in weight classes. Weight classes will be determined by weights taken at the Fair Weigh-in. The Sheep Committee will place market lambs into classes based on weigh-in weights.
  - D. Classes & divisions determined by number of head weighed-in at the Fair.
6. **Grooming and Prohibited Practice Requirements:**
  - A. Lambs must be clean, dry, and slick shorn prior to crossing the fair scales. Slick shorn accomplished when the wool is no longer than ¼ inch in length.
  - B. All animals giving evidence of any unacceptable practices or prohibited grooming practices as outlined in 901-19-13 and 901-19-33 of Ohio's Livestock Tampering Exhibition Rules will be barred from competition at the Clark County Fair.
  - C. Wash lambs thoroughly before Fair. Fair washing facilities are available for touch up and clean up only.
  - D. Drenching of livestock at an exhibition is a prohibitive practice except as permitted for a medical condition when diagnosed by a licensed veterinarian. Drenching means the act of using an instrument, including a bottle, placed in an animal's mouth to administer a liquid, food, or any other substance.
7. **After Exhibition Animal Declaration On-Line Survey Form:**
  - A. Each market lamb exhibitor must complete an "After-Exhibition Animal Declaration Form" indicating where each market lamb will be headed after exhibition (**on the packer truck or go home**). **There will not be a custom harvest option!** This form must be completed, signed, and submitted on-line no later than 30 minutes after the conclusion of weigh-in.
  - B. The After-Exhibition Animal Declaration Form serves to assist the Sheep Committee, Sale Management and Fair personnel in tracking where market lambs need to go after the conclusion of exhibition thus helping to reduce load-out and auction mishaps.
  - C. Failure to complete, sign and submit this form on-line by the designated deadline will result in forfeiture of the right to sell a market lamb in this year's Clark County Jr. Livestock Auction.
8. **Auction:**
  - A. Each exhibitor may participate in the Auction with **ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE)**. This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions.
  - B. Each Jr. Fair Exhibitor who wants to participate in the Jr. Fair Auction will need to make entry into Fair Entry [www.cjrfairsales.com/exhibitors](http://www.cjrfairsales.com/exhibitors) with an Auction Entry (Live Auction or On-Line) by July 1, 2025.
  - C. Each Jr. Fair Exhibitor is required to have a photograph taken by the Sales Photographer on June 16 and 17 **4:30 PM to 8:30 PM** and July 8, **2:30 PM to 6:30 PM**, all in the Annex, Fairgrounds to be used with their Jr. Fair Auction Entry. Exhibitors must be in show appropriate attire from the waist up.
  - D. Grand and Reserve Champion Market Lambs must sell in the Sale of Champions and be harvested. If an exhibitor has multiple champions, they will sell all champions.
  - E. Overall Premier Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Champions.
  - F. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee.

- G. For complete Auction information, you must refer to the 2025 Clark County Jr. Fair Auction Rules.  
<https://ccjrfairsales.com/>

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<b>Department – Jr. Fair Sheep</b>	<b>Division 901 – County Born &amp; Raised</b>
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**Class 100 County Born & Raised Market Lambs**

**Awards:**

**1<sup>st</sup> Place – 5<sup>th</sup> Place – Rosette**

**Weight Division Champion – Small Banner**

**Grand Champion – Director’s Chair**

**Weight Division Res. Champion – Small Banner**

**Reserve Grand Champion – Director’s Chair**

**1. Animal Requirements for County Born and Raised Market Lambs:**

- A. The market lamb must have been born and raised on the property of a Clark Co. Sheep Producer prior to selling to an exhibitor. The lamb must transfer directly from the Clark Co. Sheep Producer to the exhibitor.
- B. The Clark County Sheep Producer must live within the geographical boundaries of Clark County or its school districts and must have tagged/tattooed the lamb with an official U.S.D.A Scrapie tag.
- C. The same market lamb must show in the Clark County Born & Raised Show as the Clark County Junior Fair Market Lamb Show.
- D. County born and raised market lambs are required to have a Scrapie tag/tattoo at time of exhibitor pre-entry on the Jr. Fair Market Lamb Exhibitor Registration Form due by midnight on May 1 and scrapie tags will be verified at the May tag-in when lambs are tagged with a Fair Tag. No Scrapie tag/tattoo, No entry, No exceptions!
- E. Members may tag five (5) County Born and Raised lambs and show five (5) lambs in the County Born & Raised Classes.
- F. All Junior Fair General, Sheep and Market Lamb Rules apply to animals shown in this show.

**2. Entry Requirements:**

- A. Exhibitors wanting to compete in the Clark County Born & Raised Show **must provide county producer information as part of their Jr. Fair Market Lamb Exhibitor Registration on-line survey due by midnight May 1.** No entry, No exceptions!
- B. The county sheep producers will be contacted to verify they are the producer of lambs entered into the County Born and Raised show by exhibitors.
- C. Fair Management will use this information in combination with the May Tag-In information to make Fair entry for each exhibitor for the County Born & Raised Market Lamb Show.

**3. Weight Classes:** County Born & Raised market lambs will be divided into show classes according to weights at fair weigh-in at the discretion of the Sheep Committee.

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<b>Department – Jr. Fair Sheep</b>	<b>Division 902 – Sheep Showmanship</b>
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- Class 101 Age 8 and in the 3<sup>rd</sup> grade**
- Class 102 Age 9**
- Class 103 Age 10**
- Class 201 Age 11**
- Class 202 Age 12**
- Class 301 Age 13**
- Class 302 Age 14**
- Class 401 Age 15**
- Class 402 Age 16**
- Class 403 Age 17**
- Class 404 Age 18**

**Beginner Showmanship** .....Winners from classes 101-103, ages 8 & in 3<sup>rd</sup> grade, 9, 10

**Junior Showmanship** ...Winners from class 201 & 202, ages 11, 12

**Intermediate Showmanship Division** ..... Winners from classes 301 & 302, ages 13, 14

**Senior Showmanship Division** ..... Winners from class 401-404, ages 15 and older

**Awards: All Participants – Ribbons**

**1<sup>st</sup> Place – Trophy**

**2<sup>nd</sup>-5<sup>th</sup> Place – Rosette**

**Overall Sheep Showman – Award**

**Showmanship Rules and Guidelines:**

1. **Age Eligibility:** All ages are based on the exhibitor’s age as of January 1<sup>st</sup> of the current year.
2. **Class Splits:** The Sheep Committee reserves the right to split classes at their discretion.
3. **Registration:** 4-H and FFA members must make entry for showmanship using Fair Entry On-line at <http://clarkohjrfair.fairentry.com> by July 1<sup>st</sup>.
4. **Designated Animal:** The exhibitor must use his/her market lamb in the showmanship contest.
5. **Show Order:** The showmanship show will begin with the youngest age to the oldest age.

6. Overall Showman: The beginner, jr. intermediate and sr. division winners will compete against each other for Overall Sheep Showman.
7. **Showman of Showmen Eligibility:** The Senior Showmanship winner will represent the sheep division in the Showman of Showmen contest. If the Senior Showman Division winner declines or has already competed as the Showman of Showmen representative for Sheep, the eligibility goes to the 2<sup>nd</sup> place Senior Showmanship Division exhibitor and continues through 5<sup>th</sup> place of the Senior Showmanship Division only.

Department - Jr. Fair Sheep		Division 903– Sheep Contests	
<b>Class 100</b>	<b>Sr. Sheep Ambassador</b>	<b>2024</b>	<b>Sr. Sheep Ambassador – <i>Ellen Getz</i></b>
<b>Class 200</b>	<b>Jr. Sheep Ambassador</b>	<b>2024</b>	<b>Jr. Sheep Ambassador – <i>Hallie Clem</i></b>
<b>Class 300</b>	<b>4-H Sheep Scholarship</b>		

**Sheep Ambassador Rules and Guidelines:**

**Awards:** Sash and Tiara or Hat

**1. Requirements:**

- A. Youth must be a resident or student in Clark County and currently enrolled with a 4-H or FFA sheep project.
- B. Two age divisions: Jr. Ambassador, age 8 and in 3<sup>rd</sup> grade to age 13 and Sr. Ambassador, age 14 to 18 as of Jan. 1 of the current year.
- C. Applicants should be knowledgeable of the sheep industry.
- D. Applicant must complete and submit on-line survey application by midnight **June 9**. Go to <https://go.osu.edu/2025clarkcojrfairanimalambassadorapp> to apply.
- E. Applicant must participate in an interview on June 17
  - A. Assist with Sheep Shows at the Clark County Fair.
  - B. Serve as a youth representative on the Sheep Committee if at least 13 years of age.
  - C. Assist with Sheep events and activities throughout the year including but not limited to Sheep Tag-In, Clinics and other competitive or educational programs.

3. **Winners Announced:** Announced at 10:30 AM prior to the beginning of the Clark Co. Jr. Fair Sheep Showmanship Show on Saturday.

**4-H Sheep Project Member Scholarship:**

- A. Applicants currently enrolled in the Clark County 4-H Program with a sheep project.
- B. Submit application by July 1 on-line and additional supporting documentation to the Extension Office. Go to <https://go.osu.edu/2025clarkco4hscholarshipapp> to apply.
- C. Winner announced and awarded \$500 scholarship at the Clark Co. Jr. Fair Market Lamb Show by the Clark County 4-H & FFA Sheep Committee.

Department – Jr. Fair Sheep	Event – Market Lamb Premier Exhibitor
<b>Class 100</b>	<b>Beginner Premier Exhibitor</b> ..... Ages 8 & in the 3 <sup>rd</sup> grade, 9, 10
<b>Class 200</b>	<b>Junior Premier Exhibitor</b> ..... Ages 11, 12
<b>Class 300</b>	<b>Intermediate Premier Exhibitor</b> ..... Ages 13, 14
<b>Class 400</b>	<b>Senior Premier Exhibitor</b> ..... Ages 15 to 18

**Awards – Presented at the Showman of Showmen Contest, Thursday, July 24, 3 PM, Expo Center**

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|---|---|
| 1 <sup>st</sup> Place each age – Cash Award and Certificate | <i>Sponsored by Clark County 4-H Committee</i>            |
| Age Division Winner – \$50 Cash Award & Plaque              | <i>Sponsored by Clark County 4-H &amp; FFA Sheep Com.</i> |
| Overall Winner – \$100 Cash Award & Plaque                  | <i>Sponsored by Clark County 4-H &amp; FFA Sheep Com.</i> |
- Overall Premier Exhibitor – Eligible to Sell in the Sale of Champions**

**Results Posted in the Sheep Arena and the 4-H Awards Board in the Youth Building by Noon, Thurs., July 25**

**Premier Exhibitor Rules and Guidelines:**

1. **Eligibility:** Any 4-H or FFA member currently enrolled with a market lamb project may compete if they participate in the **Clark County 4-H Sheep Skill-a-thon/Project Judging on June 17, Mercantile Bldg.**
3. **Criteria:** Competing members earn points from Sheep Skill-a-thon/Project Judging, Market Lamb Showmanship and Class Placing in the Junior Fair Market Lamb Show. Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%.
3. **Tie Breaker:** The following criteria determines tie breaks:  
 First Tie Breaker: Overall Skill-a-thon Score, 2nd Tie Breaker: Total Tie-Breaker Points in Skill-a-thon, 3rd Tie Breaker: Showmanship Placing, 4th Tie Breaker: Highest Overall Animal Rank in the Show.
4. Overall Premier Exhibitor may sell in the Champion Showcase on Friday, July 25, but is not required to unless also the Grand or Reserve Grand Champion Market Lamb.