

CLARK COUNTY 4-H

4-H Pledge

I pledge
my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service, and
my **HEALTH** to better living,
for my club, my community,
my country and my world.



Contact Us:

Phone: 937-398-7600 Fax: 937-328-4609

Office Hours: M-F, 8 AM to 4:30 PM



A Parent's Guide... Making the BEST Better for Your Child!

Authored by Patty House, OSU Extension, Clark County, 4-H Youth Development Extension Educator, 3130 East Main Street, Springfield, Ohio 45505, 937-398-7599, house.18@osu.edu, 1/2006, updated annually with last update 1/2024.

CFAES

COLLEGE of FOOD, AGRICULTURAL and ENVIRONMENTAL SCIENCES



2024 Parent's Guide

Making the **BEST** Better for Your Child!



Clark County 4-H
clark.osu.edu



THE OHIO STATE UNIVERSITY
EXTENSION



My Child's 4-H Club Contact Info

4-H Club Name: _____

4-H Club Advisor: _____

Home Phone Number: _____

Cell Phone Number: _____

E-mail Address: _____

Meeting Location: _____

Meeting Time: _____

Meeting Dates: _____

Clark County 4-H App download from your Apple or Google App Store for Free.

Stay up-to-date and connected to all the Clark County 4-H information, events, activities, news, opportunities, resources, applications, and Fair.

CLARK COUNTY 4-H



What is a Winning 4-H Plan?

Parents of children with special needs may request a Winning 4-H Plan for their child. This plan helps 4-H volunteers and staff to understand and plan for the accommodations fundamental for successful participation of the child in club activities, projects, skill-a-thon, judging, shows, camp and more. A Winning 4-H Plan Request Form is available at <http://clark.osu.edu>. Questions, please contact **Patty House**, 4-H Educator, house.18@osu.edu.

What Are The Behavior Expectations of 4-H Participants?

Ohio 4-H Code of Conduct

1. Adhere to program rules, curfews, dress codes, policies, and rules of the facility being used.
2. Conduct themselves in a courteous, ethical, respectful manner, use appropriate language (including not using profanity), exhibit good sportsmanship, and provide positive role models.
3. Abstain from illegal behaviors, use of alcohol, illegal or illicit drugs, tobacco in any form, and/or any vaping products during 4-H events and activities.
4. Fully participate in scheduled activities.
5. Respect other's property and privacy rights.
6. Abstain from child abuse (physical and/or verbal) harassment, and actions that bully, ridicule, dominate, or display inappropriate behavior toward others.
7. Accept personal responsibility for behavior, destruction or theft of property including any financial damage.
8. Be responsible for any financial damage caused by inappropriate behavior.
9. Adhere to rules of safety.
10. Follow Ohio and county laws and regulations related to the care, handling, and possession of animals and living creatures.
11. Operate machinery, vehicles, and any other required equipment in a responsible manner in accordance with the directives of OSU Extension personnel and Ohio and county laws and regulations.
12. I will uphold and support the responsible and lawful use of social media. In so doing, I will not create or post social media content that is abusive, threatening, defamatory, obscene, harassing, or creates a hostile environment.
13. Follow the Ohio State University Standards of Behavior for Minor Participants Participating in Activities and Programs with Minor Participants.

As a program participant in OSU Extension, 4-H participants must practice good citizenship, leadership and self-control and not engage in discriminatory behavior, which includes harassment, discrimination, sexual misconduct, and retaliation.

This means you should not exclude anyone from participating in any program or activity, or discriminate against them because of their identity. Identity includes: age, ancestry, color, disability, ethnicity, gender, gender identity or expression, genetic information, HIV/AIDS status, military status, national origin, pregnancy, race, religion, sex, sexual orientation, or protected veteran status.

A full definition of harassment and discrimination can be found in the Affirmative Action, Equal Employment Opportunity, and Non-Harassment/Discrimination policy.

Consequences for violating any part of this code of conduct may include, but are not limited to: removal from the 4-H program; removal from participation in the event in which the code of conduct has been violated (at the individual's expense); forfeiture of financial support; sanctions on or being banned from participating in future 4-H events; removal from leadership positions and/or offices held, etc. When warranted (e.g., violation of law) the situation may be turned over to the appropriate law enforcement authority.

4-H members and their parents/legal guardians are required to agree to the 4-H Code of Conduct during the annual on-line enrollment process.

Updated 8/23



What Are The Special Fair Requirements for Projects?



Quality Assurance: 4-H members with Market Beef, Market Dairy Steer, Market Hog, Market Lamb, Market Goat, Market Turkey, Market Chicken, Market Duck, Market Rabbits, Lactating Dairy Cows and/or Lactating Dairy Goats must complete the ANNUAL quality assurance (QA) **no later than June 1** to show and/or sell at the Clark County and/or Ohio State Fairs.

EquiSTEP: All 4-H horse project members will need to complete the on-line EquiSTEP program **no later than May 1**. Go to <http://go.osu.edu/equistep2024> to complete.

Dog, Horse and Shooting Sports Permission to Participate: Members that enroll in these projects will be prompted to read and accept these permission to participate forms as part of the on-line 4-H enrollment process **no later than April 15**.

Skill-a-thon and Project Judging: All 4-H members **must participate in Skill-a-thon/Project judging with an up-to-date current project book** to complete their projects and be eligible to show at the Clark County and/or Ohio State Fairs. If you need to make-up skill-a-thon or project judging, you must submit a Makeup Skill-a-thon Project Judging Request **no later than July 10, 2024**. Complete the on-line request at <https://go.osu.edu/2024clarkco4hmakeupskillatonprojectjudgingrequest>

Health Requirements: All animals must be free of any contagious or infectious disease upon arrival and throughout Fair week. For specific requirements per species see the Clark County Jr. Fair Book at <http://clark.osu.edu> and <http://clarkcoag.com/>.

What Does My Child Need To Do in 4-H?

4-H Club Meetings

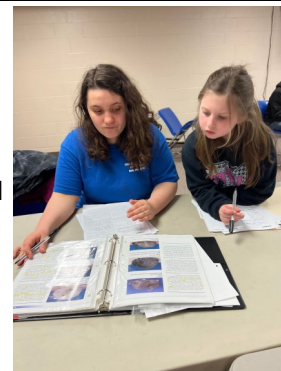
- Attend at least six 4-H club meetings and/or activities.
- Participate in community service, leadership, fundraising, recreational and/or educational activities.
- Come with a positive attitude eager to Learn by Doing the 4-H way through project work, public speaking and hands-on activities.
- Serve as a club officer, on a committee, as a Jr. Leader or mentor.
- Support club goals and activities.

For Projects

- Select at least one 4-H project to complete. Use 4-H Project Central on-line to get a sneak peak of each project or the 2024 4-H Family Guide.
- Meet all project requirements and guidelines. Refer to the 2024 Clark County 4-H Requirement Guide on-line at <http://clark.osu.edu>.
- Attend required programs for Fair participation, weigh-in, tag-in, ID day, quality assurance (QA), EquiSTEP, skill-a-thon, project judging, etc.

For Skill-a-thon & Project Judging

- **Up-to-date Project Book:** Required for all projects! Complete required sections to be eligible for County and State Fair participation. Make sure to include a feed tag/ration, quality assurance certificate & project experiences documentation. **A current up-to-date project book is a REQUIREMENT to have a completed project eligible for FAIR!**
- **Project Interview:** Prepare for a one-on-one interview with an adult to answer questions about your project and 4-H experience.
- **Skill-a-thon:** All animal projects! Prepare to participate in four to five hands-on skill assessment stations. Use your project book, resource handbook, skill-a-thon, quality assurance kits, project clinics and workshops to prepare. Check out digital links at <http://clark.osu> and on the 4-H App.
- **Miscellaneous Projects:** Bring item made, created, produced, grown, or designed and/or visual educational display (tri-fold, poster, collage, etc.) to the judging & interview.
- **Be Patient and Positive!** While you wait for judging, review your project book, bring something to read or chat with a friend. Chairs are limited, so bring a lawn or sports chair too!



☛ For Fair

- **Make Entries:** By deadline set at clarkohrfair.fairentry.com
- **Purchase Fair Admission Pass:** Tues., July 16, Wed., July 17 or Thurs., July 18, 9 am - 8 pm daily at the Fair Office. **4-H member must be present to pick up Fair pass. Clubs may pay for passes for the entire club in advance, but 4-H'ers must pick up pass in person.**
- **Barn Decorating & Set-Up:** Begins Tuesday, July 16 - Friday, July 19.
- **Club Booth Set-Up:** Thursday, July 18, 3 pm - 8 pm, put booth backdrop up only. Finish decorating and put exhibits in the booth on Friday, July 19, 9 am - 9 pm.
- **Required Paperwork:** Present proof of vaccinations (dairy feeders, dogs, **horses**), NPIP (market poultry), Negative Pullorum test (fancy and production poultry), Complete Drug Use Notification Form (market and lactating animals), Producer's Affidavit (market beef, dairy, goats, sheep), Pedigrees/Registration Papers (breeding beef, dairy female, market breed hogs, rabbits).
- **Exhibition Times:** Bring 4-H projects by required times to the Fair.
- **Project Care:** Assure quality care for your animals at all times. Keep stalls and animals clean, fed, watered and presentable to the public. You are in the public spotlight - make your actions count!



July 19-26, 2024

<http://clarkcoag.com/>



July 24-Aug. 4, 2024

<http://www.ohiostatefair.com/>

State Fair Entry Deadlines:

Entry deadlines below. Applications on the State Fair web. **Dogs TBD**

- **January 15** - Market steers and market heifers DNA samples.
- **June 20** - Livestock, poultry, rabbits and horticulture projects.
- **July 1** - Horse Dressage and Horse Show classes must qualify at PAS

Who Can Answer My Questions?

- ☎ **Club Volunteers:** Start with them first. Make sure you have a phone number and/or e-mail address to communicate with them.

☎ OSU Extension Staff:

Call or e-mail at any time.

Patty House, 4-H Educator
house.18@osu.edu 937-398-7599

Linda Newman, Office Associate
newman.221@osu.edu 937-398-7604

Jaycie Patterson, Office Assistant
patterson.1332@osu.edu 937-398-7596



Making the BEST Better
for Clark County 4-H

- ☎ **Committee Members:** Call, e-mail or ask any 4-H committee member questions at clinics, workshops, weigh-ins, tag-ins, meetings, shows, etc.

What You Should Expect From Your 4-H Advisors?

1. Club meeting notice and/or club schedule.
2. Copy of the 4-H Family Guide, 4-H Calendar and Parent's Guide.
3. Communication at meetings -- review 4-H calendar, APP, deadlines, requirements, events, etc.
4. Help in selecting, ordering & receiving 4-H project books.
5. **FUN, HANDS-ON**, experiences...project work, demos, practice skill-a-thons/judging, Quality Assurance, safety programs, field trips/tours.
6. Engagement in community service.
7. Opportunity to develop leadership skills...serve as a club officer, on a committee, lead the pledges, participate in a business meeting, mentor other members.
8. Fun with friends, new and old, through recreation, social, educational and/or competitive activities.
9. A welcoming place for you and your child to learn, grow and work together in 4-H.
10. Transparency regarding club's finances & operational procedures. Budget, treasurers report & fundraising results shared with all.

How Can You Help Your Child and the Club?

1. Attend meetings, activities, events with your child.
2. Pay your child's 4-H fees, help with fundraising.
3. Transport your child to 4-H meetings/activities.
4. Encourage & guide your child's project work. Don't do the project for them!
5. Read the weekly updates, e-mails/texts from the Ext. Office & your club.
6. Visit the **Web** <http://clark.osu.edu> and the **Clark County 4-H App** to find more info about 4-H events, forms, requirements & register for events.
7. Encourage your child to keep good records & complete project(s).
8. Model a positive attitude & demonstrate good sportsmanship!
9. Offer to help plan a field trip or service project, assist with club booth or barn decorating.
10. Host a meeting, provide snacks, sponsor award.

Training for 4-H Officers and Volunteers

- **Jan. 25, 26, 27, 28, 29, 30, 31 & Feb. 10** - Required 4-H Volunteer Training for Returning 4-H Volunteers Reg at <https://go.osu.edu/2024clarkco4hrequiredvolunteertraining>
- **Feb. 1 & April 1** - New 4-H Volunteer Training, 6:30 PM-8:30 PM, Ext. Office - For adults applying to become 4-H volunteers
- **Feb. 20** - Quality Assurance Club Advisor Training, 6:30 PM-8:30 PM, Ext. Office - For club volunteers who want to be able to teach youth quality assurance in their 4-H clubs.
- **Feb. 22** - Cloverbud Volunteer Training, 6:30 PM-8:30 PM, Ext. Office - For 4-H volunteers who are working with 4-H cloverbuds in their club.
- **March 9** - Ohio 4-H Conference, Columbus Convention Center, Deadline to Register is Feb. 9. - \$40/volunteer

Special Fair Requirements for Animals

Project	QA Safety Permission	Req. Vaccinations	DUNF Form On-Line	Producer's Affidavit On-Line	Scrapie Tag	Lease Forms For Non-Owned
Alpacas Llamas	NA	NA	NA	NA	NA	Due May 15
Market Beef	QA REQ	NA	Due 7/19/24 By Noon	Due 7/19/24 By Noon	NA	NA
Breeding Beef	NA	NA	NA	NA	NA	Due May 1
Prospect Calves	NA	NA	NA	NA	NA	Due May 1
Cavy	NA	NA	NA	NA	NA	NA
Dairy Feeders	NA	Vac.given by vet by 7/1/24	NA	Due 7/19/24 By Noon	NA	NA
Dairy Breeding	QA for Lactating REQ	NA	Lactating Due 7/19/24 by Noon	NA	NA	Due May 15
Dairy Mkt. Steers	QA REQ	NA	Due 7/19/24 by Noon	Due 7/19/24 By Noon	NA	NA
Dogs	Dog Permission by April 15	Vaccine Record, Tags & License	NA	NA	NA	NA
Market Goats	QA REQ	NA	Due 7/19/24 by Noon	Due 7/19/24 By Noon	REQ	NA
All Other Goats	QA REQ Lactating Goats	NA	Lactating Due 7/19/24 by Noon	NA	REQ	Due May 15
Horses	Permission April 15 EquiSTEP May 1	Vaccination Record Uploaded to 4-H On-line or Fair Entry by 7/1/24	NA	NA	NA	Due May 1 Upload to 4-H On-line with Horse I.D.
Market Poultry	QA REQ	NPIP for All Market	Due By 30 Min. After Weigh-In	NA	NA	NA
Other Poultry	NA	Negative Pullorum	NA	NA	NA	NA
Rabbits	QA REQ Market Rabbits	NA	Due by 30 Min. After Weigh-In	NA	NA	Due at Rabbit I.D. Day
Market Lambs	QA REQ	NA	Due 7/19/24 by Noon	Due 7/19/24 By Noon	REQ	NA
Market Hogs	QA REQ	NA	Due by 30 min. after Weigh-In	NA	NA	NA

What Will 4-H Cost?

- ☒ **County 4-H Activity Fee:** \$25/member & \$5/cloverbud for full 4-H benefits including Jr. Fair participation if paid by May 22, 2024. \$30/member and \$10/cloverbud paid after 7 PM, May 22.

PARTICIPATE IN COUNTY 4-H FUNDRAISING to earn your 4-H activity fee, camperships, project book coupons & high sales awards. **Sell \$100 in Anthony Thomas candy bars and/or Otis Spunkmeyer Cookie Dough/Frozen Food Product** and earn \$25.00 activity fee + one (1) \$8 campership or project book coupon. **Sell an additional \$35.00 in Anthony Thomas candy bars and/or Otis Spunkmeyer Cookie Dough/Frozen Food Product** to earn one (1) \$8.00 campership or project book coupon. **Clubs earn 10% of all product sold if money is turned in by 7 PM, April 12 for Otis Spunkmeyer and 7 PM, May 22 for candy bars.**

- ☒ **Club Fees:** Some clubs charge a per member and/or family fee based on the club's activities. Fees are used for field trips, programming, club t-shirt, booth/barn decorating, etc.
- ☒ **Project Books:** Purchase at the Extension Office. Project Books \$8-\$21 + sales tax. Resource Books-\$12-\$25 + sales tax. Pay by check, cash or credit card. To pay with a credit card, go to <https://go.osu.edu/clarkextensionpayment>, you will be given the total price to pay when you place your order. No refunds! Exchange unused books for an equal value book.
- ☒ **Project Items:** Every project has costs beyond the 4-H book. You may need to buy an animal, purchase special equipment, buy feed, food or supplies. Please keep this in mind when making project selections.
- ☒ **Camps:**

June 19-23, 2024- 4-H Camp at 4-H Camp Clifton

Cost: \$300/4-H member and \$350/non-member Register by June 1 or until camp is full!



- **Sew Fun Project Camp:** June 3-5, 5:30 PM-8:30 PM, Ext. Office
- **Cloverbud Day Camp:** June 9, 1 PM - 7 PM, Camp Clifton

- ☒ **Fair:** If you plan to participate in Fair, you will have additional costs associated with your 4-H experience.

- **Project Tag-Ins and Weigh-Ins:** Market Beef \$20/animal, Dairy Market Steers, \$20/animal, Dairy Feeders \$10/animal, Market Goats \$5/animal, Market Lambs \$5/animal, Cavy, Rabbit & Poultry \$2/animal.
- **Fair Passes:** Check Fair web site for current prices.
- **Open Class Entries:** Purchase exhibitor pass & pay entry fee.

What Dates Do I Put On My Family's Calendar?

Check the 4-H calendar - <http://clark.osu.edu> or the 4-H App.

4-H Kick-Off: Feb. 28, 5:30 pm-8:00 pm, Complex, Fairgrounds.
Come explore Cloverfield's hands-on, 4-H project FUN!

4-H Enrollment Deadline: April 15. All 4-H families, members and volunteers must re-enroll on-line at <http://oh.4honline.com>.

Cloverbud Day Camp: Sun., June 9, 1 PM-7 PM, Camp Clifton.
Reg. by May 22

Skill-a-thon & Project Judging: Tues., June 11 & Wed., June 12, 5 pm-9 pm, Complex, Fairgrounds. Schedule Page 10

4-H Camp: June 19-23, 4-H Camp Clifton, youth age 8 and in 3rd grade to age 13 as of 1/1/24. Register by June 1, 2024 or until camp is full.

4-H Fun & Fit @ Splash Zone: Sun., June 30, 6 pm-9 pm, 300 Eagle City Road, Springfield, Free to All 4-H Families

Miscellaneous Project Judging: Tues., July 9, 3 pm-7 pm, Annex & Arts & Crafts Buildings, Fairgrounds Judging schedule will be posted at <http://clark.osu.edu> and the 4-H APP by June 1.

Fashion Revue: Tues., July 9, 7:30 pm, Arts & Crafts Bldg., Fairgrounds. Fashion Revue Description due July 5 on-line.

Shooting Sports Judging: Sat., July 13, 9 am-4 pm, New Carlisle Sportsman's Club. Register by July 1st.

Baking Contest/Auction: Sun., July 14, 2 pm., Ext Office.
Pre-enter by July 10.

Art Contest & Auction: Sat., July 20, 1 pm, Youth Building, Clark County Fairgrounds Pre-enter by July 19.

4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent, Clark County Fairgrounds.

Cloverbud Show-N-Tell: Wed. July 24, 10 am-Noon, Youth Bldg. Pre-enter by July 22.

4-H Awards - Application Deadlines

- Beef Scholarships - Jan. 16
- State Achievement - Feb. 2
- Award Trips - Feb. 5
- State 4-H Scholarships - Feb. 15
- Food & Fashion Board - April 1
- State Fair Scholarships - April 15
- Outstanding Horse Member - June 5
- Jr. Fair Animal Ambassadors - June 5
- Outstanding 4-H'er, Shooting Sports Ambassador, Clark Co. 4-H Scholarships - July 1
- 4-H Royalty - July 10
- 4-H Star Club & Star Member - Oct. 15

4-H Awards Banquet - November 21, 5:30 pm-8:30 pm, Arts & Crafts Bldg., Clark County Fairgrounds. Plan on attending the banquet with your family and 4-H friends. Register by November 14.



4-H Animal Skill-a-thons & Project Judging

June 11 & 12, 5 PM-9 PM, Fairgrounds, Complex

- **Tues., June 11 Only:** Cavy, Dairy Female, Dog, Horse, Rabbit
- **Wed., June 12 Only:** Alpaca/Llama, Beef, Poultry, Sheep
- **Both Days: June 11 & 12:** Dairy Feeder, Dairy Market Steer, Goats, Swine

2024 Skill-a-thon Stations

Species	Station 1	Station 2	Station 3	Station 4	Station 5
Alpaca Llama	Nutrition	Body Parts	Conformation	Fiber & Colors	None
Beef	Nutrition	Body Parts	Breeds	Meats	Equipment
Cavy	Nutrition	Body Parts	Breeds	Health	None
Dairy Feeder & Mkt Steer	Meat Cuts	Nutrition	Health	Body Parts	Equipment
Dairy Female	Breeds	Anatomy	Reproduction	Feeds	Equipment & Mgt.
Dog	Breeds	Equipment	Anatomy	Health	None
Goats	Body Parts	Feeds & Nutrition	Health & Equipment	Meat Cuts or Dairy Score Card	None
Horses	Body Parts	Nutrition	Health	Equipment Tack	Breeds
Poultry	Feed Tag	Meat Cuts (Market) Breeds (Fancy & Prod.)	Health	Body Parts	None
Rabbits	Feed Tag	Health	Breeds	Body Parts	None
Sheep	Body Parts	Identification	Equipment	Health	Nutrition
Swine	Body Parts	Nutrition	Bio-Security	Meats	Breeds & Ear Notching

4-H Project Possession & Fair Entry Requirements



Project	Possession Date	Tag-In, Weigh-In, ID Date, Entry Registration
Alpacas & Llamas	6/1/24	July 1 Jr. Fair Entry at clarkohjrfair.fairentry.com
Market Beef	11/29/23	Exhibitor On-Line Registration Due: 11/29/23 Tag-In: 12/2/23, 8 am-11 am, Cattle Barn 2
Beef Breeding	5/1/24	July 1 Jr. Fair Entry at clarkohjrfair.fairentry.com
Prospect Calves	5/1/24	July 1 Jr. Fair Entry at clarkohjrfair.fairentry.com
Cavy	4/11/24	Exhibitor On-Line Reg. Due 4/11/24 Cavy I.D. 4/13/24, 9 am -11 am, Youth Bldg.
Dairy Feeders	5/1/24	Exhibitor On-Line Reg. Due 5/1/24 Tag-In: 5/11/24, 8 am-11 am, Cattle Arena, 2nd Vac. Given by a veterinarian by 7/1/24.
Dairy Females	6/1/24	June 1 Jr. Fair Entry at clarkohjrfair.fairentry.com
Dairy Mkt. Steers	11/29/23	On-Line Exhibitor Registration Due: 11/29/23 Tag-In: 12/2/23, 8 am-11 am, Cattle Barn 2
Dog	4/15/24	July 1 Jr. Fair Entry at clarkohjrfair.fairentry.com
Market Goats	5/1/24	Exhibitor On-Line Registration Due: 5/1/24 Tag-In: 5/11/24, 9 am - noon, Goat Barn
Dairy, Pygmy, Mkt. Prod. Goats	6/1/24	6/1/24 - Dairy, Market Production, Dwarf, Fiber, Pygmy-Type, Goat Jr. Fair Entry at clarkohjrfair.fairentry.com
Horses	5/1/24	5/1/24, Animal I.D. on 4-H on-line 7/1/24 Jr Fair Entry at clarkohjrfair.fairentry.com
Meat Turkeys Meat Ducks Meat Chickens	3/27/24 5/30/24 6/6/24	NPIP papers on all market poultry from hatchery kept by the Rabbit & Poultry Committee through the required bulk order.
Fancy/Egg Prod. Chickens, Ducks, Geese	6/1/24	Fair Entry by 7/1/24 at clarkohjrfair.fairentry.com Req. I.D. and Pullorum Test Date 6/26/24, 5 p.m.-8 p.m., Rabbit Barn for fancy and prod. chickens
Rabbits (Market, Pet, Breeding)	4/11/24	Exhibitor On-Line Reg. Due 4/11/24 Rabbit ID, 4/13/24, 9 am - 11 am, Youth Bldg.
Sheep	5/1/24	Exhibitor On-Line Registration Due 5/1/24 Tag-in: 5/11/24, 6:30 am-9 am, Sheep Arena
Swine	5/1/24	On-Line Fair Entry Due 5/15/24 including 2 photos one side profile and one head shot with both ear notches visible clarkohjrfair.fairentry.com

Where Do I Go For Information?

- OSU Extension, Clark County Office**, 3130 East Main Street, Springfield, OH 45505.
Phone: 937-398-7600 Fax: 937-328-4609 Web: clark.osu.edu
Clark County 4-H App (download for FREE in your App store)
Office Hours: Mon.- Fri., 8 am-4:30 pm
- Purchase and Pick up 4-H Project Books
 - Pick Up County 4-H Fundraising Orders
 - Drop Off 4-H Forms and Applications that are not Qualtrics Surveys
 - Register for 4-H Camp during designated days and times
 - Reserve & Pick Up Resources - Skill-a-thon, Quality Assurance, STEM Kits, etc.
 - Access all forms, requirements, information on the web and 4-H App.
 - Get answers to all your 4-H questions and meet with 4-H staff.
 - Attend 4-H and project related committee meetings, volunteer trainings and other programs held in the Large and Small Conference Rooms.

- Clark County 4-H Committee**, P.O. Box 444, Springfield, OH 45501. Use this mailing address to make payment unless dropping off at the Extension Office on collection days.
- Pay for 4-H Activity Fee, Fundraisers, 4-H Camp, Purchase 4-H Items.

- Clark County Fair Office**, 4401 South Charleston Pike, Springfield, OH 45502. Phone: 937-323-3090
Fax: 937-323-8951 Web: clarkcoag.com
- Make Scramble and/or Open Class Fair Entry.
 - Make Jr. Fair entries on-line at clarkohjrfair.fairentry.com
 - Purchase and Pick up Fair Passes and/or ride bands/tickets
 - Acquire and/or Pay for Campground Site
 - Pick Up Fair Premium Coins earned for eligible 4-H projects completed.
 - Use the Web Site to access the Fair Book and information about Fair events and activities scheduled on the fairgrounds, Show & Auction Bills during the Fair.
 - Register as a Jr. Fair Auction Buyer, sale related questions should be directed to :
irfairsales@gmail.com, 937-450-1194.



Clark County
Junior Fair Auction

- Ohio 4-H Web** www.ohio4h.org
- Visit for the latest information about Ohio 4-H programs, events, activities, policies, etc.

- Ohio State Fair** www.ohiostatefair.org
- Fair Book and Entry Forms to make entry for Livestock, Dog Poultry, Rabbit, & Horticulture Fair Schedule for All Ohio State Fair Events. Fair Results from 4-H and Open Class Shows and Contests.



What Resources Can Help You?



Skill-a-thon Kits: Available for each of the animal projects. A maximum of three kits may be checked out for 48 hours. Call **937-398-7600, Option 6** to schedule. **Last day to check out is May 31.**



Quality Assurance (QA) Kits: Use in club quality assurance programs, teach hands-on quality care for animal lessons and prepare for skill-a-thons. **Must complete QA no later than June 1.** See page 11 to see what project members must complete quality assurance.



Resource Handbooks: Purchase to help you with your project and prepare for skill-a-thons.



Web-Sites: Great way to learn with technology & practice for skill-a-thon.

- **AgriMania (Feed, Equipment, Animal I.D., Breeds, Meats, Live Animal Judging)** - <http://www2.ca.uky.edu/agripedia/agmania/>
- **Breeds**
 - **Dogs** - <http://www.akc.org/breeds/index.cfm>
 - **Livestock** - <http://www.ansi.okstate.edu/breeds/> and http://www.ag.auburn.edu/~schmisp/breed_id2/index.html
 - **Poultry** <http://www.feathersite.com/Poultry/BRKBabyChicks.html>
 - **Cavies & Rabbits** - <http://arba.net/Breeds.htm>
- **Livestock Quiz Bowl** - <http://web.extension.illinois.edu/equiz/>
- **Meat Cuts**
 - Learn Your Beef & Pork Retail Cuts <http://ansc-cpanel.unl.edu/meats/id2/>
 - Meat Cut I.D. Beef, Lamb, Pork <http://ansc-cpanel.unl.edu/meats/id/>
 - Meat ID Photos <http://aggiemeat.tamu/meat-identification-pictures/>
- **4-H Virtual Farm** - <http://www.sites.ext.vt.edu/virtualfarm/>
- **4-H Poultry Resources** - <http://ohio4h.org/poultryresources>



State 4-H Events, Clinics & Workshops: For details visit:

Ohio 4-H - <http://ohio4h.org>
Dairy - <https://ohio4h.org/statewide-programs/animal-sciences/dairy>
Dog - <https://ohio4h.org/statewide-programs/animal-sciences/dog>
Horse - <https://ohio4h.org/animalsciences/horse>
Livestock - <https://ohio4h.org/livestock>
Poultry - <https://ohio4h.org/animalsciences/poultry>
Rabbit - <https://ohio4h.org/statewide-programs/animal-sciences/rabbit>
Shooting Sports - <https://ohio4h.org/statewide-programs/ohio-4-h-shooting-sports>



County 4-H Clinics, Workshops & Shows: Plan on attending one of the many 4-H events planned by Clark County 4-H Committees and Extension professionals.

CFAES provides research and related educational programs to clientele on a non-discriminatory basis. For more information, visit cfaesdiversity.osu.edu. For an accessible format of this publication, visit cfaes.osu.edu/accessibility. OSU Extension, Clark County, 4-H Youth Development educational programs provided with major support from the Clark County Commissioners: Melanie Flax Wilt, Lowell R. McGlothlin, Sasha Rittenhouse.



Clark Co. 4-H Project Clinics, Workshops, QA, Shows



Quality Assurance	Feb. 10, 9 am -10 am	Annex., Fairgrounds
Dairy Clinic	Feb. 10, 10 am - 11am	Annex, Fairgrounds
4-H Kick-Off	Feb. 28, 5:30 pm - 8 pm	Complex, Fairgrounds
Rabbit & Cavy Clinic & QA	March 2, 10 am - noon	Youth Bldg., Fairgrounds
Spring Beef Classic	March 9, 7 a.m. - 5 p.m.	Cattle Arena, Fairgrounds
Quality Assurance	March 9, 9:45 am - 10:45 am	Cattle Arena, Fairgrounds
Clothing Clinic	March 17, 3 pm - 5 pm	Extension Office
Goat Clinic	March 23, 10 am - 11 am	Youth Bldg., Fairgrounds
Quality Assurance	March 23, 11 am - Noon	Youth Bldg., Fairgrounds
Dog Clinic	April 13, 1 pm - 3 pm	Youth Bldg. Fairgrounds
Trail Horse Clinic	April 17, 6 pm - 8 pm	Horse Arena, Fairgrounds
Quality Assurance	April 23, 6:30 pm - 7:30 pm	Annex, Bldg., Fairgrounds
Clothing Clinic	April 28, 3 pm - 5 pm	Extension Office
Quality Assurance	May 1, 6 pm - 7 pm	Annex, Fairgrounds
Poultry Clinic	May 1, 7 pm - 8 pm	Annex, Fairgrounds
Jumping Horse Clinic	May 7, 6 pm - 8 pm	Horse Arena, Fairgrounds
Contesting Horse Clinic	May 21, 6 pm - 8 pm	Horse Arena, Fairgrounds
Quality Assurance	May 29, 6:30 pm - 7:30 pm	Annex, Fairgrounds
Clothing Sewing Sessions	June 2 - 2 pm - 7 pm June 6 - 5 pm - 9 pm	Extension Office Extension Office
Sew Fun Camp	June 3 - 5, 5:30 pm - 8:30 pm	Extension Office
Alpaca/Llama Clinic	June 8, 10 am - Noon	Holdfast Alpaca Farms
Goat Showmanship Clinic	June 8, 10 am - Noon	Sheep Arena
4-H Cloverbud Camp	June 9, 1 pm - 7 pm	4-H Camp Clifton
Mini-Circuit Show	June 14, 6:30 pm - Contesting June 15, 9 am - Performance	Horse Arena, Fairgrounds
PAS Horse Show	June 16, 9 am	Horse Arena, Fairgrounds
4-H Camp	June 19, 3 pm - June 23, 10 am	4-H Camp Clifton
Jumping Pre-Qualifier	June 25, 6 pm - 8pm	Horse Arena, Fairgrounds
Contesting Pre-Qualifier	June 26, 6 pm - 8 pm	Horse Arena, Fairgrounds
Dog Fun Show	June 29, 9 am	Youth Building, Fairgrounds
Clothing Clinic	June 30, 3 pm - 5 pm	Extension Office
4-H Night at Splash Zone	June 30, 6 pm - 9 pm	Splash Zone, Springfield
Mini-Circuit Horse Show	July 13, 9 am - Performance July 14, 10 am - Contesting	Horse Arena, Fairgrounds