

Ohio State University Extension Staff

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Premiums Paid by Project: The Clark County Agricultural Society will provide Fair premiums to 4-H members with non-market projects in the form of Fair Coins, valued at \$8 for each completed eligible 4-H project through Skill-a-thon and Project Judging (June 16 & 17), Miscellaneous Project Judging (July 8), Shooting Sports Judging (July 12). **Members must pick up and sign for their earned coins when they pick up their Fair Wrist Bands and/or Ride Passes July 15-17, 9 AM to 8 PM in the Fair Office.** Use the coins like cash at any of the Fair vendors and do not expire. Note: Market animals will not receive a premium due to the funds received through the Jr. Fair Auction.

4-H Projects Displayed in the Barns

Must participate in Skill-a-thon and Project Judging

All Participant: Incentive Award and Grade Ribbon

Other Awards: Based on shows and class placings

4-H Projects Displayed in Youth Building

Awards: 1st – 3rd Place - *Rosettes*

State Fair Selections – Trophy

State Fair Alternates - Rosette

Best of Class – Rosette

All Participants – Incentive Award and Grade Ribbon

Judging:

- **Miscellaneous Project Judging:** Tuesday, July 8, 3 PM to 7 PM, Annex Clark County Fairgrounds. Register for judging time(s) no later than midnight July 6 at <https://go.osu.edu/2025clarkco4hmiscellaneousprojectjudgingreg>
- **Shooting Sports Project Judging:** Saturday, July 12, 9 AM to 4 PM at the New Carlisle Sportsmen's Club. Register for judging time(s) no later than midnight, July 10 at <https://go.osu.edu/2025clarkco4hshootingssportsprojectjudgingreg>
- **Make-Up Project Judging:** July 9, Noon to 4 PM, Extension Office. Request makeup no later than midnight July 9 on-line at <https://go.osu.edu/2025clarkco4hmakupskillathonprojectjudgingrequest>

Important Note: Members that do not participate in the actual judging days are not eligible for placing awards and state fair selection/alternate honors. Members that do not participate in this judging or make-up judging are ineligible for fair exhibition or fair premiums.

4-H Booths: Request a single, double, triple, or quad booth space by July 1st on-line. Go to the following link to request <https://go.osu.edu/2025clarkco4hcluboothrequest> **Single spaces are 8' wide x 4' deep x 8' high, double spaces are 12' wide x 4' deep x 8' high, triple spaces are 16' wide x 4' wide x 8' high, quad spaces are 20' wide x 4' wide x 8' high.** Club booths should be decorated with the 2024 Clark County Fair Theme in mind. **TBD by Fair board at Dec. 2024 Meeting**

4-H Booth Set-Up and Tear Down: All members' exhibits must be put in the club display by 9 PM on Friday, July 18 except for Cloverbuds which can be placed in the booth after Cloverbud Show-n-Tell. **Tear down booth and pick-up exhibits on Fri., July 25 from 2 PM to 5 PM. Exhibits may not be removed prior to this time.**

4-H Special Contest Entries: Bring entries to Youth Building on Friday, July 19 between 9 AM and 9 PM. Entries judged Saturday and displayed in the Youth Building with awards. Winners are encouraged to be present at Winner's Revue to receive their awards.

Pick up entries on Fri., July 25, 2 PM to 5 PM in the Youth Building. Exhibitors may not remove entries prior to this time. **4-H**

Winners Revue: 1st through 3rd Place, State Fair Selection and State Fair Alternate project winners are requested to attend **4-H Winners Revue, Tuesday, July 22, 7 PM** in the **Entertainment Tent** to receive their awards. Participants should arrive by 6:30 PM to sign-in and get lined up for the event.

4-H Fair Office: 4-H Office in the Youth Building staffed July 17, 3 PM to 8 PM, July 18-24, 9 AM to 9 PM and July 25, 9 AM to 5 PM. 4-H members, volunteers and families may pick up State Fair Selection Packets, Awards not collected at Winner's Revue, Exhibit Cards, Buyer Thank You Posters, Project Books submitted for judging and much more at this location. 4-H adult and teen volunteers, 4-H royalty (2024 & 2025) are needed to help staff the office. If you are able and willing to commit to a shift, please sign up at <https://go.osu.edu/2025clarkco4hofficefairvolunteersignup>.

Rule Observance: Ignorance of rules is no excuse for violation. All rules and regulations found within the digital Jr. Fair Book, 4-H Project Selection & Requirement Guide, and/or the Clark County 4-H Website <http://clark.osu.edu> or the Clark Co. Fair website <http://clarkcoag.com>. Failure to adhere can result in disqualification from events, contests and/or auction and/or withholding or overturning premiums, awards and/or auction check from the exhibitor.

4-H Projects**Dept. Div. Class Description****Animal Projects - Large**

4-H	401	117BB	Beef Breeding
4-H	401	117BF	Beef Feeders
4-H	401	117BM	Market Beef
4-H	401	117DF	Dairy Feeders
4-H	401	117DM	Dairy Market Steers
4-H	401	127	Dairy Calf, Heifer and Cow
4-H	401	132	Alpacas & Llamas
4-H	401	135BD	Breeding Dairy Goats
4-H	401	135BM	Breeding Mkt Prod. Goats
4-H	401	135PY	Pygmy Goats
4-H	401	135F	Fiber Goats
4-H	401	135H	Harness & Cart Goats
4-H	401	135M	Market Goats
4-H	401	135P	Pack Goats
4-H	401	139	Market Hogs
4-H	401	140	Breeding Swine
4-H	401	173	Horseless Horse
4-H	401	174	Beg. Horse Management
4-H	401	175	Light Horse Selection
4-H	401	177	Basic Horse Training
4-H	401	180	Learning to Jump
4-H	401	181	Draft Horse
4-H	401	182	Small Equine
4-H	401	184	Standardbred Horse
4-H	401	186	Gymkhana
4-H	401	187	Roping
4-H	401	188	Trail Riding
4-H	401	189	Dressage
4-H	401	198	Market Lambs
4-H	401	199	Breeding Sheep

Animal Projects – Small

4-H	402	150AOP	All Other Poultry
4-H	402	150CE	Chicken Fancy
4-H	402	150CEP	Chicken Egg Production
4-H	402	150CM	Chicken Market
4-H	402	150DE	Duck Fancy
4-H	402	150DM	Duck Market
4-H	402	150GE	Goose Fancy
4-H	402	150H	Helmeted Guinea Fowl

Animal Projects – Small - Continued

4-H	402	150TE	Turkey Fancy
4-H	402	150TM	Turkey Market
4-H	402	200	All About Dogs
4-H	402	201D	You & Your Dog
4-H	402	201DA	Dog Achievement
4-H	402	201O	Dog Obedience
4-H	402	201P	Dog Performance (agility)
4-H	402	201S	Dog Showmanship
4-H	402	201W	Working Dogs (assistance)
4-H	402	210	Assistance Animals in Action
4-H	402	215	Cavy
4-H	402	216	Cat 1 – Purr-fect Pals
4-H	402	217	Cat 2 – Climbing Up
4-H	402	218	Cat 3 – Leaping Forward
4-H	402	220	Pocket Pets
4-H	402	228BR	Breeding Rabbit
4-H	402	228MA	Market Rabbit
4-H	402	228PE	Pet Rabbits
4-H	402	230	Pet Pals
4-H	402	365.011	Chinchillas
4-H	402	365.012	Ferrets

4-H	402	365.013	Hedgehogs
4-H	402	365.014	Pigeons
4-H	402	365.015	Reptiles and Amphibians

Clothing

4-H	403	406	Clothes H.S. & College
4-H	403	407	Accessories for Teens
4-H	403	408	Creative Costumes
4-H	403	409	Sew Fun
4-H	403	410	Designed by Me
4-H	403	411	Embellish
4-H	403	412	Sewing for Others
4-H	403	413	Sundresses & Jumpers
4-H	403	415	Ready Set, Sew Active!
4-H	403	417D	Dress Up Outfit Daywear
4-H	403	417F	Dress Up Outfit Formalwear
4-H	403	418	Loungewear
4-H	403	419	Terrific Tops
4-H	403	420	Outerwear for Anywhere
4-H	403	424	Clothing for Middle School

Dept. Div. Class Description**Clothing Continued**

4-H	403	425	Look Great for Less
4-H	403	426	Clothing for Your Career
4-H	403	430	Shopping Savvy
4-H	403	432M	Sewing Master (non-clothing)

Creative and Expressive Arts

4-H	404	365.021	Self-Det. Min Gardens Artificial Plants
4-H	404	365.022	Self-Det. Papercraft
4-H	404	365.023	Self-Det. String Art
4-H	404	365.024	Digital Media
4-H	404	492	Cake Decorating
4-H	404	497	Scrapbooking
4-H	404	498	Quilting the Best Better
4-H	404	499	You Can Quilt
4-H	404	365:051	Self-Det. Quilting
4-H	404	584	Photography Basics Book 1
4-H	404	585	Next Level Photography Book 2
4-H	404	586	Mastering Photography Bk 3
4-H	404	588	The Writer in You
4-H	404	589	Photography Master
4-H	404	592	Get Started in Art
4-H	404	593	Seeing Through Graphic Design

About 4-H

4-H	405	091	Discovering 4-H
4-H	405	092	4-H Around the Globe

Foods & Nutrition

4-H	406	376	Pantry Panic
4-H	406	459	Let's Start Cooking
4-H	406	461	Let's Bake Quick Breads
4-H	406	462	Yeast Breads on the Rise
4-H	406	463	Sports Nutrition 2
4-H	406	467	Cooking on My Own
4-H	406	469	The Global Gourmet
4-H	406	472	Grill Master
4-H	406	474	Beyond the Grill
4-H	406	475	Star Spangled Foods
4-H	406	476	Kitchen Boss
4-H	406	477	Party Planner
4-H	406	481	Everyday Food & Fitness
4-H	406	484	Snack Attack
4-H	406	485	Racing Clock Meals
4-H	406	487	Take a Break for Breakfast

Gardening and Plant Science

4-H	407	365.12	Self-Det. Miniature Gardens
4-H	407	365.16	Self-Det. Plant Pathology

4-H	407	365.27	Self-Det. Flower Gardening	4-H	411	617	Exploring Ponds
4-H	407	365.31	Self-Det. Crop Production	4-H	411	620	Why Trees Matter
4-H	407	670	Canning & Freezing	4-H	411	621	Ohio Birds
4-H	407	671	How Does Garden Grow	4-H	411	622	Trapping Muskrats in Ohio
4-H	407	673	Edible Landscapes	4-H	411	623	Outdoor Adventurer: Beg. Fishing
4-H	407	674	Indoor Gardening	4-H	411	624	Outdoor Adventurer: Int. Fishing
4-H	407	691	Grow Own Vegetables	4-H	411	641	Beekeeping
4-H	407	692	Growing with the Seasons	4-H	411	644	Insect Adventures 1
Health				4-H	411	645	Insect Adventures 2
4-H	408	300	You're the Athlete	4-H	411	646	Insect Adventures 3
4-H	408	351	Staying Healthy	4-H 411 651	Be a Sustainability Hero		
4-H	408	353	First Aid in Action	4-H 411 652	Farm to Table to Career		
4-H	408	354	Medicine Science & Safety	Self-Determined - General			
4-H	408	355	Tracking Your Health & Fitness	4-H	412	365	Self-Determined
4-H	408	356	Relationships 101	4-H	412	365:001	Self-Det. Amateur Radio
4-H	408	357	Alcohol & Drug Abuse	4-H	412	365:002	Self-Det. American Sign Language
4-H	408	359	Your Thoughts Matter	4-H	412	365:003	Self-Det. Clowning
4-H	408	360	Your Feelings Matter	4-H	412	365:004	Self-Det. Computer Science
4-H	408	434	Superhero You	4-H	412	365:005	Self-Det. Discovering Genetics
Dept. Div. Class Description				4-H	412	365:007	Self-Det. Model Railroadng
4-H	409	365.031	Self-Det. Babysitting	4-H	412	365:008	Self-Det. Music
4-H	409	405	The Laundry Project	4-H	412	365:009	Self-Det. Skateboarding
4-H	409	442	Family History Treasure Hunt	4-H	412	365:010	Self-Det. Viruses, Fungi, Bacteria
4-H 409 445	Exploring Personal Finance						Oh My
4-H	409	448	Financial Roadmap for Teens	4-H	412	365.011	3-D Printing
4-H	409	491	It's My Home	4-H	412	365.012	Disability Advocacy & Awareness
4-H	409	494	Makeover My Space	Shooting Sports			
4-H	409	496	My Favorite Things	4-H	413	630	Safe Use of Guns
Home Living				4-H	413	631	Basic Archery
4-H	410	365.061	Self-Det. Camp Counseling	4-H	413	750	Rifle – SS
4-H 410 365:063	Self-Det. Digital Citizenship: Being Safe On-Line			4-H	413	751	Archery – SS
4-H	410	370	Mentoring: Leadership in Action	4-H	413	752	Shotgun – SS
4-H	410	371	Club Leadership	4-H	413	753	Pistol – SS
4-H	410	372	Diversity	4-H	413	754	Hunting & Wildlife – SS
4-H	410	373	My Hands to Larger Service	4-H	413	755	Muzzle Loading – SS
4-H	410	375	Leadership Road Trip	4-H	413	756	Living History – SS
4-H	410	377	Finding Your Voice	4-H	413	757	Crossbow - SS
4-H	410	378M	Leadership Master	4-H	413	758	Western Heritage - SS
4-H	410	382	Am I Ready for Work	STEM			
4-H	410	383	Club Leadership 2	4-H	414	244	Vet Science 1
4-H	410	386	You're Hired!	4-H	414	245	Vet Science 2
4-H 410 385	Local Government: Answer the Call			4-H	414	246	Vet Science 3
4-H	410	387	Here, There, Ag Career Everywhere	4-H 414 489	Microscope Mysteries		
Leadership, Citizenship, Careers & Culture				4-H	414	490	Science Fun Dairy Foods
Natural Resources				4-H	414	493	Science Fun Kitchen Chemistry
4-H	411	365.041	Self-Det. Astronomy	4-H	414	500	Science Fun Physics
4-H	411	365:042	Self-Det. Bats	4-H	414	501	Rockets Away
4-H	411	365.043	Self-Det. Climate Change	4-H	414	502	Science Fun Flight
4-H	411	365:045	Self-Det. Get Started with Composting	4-H	414	503	Rockets Away (Solid Fuel)
4-H	411	365:047	Self-Det. Field to Faucet	4-H	414	503M	Solid-Fuel Rocketry Master
4-H	411	365:0410	Self-Det. Native American Artifacts	4-H	414	509	Robotics Essentials
4-H	411	365:0411	Self-Det. Paddle Water Sports	4-H	414	517	Bicycling for Fun 1
4-H	411	365:0412	Self-Det. Shale Gas Extraction	4-H	414	518	Wheels in Motion 2
4-H	411	365.0414	Self-Det. Weather	4-H	414	527	Magic of Electricity
4-H	411	365:0415	Self-Det. Going Green: Learning to Lead a Sustainable Life	4-H	414	528	Investigating Electricity
4-H 411 365:0416	Self-Det. Aquaponics: Can I Produce My Own Food?			4-H	414	531	Science Fun with Electricity
4-H 411 365:0417	Self-Det. Surviving the Great Outdoors			4-H	414	540	Not Just Knots
4-H	411	611	Explore the Outdoors	4-H	414	541	Crank It Up
4-H	411	612	Geology You Can Dig It!	4-H	414	542	Warm It Up
4-H	411	613	Explore the Poles	4-H	414	543	Tune It Up
				4-H	414	544	Ready, Set, Mow!
				4-H 414 549	Young Engineers in Space: Missions in Microgravity		
				4-H	414	550	Young Engineers in Solar Energy
				4-H	414	552	Tractor 2: Gearing Up
				4-H	414	553	Tractor 3: Moving Out

4-H	414	554	Tractor 4: Learning More
4-H	414	555	ATV Safety
4-H	414	573	Arcs & Sparks

Woodworking

4-H	415	556	Measuring It Up
4-H	415	557	Making the Cut
4-H	415	558	Nailing It Together
4-H	415	559	Finishing It Up
4-H	415	560M	Woodworking Master

4-H Photography Contest

When:

Deliver entries Fri., July 18, 9 AM – 9 PM, Youth Bldg.
Pick up entries July 25, **2 PM-5 PM**, Youth Bldg.

Who: 4-H members ages 8 and in 3rd grade to age 18 as of January 1st of current year

Classes: No pre-entry required.

Division – 416 Jr. Photography (age 8-13)

Dept.	Div.	Class	Description
4-H	416	J200	Around the...
4-H	416	J201	Black and White
4-H	416	J202	People
4-H	416	J203	Night Photography
4-H	416	J204	Celebrations
4-H	416	J205	Candid Moments
4-H	416	J206	From A to Z (misc. category)
4-H	416	J207	Sunrise, Sunset
4-H	416	J208	Animals
4-H	416	J209	Selfies
4-H	416	J210	Panoramic
4-H	416	J211	Landscapes

Division – 417 Sr. Photography (age 14-18)

Dept.	Div.	Class	Description
4-H	417	S200	Around the...
4-H	417	S201	Black and White
4-H	417	S202	People
4-H	417	S203	Night Photography
4-H	417	S204	Celebrations
4-H	417	S205	Candid Moments
4-H	417	S206	From A to Z (misc. category)
4-H	417	S207	Sunrise, Sunset
4-H	417	S208	Animals
4-H	417	S209	Selfies
4-H	417	S210	Panoramic
4-H	417	S211	Landscapes

Requirements:

- 4-H members may make one entry in a maximum of three classes. The entry must be a photo taken by them during their year(s) in 4-H.
- Previous Clark County 4-H Photography Contest Class Winners or Best of Show entries may not be re-entered.
- Photo entries must be originals that are mounted and framed and ready to hang up: minimum 4 x 6 and maximum 8 x 10 print and no larger than 8 x 10 frame size exception Panoramic photos. Frames must be able to hang on an S hook (frames need to have an eyelet or wire). Photos that do not meet the criteria will not be judged or displayed.
- Deliver, enter and pick-up entries same during Club Booth set-up and tear down on Friday.

E. Photographs not picked up at tear down will be disposed of by the committee.

Judging Criteria: Entries judged on the following criteria: lighting, lines, interest, message, background, off-center and the ability to connect to the class theme.

Awards:

1st- 3rd Place Class Winners – *Rosettes*
Best of Show Junior – *Plaque*
Best of Show Senior – *Plaque*

Division 418 - 4-H Creative Masterpieces

When:

Deliver entries Fri., July 18, 9 AM – 9 PM, Youth Bldg.
Pick up entries July 25, **2 PM-5 PM**, Youth Bldg.

Who: 4-H members ages 8 and in 3rd grade to age 18 as of January 1st of current year

Classes: No pre-entry required.

Dept.	Div.	Class	Description
4-H	418	400	Melted Crayon Art - use your creativity to create art from melted crayons.
4-H	418	401	Mini Garden - create a miniature garden.
4-H	418	402	Uppcycle Funk - repurpose something old into something new, create art from junk.
4-H	418	403	2024 Picassos' – use one of these methods to create a painted work of art (bubble painting, splatter painting, pour painting, yarn painting, resist tape painting, etc.)
4-H	418	404	Tie Dye – Any item made using a tie dye process.
4-H	418	405	Scavenger Artwork– Collect items around your home to use to create a work of art (popsicle sticks, pom poms, paper clips, newspaper, etc.)
4-H	418	406	Cake Decorating - not to exceed 8-inch any shape Styrofoam base with any icing style – no real cakes or bakery based products.
4-H	418	407	String Art - Create a piece of art using string in the artwork.
4-H	418	408	Nature Art – Art made completely from items found in nature.
4-H	418	409	DIY Jewelry - create a wearable art using any of the following: beads, wire, thread, paracord, embroidery floss, fabric, paper, plastic)
4-H	418	410	Wind Art - create a piece of art that can catch the wind (windchimes, mobile, airplanes, gliders, rockets, windmill, whirlygig, dream catchers, kites, etc.)

Requirements: Member may enter one entry per class. Member must have created the creative masterpiece entry.

Judging Criteria: Entries judged on the use of color, texture, line, form, space, movement & value.

Awards:

1st-3rd Place Class Winners - *Rosettes*
Best of Show Member Entry - *Plaque*

Scrap It Up Contest!

When:

Deliver entries Fri., July 19, 9 AM – 9 PM, Youth Bldg.
Pick up entries July 26, **2 PM-5 PM**, Youth Bldg.

Who: 4-H members ages 8 and in 3rd grade to age 18 as of January 1st of current year and/or current Clark County 4-H Clubs.

What: One scrapbook page layout - two 12 x 12 scrapbook pages side by side from the book (Classes 500 through 506). Member or club scrapbook any size.

Division – 419 – Jr. Scrap It Up (age 8-13)

Dept.	Div.	Class	Description
4-H	419	J500	Vacation
4-H	419	J501	My Pet
4-H	419	J502	School Event
4-H	419	J503	Sports Event
4-H	419	J504	Holiday
4-H	419	J505	Family Celebration
4-H	419	J506	4-H
4-H	419	J507	Member Scrapbook
4-H	419	J508	Digital Member Scrapbook

Division – 420 – Sr. Scrap It Up (age 14-18)

Dept.	Div.	Class	Description
4-H	420	S500	Vacation
4-H	420	S501	My Pet
4-H	420	S502	School Event
4-H	420	S503	Sports Event
4-H	420	S504	Holiday
4-H	420	S505	Family Celebration
4-H	420	S506	4-H
4-H	420	S507	Member Scrapbook
4-H	420	S508	Digital Member Scrapbook

Division 421 – Club Scrap It Up

Dept.	Div.	Class	Description
4-H	421	C500	Club Scrapbook
4-H	421	C501	Digital Club Scrapbook

Awards: 1st-3rd Place Class Winners - *Rosettes*
Best of Show Club Entry - *Plaque*
Best of Show Member Entry - *Plaque*

Clark Co. 4-H Bakers Contest and Auction

Chairperson: Rita Waddle, 4-H Volunteer

Important Dates:

Entry Deadline: **By Midnight July 8 on-line at**
<https://go.osu.edu/2024clarkco4hbakingcontestenry>

Contest: **Sunday, July 13, 2 PM, Clark Co. Ext. Office Large Conf. Room**

Winners Posted on the 4-H App and Web on Monday, July 14.

Awards Presented at Winner's Revue on Tues., July 22, 7 PM in the Entertainment Tent.

Auction: 1st Place Sells - Thursday, July 24, 5 PM prior to Wood Carving Auction, Arts & Crafts Building
Baking winners sell first in odd number years and art winners sell first in even number years.

Age Eligibility: **Only open to current** 4-H members, ages 8 and in 3rd grade through age 18 as of Jan. 1. Classes are divided into 3 age divisions based on age as of January 1.

- Jr. Age 8 and in 3rd grade to age 10
- Int. ages 11 to 13
- Sr. ages 14 to 18

Bakers Contest Classes

Dept.	Div.	Class	Description
4-H	422	01	Jr. Dump Cake (1 recipe)
4-H	422	02	Jr. Quick Bread- Bakers Choice (1 recipe)
4-H	422	03	Jr. Bar Cookies – Bakers Choice (1 recipe)
4-H	422	04	Jr. Drop Cookies – Bakers Choice (1 recipe)
4-H	422	05	Jr. 4-H Inspired Baked Dessert (1 recipe)
4-H	422	06	Int. Rustic Pie (1 recipe)
4-H	422	07	Int. Big Cookie Holiday Decorated (1 recipe)
4-H	422	08	Int. Baked Dessert Made with Honey (1 recipe)
4-H	422	09	Int. Pretzels (with or without dipping sauce) (1 recipe)
4-H	422	10	Int. Smore Inspired Baked Dessert (1 recipe)
4-H	422	11	Sr. Pie – Baker's Choice (1 recipe)
4-H	422	12	Sr. Layer Cake with Filling – Baker's Choice (1 recipe)
4-H	422	13	Sr. Dinner Rolls – Yeast (1 recipe)
4-H	422	14	Sr. Baked Dessert Made with Maple Syrup (1 recipe)
4-H	422	15	Sr. Fair Inspired Baked Dessert (1 recipe)

Awards:

1st-5th Place – *Rosette* 1st Place – *Serving Piece*
Best of Show – *Apron*

Eligibility Requirements:

- Open to any 4-H member, ages 8 and in the 3rd grade to age 18 as of Jan. 1st of the current year.
- Must be willing to sell winning entry in the Auction or do not enter the contest.

Entry Requirements: Pre-register By **Midnight July 9 on-line** at

<https://go.osu.edu/2025clarkco4hbakingcontestenry>

- One entry per exhibitor. Exhibitor must schedule a judging time after receiving link on July 10. after their scheduled in-person judging time for additional interviewing by all judges for Best of Show if applicable or required by the judging team.
- Previous first place winners not allowed to enter the same class the following year.

Recipe Requirements:

- A. Baker's Choice classes means that the baker may choose any recipe they want for that class if it meets all other recipe requirements (B-E).
- B. All baked products must be safely stored at room temperature.
- C. No recipes containing cream cheese, pudding, tofu, custard or whipping cream. No recipes containing uncooked or undercooked eggs.
- D. Recipes must be made from scratch. **No commercial mixes.**
- E. All recipes must be baked. No bake recipes are not permitted.
- F. If you have a question about your recipe eligibility, contact Rita Waddle event chair at 937-265-5520.

Recipe Acceptance:

- A. Each recipe must follow food safety guidelines. If a recipe does not meet the food safety guidelines or does not fit into class(s) available, the entry will be disqualified.
- B. If a recipe has been entered into the wrong class and a class is available, the entry will be placed in the proper class at the discretion of the contest committee. The exhibitor will be notified of changes.

Division of Classes:

- A. The contest committee has the right to divide any class that may become too large.

Judging and Auction Procedures:

- A. Bring your baked item (whole recipe) presented as a decorative display as you will if chosen to sell your item (examples may include baskets, plates, containers, etc.), **easily carried by the participant** and covered tightly with clear plastic wrap or in an airtight container with a clear lid to the judging on Sunday, July 13, at your registered judging time. **No disposable pans for judging or auction.**
- B. Entries judged on taste, texture, appearance and decorative display presentation of the baked item and completeness and accuracy of the entry form. All placings by the judge are final and will be respected. Winners will be posted on the 4-H App and the 4-H Web (clark.osu.edu) on Monday, July 14. Winners will receive awards at the 4-H Winners Revue on Tues., July 22, 7 PM in the Entertainment Tent.
- C. First place baked items auctioned at 5 PM, Thurs., July 24 prior to the Wood Carving Auction in Arts & Crafts Bldg. **Please arrive by 4:30 PM with your baked item to line up for the auction.**
- D. The baker must be present with their baked item presented as a decorative display and covered tightly with a clear plastic wrap or in an airtight container with a clear lid to be judged and/or sell in the auction.
- E. All first-place winners will be drawn for auction Dump order.
- F. Items will not sell that are burnt, have no recipe, or are not properly protected from the elements.
- G. Exhibitors selling in the Baker's Auction must arrive 30 minutes before the auction begins or

you forfeit your spot in the Auction.

Auction Commission and Checks:

- A. Sellers will receive the selling baked item price minus a 5% commission and \$5.00 fee.
- B. Auction checks will be mailed to the seller when all their buyers have paid in full and their checks have cleared.

Clark Co. 4-H Art Contest & Auction

When: Sat., July 19, 1 PM, Youth Building

Contest Divisions: **Only open to current 4-H members.**

Jr. (age 8 and in 3rd grade-13)

Sr. (age 14-18)

Pre-Entry: **By Midnight July 18, 2025, on-line at <https://go.osu.edu/2025clarkco4hartcontestentry>**

Entry Check-In: Noon-1 PM sign up for judging time at check-in

Judging Begins: 1 PM-4 PM based on judging times selected at check-in

Awards: Presented at 5 PM

Auction: 1st Place Winners, Thurs., July 24, 5 PM prior to the Wood Carving Auction in the Arts & Crafts Building.

Baking winners sell first in even number years and art winners sell first in odd number years.

Awards: Announced at 5 PM in the Youth Building

1st-5th Place – *Rosette* 1st Place – *Plaque*

Best of Show Jr. – *Plaque*

Best of Show Sr. - *Plaque*

Eligibility Requirements:

- A. Open to current 4-H members, ages 8 and in the 3rd grade to age 18 as of Jan. 1st.
- B. Member must be willing to sell winning entry in the Auction.

Entry Requirements: Pre-register by midnight July 18 on-line at

<https://go.osu.edu/2025clarkco4hartcontestentry>

- A. **Exhibitor may make entry in a maximum of two classes, but is only eligible to sell in one entry in the Auction.**
- B. Previous first place winners not allowed to enter the same class the following year.

Art Contest Classes

Dept.	Div.	Class	Description
4-H	423	01	Jr. Wood Art
4-H	423	02	Sr. Wood Art
4-H	423	03	Jr. Photography
4-H	423	04	Sr. Photography
4-H	423	05	Jr. Painting
4-H	423	06	Sr. Painting
4-H	423	07	Jr. Drawing
4-H	423	08	Sr. Drawing
4-H	423	09	Jr. Metal Art
4-H	423	10	Sr. Metal Art
4-H	423	11	Jr. Fabric Art (must be wearable by anyone if a garment item)
4-H	423	12	Sr. Fabric Art (must be wearable by anyone if a garment item)
4-H	423	13	Jr. Paper Art

4-H	423	14	Sr. Paper Art
4-H	423	15	Jr. Ceramics or Pottery
4-H	423	16	Sr. Ceramics or Pottery
4-H	423	17	Jr. Alpaca/Llama Fiber Art (must be wearable by anyone if a garment item)
4-H	423	18	Sr. Alpaca/Llama Fiber Art (must be wearable by anyone if a 1 garment item)
4-H	423	19	Jr. Upcycle Art- repurpose something(s) old into a work of art
4-H	423	20	Sr. Upcycle Art - - repurpose something(s) old into a work of art
4-H	423	21	Jr. Garden Art – create art for specific use in a garden or repurpose something into a container to become a vessel for plants. Garden art may include live plants if the art designed is meant to hold or contain plants.
4-H	423	22	Sr. Garden Art - - create art for specific use in a garden or repurpose something into a container to become a vessel for plants. Garden art may include live plants if the art designed is meant to hold or contain plants.
4-H	423	023	Jr. Digital Art – art created using technology – computer generated, 3-D printers, drones, etc.
4-H	434	024	Sr. Digital Art – art created using technology – computer generated, 3-D printers, drones, etc.

Judging and Auction Procedures:

- A. Bring your art item(s) to the Youth Building Saturday, July 20, Noon-1 PM. When you bring your item, you will be asked to sign up for a specific judging time between 1 PM and 4 PM to eliminate the waiting time and lines.
- B. Interviews and judging of participants with art item will be from 1 PM to 4 PM based on selected judging times. If you have a conflict with another Jr. Fair event, please let the contest officials know when you check-in and select a judging time that will minimize that conflict.
- C. Entries will be judged on the principles of art and design as they relate to each art medium and the members knowledge and application of those.
- D. All placings by the judge are final and will be respected. Awards announced at 5 PM in the Youth Building. **Rosettes will be presented at 5 PM. 1st Place Plaques will be presented at the Art Auction.**
- E. First place art items will be auctioned at **5 PM, Thursday, July 25 prior to the Wood Carving Auction in the Arts & Crafts Building. Arrive by 4:30 PM with your Art Auction item to line up for the auction.**
- F. Contestants may only sell one 1st Place Art Item in the Art Auction. If a member has more than one winning entry, they must declare after awards are announced which entry they plan to sell. The next eligible placing will be notified of their eligibility to sell in the Auction.

- G. The artist must be present with their art item to be judged and sold in the auction.
- H. All first-place winners will be drawn for auction order. Best of Show Jr. and Best of Show Sr. will sell first.

Auction Commission and Checks:

- A. Sellers will receive the selling art item price minus a 5% commission and \$5.00 fee.
- B. Auction checks will be mailed to the seller when all their buyers have paid in full and their checks have cleared.

Division 424 – 4-H Royalty Contest

2024 4-H King – Cody Clark

2024 4-H Queen – Kaylee Smith

2024 4-H Prince – Zackery Rinehart

2024 4-H Princess – Riley Champ

Class 100 – Queen and Princess

Class 200 – King & Prince

Qualifications & Requirements for Entry:

- A. Youth, 14 to 18 years of age as of January 1, 2025, currently enrolled in the Clark County 4-H Program and have a desire to promote 4-H as the Clark County 4-H King and Queen may apply.
- B. Applicants must complete the 2025 4-H King and Queen Application which includes the following:
 1. Applicant's Demographic Information and Agreement Statement to carry out the duties if selected.
 2. Resume of 4-H Accomplishments (*not to exceed two 8 ½ x 11 pages*) – participation, honors, and service.
 3. Written statements (100 words or less) answers to the five 4-H essay questions.
 4. Photograph Page (not to exceed one 8 ½ x 11 page) representing your 4-H involvement.
 5. Recommendation Letter – Non-family adult knowledgeable of your 4-H accomplishments.
- C. Applicants must participate in all components of the contest: application, candidate's get-together (optional), interview, & the on-stage presence for consideration as the 2025 Clark Co. 4-H King or Queen.

Duties: 4-H King and Queen will:

1. Assist with 4-H shows and activities at the 2024 & 2025 Clark County Fair until crowning the new 4-H King and Queen at the 2025 Clark County Fair.
2. Promote the Clark County 4-H Program at events such as 4-H Kick-Off and community parades, events, and festivals.
3. Speak at community functions and to organizations and the media about 4-H (*civic organizations, schools, media*).
4. Serve on the Clark County 4-H Committee as a youth representative.
5. Assist with Clark County 4-H events during the upcoming year (*i.e. - volunteer recognition/banquet*)

Important Dates for Candidates

Application Deadline: July 10

Go to the following link to apply on-line:

<https://go.osu.edu/2025clarkco4hroyaltyapp>

Candidate Luncheon: Thurs., July 10, Ext. Office

Candidate Interviews: Tuesday, July 22, 3 PM to 6 PM, Clark County Fair Office

On-State Judging & Award Ceremony: Tuesday, July 22, 7 PM, Winners Revue, Entertainment Tent

Awards:

Queen & Princess: Crown, Sash

King & Prince: Hat and Sash

4-H King and Queen - 250 cash award each.

4-H Prince and Princess - \$100 cash award each.

Division 425 – 4-H Contests

Class 100 – 4-H Scholarships

Sponsored by Clark County 4-H Committee

2024 4-H Scholarship Winners

Ian Spence, Cody Clark, Trent Fries, Riley Champ, Caleigh Blanton, Kathryn Welsheimer

2024 Barb Stevenson Memorial Scholarship -

Alyssa Christian

2024 Scott P. Hannah Jr. Fair Board Scholarship –

Addison Flannery

2024 Scott P. Hannah Be the Change Scholarship

- None

1. Applicants must be currently enrolled in the Clark County 4-H program and must be graduating from High School or college Freshmen during the 2023/2024 school year.
2. Applicants must be attending or accepted to a 2 year or 4-year accredited program.
3. Application deadline is July 1 on-line with supporting materials to the Ext. Office Go to <https://go.osu.edu/2025clarkco4hscholarshipapp> to apply.
4. To apply for the Scott P. Hannah Be the Change Scholarship apply on-line by July 1 go to <https://go.osu.edu/2025bethechangescottphannahmemorialscholarship> This scholarship is open to any Clark County High School Senior.
5. Participate in an interview at the 2025 Miscellaneous Judging on Tuesday, July 8, 2025 between 3 PM and 7 PM, Annex, Fairgrounds.
6. Two \$500 scholarships and four \$250 scholarships Awarded and the Barb Stevenson Memorial Scholarship for \$2000.00.
7. Winners announced during 4-H Winner's Revue held on Tuesday, July 22, 7 PM in the Entertainment Tent

Class 200 – Outstanding 4-H'er

Sponsored by Springfield Kiwanis

2024 Outstanding 4-H'er Winners

Kylie Corbitt Kate Welsheimer

Qualifications & Requirements for Entry:

1. Youth, 16 to 18 years of age as of January 1, 2024, currently enrolled in the Clark County 4-H

Program.

2. **Applicants must** complete the 2025 Clark County Outstanding 4-H Member Application On-line by midnight July 1, 2024, and submit supporting documents to OSU Extension, Clark County office. Go to <https://go.osu.edu/2025clarkco4houtstandingmemberapp> to apply.
3. Participate in an interview at the 2025 Miscellaneous Judging on Tuesday, July 8, 2025 between 3 PM and 7 PM, Annex, Fairgrounds.
4. Create a Photograph Page (not to exceed one 8 ½ x 11 page) representing your 4-H involvement to submit with your application.
5. Request Recommendation Letter – Non-family adult knowledgeable of your 4-H accomplishments to submit with your application.

Duties: Outstanding 4-H members will...

1. Serve on the Clark County 4-H Committee as a youth representative.
2. Assist with Clark County 4-H events during the upcoming year.

Awards: Two youth selected for this award. Recipients will receive a \$1000 scholarship awarded by Springfield Kiwanis at the 4-H Winner's Revue, Tues., July 22, 7 PM, Entertainment Tent

Class 300 – 4-H Shooting Sports Ambassador

Qualifications & Requirements for Entry:

Youth, 14 to 18 years of age as of January 1, 2025, currently enrolled in the Clark County 4-H Shooting Sports Program and with at least two years of 4-H shooting sports experience including the current year.

Applicants must complete the 2025 4-H Shooting Sports Ambassador On-Line Application by midnight July 1. Go to

<https://go.osu.edu/2025clarkco4hshootingportsambassadorsentry> to complete the following:

1. Applicant's Demographic Information and Agreement Statement to carry out duties, if selected.
2. Resume of Shooting Sports 4-H Accomplishments – participation, honors & service.
3. Written statements (100 words or less) answers to the five 4-H shooting sports essay questions.
4. Upload Photograph Page (not to exceed one 8 ½ x 11 page) representing your 4-H Shooting Sports involvement.
5. Upload Recommendation Letter – Non-family adult knowledgeable of your 4-H shooting sports accomplishments.

Interview:

The applicant must participate in an interview at the 2025 Clark County 4-H Shooting Sports Project Judging on Saturday, July 12, New Carlisle Sportsmen's Club. This can be scheduled in conjunction with the applicant's Shooting Sports Project Judging. Any applicant unable to attend on July 6 for the interview will not be considered for the Shooting Sports Ambassador position.

- Duties:** 4-H Shooting Sports Ambassador will:
1. Assist with 4-H shooting sports activities and events during 2025 and until the 2026 Shooting Sports Ambassador is selected (Shooting Sports Judging, Competitive Matches, 4-H Camp shooting sports programming, etc.).
 2. Promote the Clark County 4-H Shooting Sports Program at events such as 4-H Kickoff, Clark County Fair, etc.
 3. Speak at community functions and to organizations and the media about 4-H shooting sports programming (*civic organizations, schools, media*).
 4. Serve on the Clark County 4-H Shooting Sports Committee as a youth representative.

Awards: Hat and/or Tiara and/or Sash

Class 400: Food & Fashion Board

Qualifications & Requirements for Entry:

- You must be in grades 7th through 12th and be at least 13 years of age by 1/1/25.
- You must have completed a 4-H project in 2024.
- You must enroll in a family consumer science related project in 2025.

Duties: Food and Fashion Board Members will...

1. Assist with 4-H Kickoff, 4-H Sewing Camp(s), Clothing Clinics, Miscellaneous Project Judging, Fashion Revue, Baking Contest & Auction and other events.
2. Promote food and fashion related projects, activities and events.
3. Serve on the Clark County 4-H FCS Committee as a youth representative.

Applicants must complete the 2025 Clark Co. 4-H Food and Fashion Board Application on-line by midnight April 1. Go to <https://go.osu.edu/2025clarkco4hfoodandfashionboardapp>

4-H Cloverbud Show-N-Tell:

When: Wed., July 23, 10 AM-noon, Youth Building

Who: 4-H Cloverbud members, age 5 and in Kindergarten through 2nd grade or until 4-H project age.

Pre-Register by midnight

Monday, July 22 go to the link below

<https://go.osu.edu/2025clarkco4hcloverbudshowntellreg>

What to Bring to Cloverbud Show-N-Tell:

- A. One item you made during a Cloverbud activity or experience (i.e. – paper airplane, poster or recycled notebook, collage, etc.).
- B. Cloverbuds may not bring animals or perishable foods.

- C. Be prepared to share the item and describe how the item was made and what you learned from the experience to a volunteer.

Awards: Participation rosette for number of years as a Cloverbud.

Exhibit: 4-H Cloverbud Show-n-Tell items should be displayed in the Cloverbud's 4-H Club Booth in the Youth Building.

4-H Flower Bed Community Service and Beautification Contest

Requirements:

- A. Each club will be responsible for selecting flowers and décor, planting, and maintenance in the club's assigned flower bed area. **Sign up for one or more flower beds by April 15, 2025.** Go to <https://go.osu.edu/2025clarkco4hflowerbedrequest>
- B. Based on the flower bed(s) selected, 4-H clubs will receive a check at the **Spring Flower Bed Meeting on May 8, 6:30 at the Extension Office** to purchase plants to be used in the flower bed. Plants may be purchased from the vendor of the club's choice. A copy of the receipt(s) of plants purchased must be provided to the Clark County Extension Office by June 20 for accountability of funds provided by the Clark County Agricultural Society via distribution through the Clark Co. 4-H Committee to the participating 4-H clubs.
- C. The fairgrounds will provide mulch (for your use) and uniform signs for the flower beds.
- D. General maintenance consists of watering (hoses and water are generally located near flower beds) and weeding of assigned spots. The clubs will provide for any tools required.
- E. **All plantings MUST be completed by June 20.** Any flower bed area not planted by this date will be given to another club.
- F. All maintenance must be provided during normal grounds hours 8 AM to 10 PM, Mon through Sat. If an event is going on during the weekend it is difficult to get to the beds. Please try and care for beds during the week. Beds must be maintained from the time of planting until the first killing frost.
- G. If you cannot complete the project, please notify one of the 4-H Extension Educators, Patty House, 4-H Extension Educator, 937-398-7599, e-mail house.18@osu.edu or Jeremy Elleman, 937-398-7606 or e-mail elleman.30@osu.edu
- H. Clubs are encouraged to plant spring bulbs after fall clean up. Fall clean up consists of removing all dead plants and raking bed smooth. This will make your spring work easier.

Judging Criteria:

- A. Judging will be performed on a periodic basis on the following elements: on-going maintenance (watering and weeding), design (flower coordination and arrangement), total eye appeal, and appropriate use of plants.
- B. Bonus points will be awarded to clubs attending the spring workshop at the Extension Office.
- C. Clubs participating will have the same bed for as long as they take part in the project.
- D. Winners will be announced at the 4-H

Winner's Revue on Tuesday, July 22, 7 PM in the Entertainment Tent.

<https://go.osu.edu/2025clarkco4hicecreamdippingclubsignup> by midnight July 1 or until all shifts are filled.

2025 Awards include:

1st-3rd Place Overall Flower Gardens - *Signs*
Best 1st Year Flower Garden - *Sign*
Best Use of Containers - *Sign*
Best Use of Garden Art - *Sign*
Best Use of Fair Theme - *Sign*

2024 Participating 4-H Clubs

Hot 2 Trot	Always Moovin'
Barnbusters	B&W Dairy Boosters
Buckeye Country	Clark County Camelid Club
Crafts and Critters	Dirty Boots
Growing Clever Clovers	Happy Tails
Hundreds of Hooves	Kountry Kids
Livestock Unlimited	NW Livestock Boosters
Ohio Livestock Boosters	Over the Top
Peeps, Squeals, & Mooz	The Little Rascals
Showman	Waddle Ewe Do

2024 Flower Bed Winners

1st Place Overall: Buckeye Country
2nd Place Overall: Peeps, Squeals, & Mooz
3rd Place Overall: Ohio Livestock Boosters
Best 1st Year Flower Bed: Waddle Ewe Do
Best Use of Garden Art: Always Moovin'
Best Use of Containers: Livestock Unlimited
Best Use of the Fair Theme: Crafts & Critters

4-H Club Ice Cream Dipping Sign Up

The Clark County 4-H Advisory Committee conducts the 4-H Ice Cream Fundraiser during the Clark County Fair. This fundraiser helps to support awards given at the Fair as well as the educational and competitive opportunities offered to 4-H members throughout the year. This fundraiser is overseen by Betty Berkshire, 4-H Committee Treasurer and Jill Roller, 4-H Volunteer.

However, the success of this fundraiser is contingent upon 4-H clubs signing sign up to work 2-hour shifts dipping, serving, and selling ice cream in the 4-H Ice Cream Building.

To cover a 2-hour shift, 4-H clubs must provide 4 youth and 2 adults with at least one of the adults being a current 4-H volunteer. You can split your 2-hour shift into multiple shifts or sign up for more than one 2-hour shift if you have lots of members and adults that want to help. Every person that works a shift will receive a free ice cream cone at the end of their shift.

In addition, you must have an adult that has a current Food Safety Certification on site during your shift. If you do not have someone or the adult(s) that usually help need recertified, please contact Linda Newman at newman.221@osu.edu to receive the log-in to take the on-line course. The certification is good for 3 years.

To register your 4-H Club for one or more shifts, please complete the following survey