



## 2026 CLARK COUNTY JUNIOR FAIR YOUTH BUILDING – 4-H

<b>Skill-a-thons/Project Judging:</b> June 24 & June 25	<b>Time:</b> 5 PM- 9 PM	<b>Location:</b> Fair Complex
<b>Miscellaneous Project Judging:</b> July 14	<b>Time:</b> 3 PM-7 PM	<b>Location:</b> Annex & Arts & Crafts Bldg.
<b>Fashion Revue:</b> July 14	<b>Time:</b> 7:30 PM	<b>Location:</b> Arts & Crafts Bldg.
<b>Shooting Sports Judging:</b> July 18	<b>Time:</b> 9 AM-4 PM	<b>Location:</b> New Carlisle Sportsmen's Club
<b>4-H Food and Fashion Board</b>		
<b>Deadline to Apply:</b> April 1	<b>Time:</b> By Midnight	<b>Location:</b> On-Line
<b>4-H Shooting Sports Ambassador</b>		
<b>Entry Deadline:</b> July 10	<b>Time:</b> By Midnight	<b>Location:</b> On-Line
<b>Interviews:</b> July 18	<b>Time:</b> 9 AM to 3 PM	<b>Location:</b> New Carlisle Sportsman's Club
<b>Announced:</b> July 28	<b>Time:</b> 7 PM	<b>Location:</b> Entertainment Tent
<b>4-H Scholarships and Outstanding 4-H Members</b>		
<b>Entry Deadline:</b> July 1	<b>Time:</b> By Midnight	<b>Location:</b> On-Line
<b>Interviews:</b> July 14	<b>Time:</b> 3 PM to 7 PM	<b>Location:</b> Arts & Crafts Bldg.
<b>Announced:</b> July 28	<b>Time:</b> 7 PM	<b>Location:</b> Entertainment Tent
<b>4-H Royalty Contest</b>		
<b>Entry Deadline:</b> July 10	<b>Time:</b> By Midnight	<b>Location:</b> On-Line
<b>Candidate Meeting:</b> July 16	<b>Time:</b> 6:30 PM	<b>Location:</b> Extension Office
<b>Interviews:</b> July 28	<b>Time:</b> 3 PM to 6 PM	<b>Location:</b> Fair Office
<b>On-Stage and Winners Announced:</b> July 28	<b>Time:</b> 7 PM	<b>Location:</b> Entertainment Tent
<b>4-H Bakers Contest &amp; Auction:</b>		
<b>Entry Deadline:</b> July 15	<b>Time:</b> By Midnight	<b>Location:</b> On-Line
<b>Event:</b> July 19	<b>Time:</b> 2 PM	<b>Location:</b> Extension Office
<b>Awards Presented:</b> July 28	<b>Time:</b> 7 PM	<b>Location:</b> Entertainment Tent
<b>Auction:</b> July 30	<b>Time:</b> 5 PM	<b>Location:</b> Arts & Crafts Bldg.
<b>4-H Art Contest &amp; Auction:</b>		
<b>Entry Deadline:</b> July 24	<b>Time:</b> By Midnight	<b>Location:</b> On-Line
<b>Entry Check-In:</b> July 25	<b>Time:</b> Noon	<b>Location:</b> Youth Building
<b>Judging:</b> July 25	<b>Time:</b> 1 PM-4 PM	<b>Location:</b> Youth Building
<b>Results &amp; Awards:</b> July 25	<b>Time:</b> 5 PM	<b>Location:</b> Youth Building
<b>Auction:</b> July 30		
<b>4-H Fair Wristbands, Ride Passes and/or Project Premium Fair Coins</b>		
<b>Purchase and Pick-Up:</b> July 21-23	<b>Time:</b> 9 AM to 8 PM	<b>Location:</b> Fair Office
<b>4-H Club Ice Cream Dipping</b>		
<b>Club Sign Up:</b> July 1 or until Full	<b>Time:</b> By Midnight	<b>Location:</b> On-line
<b>Dipping Daily:</b> July 24-31	<b>Time:</b> 11:30 AM-9:30 PM	<b>Location:</b> Maine's Bldg.
	Except July 24, 3:30 PM-9:30 PM	
<b>4-H Club Booths and Exhibits</b>		
<b>Set-Up (backdrops and decorating only):</b> July 22	<b>Time:</b> 3 PM-9 PM	<b>Location:</b> Youth Building
<b>Setup &amp; Exhibits in Place:</b> July 23	<b>Time:</b> 3 PM-9 PM	<b>Location:</b> Youth Building
July 24	<b>Time:</b> 9 AM-Noon	<b>Location:</b> Youth Building
<b>Photography, Creative Masterpieces, Scrap It Up Contest Entries Check-In:</b> July 23	<b>Time:</b> 3 PM-9 PM	<b>Location:</b> Youth Building
July 24	<b>Time:</b> 9 AM-Noon	<b>Location:</b> Youth Building
<b>Tear Down &amp; Exhibit Pickup:</b> July 31	<b>Time:</b> 2 PM – 5 PM	<b>Location:</b> Youth Building
<b>4-H Winner's Revue &amp; 4-H Royalty:</b> July 28	<b>Time:</b> 7 PM-9 PM	<b>Location:</b> Entertainment Tent
<b>4-H Cloverbud Show-N-Tell:</b> July 29	<b>Time:</b> 10 AM-Noon	<b>Location:</b> Youth Building
<b>4-H Office at the Fair</b>		
<b>Open:</b> July 23	<b>Time:</b> 3 PM to 9 PM	<b>Location:</b> Youth Building
<b>Open:</b> July 24-30	<b>Time:</b> 9 AM to 9 PM	<b>Location:</b> Youth Building
<b>Open:</b> July 31	<b>Time:</b> 9 AM to 5 PM	<b>Location:</b> Youth Building
<b>Senior Fair Board Member:</b> Brooke Miller, Jamie Gothard		
<b>Jr. Fair Board Members:</b> Aubrey Anderson, Madison Blair, Iree Cox, Amelia Eberhard, Tayana Lawson, Paige Moore		
<b>4-H Committee Officers:</b>	<b>Chair</b> – David Farrell	<b>Vice-Chair</b> – Kelly Green
	<b>Secretary</b> – Randy Helt	<b>Treasurer</b> - Betty Berkshire
		<b>Asst. Treasurer</b> – Brenda Trinkle
<b>4-H Committee Members:</b> Aubrey Anderson, Dara Barclay, Melissa Blair, Laura Bricker, Robyn Calliccoat, Evan Farrell, Danita Ferryman, Gabriella Juergens, Dave Kelly, Melissa Kelly, A.J. Mathews, Ruth Ann Rahim, Janelle Rhinehart, Alex Ryan, Garry Snyder, Michelle Tyree, Melanie Waddle		

## Ohio State University Extension Staff

Patty House.....	Extension Educator, 4-H Youth Development
Jeremy Elleman.....	Extension Educator, 4-H Youth Development
Linda Pierce Newman .....	Office Associate
Jaycie Patterson.....	Office Assistant
Kathy Goins Tutt.....	Extension Educator, Family & Consumer Sciences
Nancy Lyons.....	Program Specialist, EFNEP
Cynthia Applin.....	Program Assistant, EFNEP
TJ Richardson.....	Program Assistant, EFNEP
Pam Bennett.....	Extension Educator, Horticulture
Beth Brooks.....	Program Assistant, Horticulture
Jim Townsend.....	Events Coordinator, Horticulture

**Premiums Paid by Project:** The Clark County Agricultural Society will provide Fair premiums to 4-H members with non-market projects in the form of Fair Coins, valued at \$8 for each completed eligible 4-H project through Skill-a-thons and Project Judging (June 24 & 25), Miscellaneous Project Judging (July 14), Shooting Sports Judging (July 18). **Members must pick up and sign for their earned coins when they pick up their Fair Wrist Bands and/or Ride Passes July 21-23, 9 AM to 8 PM in the Fair Office.** Use the coins like cash at any of the Fair vendors. Note: Market animals do not receive a premium due to the auction funds received.

### 4-H Projects Displayed in the Barns

**Must participate in Skill-a-thon and Project Judging**

**All Participant:** Incentive Award and Grade Ribbon

**Other Awards:** Based on shows and class placings

### 4-H Projects Displayed in Youth Building

**Awards:** 1<sup>st</sup> – 3<sup>rd</sup> Place - *Rosettes*

**State Fair Selections – Trophy**

**State Fair Alternates - Rosette**

**Best of Class – Rosette**

**All Participants – Incentive Award and Grade Ribbon**

### Judging:

- **Miscellaneous Project Judging:** Tuesday, July 14, 3 PM to 7 PM, Annex Clark County Fairgrounds. Register for judging time(s) no later than midnight July 12 at <https://go.osu.edu/2026clarkco4hmiscprojectjudgingreg>
- **Fashion Revue:** Tuesday, July 14, 7:30 PM, Arts & Crafts Bldg. Must submit Fashion Revue Description Form by midnight July 7 at <https://go.osu.edu/2026clarkco4hfashionrevuedescriptionform>
- **Shooting Sports Project Judging:** Saturday, July 18, 9 AM to 4 PM at the New Carlisle Sportsmen's Club. Register for judging time(s) no later than midnight, July 15 at <https://go.osu.edu/2026clarkco4hshootingssportsjudgingreg>
- **Make-Up Project Judging:** July 10, Noon to 4 PM, Extension Office. Request makeup no later than midnight July 8 on-line at <https://go.osu.edu/2026clarkco4hmakeupskillathonprojectjudgingrequest>

**Important Note:** Members that do not participate in the actual judging days are not eligible for placing awards and state fair selection/alternate honors. Members that do not participate in judging or make-up are ineligible for fair exhibition or fair premiums.

**4-H Booths: Request a single, double, triple, or quad booth space by July 1<sup>st</sup> on-line.** Go to the following link to request <https://go.osu.edu/2026clarkco4hclubboothrequestform> Single spaces are 8' wide x 4' deep x 8' high (2 Back Panels), double spaces are 12' wide x 4' deep x 8' high (3 Back Panels), triple spaces are 16' wide x 4' wide x 8' high (4 Back Panels), quad spaces are 20' wide x 4' wide x 8' high (5 Back Panels). Decorate with the 2026 Clark Co. Fair Theme in mind.

**4-H Booth Set-Up and Tear Down: 4-H clubs may begin decorating club booths on Wednesday, July 22, 3 PM to 9 PM and must be finished decorating by noon on Friday, July 24.** All members must place their project exhibits in their 4-H club's booth or the county 4-H booth between **Thursday, July 23, 3 PM to 9 PM until Friday, July 24, 9 AM to Noon** except for Cloverbuds which can be placed in the booth after Cloverbud Show-n-Tell. **Tear down booth and pick-up exhibits on Fri., July 31 from 2 PM to 5 PM. Exhibits may not be removed prior to this time unless going to State Fair.**

**4-H Special Contest Entries:** Bring entries to Youth Building on **Thursday, July 23, 3 PM to 9 PM and Friday, July 24, 9 AM to Noon.** Entries judged Saturday and displayed in the Youth Building with awards. Winners are encouraged to be present at Winner's Revue to receive their awards. **Pick up entries on Fri., July 31, 2 PM to 5 PM in the Youth Building. Exhibitors may not remove entries prior to this time.** **4-H Winners Revue:** 1<sup>st</sup> through 3<sup>rd</sup> Place, State Fair Selection and State Fair Alternate project winners are requested to attend **4-H Winners Revue, Tuesday, July 28, 7 PM** in the **Entertainment Tent** to receive their awards. Participants should arrive by 6:30 PM to sign-in and get lined up for the event.

**4-H Fair Office:** 4-H Office in the Youth Building staffed July 23, 3 PM to 89 PM, July 24-30, 9 AM to 9 PM and July 31, 9 AM to 5 PM. 4-H members, volunteers and families may pick up State Fair Selection Packets, Awards not collected at Winner's Revue, Exhibit Cards, and Project Books submitted for judging and much more at this location. 4-H adult and teen volunteers, 4-H royalty (2025 & 2026) are needed to help staff the office. If you are able and willing to commit to a shift, please sign up at <https://go.osu.edu/2026clarkco4hofficefairvolunteersignup>

**Rule Observance:** Ignorance of rules is no excuse for violation. All rules and regulations found within the digital Jr. Fair Book, 4-H Project Selection & Requirement Guide, and/or the Clark County 4-H Website <http://clark.osu.edu> or the Clark Co. Fair website <http://clarkcoag.com>. Failure to adhere can result in disqualification from events, contests and/or auction and/or withholding or overturning premiums, awards and/or auction check from the exhibitor.

## 4-H Projects

Dept.	Div.	Class				
<b>Animal Projects - Large</b>						
4-H	401	117BB	Beef Breeding			
4-H	401	117BF	Beef Feeders			
4-H	401	117BM	Market Beef			
4-H	401	117DF	Dairy Feeders			
4-H	401	117DM	Dairy Market Steers			
4-H	401	127	Dairy Calf, Heifer and Cow			
4-H	401	132	Alpacas & Llamas			
4-H	401	135BD	Breeding Dairy Goats			
4-H	401	135BM	Breeding Mkt Prod. Goats			
4-H	401	135PY	Pygmy Goats			
4-H	401	135F	Fiber Goats			
4-H	401	135H	Harness & Cart Goats			
4-H	401	135M	Market Goats			
4-H	401	135P	Pack Goats			
4-H	401	139	Market Hogs			
4-H	401	140	Breeding Swine			
4-H	401	173	Horseless Horse			
4-H	401	174	Beg. Horse Management			
4-H	401	175	Light Horse Selection			
4-H	401	177	Basic Horse Training			
4-H	401	180	Learning to Jump			
4-H	401	181	Draft Horse			
4-H	401	182	Small Equine			
4-H	401	184	Standardbred Horse			
4-H	401	186	Gymkhana			
4-H	401	187	Roping			
4-H	401	188	Trail Riding			
4-H	401	189	Dressage			
4-H	401	198	Market Lambs			
4-H	401	199	Breeding Sheep			
<b>Animal Projects - Small</b>						
4-H	402	150AOP	All Other Poultry			
4-H	402	150CE	Chicken Fancy			
4-H	402	150CEP	Chicken Egg Production			
4-H	402	150CM	Chicken Market			
4-H	402	150DE	Duck Fancy			
4-H	402	150DM	Duck Market			
4-H	402	150GE	Goose Fancy			
4-H	402	150H	Helmeted Guinea Fowl			
4-H	402	150TE	Turkey Fancy			
4-H	402	150TM	Turkey Market			
4-H	402	200	All About Dogs			
4-H	402	201D	You & Your Dog			
4-H	402	201DA	Dog Achievement			
4-H	402	201O	Dog Obedience			
4-H	402	201P	Dog Performance (agility)			
4-H	402	201S	Dog Showmanship			
4-H	402	201W	Working Dogs (assistance)			
4-H	402	210	Assistance Animals in Action			
4-H	402	215	Cavy			
4-H	402	216	Cat 1 - Purr-fect Pals			
4-H	402	217	Cat 2 - Climbing Up			
4-H	402	218	Cat 3 - Leaping Forward			
4-H	402	220	Pocket Pets			
4-H	402	228BR	Breeding Rabbit			
4-H	402	228MA	Market Rabbit			
4-H	402	228PE	Pet Rabbits			
4-H	402	230	Pet Pals			
4-H	402	365.011	Chinchillas			
4-H	402	365.012	Ferrets			
4-H	402	365.013	Hedgehogs			
4-H	402	365.014	Pigeons			
4-H	402	365.015	Reptiles and Amphibians			
			<b>Clothing</b>			
4-H	403	406	Clothes H.S. & College			
4-H	403	407	Accessories for Teens			
4-H	403	408	Creative Costumes			
4-H	403	409	Sew Fun			
4-H	403	410	Designed by Me			
4-H	403	411	Embellish			
4-H	403	412	Sewing for Others			
4-H	403	413	Sundresses & Jumpers			
4-H	403	415	Ready Set, Sew Active!			
4-H	403	417D	Dress Up Outfit Daywear			
4-H	403	417F	Dress Up Outfit Formalwear			
4-H	403	418	Loungewear			
4-H	403	419	Terrific Tops			
4-H	403	420	Outerwear for Anywhere			
4-H	403	424	Clothing for Middle School			
4-H	403	425	Look Great for Less			
4-H	403	426	Clothing for Your Career			
4-H	403	430	Shopping Savvy			
4-H	403	432M	Sewing Master (non-clothing)			
			<b>Creative and Expressive Arts</b>			
4-H	404	365:01	Self-Det. Min. Gardens Artificial Plants			
4-H	404	365.022	Self-Det. Papercraft			
4-H	404	365.023	Self-Det. String Art			
4-H	404	365.024	Digital Media			
4-H	404	365:025	<b>Needle Felting</b>			
4-H	404	365:026	<b>No Sew Fun</b>			
4-H	404	492	Cake Decorating			
4-H	404	497	Scrapbooking			
4-H	404	498	Quilting the Best Better			
4-H	404	499	Young Can Quilt			
4-H	404	365.051	Self-Det. Quilting			
4-H	404	584	Photography Basics Book 1			
4-H	404	585	Next Level Photography Book 2			
4-H	404	586	Mastering Photography Book 3			
4-H	404	588	The Writer in You			
4-H	404	589	Photography Master			
4-H	404	592	Get Started in Art			
4-H	404	593	Seeing Through Graphic Design			
4-H	404	594	<b>Knitting It Together</b>			
			<b>About 4-H</b>			
4-H	405	091	Discovering 4-H			
4-H	405	092	4-H Around the Globe			
			<b>Foods &amp; Nutrition</b>			
4-H	406	376	Pantry Panic			
4-H	406	459	Let's Start Cooking			
4-H	406	461	Let's Bake Quick Breads			
4-H	406	462	Yeast Breads on the Rise			
4-H	406	463	Sports Nutrition 2			
4-H	406	467	Cooking on My Own			
4-H	406	469	The Global Gourmet			
4-H	406	472	Grill Master			
4-H	406	474	Beyond the Grill			
4-H	406	475	Star Spangled Foods			
4-H	406	476	Kitchen Boss			
4-H	406	477	Party Planner			
4-H	406	481	Everyday Food & Fitness			
4-H	406	484	Snack Attack			
4-H	406	485	Racing the Clock Meals			
4-H	406	487	Take a Break for Breakfast			



4-H	414	542	Warm It Up
4-H	414	543	Tune It Up
4-H	414	544	Ready, Set, Mow!
4-H	414	549	Young Engineers in Space: Missions in Microgravity
4-H	414	550	Young Engineers in Solar Energy
4-H	414	552	Tractor 2: Gearing Up
4-H	414	553	Tractor 3: Moving Out
4-H	414	554	Tractor 4: Learning More
4-H	414	555	ATV Safety
4-H	414	573	Arcs & Sparks

#### Woodworking

4-H	415	556	Measuring It Up
4-H	415	557	Making the Cut
4-H	415	558	Nailing It Together
4-H	415	559	Finishing It Up
4-H	415	560M	Woodworking Master

### 4-H Photography Contest

#### When:

Deliver entries **Thurs., July 23, 3 PM -9 PM and Fri., July 24., 9 AM-Noon**, Youth Bldg.

Pick up entries July 31, 2 PM-5 PM, Youth Bldg.

**Who:** 4-H members ages 8 and in 3<sup>rd</sup> grade to age 18 as of January 1<sup>st</sup> of current year

**Classes:** No pre-entry required.

#### Division 416: Jr. Photography (age 8-13)

Dept.	Div.	Class	Description
4-H	416	J200	<b>Across America</b>
4-H	416	J201	<b>Red, White &amp; Blue</b>
4-H	416	J202	People
4-H	416	J203	<b>Grand Old Flag</b>
4-H	416	J204	Celebrations
4-H	416	J205	<b>O-H-I-O</b>
4-H	416	J206	From A to Z (misc. category)
4-H	416	J207	Sunrise, Sunset
4-H	416	J208	Animals
4-H	416	J209	Selfies
4-H	416	J210	Panoramic
4-H	416	J211	Landscapes

#### Division 417: Sr. Photography (age 14-18)

Dept.	Div.	Class	Description
4-H	417	S200	<b>Across America</b>
4-H	417	S201	<b>Red, White &amp; Blue</b>
4-H	417	S202	People
4-H	417	S203	<b>Grand Old Flag</b>
4-H	417	S204	Celebrations
4-H	417	S205	<b>O-H-I-O</b>
4-H	417	S206	From A to Z (misc. category)
4-H	417	S207	Sunrise, Sunset
4-H	417	S208	Animals
4-H	417	S209	Selfies
4-H	417	S210	Panoramic
4-H	417	S211	Landscapes

#### Requirements:

- 4-H members may make one entry in a maximum of three classes. The entry must be a photo taken by them during their year(s) in 4-H.
- Previous Clark Co. 4-H Photography Contest Class Winners or Best of Show entries may not be re-entered.
- Photo entries must be originals that are mounted

and framed and ready to hang up: minimum 4 x 6 and maximum 8 x 10 print and no larger than 8 x 10 frame size exception Panoramic photos. Frames must be able to hang on an S hook (frames need to have an eyelet or *wire*). Photos that do not meet the criteria will not be judged or displayed.

- Deliver, enter and pick-up entries same during Club Booth set-up and tear down on Friday.
- Photographs not picked up at tear down will be disposed of by the committee.

**Judging Criteria:** Entries judged on the following: lighting, lines, interest, message, background, off-center and the ability to connect to the class theme.

#### Awards:

**1<sup>st</sup>- 3<sup>rd</sup> Place Class Winners – Rosettes**

**Best of Show Junior – Plaque**

**Best of Show Senior – Plaque**

### Division 418: 4-H Creative Masterpieces

#### When:

Deliver entries **Thurs., July 23, 3 PM -9 PM and Fri., July 24., 9 AM-Noon**, Youth Bldg.

Pick up entries July 31, 2 PM-5 PM, Youth Bldg.

**Who:** 4-H members ages 8 and in 3<sup>rd</sup> grade to age 18 as of January 1<sup>st</sup> of current year

**Classes:** No pre-entry required.

Dept.	Div.	Class	Description
4-H	418	400	<b>USA Landmarks</b> – Utilize Lego, building blocks, Knex, Lincoln logs, etc. to create a recognizable U.S.A landmark (example Statue of Liberty).
4-H	418	401	<b>All American Container</b> – Decorate a container to show your pride in America. Containers could hold plants, serve as a storage bin, desk caddy, etc.
4-H	418	402	<b>Upcycle Funk</b> - repurpose something old into something new, create art from junk.
4-H	418	403	<b>American Flag Crafts</b> – Use any art media to create an American flag art piece.
4-H	418	404	<b>Red, White &amp; Blue Tie Dye</b> – Any item made using a tie dye process.
4-H	418	405	<b>2026 Picasso</b> – draw, sketch or paint a picture of your choosing on paper, wood, metal or canvas.
4-H	418	406	<b>Patriotic Cake Decorating</b> - not to exceed 8-inch any shape Styrofoam base with any icing style – no real cakes or bakery based products.
4-H	418	407	<b>No Sew Art</b> - Create a piece of art using thread, string, fabric, felt, leather, suede, yarn, etc. that does not require any sewing.
4-H	418	408	<b>Techy Art</b> – Make a piece of art using technology included but not limited to things made with 3-D

			printers, computers, sublimation, laser engravers, paper circuits, robotics, etc.
4-H	418	409	<b>DIY Game Art</b> - Repurpose old games, cards and game pieces into works of art, jewelry, etc.
4-H	418	410	<b>Solar Art</b> - create a piece of art that catches the sun rays (sun catchers, solar print art, etc.)

**Requirements:** Member may enter one entry per class. Members must have created the creative masterpiece entry.

**Judging Criteria:** Entries judged on the use of color, texture, line, form, space, movement & value.

**Awards:**

**1<sup>st</sup>-3<sup>rd</sup> Place Class Winners - Rosettes**

**Best of Show Member Entry - Plaque**

### Scrap It Up Contest!

**When:**

Deliver entries **Thursday, July 23, 3 PM to 9 PM and Friday, July 24, 9 AM to Noon**, Youth Bldg.

Pick up entries July 31, 2 PM-5 PM, Youth Bldg.

**Who:** 4-H members ages 8 and in 3<sup>rd</sup> grade to age 18 as of January 1<sup>st</sup> of current year and/or current Clark County 4-H Clubs.

**What:** One scrapbook page layout - two 12 x 12 scrapbook pages side by side from the book (Classes 500 through 506). Member or club scrapbook any size.

#### Division 419: Jr. Scrap It Up (age 8-13)

Dept.	Div.	Class	Description
4-H	419	J500	Vacation
4-H	419	J501	My Pet
4-H	419	J502	School Event
4-H	419	J503	Sports Event
4-H	419	J504	Holiday
4-H	419	J505	Family Celebration
4-H	419	J506	4-H
4-H	419	J507	Member Scrapbook
4-H	419	J508	Digital Member Scrapbook

#### Division 420: Sr. Scrap It Up (age 14-18)

Dept.	Div.	Class	Description
4-H	420	S500	Vacation
4-H	420	S501	My Pet
4-H	420	S502	School Event
4-H	420	S503	Sports Event
4-H	420	S504	Holiday
4-H	420	S505	Family Celebration
4-H	420	S506	4-H
4-H	420	S507	Member Scrapbook
4-H	420	S508	Digital Member Scrapbook

#### Division 421: Club Scrap It Up

Dept.	Div.	Class	Description
4-H	421	C500	Club Scrapbook
4-H	421	C501	Digital Club Scrapbook

**Awards:** 1<sup>st</sup>-3<sup>rd</sup> Place Class Winners - Rosettes

**Best of Show Club Entry - Plaque**

**Best of Show Member Entry - Plaque**

### Clark Co. 4-H Bakers Contest & Auction

**Chairperson:** Rita Waddle, 4-H Volunteer

**Important Dates:**

**Entry Deadline: By Midnight July 14 on-line at**

**<https://go.osu.edu/2026clarkco4hbakingcontestentryform>**

**Contest:** Sunday, July 19, 2 PM, Clark Co. Ext. Office Large Conf. Room

**Winners Posted on the 4-H App and Web on Monday, July 20.**

**Awards Presented at Winner's Revue on Tues., July 28, 7 PM in the Entertainment Tent.**

**Auction:** 1<sup>st</sup> Place Sells - Thursday, July 30, 5 PM prior to Wood Carving Auction, Arts & Crafts Building  
**Baking winners sell first in odd number years, and art winners sell first in even number years.**

**Age Eligibility:** Only open to current Clark County 4-H members, ages 8 and in 3<sup>rd</sup> grade through age 18 as of Jan. 1. Classes are divided into 3 age divisions based on age as of January 1.

- Jr. Age 8 and in 3<sup>rd</sup> grade to age 10
- Int. ages 11 to 13
- Sr. ages 14 to 18

### Bakers Contest Classes

Dept.	Div.	Class	Description
4-H	422	01	Jr. Favorite Cookie (1 recipe)
4-H	422	02	Jr. Brownies (1 recipe)
4-H	422	03	Jr. Americana Decorated Cupcakes (1 recipe)
4-H	422	04	Jr. Buckeyes (1 recipe)
4-H	422	05	Jr. Celebrate the USA Dessert Gift Jar (1 recipe, baked product and gift jar with dry ingredients layered for baking later)
4-H	422	06	Int. Seasonal Baked Dessert (1 recipe, must contain fruits or vegetables)
4-H	422	07	Int. Coffee Cake (1 recipe, with or without yeast)
4-H	422	08	Int. Red, White & Blue Cut Out Decorated Cookies (1 recipe)
4-H	422	09	Int. Favorite Homemade Cooked Candy (fruit or spice flavor) (1 recipe, examples hard tack, gum drops, gummies, jellybeans, lollipops, etc.)
4-H	422	10	Int. US State Desserts (1 recipe, examples Texas Sheet Cake, Kentucky Derby Pie)
4-H	422	11	Sr. Sandwich Cookie with Filling (1 recipe)
4-H	422	12	Sr. Patriotic Celebration Layered Cake (1 recipe, decorated)
4-H	422	13	Sr. America's Favorite Sweet Breads - (1 recipe, examples include doughnuts, sweet rolls, scones, beignets, kringles, etc.)
4-H	422	14	Sr. Favorite Homemade Cooked Confections (1 recipe, examples include fudge, brittles, divinity, pralines, peppermint patties, truffles,

etc.)

**4-H 422 15 Sr. All American Pie (1 recipe)**

**Awards:**

**1<sup>st</sup>-5<sup>th</sup> Place – Rosette 1<sup>st</sup> Place – Serving Piece**

**Best of Show – Apron**

**Eligibility Requirements:**

- A. Open to any 4-H member, ages 8 and in the 3<sup>rd</sup> grade to age 18 as of Jan. 1<sup>st</sup> of the current year.
- B. Must be willing to sell winning entry in the Auction or do not enter the contest.

**Entry Requirements: Pre-register By Midnight July 14 on-line at**

**<https://go.osu.edu/2026clarkco4hbakingcontestenryform>**

- A. One entry per exhibitor. Exhibitor must schedule a judging time after receiving link on July 15. after their scheduled in-person judging time for additional interviewing by all judges for Best of Show if applicable or required by the judging team.
- B. Previous first place winners not allowed to enter the same class the following year.

**Recipe Requirements:**

- A. Baker's Choice classes means that the baker may choose any recipe they want for that class if it meets all other recipe requirements (B-E).
- B. All baked products must be safely stored at room temperature.
- C. No recipes containing cream cheese, pudding, tofu, custard or whipping cream. No recipes containing uncooked or undercooked eggs.
- D. Recipes must be made from scratch. **No commercial mixes.**
- E. All recipes must be baked. No bake recipes are not permitted.
- F. If you have a question about your recipe eligibility, contact Rita Waddle event chair at 937-265-5520.

**Recipe Acceptance:**

- A. Each recipe must follow food safety guidelines. If a recipe does not meet the food safety guidelines or does not fit into class(s) available, the entry will be disqualified.
- B. If a recipe has been entered into the wrong class and a class is available, the entry will be placed in the proper class at the discretion of the contest committee. The exhibitor will be notified of changes.

**Division of Classes:**

- A. The contest committee has the right to divide any class that may become too large.

**Judging and Auction Procedures:**

- A. Bring your baked item (whole recipe) presented as a decorative display as you will if chosen to sell your item (examples may include baskets, plates, containers, etc.), easily carried by the participant and covered tightly with clear plastic wrap or in an airtight container with a clear lid to the judging on Sunday, July 19, at your registered judging time. **No disposable pans for judging or auction.**

- B. Entries judged on taste, texture, appearance and decorative display presentation of the baked item and completeness and accuracy of the entry form. All placings by the judge are final and will be respected. Winners will be posted on the 4-H App and the 4-H Web (clark.osu.edu) on Monday, July 20. Winners will receive awards at the 4-H Winners Revue on Tues., July 28, 7 PM in the Entertainment Tent.
- C. First place baked items auctioned at 5 PM, Thurs., July 30 prior to the Wood Carving Auction in Arts & Crafts Bldg. Please arrive by 4:30 PM with your baked item to line up for the auction.
- D. The baker must be present with their baked item presented as a decorative display and covered tightly with a clear plastic wrap or in an airtight container with a clear lid to be judged and/or sell in the auction.
- E. All first-place winners will be drawn for auction order.
- F. Items will not sell that are burnt, have no recipe, or are not properly protected from the elements.
- G. Exhibitors selling in the Baker's Auction must arrive 30 minutes before the auction begins or you forfeit your spot in the Auction.

**Auction Commission and Checks:**

- A. Sellers will receive the selling baked item price minus a 5% commission and \$5.00 fee.
- B. Auction checks will be mailed to the seller when all their buyers have paid in full and their checks have cleared.

**Clark Co. 4-H Art Contest & Auction**

**When:** Sat., July 25, 1 PM, Youth Building

**Contest Divisions:** Only open to current Clark County 4-H members. Two age divisions:  
Jr. (age 8 and in 3<sup>rd</sup> grade-13 as of 1/1/26)  
Sr. (age 14-18 as of 1/1/26)

**Pre-Entry:** **By Midnight July 24, 2026, on-line at**  
**<https://go.osu.edu/2026clarkco4hartcontestenryform>**

**Entry Check-In:** Noon-1 PM sign up for judging time at check-in

**Judging Begins:** 1 PM-4 PM based on judging times selected at check-in

**Awards:** Presented at 5 PM

**Auction:** 1<sup>st</sup> Place Winners, Thurs., July 30, 5 PM prior to the Wood Carving Auction in the Arts & Crafts Building.

Baking winners sell first in even number years, and art winners sell first in odd number years.

**Awards:** Announced at 5 PM in the Youth Building  
**1<sup>st</sup>-5<sup>th</sup> Place – Rosette 1<sup>st</sup> Place – Plaque**  
**Best of Show Jr. – Plaque**  
**Best of Show Sr. - Plaque**

**Eligibility Requirements:**

- A. Open to current 4-H members, ages 8 and in the 3<sup>rd</sup> grade to age 18 as of Jan. 1<sup>st</sup>.
- B. Member must be willing to sell winning entry in the Auction.

**Entry Requirements: Pre-register by midnight July 24** on-line at <https://go.osu.edu/2026clarkco4hartcontestentryform>

- A. Exhibitors may make entries in a **maximum of Two** classes, but is only eligible to **sell in one entry** in the Auction.
- B. Previous first place winners not allowed to enter the same class the following year.

### Art Contest Classes

Dept.	Div.	Class	Description
4-H	423	01	Jr. Wood Art
4-H	423	02	Sr. Wood Art
4-H	423	03	Jr. Photography
4-H	423	04	Sr. Photography
4-H	423	05	Jr. Painting
4-H	423	06	Sr. Painting
4-H	423	07	Jr. Drawing
4-H	423	08	Sr. Drawing
4-H	423	09	Jr. Metal Art
4-H	423	10	Sr. Metal Art
4-H	423	11	Jr. Fabric Art (must be wearable by anyone if a garment item)
4-H	423	12	Sr. Fabric Art (must be wearable by anyone if a garment item)
4-H	423	13	Jr. Paper Art
4-H	423	14	Sr. Paper Art
4-H	423	15	Jr. Ceramics or Pottery
4-H	423	16	Sr. Ceramics or Pottery
4-H	423	17	Jr. Alpaca/Llama Fiber Art (must be wearable by anyone if a garment item)
4-H	423	18	Sr. Alpaca/Llama Fiber Art (must be wearable by anyone if a garment item)
4-H	423	19	Jr. Upcycle Art- repurpose something(s) old into a work of art
4-H	423	20	Sr. Upcycle Art - repurpose something(s) old into a work of art
4-H	423	21	Jr. Garden Art – create art for specific use in a garden or repurpose something into a container to become a vessel for plants. Garden art may include live plants if the art designed is meant to hold or contain plants.
4-H	423	22	Sr. Garden Art – create art for specific use in a garden or repurpose something into a container to become a vessel for plants. Garden art may include live plants if the art designed is meant to hold or contain plants.
4-H	423	023	Jr. Digital Art – art created using technology – computer generated, 3-D printers, drones, etc.
4-H	434	024	Sr. Digital Art – art created using technology – computer generated, 3-D printers, drones, etc.

### Judging and Auction Procedures:

- A. Bring your art item(s) to the Youth Building Saturday, July 25, Noon-1 PM. When you bring your item, you will be asked to sign up for a

- specific judging time between 1 PM and 4 PM to eliminate the waiting time and lines.
- B. Interviews and judging of participants with art item will be from 1 PM to 4 PM based on selected judging times. If you have a conflict with another Jr. Fair event, please let the contest officials know when you check-in and select a judging time that will minimize that conflict.
- C. Entries will be judged on the principles of art and design as they relate to each art medium and the members knowledge and application of those.
- D. All placings by the judge are final and will be respected. Awards announced at 5 PM in the Youth Building. Rosettes will be presented at 5 PM. 1st Place Plaques will be presented at the Art Auction.
- E. First place art items will be auctioned at 5 PM, Thursday, July 30 prior to the Wood Carving Auction in the Arts & Crafts Building. Arrive by 4:30 PM with your Art Auction item to line up for the auction.
- F. Contestants may only sell one 1st Place Art Item in the Art Auction. If a member has more than one winning entry, they must declare after awards are announced which entry they plan to sell. The next eligible placing will be notified of their eligibility to sell in the Auction.
- G. The artist must be present with their art item to be judged and sold in the auction.
- H. All first-place winners will be drawn for auction order. Best of Show Jr. and Best of Show Sr. will sell first.

### Auction Commission and Checks:

- A. Sellers will receive the selling art item price minus a 5% commission and \$5.00 fee.
- B. Auction checks will be mailed to the seller when all their buyers have paid in full and their checks have cleared.

### Division 424 – 4-H Royalty Contest

2024 4-H King – *A.J. Mathews*  
 2024 4-H Queen – *Gabriana Juergens*  
 2024 4-H Prince – *Evan Farrell*  
 2024 4-H Princess – *Aubrey Anderson*

### Class 100 – Queen and Princess

### Class 200 – King & Prince

### Qualifications & Requirements for Entry:

- A. Youth, 14 to 18 years of age as of January 1, 2026, currently enrolled in the Clark County 4-H Program and have a desire to promote 4-H as the Clark County 4-H King and Queen may apply.
- B. Applicants must complete the 2026 4-H King and Queen Application which includes the following:
  1. Applicant's Demographic Information and Agreement Statement to carry out the duties if selected.
  2. Resume of 4-H Accomplishments (*not to exceed two 8 ½ x 11 pages*) – participation, honors, and service.
  3. Written statements (100 words or less) answers to the five 4-H essay questions.
  4. Photograph Page (not to exceed one 8 ½ x 11 page) representing your 4-H involvement.

5. Recommendation Letter – Non-family adult knowledgeable of your 4-H accomplishments.
- C. Applicants must participate in all components of the contest: application, candidate's get-together (optional), interview, & the on-stage presence for consideration as the 2026 Clark Co. 4-H King or Queen.

**Duties:** 4-H King and Queen will:

1. Assist with 4-H shows and activities at the 2024 & 2025 Clark County Fair until crowning the new 4-H King and Queen at the 2025 Clark County Fair.
2. Promote the Clark County 4-H Program at events such as 4-H Kick-Off and community parades, events, and festivals.
3. Speak at community functions and to organizations and the media about 4-H (*civic organizations, schools, media*).
4. Serve on the Clark County 4-H Committee as a youth representative.
5. Assist with Clark County 4-H events during the upcoming year (*i.e. - volunteer recognition/banquet*)

**Important Dates for Candidates**

**Application Deadline:** July 10

Go to the following link to apply on-line:

<https://go.osu.edu/2026clarkco4hroyaltyapp>

**Candidate Luncheon:** Thurs., July 16, Ext. Office

**Candidate Interviews:** Tuesday, July 28, 3 PM to 6 PM, Clark County Fair Office

**On-State Judging & Award Ceremony:** Tuesday, July 28, 7 PM, Winners Revue, Entertainment Tent

**Awards:**

**Queen & Princess:** Crown, Sash

**King & Prince:** Hat and Sash

4-H King and Queen - 250 cash award each.

4-H Prince and Princess - \$100 cash award each.

## Division 425 – 4-H Contests

### Class 100 – 4-H Scholarships

Sponsored by Clark County 4-H Committee

**2025 \$500 4-H Scholarship Winners**

*Kylie Corbitt, Kate Welsheimer*

**2025 \$250 4-H Scholarship Winners**

*Ellen Getz, Gabby Juergens, A.J. Mathews, Alexandra Tuttle*

**2025 Scott P. Hannah Jr. Fair Board Scholarship –**

*Kylie Corbitt*

**2025 Scott P. Hannah Be the Change Scholarship –**  
*Clare Grooms*

1. Applicants must be currently enrolled in the Clark County 4-H program and must be graduating from High School in 2026 or college Freshmen during the 2025/2026 school year.
2. Applicants must be attending or accepted to a 2 year or 4-year accredited program.
3. Application deadline is July 1 on-line with supporting materials to the Ext. Office To apply go to <https://go.osu.edu/2026clarkco4hscholarshipapp>
4. To apply for the Scott P. Hannah Be the Change

Scholarship apply on-line by July 1 go to <https://go.osu.edu/2026bethechangescottphannahmemo> [rialscholarship](https://go.osu.edu/2026bethechangescottphannahmemo). This scholarship is open to any Clark Co. High School Senior.

5. Participate in an interview at the 2026 Miscellaneous Judging on Tues., July 14, 2026 between 3 PM and 7 PM, Annex, Fairgrounds.
6. Two \$500 4-H scholarships, four \$250 4-H scholarships awarded as well as a \$1000 Jr. Fair Board scholarship in memory of Scott P. Hannah
7. Winners announced during 4-H Winner's Revue held on Tuesday, July 28, 7 PM in the Entertainment Tent

## Class 200 – Outstanding 4-H'er Sponsored by Springfield Kiwanis

**2025 Outstanding 4-H'er Winners**

*Zackery Rinehart and Kaylee Smith*

**Qualifications & Requirements for Entry:**

1. Youth, 16 to 18 years of age as of 1/1/26, currently enrolled in the Clark Co. 4-H Program.
2. **Applicants must** complete the 2026 Clark County Outstanding 4-H Member Application On-line by midnight July 1, 2026, and submit supporting documents to OSU Extension, Clark County office. To apply go to <https://go.osu.edu/2026clarkco4houtstanding4hemberapp>
3. Participate in an interview at 2026 Miscellaneous 4-H Judging on Tuesday, July 14, 2026 between 3 PM and 7 PM, Annex, Fairgrounds.
4. Create a Photograph Page (not to exceed one 8 ½ x 11 page) representing your 4-H involvement to submit with your application.
5. Request Recommendation Letter – Non-family adult knowledgeable of your 4-H accomplishments to submit with your application.

**Duties:** Outstanding 4-H members will...

1. Serve on the Clark County 4-H Committee as a youth representative.
2. Assist with Clark County 4-H events during the upcoming year.

**Awards:** Two youth selected for this award. Recipients will receive a \$1000 scholarship awarded by Springfield Kiwanis at the 4-H Winner's Revue, Tues., July 28, 7 PM, Entertainment Tent

## Class 300 – 4-H Shooting Sports Ambassador

**Qualifications & Requirements for Entry:**

Youth, 14 to 18 years of age as of January 1, 2026, currently enrolled in the Clark Co. 4-H Shooting Sports Program and with at least two years of 4-H shooting sports experience including the current year.

Applicants must complete the 2026 4-H Shooting Sports Ambassador On-Line Application by midnight

**July 10.** Go to <https://go.osu.edu/2026clarkco4hshootingportsambassadorapp> to complete the following:

1. Applicant's Demographic Information and Agreement Statement to carry out duties, if selected.

- Resume of Shooting Sports 4-H Accomplishments – participation, honors & service.
- Written statements (100 words or less) answers to the five 4-H shooting sports essay questions.
- Upload Photograph Page (not to exceed one 8 ½ x 11 page) representing your 4-H Shooting Sports involvement.
- Upload Recommendation Letter – Non-family adult knowledgeable of your 4-H shooting sports accomplishments.

**Interview:**

The applicant must participate in an interview at the 2026 Clark County 4-H Shooting Sports Project Judging on Saturday, July 18, New Carlisle Sportsmen's Club. This can be scheduled in conjunction with the applicant's Shooting Sports Project Judging. Any applicant unable to attend on July 6 for the interview will not be considered for the Shooting Sports Ambassador position.

**Duties:** 4-H Shooting Sports Ambassador will:

- Assist with 4-H shooting sports activities and events during 2026 and until the 2027 Shooting Sports Ambassador is selected (Shooting Sports Judging, Competitive Matches, 4-H Camp shooting sports programming, etc.).
- Promote the Clark County 4-H Shooting Sports Program at events such as 4-H Kickoff, Clark County Fair, etc.
- Speak at community functions and to organizations and the media about 4-H shooting sports programming (*civic organizations, schools, media*).
- Serve on the Clark County 4-H Shooting Sports Committee as a youth representative.

**Awards:** Hat and/or Tiara and/or Sash

**2025 4-H Shooting Sports Ambassador**

*Aubrey Anderson*

**Class 400: Food & Fashion Board**

**Qualifications & Requirements for Entry:**

- You must be in grades 7th through 12th and be at least 13 years of age by 1/1/26.
- You must have completed a 4-H food, fashion or miscellaneous project in 2025.
- You must enroll in a family consumer science related project in 2026.

**Duties:** Food and Fashion Board Members will...

- Assist with 4-H Kickoff, 4-H Sewing Camp(s), Clothing Clinics, Miscellaneous Project Judging, Fashion Revue, Baking Contest & Auction and other events.
- Promote food and fashion related projects, activities and events.
- Serve on the Clark County 4-H FCS Committee as a youth representative.

Applicants must complete the 2026 Clark Co. 4-H Food and Fashion Board Application on-line by midnight April 1. Go to <https://go.osu.edu/2026clarkco4hfoodandfashionboardapp>

**4-H Cloverbud Show-N-Tell:**

**When:** Wed., July 29, 10 AM-noon, Youth Building

**Who:** 4-H Cloverbud members, age 5 and in kindergarten through 2<sup>nd</sup> grade or until project age.

**Pre-Register by midnight**

**Monday, July 27 go to**

<https://go.osu.edu/2026clarkco4hcloverbudshowntellreg> to register.

**What to Bring to Cloverbud Show-N-Tell:**

- One item you made during a Cloverbud activity or experience (i.e. – paper airplane, poster or recycled notebook, collage, etc.).
- Cloverbuds may not bring animals or perishable foods.
- Be prepared to share the item and describe how the item was made and what you learned from the experience to a volunteer.

**Awards:** Participation rosette for number of years as a Cloverbud.

**Exhibit:** 4-H Cloverbud Show-n-Tell items should be displayed in the Cloverbud's 4-H Club Booth in the Youth Building.

**4-H Flower Bed Community Service and Beautification Contest**

**Requirements:**

- Each club will be responsible for selecting flowers and décor, planting, and maintenance in the club's assigned flower bed area. **Sign up for one or more flower beds by May 1, 2026.** Go to <https://go.osu.edu/2026clarkco4hflowerbedrequest>
- Based on the flower bed(s) selected, 4-H clubs will receive a check at the **Spring Flower Bed Meeting on May 14, 6:30 at the Extension Office** to purchase plants to be used in the flower bed. Plants may be purchased from the vendor of the club's choice. A copy of the receipt(s) of plants purchased must be provided to the Clark County Extension Office by June 20 for accountability of funds provided by the Clark County Agricultural Society via distribution through the Clark Co. 4-H Committee to the participating 4-H clubs.
- The fairgrounds will provide mulch (for your use) and uniform signs for the flower beds.
- General maintenance consists of watering (hoses and water is generally located near flower beds) and weeding of assigned spots. The clubs will provide for any tools required.
- All plantings MUST be completed by June 20.** Any flower bed area not planted by this date will be given to another club.
- All maintenance must be provided during normal grounds hours 8 AM to 10 PM, Mon through Sat. If an event is going on during the weekend it is difficult to get to the beds. Please try and care for beds during the week. Beds must be maintained

- from the time of planting until the first killing frost.
- G. If you cannot complete the project, please notify one of the 4-H Extension Educators, Patty House, 4-H Extension Educator, 937-398-7599, e-mail [house.18@osu.edu](mailto:house.18@osu.edu) or Jeremy Elleman, 937-398-7606 or e-mail [elleman.30@osu.edu](mailto:elleman.30@osu.edu)
- H. Clubs are encouraged to plant spring bulbs after fall clean up. Fall clean up consists of removing all dead plants and raking bed smooth. This will make your spring work easier.

**Judging Criteria:**

- A. Judging will be performed on a periodic basis on the following elements: on-going maintenance (watering and weeding), design (flower coordination and arrangement), total eye appeal, and appropriate use of plants.
- B. Bonus points will be awarded to clubs attending the spring workshop at the Extension Office.
- C. Clubs participating will have the same bed for as long as they take part in the project.
- D. Winners will be announced at the 4-H Winner's Revue on Tuesday, July 28, 7 PM in the Entertainment Tent.

**2026 Awards include:**

- 1<sup>st</sup>-3<sup>rd</sup> Place Overall Flower Gardens - Signs**  
**Best 1<sup>st</sup> Year Flower Garden - Sign**  
**Best Use of Containers - Sign**  
**Best Use of Garden Art - Sign**  
**Best Use of Fair Theme - Sign**

**2025 4-H Clubs Participating**

Hot 2 Trot	Always Moovin'
Backwoods	Bambusters
B&W Dairy Boosters	Blazin' Bacon
Buckeye's Best	Buckeye Country
4-C Camelid Club	Dirty Boots
Double O' Riders	Growing Clever Clovers
Happy Tails	Hundreds of Hooves
Kountry Kids	Livestock Unlimited
NW Livestock Boosters	Ohio Livestock Boosters
Over the Top	Peeps, Squeals, & Mooz
The Little Rascals	Showman

**2025 Flower Bed Winners**

- 1st Place Overall:** Buckeye Country  
**2nd Place Overall:** Ohio Livestock Boosters  
**3rd Place Overall:** Blazin' Bacon  
**Best 1st Year Flower Bed:** Backwoods  
**Best Use of Garden Art:** Always Moovin'  
**Best Use of Containers:** Always Moovin'  
**Best Use of the Fair Theme:** Happy Tails

**4-H Club Ice Cream Dipping Sign Up**

The Clark County 4-H Advisory Committee conducts the 4-H Ice Cream Fundraiser during the Clark County Fair. This fundraiser helps to support awards given at the Fair as well as the educational and competitive opportunities offered to 4-H members throughout the year. This fundraiser is overseen by Betty Berkshire, 4-H Committee Treasurer and Jill Roller, 4-H Volunteer.

However, the success of this fundraiser is contingent upon 4-H clubs signing up to work 2-hour shifts dipping, serving, and selling ice cream in the 4-H Ice Cream Building.

To cover a 2-hour shift, 4-H clubs must provide 4 youth and 2 adults with at least one of the adults being a current 4-H volunteer. You can split your 2-hour shift into multiple shifts or sign up for more than one 2-hour shift if you have lots of members and adults that want to help. Every person that works a shift will receive a free ice cream cone at the end of their shift.

In addition, you must have an adult that has a current Food Safety Certification on site during your shift. If you do not have someone or the adult(s) that usually help need recertified, please contact Linda Newman at [newman.221@osu.edu](mailto:newman.221@osu.edu) to receive the log-in to take the on-line course. The certification is good for 3 years.

To register your 4-H Club for one or more shifts, please complete the following survey <https://go.osu.edu/2026clarkco4hclubicecreamdippingsignup> by midnight July 1 or until all shifts are filled.