

2026 CLARK COUNTY JUNIOR FAIR DAIRY

CAREFULLY READ ALL RULES AND GUIDELINES. EXHIBITORS ARE RESPONSIBLE FOR FOLLOWING THE MOST CURRENT JR. FAIR RULES FOR EXHIBITION!

SKILLATHON/PROJECT JUDGING & PREMIER EXHIBITOR

Skill-a-thon Pre-registration: Tue., June 23	Time: By Midnight	Location: On-Line
Dairy Feeder/Steer Skill-a-thon: June 24 & 25	Time: 5 PM – 9 PM	Location: Arts & Crafts
Dairy Female Skill-a-thon: June 24 ONLY	Time: 5 PM – 9 PM	Location: Arts & Crafts
Premier Exhibitor Results Posted: Thurs., July 30	Time: Noon	Location: Cattle Ar./Youth Bldg.
Premier Exhibitor Awards: Thurs., July 30	Time: 3 PM	Location: Expo Center

CONTESTS

Jr. and Sr. Ambassadors		
Entry Deadline: June 15	Time: By Midnight	Location: On-Line
Interviews: June 24	Time: 6 PM-8 PM	Location: Arts & Crafts
Announced: Sat., July 25	Time: 9 AM	Location: Cattle Arena

SCHOLARSHIP

Application Deadline: July 1	Time: By Midnight	Location: On-Line
Interview: July 14	Time: 3 PM-7 PM	Location: Arts & Crafts
Awarded: Sat. July 25	Time: 9 AM	Location: Cattle Arena

COWS-tume Contest

Event: Thurs., July 30	Time: 11 AM	Location: Sheep Arena
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DAIRY FEMALES

Fair Entry Deadline: June 1	Time: By Midnight	Location: On-Line
Quality Assurance Deadline: June 1		
Fair Check-In: Fri., July 24	Time: 6 PM – 7 PM	Location: Cattle Arena
Arrival Deadline: Sat., July 25	Time: 8 AM	Location: Dairy Barns
DUNF Deadline: Fri., July 24	Time: 30 minutes after check-in	Location: On-Line
Showmanship: Sat., July 25	Time: 9 AM	Location: Cattle Arena
Show: Sat., July 25	Time: following showmanship	Location: Cattle Arena
Pee-wee Showmanship: Sat., July 25	Time: following show	Location: Cattle Arena
Release Lactating Dairy Females: Sat., July 25 (If exhibitor has other dairy animals on display)	Time: After Show	Location: Dairy Barns
Release Other Dairy Females: Thurs., July 30	Time: 6 PM	Location: Dairy Barns

DAIRY MARKET STEERS

Exhibitor Registration: Dec. 1	Time: By Midnight	Location: On-Line
Tag-In: Sat., Dec. 13	Time: 8 AM – 10:00 AM	Location: Cattle Barn 2
Quality Assurance Deadline: June 1		
Arrival Deadline: Fri., July 24	Time: 7:30 PM	Location: Dairy Barns
Fair Weigh-In: Fri., July 24	Time: 7:30 PM-8 PM	Location: Expo Center
DUNF Deadline: Fri., July 24	Time: 30 minutes after weigh-in	Location: On-Line
Showmanship: Sun., July 26	Time: 8 AM	Location: Cattle Arena
Show: Mon., July 27	Time: 5 PM	Location: Cattle Arena
Release to Go Home: Thurs., July 30	Time: 6 PM	Location: Dairy Barns
Load on Packer Truck: Thurs., July 30	Time: 5 PM	Location: Expo Center

DAIRY FEEDERS

Exhibitor Registration: May 1	Time: By Midnight	Location: On-Line
Tag-In: Sat., May 9	Time: 8 AM – 10:00 AM	Location: Cattle Barn 3
Quality Assurance Deadline: June 1		
2 nd Vaccinations: June 2	Time: 6 PM-7 PM	Location: Greenon H.S.
2 nd Vaccinations: June 3	Time: 6 PM-7 PM	Location: NW Bus Barn
2 nd Vaccinations: June 6	Time: 8 AM-9:30 AM	Location: Sheep Arena
Fair Weigh-In: Fri., July 24	Time: 6 PM-8:00 PM	Location: Cattle Pavilion
Arrival Deadline: Fri., July 24	Time: 8 PM	Location: Dairy Barns
DUNF Deadline: Fri., July 24	Time: 30 minutes after weigh-in	Location: On-Line
Showmanship: Sun., July 26	Time: following dairy steers	Location: Cattle Arena
Show: Mon., July 27	Time: following dairy steers	Location: Cattle Arena
Release to Go Home: Thurs., July 30	Time: 6 PM	Location: Dairy Barns
Load on Packer Truck: Thurs., July 30	Time: 8:30 PM	Location: Cattle Pavilion

JR. FAIR AUCTION

Entry Deadline: **June 15**

Time: 11:59 PM

Location: On-Line

Declaration Form Deadline: **July 25**

Time: **5 PM**

Location: **Sales Office**

On-Line Auction Photograph

Time: **Prior to Midnight July 30**

Location: **Fair Backdrops**

Taken by Exhibitor: **Fair Week**

On-line Auction Photograph Uploaded

Time: **By Midnight**

Location: **On-Line**

by Exhibitor Deadline: **July 30**

Champions & Live Auction: July 31

Time: **9 AM**

Location: **Cattle Arena**

On-Line Auction: Aug. 3, 9:00 AM – August 7, 11:59 PM

Location: **On-Line**

Senior Fair Board Members: Andy Eberhard, Brooke Miller, Tom Waddle, Emily Bumgardner

Junior Fair Board Members: Madison Blair, Elaina Boysel, Claire Canterbury, Amelia Eberhard, Lindsey Schell, Riley Yoder

4-H Youth Development Extension Educator: Patty House, Jeremy Elleman

FFA Instructor: Jeannie Anders, Jese Shell

Dairy Committee Officers:

Chair – Brenda Trinkle

Vice Chair – Chuck Fraley

Secretary – Pam Sigler

Treasurer – Mike Hoover

Dairy Committee Members: Billie Blanton, Melissa Blair, Brian Call, Lorrie Chapman, Andrea Cox, Matthew Cox, Dody Haughey, Jennifer Hardacre, Sarah Johnson, Angi Kaverman, Kurtis Korn, Randy Powell

Department – Jr. Fair Dairy Event – 4-H Dairy Feeder and Market Steer Skill-a-thon & Project Judging
Wednesday, June 24 and Thursday, June 25, 5 PM to 9 PM, Arts & Crafts Building

Pre-register by midnight June 23 at <https://go.osu.edu/2026clarkco4hmarketdairyskillathonreg>

Link to register will go live one week prior to registration deadline

Dairy Feeders and Market Steers:

Senior Skill-a-thon & Project Book Division Ages 15 and over

Intermediate Skill-a-thon & Project Book Division..... Ages 13, 14

Junior Skill-a-thon & Project Book Division..... Ages 11, 12

Beginner Skill-a-thon & Project Book Division..... Ages 8 & in 3rd grade, 9, 10

Awards:

All Participants – *Grade Ribbons and Incentive Award presented at Skill-a-thon Project Judging*

Top 10% by Age – Rosette & Certificate – *Sponsored by the Clark County 4-H Committee*

Division Winners – Plaque

Overall Winner – Plaque

Outstanding Project Books by Divisions: \$25 Cash Award and Certificate

Sponsored by Clark County 4-H & FFA Dairy Committee

Top 10%, Plaques, and Project Book Awards presented during respective shows

Department – Jr. Fair Dairy Event – 4-H Dairy Females Skill-a-thon & Project Judging
Wednesday, June 24, 5 PM to 9 PM, Arts & Crafts Bldg.

Pre-register by midnight June 23 at <https://go.osu.edu/2026clarkco4hdairyfemaleskillathonreg>

Link to register will go live one week prior to registration

Dairy Females:

Junior Skill-a-thon & Project Book Division..... Age 8 and in 3rd grade to age 11

Intermediate Skill-a-thon & Project Book Division..... Age 12 to age 15

Senior Skill-a-thon & Project Book Division.....Age 16 to age 18

Awards:

All Participants – *Grade Ribbons and Incentive Award presented at Skill-a-thon Project Judging*

Top 10% by Age – Rosette & Certificate – *Sponsored by the Clark County 4-H Committee*

Division Winners – Plaque

Overall Winner – Plaque

Outstanding Project Books by Divisions: \$25 Cash Award and Certificate

Sponsored by Clark County 4-H/FFA Dairy Committee

Top 10%, Plaques, and Project Book Awards presented during respective shows

ALL LIVESTOCK SHALL BE EXHIBITION DRUG RESIDUE LEGAL PRIOR TO THE START OF THE SHOW IN WHICH THE LIVESTOCK IS ENTERED FOR EXHIBITION.

For the Jr. Fair Dairy Department that includes all dairy calves, heifers, cows, feeders, and market steers for all shows. (901-19-02)

General Dairy Exhibitor Rules and Guidelines: THESE RULES APPLY TO ALL DIVISIONS IN THE Jr. Fair Dairy Department.

1. **Exhibitor Rules and Guidelines: All DAIRY exhibitors are required to abide by the most CURRENT:**
 - Clark Co. Jr. Fair Book Rules – posted at <https://clarkcoag.com> and <https://clark.osu.edu/program-areas/4-h-youth-development/clark-county-fair>
 - Ohio's Livestock Exhibition Rules - <https://agri.ohio.gov/divisions/animal-health/Livestock+Exhibitions> – includes the following
 - Livestock Tampering Exhibition Rules
 - Livestock Health Exhibition Rules
 - Livestock Show Reform Law
2. **4-H and FFA Members Eligibility for Jr. Fair Dairy:**
 - A. Only currently enrolled Clark Co. 4-H and FFA members, age 8 and in 3rd grade through 19 years of age that are in good standing may exhibit and show dairy females, feeders, and market steers at the Clark Co. Jr. Fair.
 - B. Only 4-H or FFA members with an eligible dairy feeder, dairy market steer or one of the designated dairy champions are allowed to participate in the Jr. Fair auction.
 - C. To be a 4-H member in good standing, the exhibitor must:
 - i. Be enrolled in a 4-H club with a dairy project(s) by **April 15** at <https://oh.4honline.com/>;
 - ii. Meet all 4-H membership requirements including payment of the 4-H activity fee;
 - iii. Complete an annual Quality Assurance program; and
 - iv. Participate in Skill-a-thon/Project judging with a current up-to-date project book with all Fair dairy animals included in the record sections.
 - D. To be a FFA member in good standing, the exhibitor must:
 - i. Make a valid Junior Fair Profile Entry by May 31 of the current year at <http://clarkohjrfair.fairentry.com>;
 - ii. Meet all FFA chapter requirements including payment of the FFA membership fee;
 - iii. Complete an annual Quality Assurance Program; and
 - iv. Keep up to date records for all fair dairy animals in the members' AET (Agricultural Experience Tracker).
3. **Skill-a-thon/Project Judging:** 4-H dairy exhibitors must bring up-to-date project book(s), record book(s), and feed tag(s) for all projects to skill-a-thon/project judging. All 4-H dairy exhibitors must go through dairy skill-a-thon/project judging to be eligible to show dairy feeders, dairy steers, dairy calves & heifers and/or dairy cows at the Clark County Fair. FFA exhibitors who wish to be eligible for the Premier Exhibitor Award must participate in Skill-a-thon/Project Judging. Ages for Skill-a-thon Divisions are the same as for showmanship and premier exhibitor.
4. **Outstanding Project Book:** 4-H and FFA members wishing to enter the Outstanding Dairy Project Book Contest must submit their project book(s) for judging when they participate in the Skill-a-thon/Project Judging. Project books will be judged and available for pick-up at Fair weigh-in/check-in and during the shows.
5. **Authorized Showman:** Exhibitors must show their own animal(s) in the ring. If an exhibitor has more than one animal in a class, another currently enrolled Clark Co. 4-H/FFA member may show one of the exhibitor's animals.
6. **Authorized Show Ring and Makeup Area People:**
 - A. No parents or other adults allowed in the show ring at any time.
 - B. Only exhibitors, the judge, show personnel and a designated ring-person(s) allowed in the ring.
 - C. Only one parent or immediate family member in the makeup area with the exhibitor.
7. **Barn Rules:**
 - A. Exhibitors must care for (feed, water, clean and make presentable) all animals, pens, stalls, barns, and aiseways for the public by 9 AM daily and throughout the Fair week until the Fair Board releases animals.
 - B. No wiring, drilling, hammering, or impaling into the concrete or pipe gates.
 - C. Straw bales cannot be stacked higher than the pen and aisles must be kept open.
 - D. Do not create a hazard to humans or animals with rebar, fence posts or other structures placed in stalls. Install properly! Questions, please contact someone on the Dairy Committee.
 - E. Exhibitors of dairy animals must feed, water, and keep dairy animals and pens clean until the Fair Board releases the dairy animals. Exhibitors not complying will receive a \$25.00 fine and their auction check held until the fine is paid. Exhibitors must clean out pens by midnight on Thursday.
 - F. Concerns about the care of animals, cleanliness of stalls, aisle ways or animals should be reported to the Barn Superintendents or to the Junior Fair Dairy Committee Chair to be handled.
 - G. Exhibitors are responsible for caring for their animals until they are released from the Fair. Exhibitors in

- violation of this rule will forfeit all awards and premiums.
- H. Pen space is used for animal displays or educational purposes only!
8. **Animal Dismissal:**
- A. **All dairy heifers and feeders are released on Thursday at 6 PM to go home. All dairy feeders going on the packer truck will be loaded at 8:30 PM Thursday in the Cattle Pavilion.**
 - B. Exhibitors of lactating dairy cows may take their lactating dairy cow(s) home at the conclusion of the Saturday Dairy Show provided the exhibitor has another dairy project animal remaining at the Fair.
 - C. Once a dairy animal arrives on the fairgrounds, the animal may not leave until all dairy animals are officially released without official fair veterinarian approval or a simple majority vote from the Junior Fair Dairy Committee. Exhibitor's removing dairy animals from the fairgrounds without authorized approval will not be allowed to participate in the dairy show(s) for one (1) year.
 - D. Dairy market steers will be housed within their respective 4-H club/FFA chapter dairy stalling area.
9. **Show Attire and Equipment:**
- A. Exhibitors of dairy heifers, calves and cows must show in white clothes. **Dairy feeder and dairy market steer exhibitors MUST show in a collared shirt or a club shirt, blue jeans with no holes OR white clothes. Hard-sole and closed toed shoes are recommended for the safety of all.**
No hats allowed in any dairy show!
 - B. Dairy feeder and dairy market steer exhibitors may use show sticks.
10. **Dairy Show Ring Code of Ethics:** All dairy shows are held under the Purebred Dairy Cattle Association Show Ring Code of Ethics. Violations of the Show Ring Code of Ethics will result in exhibitor disqualification for one (1) year from the Clark County Fair.
- A. Treating the animal, internally or externally, with an irritant or counter-irritant, or other substance to artificially improve the conformation is not permitted.
 - B. Surgery or insertion of foreign matter under the skin or into body cavities, performed to change the natural contour or appearance of the animal's body, though not to preclude practices required or involved in normal management is not permitted.
 - C. Criticizing or interfering with the judge, show management or other exhibitors while in the show ring or other conduct detrimental to the breed or the show is not permitted.
11. **Grooming and Prohibited Practices:**
- A. All animals giving evidence of any unacceptable practices or prohibited grooming practices such as outlined in 901-19-13 and 901-19-33 of Ohio's Livestock Tampering Exhibition Rules will be barred from competition at the Clark County Fair.
 - B. Drenching of livestock at an exhibition is prohibited except as permitted for a medical condition when diagnosed by a licensed veterinarian. Drenching means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.
12. **Jr. Fair Auctions:**
- A. 4-H and FFA exhibitors must have met membership and entry requirements, complete a 4-H or FFA market project, met minimum and maximum project weight requirements and participated in their respective Junior Fair Shows to be eligible to sell in the Live Sale or the On-Line Add-ons.
 - B. All 4-H and FFA exhibitors are **limited to one entry in the Clark County Jr. Fair Livestock Auctions.**
 - C. **4-H and FFA market animal exhibitors must register for the Premium Market Sale beginning May 1, 2026. At entry, exhibitors must determine if they will participate in the Live Auction or the Online Add-On Sale and project species. Registration MUST be completed prior to June 15, 2026.**
 - D. **Exhibitors that are participating in the online add-on sale will be required to upload their own photo by midnight Thursday, July 30. The photo must be taken during the week of fair in show attire. Various locations will be available with backdrops.**
 - E. **4-H and FFA exhibitors MUST complete a declaration form stating whether their project is going home or on the packer truck. This form must be completed and turned into the sales office no later than 5 pm on Saturday, July 25. NO DECLARATION CHANGES WILL BE PERMITTED once the form is turned in. Not fulfilling your declaration will forfeit your auction entry.**
 - F. **Exhibitors will only receive packer resale for those animals declared on the declaration form to go on the packer truck.**
 - G. **For complete CLARK COUNTY JR. FAIR SALE RULES, go to <https://ccjrfairsales.com/>**
13. **Rule Observance:** Ignorance of rules is no excuse for violation. All rules and regulations found within the digital Jr. Fair Book, 4-H Project Selection & Requirement Guide, and/or the Clark Co. Fair website <http://clarkcoag.com>. Failure to adhere can result in disqualification from show and/or auction and/or withholding or overturning premiums, awards, and/or auction check from the exhibitor.
14. **Resolution Committee:** The Jr Fair Dairy Committee reserves the right to rule on items or interpretations of all rules and items not stated.
15. **Protests:**
- A. **The appropriate species committees and/or Jr. Fair Auction Committee, Junior, and Senior Fair Boards will handle protests specific to department rules governing shows, events, contests, and auction.** Protests must be made in writing accompanied with a **\$50.00** check made payable to the Clark County Fair Board and presented to the chairperson of the specific Junior Fair Department, refundable if the protest is allowed.
 - B. In the event of a protest arising over the interpretation of 4-H exhibitor eligibility requirements (i.e. – skill-a-thon

completion, age/grade requirements, club meeting requirements, activity fee requirements, dual projects, etc.), such protest must be made in writing, accompanied with a \$50 check, refundable if protest is allowed and filed in the 4-H office at the Youth Building. The Clark County 4-H Extension Educator and the Clark County 4-H Advisory Committee's Resolution Committee will review the written protest and take appropriate action.

- C. The team of Agri-science instructors govern FFA exhibitor eligibility and interpretation. FFA exhibitors must file written FFA protests with a \$50 check to FFA office in Youth Building for review, interpretation, and action.
16. **Fair Suspension:** When satisfactory evidence has been obtained by Clark County Agricultural Society Board of Directors that any individual(s) have been suspended from participation in a fair or exposition, the individual(s) is suspended from equivalent participation at the Clark County Fair for a congruent period of time. Any person, so suspended, may appeal said suspension to the Clark County Agricultural Society Board of Directors by filing for such an appeal in writing at least seven (7) days prior to the opening of the Clark County Fair. (Enacted 3/25/92 – Clark County Fair Board).

Department – Jr. Fair Dairy Division 300 – Dairy Calves, Heifers & Cows
Breeds: Holstein, Jersey, Brown Swiss, Grades & Other Breeds

Grade Classes (non-registered any breed or crossbred)

- Class 01 - Grade Spring Heifer Calf** (Born after 3-1-26)
- Class 02 – Grade Winter Heifer Calf** (Born between 12-1-25 and 2-28-26)
- Class 03 – Grade Fall Heifer Calf** (Born between 9-1-25 and 11-30-25)
- Class 04 - Grade Summer Yearling Heifer** (Born between 6-1-25 and 8-31-25)
- Class 05 – Grade Spring Yearling Heifer** (Born between 3-1-25 and 5-31-25)
- Class 06 – Grade Winter Yearling Heifer** (Born between 12-1-24 and 2-29-25)
- Class 07 – Grade Fall Yearling Heifer** (Born between 9-1-24 and 11-30-24)
- Class 08 – Grade Cow, Junior 2** (Born between 3-1-24 and 8-31-24)
- Class 09 – Grade Cow, Senior 2** (Born between 9-1-23 and 2-28-24)
- Class 10 – Grade Cow, 3 Year** (Born between 9-1-22 and 8-31-23)
- Class 11 – Grade Cow, 4 Year** (Born between 9-1-21 and 8-31-22)
- Class 12 - Cow, 5 Years and over** (Born before 9-1-21)

Jersey Classes

- Class 13 – Jersey Spring Heifer Calf** (Born after 3-1-26)
- Class 14 – Jersey Winter Heifer Calf** (Born between 12-1-25 and 2-28-26)
- Class 15 – Jersey Fall Heifer Calf** (Born between 9-1-25 and 11-30-25)
- Class 16 – Jersey Summer Yearling Heifer** (Born between 6-1-25 and 8-31-25)
- Class 17 – Jersey Spring Yearling Heifer** (Born between 3-1-25 and 5-31-25)
- Class 18 – Jersey Winter Yearling Heifer** (Born between 12-1-24 and 2-29-25)
- Class 19 – Jersey Fall Yearling Heifer** (Born between 9-1-24 and 11-30-24)
- Class 20 – Jersey Cow, Junior 2** (Born between 3-1-24 and 8-31-24)
- Class 21 – Jersey Cow, Senior 2** (Born between 9-1-23 and 2-28-24)
- Class 22 – Jersey Cow, 3 Year** (Born between 9-1-22 and 8-31-23)
- Class 23 – Jersey Cow, 4 Year** (Born between 9-1-21 and 8-31-22)
- Class 24 – Jersey Cow, 5 Years and over** (Born before 9-1-21)

Holstein Classes

- Class 25 – Holstein Spring Heifer Calf** (Born after 3-1-26)
- Class 26 – Holstein Winter Heifer Calf** (Born between 12-1-25 and 2-28-26)
- Class 27 – Holstein Fall Heifer Calf** (Born between 9-1-25 and 11-30-25)
- Class 28 – Holstein Summer Yearling Heifer** (Born between 6-1-25 and 8-31-25)
- Class 29 – Holstein Spring Yearling Heifer** (Born between 3-1-25 and 5-31-25)
- Class 30 – Holstein Winter Yearling Heifer** (Born between 12-1-24 and 2-29-25)
- Class 31 – Holstein Fall Yearling Heifer** (Born between 9-1-24 and 11-30-24)
- Class 32 – Holstein Cow, Junior 2** (Born between 3-1-24 and 8-31-24)
- Class 33 – Holstein Cow, Senior 2** (Born between 9-1-23 and 2-28-24)
- Class 34 – Holstein Cow, 3 Year** (Born between 9-1-22 and 8-31-23)
- Class 35 – Holstein Cow, 4 Year** (Born between 9-1-21 and 8-31-22)
- Class 36 – Holstein Cow, 5 Years and over** (Born before 9-1-21)

Brown Swiss Classes

- Class 37 – Brown Swiss Spring Heifer Calf** (Born after 3-1-26)
- Class 38 – Brown Swiss Winter Heifer Calf** (Born between 12-1-25 and 2-28-26)
- Class 39 – Brown Swiss Fall Heifer Calf** (Born between 9-1-25 and 11-30-25)
- Class 40 – Brown Swiss Summer Yearling Heifer** (Born between 6-1-25 and 8-31-25)
- Class 41 – Brown Swiss Spring Yearling Heifer** (Born between 3-1-25 and 5-31-25)
- Class 42 – Brown Swiss Winter Yearling Heifer** (Born between 12-1-24 and 2-29-25)
- Class 43 – Brown Swiss Fall Yearling Heifer** (Born between 9-1-24 and 11-30-24)
- Class 44 – Brown Swiss Cow, Junior 2** (Born between 3-1-24 and 8-31-24)
- Class 45 – Brown Swiss Cow, Senior 2** (Born between 9-1-23 and 2-28-24)

- Class 46 – Brown Swiss Cow, 3 Year (Born between 9-1-22 and 8-31-23)
- Class 47 – Brown Swiss Cow, 4 Year (Born between 9-1-21 and 8-31-22)
- Class 48 – Brown Swiss Cow, 5 Years and over (Born before 9-1-21)

AOB Classes (Registered Milking Shorthorn, Guernsey, or Ayrshire)

- Class 49 – AOB Spring Heifer Calf (Born after 3-1-26)
- Class 50 – AOB Winter Heifer Calf (Born between 12-1-25 and 2-28-26)
- Class 51 – AOB Fall Heifer Calf (Born between 9-1-25 and 11-30-25)
- Class 52 – AOB Summer Yearling Heifer (Born between 6-1-25 and 8-31-25)
- Class 53 – AOB Spring Yearling Heifer (Born between 3-1-25 and 5-31-25)
- Class 54 – AOB Winter Yearling Heifer (Born between 12-1-24 and 2-28-25)
- Class 55 – AOB Fall Yearling Heifer (Born between 9-1-24 and 11-30-24)
- Class 56 – AOB Cow, Junior 2 (Born between 3-1-24 and 8-31-24)
- Class 57 – AOB Cow, Senior 2 (Born between 9-1-23 and 2-28-24)
- Class 58 – AOB Cow, 3 Year (Born between 9-1-22 and 8-31-23)
- Class 59 – AOB Cow, 4 Year (Born between 9-1-21 and 8-31-22)
- Class 60 – AOB Cow, 5 Years and over (Born before 9-1-21)

Awards:

1st Place – 5th Place - *Rosette*

Grade Junior Champion – *Banner*

Jersey Junior Champion – *Banner*

Holstein Junior Champion – *Banner*

Brown Swiss Junior Champion – *Banner*

Grade Senior Champion – *Banner*

Jersey Senior Champion – *Banner*

Holstein Senior Champion – *Banner*

Brown Swiss Senior Champion – *Banner*

AOB Junior Champion – *Banner*

AOB Senior Champion – *Banner*

Grade Reserve Junior Champion – *Mini Banner*

Jersey Reserve Junior Champion – *Mini Banner*

Holstein Reserve Junior Champion – *Mini Banner*

Brown Swiss Reserve Junior Champion – *Mini Banner*

Grade Reserve Senior Champion – *Mini Banner*

Jersey Reserve Senior Champion – *Mini Banner*

Holstein Reserve Senior Champion – *Mini Banner*

Brown Swiss Reserve Senior Champion – *Mini Banner*

AOB Junior Reserve Champion – *Mini Banner*

AOB Senior Reserve Champion – *Mini Banner*

Call Del Farms Supreme Champion – *Cow Bell in memory of Alfred Call*

Dairy Breeding Rules and Guidelines:

1. Animal Requirements for Dairy Breeding:

- A. Any dairy calf, heifer or cow not owned by the exhibitor or exhibitor's immediate family requires the exhibitor to file a lease agreement between the exhibitor and the leesor (animal's owner) by May 15 at the Extension Office. (ORC 901-19-39) The lease form is available at <https://clark.osu.edu> under Applications and Forms and, also on the 4-H App.
- B. Animals must be in the possession of and care of the exhibitor by **May 15** of the current year.

2. Registration Papers: Registration papers must show that the animal was in the member's, family's or partnership with member's name by **May 15** of the current year.

3. Show Entries:

- A. All exhibitors must submit entries for each dairy female they plan to show at the Clark County Jr. Fair by June 1st. Make entry on-line at <http://clarkohjrfair.fairentry.com> through Fair Entry.
- B. Each entry will require animal name, breed, animal ID (tattoo, ear tag), birth date and pedigree information as well as class entered.
- C. If entering a grade animal, the exhibitor must upload a jpg/pdf photo of the animal.
- D. If entering a registered animal, the exhibitor must upload a jpg/PDF of the registration paper.

4. Health Requirements:

- A. Health papers are not required for show at the county fair. Animals must show no symptoms or evidence of an infectious or contagious disease at time of exhibition.
- B. All dairy animals must be dehorned except heifers born after March 1st of this year.

5. Youth Quality Assurance and Drug Use Notification Form (DUNF) for All Dairy Females:

- A. The exhibitor of **any dairy female (calf, heifer, or cow)** must have completed an annual Youth Quality Assurance program **by June 1** to **exhibit dairy females** at the Clark County Jr. Fair.
- B. **The exhibitor and his/her parent/legal guardian** must accurately complete, sign, and **submit a Drug Use Notification Form (DUNF) on-line for each dairy calf, heifer, and cow within 30 minutes after check-in on Fri., July 24. Failure to complete timely and submit an accurate DUNF forfeits your right to show. The DUNF link will go live on Monday, July 20 for exhibitors and parents to start completing.**

6. Dairy Female Check-In:

- A. All exhibitors with Dairy Female entries must check-in from **6 PM to 7 PM, Fri., July 24** in the Cattle Arena Dairy Female Check-In tables notifying Dairy Committee what entries they have brought or are bringing.
- B. Dairy Female Supt. will then go through the barns to check the animals against entries on Sat after 8 AM.

7. Show Order will be the Dairy Ambassador presentation, showmanship, 4-H show, open Holstein, open Jersey.

8. Dairy Milk Champions Auction Eligibility:

- A. Only two exhibitors will represent each dairy breed in the Clark County Jr. Fair Sale of Champions. Eligibility is based on the following order: Sr. Champion, Jr. Champion, Res. Sr. Champion, and Res. Jr. Champion.

- B. An exhibitor may only sell one Champion Dairy Product Basket in the Sale of Champions.
 C. For complete **CLARK COUNTY JR. FAIR SALE RULES**, go to <https://ccjrfairsales.com/>

Department – Jr. Fair Dairy
 Show on Monday, July 27, Cattle Arena follows Dairy Market Steers

Division 301 – Dairy Feeders

Class 100 Dairy Feeders

Awards:

1st- 5th Place – Rosette

Rate of Gain Champion – Trophy

Weight Division Champion - Trophy

Grand Champion Dairy Feeder - Banner

3rd Overall Dairy Feeder – Mini-Banner

5th Overall Dairy Feeder – Mini-Banner

Rate of Gain Reserve – Plaque

Reserve Division Champions- Rosette

Reserve Champion Dairy Feeder – Banner

4th Overall Dairy Feeder – Mini-Banner

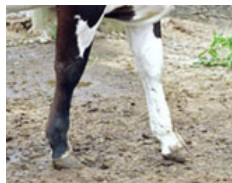
Dairy Feeder Rules and Guidelines:

1. Animal Requirements for Dairy Feeder Classes:

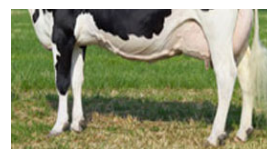
- Dairy feeders must be **qualified single** dairy breed male calves of the Holstein or Brown Swiss breed ONLY! No Ayrshire, Guernsey, Jersey, or Milking Shorthorn allowed!
- Dairy feeders may not exhibit any beef breed characteristics including, but not limited to, white eyes and bald faces.
- Exhibitors must have possession of and be caring for their dairy feeder(s) by May 1st.
- Exhibitors must complete the **Clark County Jr. Fair Dairy Feeder Exhibitor Registration On-line Survey by midnight May 1**. List all dairy feeders you plan to the May tag-in/weigh-in and register for tag-in/weigh-in time. Go to <https://go.osu.edu/2026clarkcojrfairdairyfeederexhibitorreg>
- Feeders must be properly castrated and dehorned before the May weigh-in. Any calf that does not meet this requirement at the May weigh-in WILL NOT BE TAGGED OR WEIGHED but will be PICTURED. The exhibitor will have until June 1st to have their calf get first vaccinations, properly castrated, and/or dehorned and provide proof to the Dairy Committee Chair. **The exhibitor must bring the animal to the 2nd vet check at the Fairgrounds to be tagged by the committee and have the feeder receive its 2nd vaccinations.** These calves will not be eligible for Rate of Gain. Any feeder with retained testicular tissue or visible horn tissue will not be weighed at Fair, shown or be an eligible market project for the Jr. Fair Auction. The fair vet will examine any calf in question and make a ruling for qualification.
- Any exhibitor may tag up to **five (5) dairy feeders**, exhibit and **show two (2) feeders** at the Clark Co. Jr. Fair. **Dairy feeders will be tagged with an RFID 840 tag at the May tag-in.**
- Dairy feeders must weigh a minimum of **350 pounds and a maximum of 650 pounds** to show in the Clark County Jr. Fair and be an eligible market auction project.
- Calves weighing 300 to 349 lbs. may show in Showmanship and an underweight class, but are not eligible for the champions, Premier Exhibitor points or the Auction. These calves may go on the packer truck. Any calf weighing under 300 lbs. must go home by 8 AM Saturday, July 25.

HOLSTEIN Source: Landmark Global Exports.

Legs	
<ul style="list-style-type: none"> Black or red hair on one or more legs beginning at the hoof and extending unbroken to or above the knee is considered “not” to be breed standard. One or more legs encircled with black or red hair which touches the hoof at any point is considered “not” to be breed standard. 	
Non-Breed standard color markings	Breed standard color markings



Not Holstein breed standard

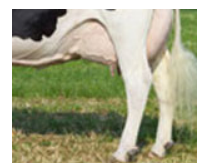


Holstein Breed standard



Holstein Breed Tail

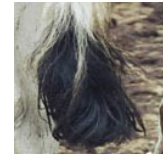
- No black or red hair arising from the extreme 5 cms. of the tail bone.
- The last 5 cms. of the tail bone must be white.



BROWN SWISS – Source Ohio State University Extension Dairy Resource Handbook

While most Brown Swiss calves are born white/cream in color, their color will change with age. Look for these characteristics when selecting a calf:

- A solid dark charcoal grey/black nose (no spots).
- Solid dark charcoal gray/black hooves (no discoloring).
- The switch should be a chocolate brown/black (no light shade).



2. Dairy Feeder May Tag-In & Evaluation:

- A. At the May weigh-in, a third-party dairy evaluator hired by the Fair Board will inspect every dairy feeder to determine if it is a qualified single dairy breed male using breed standard color markings as described above. Calves evaluated for absence of severe abnormalities (i.e., Hernias) and desirable dairy conformation traits as well.
- B. Any decision made by the dairy evaluator on a dairy feeder's qualification as a single dairy breed of Holstein or Brown Swiss is FINAL!
- C. All dairy feeders must be brought to the May Tag-In at the fairgrounds for tag-in, weigh-in, vaccination and deworming. This weight will serve as the starting weight to calculate the Rate of Gain winners.
- D. The committee will not weigh in or tag-in any feeder with an umbilical hernia brought to the May Tag-In.

3. Animal Replacement & Ear Tag Lose:

- A. A dairy feeder may be replaced under the following circumstances after receiving approval from the Jr. Fair Dairy Committee:
 - Tagged dairy feeder dies between the May Tag-In date and June 1st
 - Is ruled unqualified by the dairy evaluator at the May Tag-In
 - Has an umbilical hernia as determined by the Fair Veterinarian at the May Tag-InThe replacement calf will not be eligible for Rate of Gain and must be tagged and photographed by a Jr. Fair Dairy Committee Member.
- B. If a dairy feeder dies after June 1 up until the first day of the Fair, an exhibitor may exhibit and show a tagged dairy feeder of a sibling from the same household. Household means the permanent residence address of the exhibitor.
- C. If a dairy feeder loses its ear tag, the exhibitor must report tag loss to the Ext. Office, call 937-398-7599 or e-mail house.18@osu.edu or call 9370398-7606 or e-mail elleman.30@osu.edu. The Extension Office will notify the chairperson of the Jr. Fair Dairy Committee for the committee to retag the feeder.

4. Health Requirements:

- A. Dairy feeders must be de-wormed and vaccinated with a 4-way (P-13, BVD, I.B.R., BRSV), 7-way Clostridial vaccine and Haemophiles at the May Tag-In and vaccinated with a second dose of 4-way and 7-way **no** later than **July 1**. 2nd vaccinations are recommended to be given 4 to 6 weeks after May weigh-in. **Scheduled 2nd vaccination dates: June 2, 6 PM-7 PM, Greenon H.S, June 3, 6 PM-7 PM, NW Bus Barn, June 6, 8 AM-9:30 AM, Sheep Arena.**
- B. Feeders with an umbilical hernia or unsightly repairs may not show and are not an auction eligible project.
- C. Feeders, with open wounds that affect the quality of the show, may be disqualified from the show by the Junior Fair Dairy Committee and if disqualified are not an auction eligible market project.

5. Quality Assurance and Drug Use Notification (DUNF):

- A. The exhibitor must have completed an annual Youth Quality Assurance program **by June 1** to show his/her dairy feeder at the Clark Co. Jr. Fair.
- B. **The exhibitor and/his/her parent/legal guardian must accurately complete, sign, and submit an on-line Drug Use Notification Form (DUNF) on each of his/her dairy feeder by 30 minutes after weigh-in, Friday, July 24. Failure to complete timely and submit an accurate DUNF forfeits your right to show. The DUNF link will go live on Monday, July 20 for exhibitors and parents to start completing.**

6. Dairy Feeder Fair Entry: Jr. Fair Management will make entry for dairy feeder

- class entries for all 4-H and FFA members based on the information collected **on the Clark County Jr. Fair Dairy Feeder Exhibitor On-Line Survey and at the May Tag-In.**

7. Weigh-In and Division of Classes:

- A. Weight classes will be determined by weights taken by the 3rd party weigh master selected by the Fair Board at the Fair Weigh-in, the first Friday of the Fair.
- B. After crossing the scales, any dairy feeder under or overweight may re-weigh their feeder **once**, if the request for reweigh is made within 15 minutes of the last feeder being weighed.

8. Auction Eligibility:

- A. Grand and Reserve Champion Dairy Feeder Champion MAY sell in the Sale of Champions and must go on the packer truck if in the Sale of Champions. If an exhibitor has multiple champions, they will sell all champions.
- B. **The Grand Champion and/or Reserve Champion Dairy Feeder may withdraw from the sale of champions by completing a withdraw form at the sale office by noon on Tuesday.** There will be no replacement selected and the exhibitor that withdraws is only eligible to participate in the auction (live or on-line) if they have another auction eligible project.
- C. Overall Premier Market Dairy Exhibitor may sell in the Sale of Champions but is not required to do so unless they also have the Grand or Reserve Champion Dairy Market Steer.
- D. Exhibitors with an auction eligible dairy feeder may participate in the live or on-line sale.
- E. For complete **CLARK COUNTY JR. FAIR SALE RULES**, go to <https://ccjrfairsales.com/>

Class 100 Dairy Market Steers

Awards:

1st. 5th Place – Rosette

Rate of Gain Champion – Trophy

Grand Champion Dairy Market Steer - Banner

Reserve Champion Dairy Market Steer – Banner

Dairy Market Steer Rules and Guidelines:

1. Animal Requirements for Dairy Steer Classes:

- A. Dairy market steers must be **qualified single** dairy breed castrated males of the Holstein or Brown Swiss breed ONLY! No Ayrshire, Guernsey, Jersey, or Milking Shorthorn allowed!
- B. Dairy market steers may not exhibit any beef breed characteristics including but not limited to white eyes and bald faces.
- C. Dairy market steers must be properly castrated and dehorned. Dairy market steers with any retained testicular tissue or visible horn tissue will not weigh-in, show or be an auction eligible market project. The fair vet will examine any steer in question and make a ruling for qualification.
- D. Dairy market steers that showed the previous year as dairy feeders at the Clark County Jr. Fair are not eligible to show as dairy market steers if loaded on the packer truck.
- E. Exhibitors must have possession of and be caring for their dairy market steers by **Dec. 1, 2025**.
- F. Dairy market steers must weigh **a minimum of 1000 lbs.** at the Fair weigh-in on Friday to show and be an auction eligible project.
- G. Exhibitors may tag and show up to two (2) dairy market steers at the Clark Co. Jr. Fair.

2. Dairy Market Steer Tag-In & Evaluation

- A. Exhibitors must register any dairy market steer they plan to bring to tag-in/weigh-in by Dec. 1, 2025. Go to <https://go.osu.edu/2026clarkcojrfairmarketdairysteerexhreg>
- B. Exhibitors must bring their dairy market steer(s) on **Dec. 13, 2025, 8 AM to 10 AM** at the Clark County Fairgrounds, Cattle Barn 2 to tag and weigh- in for the 2026 Fair. **Dairy market steers will be tagged with an RFID 840 tag.**
- C. At the Dec weigh-in, a dairy evaluator will inspect every dairy steer to determine if it is a qualified single dairy breed male using breed standard color markings as described in the guidelines. Steers evaluated for absence of severe abnormalities (i.e., Hernias) and desirable dairy conformation traits as well.
- D. Any decision made by the dairy evaluator on a dairy steer's qualification as a single dairy breed of Holstein or Brown Swiss is FINAL!
- E. An exhibitor may replace a dairy market steer that dies up to 150 days prior to the first day of Fair, if a Dairy Committee member inspects the dead steer.
- F. If a dairy market steer dies less than 150 days prior to the first day of the Fair, an exhibitor may exhibit and show a dairy market steer tagged by a sibling from the same household. Household means the permanent residence address of the exhibitor.
- G. If a dairy market steer loses its ear tag the exhibitor must report tag lose to the Extension Office, call 937-398-7599 or e-mail house.18@osu.edu or call 937-398-7606 or e-mail elleman.30@osu.edu .The Extension Office will notify the chairperson of the Junior Fair Dairy Committee for the committee to retag the dairy market steer.

3. Quality Assurance and Drug Use Notification (DUNF):

- A. The exhibitor must have completed an annual Youth Quality Assurance program **by June 1** to show his/her dairy market steers at the Clark Co. Jr. Fair.
- B. The exhibitor and/his/her parent/legal guardian must complete, sign, and **submit an on-line Drug Use Notification Form (DUNF) on each of his/her market dairy steers by 30 minutes after weigh-in, Friday, July 24. Failure to complete timely and submit an accurate DUNF forfeits your right to show. The DUNF link will go live on Monday, July 20 for exhibitors and parents to start completing.**

4. Dairy Market Steer Fair Entry: Jr. Fair Management will make entry for dairy market steer class entries for all 4-H and FFA members based on the information collected **on the Clark County Jr. Fair Dairy Market Steer Exhibitor On-Line Survey and at the Dec. Tag-in/Weigh-In.**

5. Weigh-In and Show:

- A. Dairy market steers must be on the fairgrounds by 7:30 PM on Friday, July 24 and will be weighed-in from 7:30 PM to 8 PM in the Expo Center.
- B. Dairy market steers will show based on weight. If there are not more than seven (7) dairy market steers weighed in, they will show in one class.
- C. Dairy market steers will show before the dairy feeders for both showmanship and weight class(es).

6. Auction Eligibility:

- A. Grand and Reserve champion Market Dairy Steers must sell in the Sale of Champions and be harvested. If an exhibitor has multiple champions; they will sell all champions.
- B. Overall Premier Market Dairy Exhibitor may sell in the Sale of Champions but is not required to do so unless they also have the Grand or Reserve Champion Dairy Market Steer.

Showmanship Rules and Guidelines:

1. **Eligibility:** All ages are based on the exhibitor's age as of January 1st of the current year.
2. **Registration:** 4-H and FFA members must make entry for showmanship using Fair Entry On-line at <http://clarkohjrfair.fairentry.com> by July 1st.
3. **Designated Animal:** The exhibitor must use his/her own dairy feeder in the dairy feeder showmanship contest.

Dairy Showman of Showmen Eligibility: The Sr. Showmanship winner from both the Dairy Breeding and Dairy Feeder Showmanship Classes will represent dairy in the Showman of Showmen competition. If the winner declines or has already competed as the dairy feeder or dairy breeding Showman of Showmen representative, the eligibility goes to the 2nd place Senior Showmanship Exhibitor & continues through 5th place in the Senior Showmanship Division only. A member may compete in Showman of Showmen as a Dairy Feeder representative and another year as the Dairy Breeding representative. Dairy Market Steer showman is not eligible for showman of showmen unless there are 20 or more dairy market steer exhibitors.

Department - Jr. Fair Dairy		Division 306 – Dairy Contests
Class 100	Jr. Dairy Ambassador	2025 Clark County Dairy Ambassador – Ava Driscoll
Class 200	Sr. Dairy Ambassador	2025 Clark County Dairy Ambassador – Mallory Snyder
Class 300	Dairy Scholarship	2025 Dairy Scholarship – None
Class 400	Cows-tume Contest	

Awards

Dairy Ambassadors: Sash, Tiara or Hat

Dairy Scholarship: \$500 *Sponsored by Clark County 4-H & FFA Dairy Committee*

Dairy Ambassador Contest Rules and Guidelines:

1. **Requirements:**
 - A. Currently enrolled dairy project youth, 10 to 18 years of age as of Jan. 1 of the current year with a minimum of two years of previous dairy project experience may apply.
Two age divisions: Jr. Ambassador, youth aged 10 to 13 and Sr. Ambassador youth aged 14 to 18.
 - B. Applicants should be knowledgeable of the dairy industry.
 - C. **Applicants must complete and submit on-line survey application by midnight June 15 go to <https://go.osu.edu/2026clarkcojrfairanimalambassadorsentry>**
 - D. Applicant must participate in an interview at the **Dairy Female Skill-a-thon, June 24, 7 PM**. Applicants are to arrive at 7 PM for the interview process.
2. **Duties:**
 - A. Assist with Dairy Shows at the Clark County Fair.
 - B. Serve as a youth representative on the 4-H & FFA Dairy Committee if at least 13 years of age.
 - C. Promote Dairy throughout the year at community events and activities.
3. **Dress Code:** Dairy Ambassadors must wear slacks/skirt and a shirt/blouse, dress, or show clothes when wearing the sash/crown/hat. Dairy Ambassadors may not wear their sash/crown/hat while showing animals in the ring.
4. **Recognition:** The Dairy Ambassadors will be recognized at the Clark Co. Jr Fair Dairy Show on Sat. July 25.

Dairy Project Member Scholarship Rules and Guidelines:

- A. Applicants must be a 2026 H.S. graduate or college student; actively involved with a dairy project (dairy female, feeder, or market steer) and attending or planning to attend a 2-or-4-year college that offers an ag program. Members do not need to be majoring in agriculture just attending a college/post-secondary school offering an agricultural major.
- B. Application deadline is July 1 on-line. Go to <https://go.osu.edu/2026clarkco4hscholarshipapp> to apply.
- C. **Applicants must participate in an interview on Tuesday, July 14, between 3 PM and 7 PM in the Arts & Crafts Bldg. Please register for an interview during the application process.**
- D. The winner announced and presented with a \$500 scholarship at the Jr. Fair Dairy Show on Sat. July 25 after the Dairy Ambassadors recognition.

COWS-tume Contest Rules and Guidelines:

1. **Any 4-H or FFA youth with a dairy project may participate.**
2. **Two Categories:**
 - A. **Individual (one child/one dairy animal)**
 - B. **Team (group of youth and one dairy animal)**
3. **Participants should be creative with entries. Contest themes will be announced the week of Fair.**
4. **Participants can make entry from Friday, July 24 during weigh-in until the end of the Dairy Market Show on Monday, July 27 in the Cattle Arena on the COWS-Tume Contest sign-up sheet.**
5. **Event will take place in the Sheep Arena, Thursday, July 30, 11 AM.**

Department – Jr. Fair Dairy**Events – Premier Exhibitor Dairy Females**

Class 100	Junior Premier Exhibitor	Ages 8 & in 3 rd grade to age 11
Class 200	Intermediate Premier Exhibitor	Ages 12 to 15
Class 300	Senior Premier Exhibitor	Ages 16 and over

Results Posted on the Ends of the Dairy Barns, the Cattle Show Arena and the 4-H Awards Board in the Youth Building by Noon on Thursday, July 30

Awards – Presented at the Showman of Showmen Contest, Thursday, July 30, 3 PM, Expo Center

1st Place each age – Cash Award and Certificate - Sponsored by Clark County 4-H Committee

Age Division Winner – Plaque Overall Winner – Director’s Chair

Overall Premier Exhibitor – Eligible to Sell in the Sale of Champions

Premier Exhibitor Rules and Guidelines for Dairy Females:

- 1. Eligibility:** Any 4-H or FFA member currently enrolled with a dairy female project may compete as long as they participate in the Clark County 4-H Dairy Female Skill-a-thon/Project Judging on June 24.
- 2. Age:** All ages are based on the exhibitor’s age as of January 1st of the current year.
- 3. Criteria:**
 - A.** Points earned in the following Skill-a-thon (50%), Interview (5%), Project Book (10%), Showmanship (20%), & Show Ring Placing (15%).
 - B.** Project book grading and interview standardized.
 - C.** Showmanship is divided into Junior, Intermediate & Senior Divisions. If there are more than 12 exhibitors in either division, there will be heats run and top five will return to final division drive. Points awarded in the final drive only, 1st (20 pts.), 2nd (15 pts.), 3rd (10 pts.), 4th (5pts.).
 - D.** Show Ring Placing: 1st (15 pts.), 2nd (10 pts.), 3rd (15pts.) An exhibitor with more than one animal may count his/her highest place.
 - E.** Any exhibitor whose project is “tagged” by a barn superintendent for unsanitary conditions during fair week shall have 20 points taken off his/her final score. The exhibitor may appeal to the Dairy Committee.
- 4. Tie Breaker:** In case of a tie, the following criteria will be used:
First Tie Breaker: Overall Skill-a-thon Score, 2nd Tie Breaker: Total Tie Breaker Points in Skill-a-thon. 3rd Tie Breaker: Showmanship Placing, 4th Tie Breaker: Highest Overall Animal Rank in the Show.

Department – Jr. Fair Dairy**Events – Premier Exhibitor Dairy Feeder/Dairy Market Steer**

Class 100	Beginner Premier Exhibitor	Ages 8 & in 3 rd grade, 9, 10
Class 200	Junior Premier Exhibitor	Ages 11, 12
Class 300	Intermediate Premier Exhibitor	Ages 13, 14
Class 400	Senior Premier Exhibitor	Ages 15 and over

Results Posted on the Ends of the Dairy Barns, the Cattle Show Arena and the 4-H Awards Board in the Youth Building by Noon on Thursday, July 30

Awards – Presented at the Showman of Showmen Contest, Thursday, July 30, 3 PM, Expo Center

1st Place each age– Cash Award and Certificate – Sponsored by Clark County 4-H Committee

Age Division Winner – Plaque Overall Winner – Director’s Chair

Overall Premier Exhibitor – Eligible to Sell in the Sale of Champions

Premier Exhibitor Rules and Guidelines for Dairy Feeders/Dairy Market Steers:

- 1. Eligibility:** Any 4-H or FFA member currently enrolled with a dairy feeder or dairy market steer project may compete if they participate in the Clark County 4-H Dairy Feeder/Dairy Market Steer Skill-a-thon/Project Judging on June 24 & 25.
- 2. Age:** All ages are based on the exhibitor’s age as of January 1st of the current year.
- 3. Criteria:** Competing members earn points from Dairy Skill-a-thon/Project Judging, Dairy Feeder/Dairy Market Steer Showmanship and Class Placing in the Junior Fair Dairy Feeder/Dairy Market Steer Show(s). Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25%, and Class Placing 25%.
- 4. Tie-Breaker:** In case of a tie, the following criteria will be used:
 - **First Tie Breaker:** Overall Skill-a-thon Score
 - **2nd Tie Breaker.** Total Tie Breaker Points in Skill-a-thon.
 - **3rd Tie Breaker:** Showmanship Placing
 - **4th Tie Breaker:** Highest Overall Animal Rank in the Show.