

# 2026 CLARK COUNTY JUNIOR FAIR ALPACAS AND LLAMAS

CAREFULLY READ ALL RULES AND GUIDELINES. EXHIBITORS ARE RESPONSIBLE FOR FOLLOWING THE MOST CURRENT JR. FAIR RULES FOR EXHIBITION!

## SKILLATHON/PROJECT JUDGING

Skill-a-thon/Project Judging: June 25 ONLY      Time: 5 PM - 9 PM      Location: Mercantile Bldg.

## AMBASSADOR

Application Deadline: June 15      Time: By Midnight      Location: On-Line  
Interview: June 25      Time: 6 PM      Location: Mercantile Bldg.  
Announced: Mon., July 27      Time: 6 PM      Location: Sheep Arena

## 4-H ART CONTEST (Alpaca & Llama Fiber Art)

Entry Deadline: July 24      Time: By Midnight      Location: On-line  
Entry Check-In: July 25      Time: Noon to 1 PM      Location: Youth Building  
Interviews: July 25      Time: 1 PM to 4 PM      Location: Youth Building  
Awards Announced: July 25      Time: 5 PM      Location: Youth Building  
Art Contest Auction: July 30      Time: 5 PM      Location: Arts & Crafts Bldg.

## SHOWS & EVENTS

**Quality Assurance Deadline: June 1**  
Alpaca/Llama Fair Entries Due: July 1      Time: By Midnight      Location: On-Line  
Animal Arrival Deadline: Sun. July 26      Time: 9 AM      Location: Sheep Barn  
**Animal Check-In: Sun., July 26**      Time: 2 PM-3 PM      Location: At Pens  
**DUNF Deadline: Sun., July 26**      Time: 30 minutes after check-in      Location: On-Line  
Fun Show: Mon., July 27      Time: 6 PM      Location: Sheep Arena  
Fleece Contest: Tues., July 28      Time: 1 PM      Location: Rabbit Barn  
Showmanship & Performance Show: Tue., July 28      Time: 4 PM      Location: Sheep Arena  
Animal Release: Thurs., July 30      Time: After Showman of Showmen

## JR. FAIR AUCTION

Sale of Champions: July 31      Time: 9 AM      Location: Cattle Arena

Senior Fair Board Members: Dan Hilty, Ray Adams  
Jr. Fair Board Members: Alexis Cutlip, Harley Griffith  
Committee Members: Caleb Hilty, Jennifer Hilty  
4-H Youth Development Extension Educators: Patty House, Jeremy Elleman

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Department - Jr. Fair Alpacas & Llamas      Event – 4-H Alpaca/Llama Skill-a-thon & Project Judging  
Thursday, June 25, 5 PM to 9 PM, Mercantile Building

Pre-register by midnight Tuesday, June 23 at <https://go.osu.edu/2026clarkco4halpacaskillathonreg>  
Link to register will go live one week prior to registration deadline.

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Senior Skill-a-thon & Project Book Division ..... Ages 15-18  
Intermediate Skill-a-thon & Project Book Division..... Ages 13-14  
Junior Skill-a-thon & Project Book Division..... Ages 11-12  
Beginner Skill-a-thon & Project Book Division..... Ages 8 & in 3<sup>rd</sup> grade, 9, 10

### Awards:

All Participants – *Grade Ribbons and Incentive Award at Skill-a-thon/Project Judging*  
Top 10% - *Rosette and Certificate – Sponsored by Clark County 4-H Committee*  
Division Winners – *Plaque*      Overall Winner – *Plaque*  
Top 10% and Plaques given during the Alpaca and Llama Shows

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**ALL LIVESTOCK SHALL BE EXHIBITION DRUG RESIDUE LEGAL PRIOR TO THE START OF THE SHOW  
IN WHICH THE LIVESTOCK IS ENTERED FOR EXHIBITION.  
For the Jr. Fair Alpaca and Llama Department that includes all  
alpacas and llamas in all shows. (901-19-02)**

General Alpaca and Llama Exhibitor Rules and Guidelines: THESE RULES APPLY TO ALL DIVISIONS IN THE Jr. Fair Alpaca and Llama Department.

1. Exhibitor Rules and Guidelines: Exhibitor Rules and Guidelines: All Alpaca and Llama exhibitors are required to abide by the most CURRENT:

- Clark Co. Jr. Fair Book Rules – posted at <https://clarkcoag.com> and <https://clark.osu.edu/program-areas/4-h-youth-development/clark-county-fair>
  - Ohio's Livestock Exhibition Rules - <https://agri.ohio.gov/divisions/animal-health/Livestock+Exhibitions> – includes the following
    - Livestock Tampering Exhibition Rules
    - Livestock Health Exhibition Rules
    - Livestock Show Reform Law
2. **4-H and FFA Members Eligibility for Jr Fair Alpacas and Llamas:**
    - A. Only currently enrolled Clark Co. 4-H and FFA members, age 8 and in 3<sup>rd</sup> grade through age 19 that are in good standing may exhibit and show alpacas and llamas at the Clark Co. Jr. Fair.
    - B. Only 4-H or FFA members with the Champion and/or Reserve Champion Alpaca or Llama Fleeces may sell in the Sale of Champions no other fleece exhibitors may sell in the Jr. Fair Livestock Auction on-line or live.
    - C. To be a 4-H member in good standing, the exhibitor must:
      - i. Be enrolled in a 4-H club with an alpaca or llama(s) by **April 15** at <https://oh.4honline.com/>;
      - ii. Meet all 4-H membership requirements including payment of the 4-H activity fee;
      - iii. Complete an annual Quality Assurance Program; and
      - iv. Participate in Skill-a-thon/Project judging with a current up-to-date project book with all Fair alpacas or llamas included in the record sections.
    - D. To be a FFA member in good standing, the exhibitor must:
      - i. Make a valid Junior Fair Profile Entry by **May 31** of the current year at <http://clarkohjrfair.fairentry.com>;
      - ii. Meet all FFA chapter requirements including payment of the FFA membership fee;
      - iii. Complete an annual Quality Assurance Program; and
      - iii. Keep up to date records for all fair alpaca or llama animals in the members' AET (Agricultural Experience Tracker).
  2. **Skill-a-thons:**
    - A. 4-H alpaca and llama exhibitors must bring up-to-date project book(s), record book(s), and feed tag(s) for all projects to skill-a-thon/project judging.
    - B. All 4-H alpaca and llama exhibitors must go through alpaca/llama skill-a-thon/project judging to be eligible to show alpacas and llamas at the Clark County Junior Fair. Beginner (8-10), Junior (11-12), Intermediate (13-14) and Senior (15-18).
    - C. 4-H members must register for Alpaca/Llama Skill-a-thon by midnight Tues., June 23 at <https://go.osu.edu/2026clarkco4halpacaskillathonreg>
  3. **Animal Requirements:**
    - A. Llamas and alpacas must be in possession and care by the exhibitor, exhibitor's parents or in partnership by May 15<sup>th</sup> of the current year.
    - B. Any llama or alpaca not owned by the exhibitor or exhibitor's immediate family requires the exhibitor to file a lease agreement between the exhibitor and the leasor (animal's owner) by May 15 at the Extension Office. (ORC 901-19-39) The lease form is available at <https://clark.osu.edu> under Applications and Forms and also on the 4-H App.
    - C. Llamas and alpacas may be registered or un-registered stock.
    - D. 4-H and FFA llama and alpaca registered, and un-registered stock will show in the same classes.
  4. **Quality Assurance and Drug Use Notification (DUNF):**
    - A. The exhibitor must have completed an annual Youth Quality Assurance program **by June 1** to show his/her alpaca and/or llamas at the Clark Co. Jr. Fair.
    - B. The exhibitor and his/her parent/legal guardian must accurately complete and sign a Drug Use Notification Form (DUNF) on-line by 30 minutes after check-in on Sunday, July 26 on each of his/her alpacas and/or llamas. Failure to complete timely and submit an accurate DUNF forfeits your right to show. The DUNF link will go live on Monday, July 20 for exhibitors and parents to start completing.
  5. **Designated Animal:** The exhibitor must use his/her own animal in all classes. The minimum age should be 6 months of age for both llamas and alpacas.
  6. **Health Requirements:** No Health Papers! Animals exhibited must show no symptoms or evidence of any infectious contagious disease.
  7. **Grooming Rules:** For Alpacas, the only grooming material permitted is water. For llama's shampoo, conditioners and show sheens permitted.
  8. **Authorized Show Ring People:** No parents or other adults allowed in the show ring at any time. Only exhibitors, the judge, show personnel and a designated ring-person(s) allowed in the ring
  9. **Barn Rules:**
    - A. No dogs allowed in the barn under any circumstances. Anyone bringing a dog into the barn will be asked to leave immediately.
    - B. No use of electricity permitted in or around the wash area. No animals washed in the barns.
    - C. All animal grooming and preparation must be performed within the confines of the Sheep Barn.
    - D. Provide clean hay and fresh water for animals in their stalls.
    - E. Keep stalls clean throughout the time of the show. Clean stalls before taking animals home



- Llama) are eligible to sell in the Jr. Fair Livestock Auction in the Sale of Champions.  
B. For complete **CLARK COUNTY JR. FAIR SALE RULES**, go to <https://ccifairsales.com/>

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**Department –Jr. Fair Alpacas & Llamas**

**Division 51 –Alpaca & Llama Showmanship**  
**Shows on Tuesday, July 28, 4 PM, Sheep Barn**

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- Class 01 Senior Showmanship** (age 15-18)  
**Class 02 Intermediate Showmanship** (age 13-14)  
**Class 03 Jr. Showmanship** (age 11 & 12)  
**Class 04 Beginner Showmanship** (age 8 and in 3<sup>rd</sup> grade -10)

**1<sup>st</sup> Place - 5<sup>th</sup> Place – Rosettes**

**Age Division Winners – Trophy**

**Overall Showman – Director's Chair**

**Reserve Overall Showman – Director's Chair**

1. Each exhibitor must show their own alpaca/llama in their respective showmanship class.
2. Exhibitors will show by age as of January 1<sup>st</sup> of the current year in their respective age divisions.
3. The 1<sup>st</sup> and 2<sup>nd</sup> place in each age division will show for Overall and Reserve Overall Showman.
4. Alpaca and Llama showman are not eligible for the Showman of Showmen Contest unless there are 20 or more alpaca and llama exhibitors at the current Fair. Once this minimum number of exhibitors is reached, the Senior Showmanship winner would represent Alpacas and Llamas in the Showman of Showmen Competition.

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**Department –Jr. Fair Alpacas & Llamas**

**Division 52 – Alpaca & Llama Performance Classes**  
**Tuesday, July 28, Performance Classes Following Showmanship, Sheep Arena**

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- Class 01 Senior Obstacle** (age 15-18)  
**Class 02 Intermediate Obstacle** (age 13-14)  
**Class 03 Junior Obstacle** (age 11-12)  
**Class 04 Beginner Obstacle** (age 8 and in 3<sup>rd</sup> grade -10)  
**Class 05 Senior Public Relations** (age 15-18)  
**Class 06 Intermediate Public Relations** (age 13-14)  
**Class 07 Junior Public Relations** (age 11-12)  
**Class 08 Beginner Public Relations** (age 8 and in 3<sup>rd</sup> grade -10)

**Awards:**

**1<sup>st</sup> Place - 5<sup>th</sup> Place – Rosettes**

**Performance Champion – Banner**

**Reserve Performance Champion – Banner**

1. **Performance Show Order:** The showmanship show will begin with Senior Showmanship, followed by Intermediate, Junior, and concluding with Beginner. Obstacle and public relations classes will follow showmanship classes in the same order Senior, Intermediate, Junior, Beginner.
2. **Obstacle Course:** Exhibitors in the Obstacle Course will be required to navigate their animals through a minimum of eight obstacles including jumps, maneuverability (cones or through inner tube), a change of pace, backing, a bridge and ramp and obstructed entrance. The animal will be required to be shown in a clean, well-fitting halter and lead.
3. **Public Relations Class:** This class is for the llama or alpaca that participates in community activities, goes to schools, hospitals, service clubs, parades, charity functions or other events. The animal will be required to show in a clean, well-fitting halter and lead. The course must include stairs or ramps, petting by volunteers, loading into a trailer, backing and picking up a foot or showing teeth. Exhibitors will be required to navigate 8 obstacles.
4. **Performance Champion and Reserve Champion:** The exhibitor who participates in all eligible age division' classes (obstacles, PR classes) using the same animal and scores the highest will be named Performance Champion. The second placed finisher will be named Reserve Champion.

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**Department - Jr. Fair Alpacas & Llamas**

**Division 53 - Alpaca & Llama Ambassador**

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**Class 100 Clark Co. Alpaca & Llama Ambassador**  
**2025 Alpaca & Llama Ambassador – Brandy Robinson**

**Alpaca & Llama Ambassador Contest Rules and Guidelines:**

**1. Requirements:**

- A. Youth **12** to 18 years of age in accordance with 4-H/FFA eligibility and currently enrolled with llama/alpaca.
- B. Applicants must have completed at least one 4-H season with an alpaca or llama project.
- C. Applicants should be knowledgeable of the alpaca and/or llama industry.
- D. **Applicants must complete and submit on-line survey application by June 15 go to <https://go.osu.edu/2026clarkcojrfairanimalambassadorentry> to apply.**
- F. Applicants must participate in an interview & skill-a-thon at the Llama/Alpaca Skill-a-thon, June 25

6 PM.

**2. Duties:**

- A. Assist with Llama and Alpaca Shows at the Clark County Fair.
  - B. Promote Alpacas and Llamas at the Wool Gathering in September and other community events and 4-H activities including 4-H Kickoff.
- 3. Appointment:** The Alpaca & Llama Ambassador will be announced at the Clark County Junior Fair Alpaca and Llama Fun Show on Monday, July 27.
- 4. Term of Service:** The Alpaca & Llama Ambassador's term of service is for one year and runs from the date of installment to the Clark County Fair of the following year. Once awarded the Alpaca and Llama Ambassador, the person may not serve in this role again.

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**Department –4-H**

**Division 423 – 4-H Art Contest & Auction**  
**Saturday, July 25, Youth Building**  
**Check-In: Noon to 1 PM**  
**Judging: 1 PM to 5 PM**  
**Awards: 5 PM**

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**Class 17 Jr. Alpaca/Llama Fiber Art, age 8-13**

**Class 18 Sr. Alpaca/Llama Fiber Art, age 14-18**

**Awards: 1<sup>st</sup>-5<sup>th</sup> Place Rosettes**

- 1. 4-H exhibitors will use alpaca or llama fiber to construct a wearable item or home décor item.
- 2. Wearable items are limited to items that could be worn by anyone (examples include hats, scarves, mittens, socks, etc.). Items may be knitted or felt from yarn spun from alpaca or llama fiber.
- 3. There are two age divisions: Juniors, age 8 and in 3<sup>rd</sup> grade to age 13 and Seniors, age 14 to 18 as of January 1<sup>st</sup> of the current year.
- 4. **Items must be entered by midnight July 24 on-line at <https://go.osu.edu/2026clarkco4hartcontestentryform>**
- 5. Entries must be taken to the Youth Building on Saturday, July 25 between Noon and 1 PM. Interviews will begin at 1 PM with participants selecting an interview timeslot when they drop off their entries. Awards will be announced at 5 PM in the Youth Building.
- 6. Only the first place Jr. and Sr. items are eligible to sell in the Jr. Fair Art Auction on Thursday, July 30, 5 PM, Arts & Crafts Building. See Youth Building Section, 4-H Art Contest and Auction for More Details.