OHIO STATE UNIVERSITY EXTENSION

4-H Clover Graham

July & August 2018, Issue 3

Dear 4-H Family:

Everyone is making final preparations for this year's Fair season. The days are counting down until 4-H members will enter their project animals into the show ring. Help your child be ready for the Spotlight and make your Fair week a stress free one.

- Read and follow the **Jr. Fair Rules** on-line at clark.osu.edu or clarkcoag.com.
- Plan your week's activities and invite family and friends to join you for the **71st Clark County Fair**, celebrating Clark County's 200th birthday.
- Stop by the **4-H Office in the Youth Building** to pick up your State Fair Packet, purchase 4-H Items, see all the 4-H Booths, lend a helping hand and participate in the 4-H Commodity Carnival!
- Take time to say **THANKS** to Fair Board Members, 4-H advisors committee members and your parents for making your participation in Fair possible. Write a **"THANK YOU"** after Fair to award sponsors and buyers of your projects.

Regardless of the ribbon you earn from the judge, you are a Champion 4-H'er when you SMILE, do your best, demonstrate good sportsmanship and show your gratitude to others.

See You At the Fair!

Patty House
Extension Educator
house.18@osu.edu

Holly Hogan
Summer Program Assistant
hogan.113@osu.edu

Patti Holbrook
Office Assistant
holbrook.102@osu.edu

Kara Pearl
Skylar Plank
Mara Andrus
Summer College Interns

This Issue…

Page 2 - 4-H Barn Decorating & Set-Up, Ice Cream Schedule
Page 3 - Fair Rule Highlights, State Fair Packets
Page 4 - Club Booth Set-Up, Fair Coins, 4-H Art Contest and Auction
Page 5 - 4-H Items for Sale, 4-H Winner's Revue, Fair Wrist Bands, 4-H Member Behavior Policy
Page 6 - Forms Required At Fair
Page 7 - Important Auction Info, Multiple Buyer Info, Sale Options and Load Out
Page 8 - 4-H Fun & Fit at Splash Zone, Helping Hands Needed, 4-H Project Book Awards, Premier Exhibitor Awards
Page 9 - Ag is Cool, Commodity Carnival, Show Your Gratitude
Page 10 - 4-H Contests at the Fair
Page 11 - 4-H Cloverbud Show-N-Tell, Keep You and Your Animal Healthy, Are You Ready for the Spotlight
Page 12 – Jr. Fair Champions Showcase & Live Auctions, State Fair, Photos Wanted, Apply for Star Club & Member Status
Insert: Fun & Fit Splash Zone Release
2018 Star Member Application

OSU Extension, Clark Co.
3130 East Main Street
Springfield, OH 45505
Office Hours: Monday – Friday
8:00 a.m. to 4:30 p.m.
Phone: 937-521-3860
Fax: 937-328-4609
Web: http://clark.osu.edu

THE OHIO STATE UNIVERSITY
COLLEGE OF FOOD, AGRICULTURAL, AND ENVIRONMENTAL SCIENCES

CFAES provides research and related educational programs to clientele on a non-discriminatory basis. For more information: http://go.osu.edu/cfaesdiversity

OSU Extension, Clark County, 4-H Youth Development educational programs provided with major support from the Clark County Commissioners:
Rick Lohnes, Melanie Flax Wilt, Lowell R. McGlothin

4-H Barn Decorating and Set Up for Clubs

Decorating & Set-Up: Tues., July 17 through Fri., July 20

Judging: Sat., July 21 for Top Ten Awards Overall & Specie Specific Awards in Some Areas.

Judging criteria includes: Incorporation of Bicentennial Celebration for Clark County, neatness and cleanliness of barn area and animals, use of club name, identification of members, eye appeal.

Tear Down: All stalls and pen areas must be cleaned and torn down per specie department rules.

Awards: Top Barn Decorating Winners will be posted in the Youth Building by 6 PM, Sunday, July 22 on the Awards Board of the 4-H Office. If your club wins, please have someone at the Winner's Revue, Tuesday, July 24, 7 PM in the Champion Center Banquet Hall to receive your awards.

Smartphone Users Use your smartphone to download show and sale bill during the 2018 Fair. Look for the QR Code posted at the ends of the barns and show rings and on printed copies.

4-H Ice Cream Schedule

Friday, July 20
3:30 PM-5:30 PM - Nature Lovers
5:30 PM-7:30 PM - The Best All Around
7:30 PM-9:30 PM - Buckeye's Best

Saturday, July 21
11:30 AM-1:30 PM - Global Impact STEM Academy
1:30 PM-3:30 PM - Ace of Clubs
3:30 PM-5:30 PM - Superstars
5:30 PM-7:30 PM - Hundreds of Hooves
7:30 PM-9:30 PM - Ohio Livestock Boosters

Sunday, July 22
11:30 AM-1:30 PM - 2 Hot 2 Trot
1:30 PM-3:30 PM - **Need a club to volunteer**
3:30 PM-5:30 PM - **Need a club to volunteer**
5:30 PM-7:30 PM - Critters R'Us
7:30 PM-9:30 PM - Agle's Eager Beavers

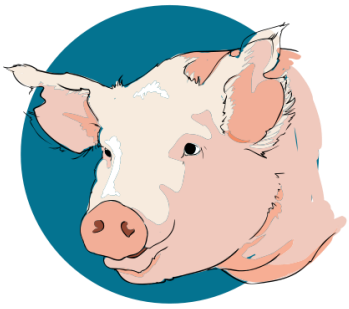
Monday, July 23
11:30 AM-1:30 PM - Happy Tails
1:30 PM-3:30 PM - Happy Tails
3:30 PM-5:30 PM - Buckeye Country
5:30 PM-7:30 PM - Over the Top
7:30 PM-9:30 PM - **Need a club to volunteer**

Tuesday, July 24
11:30 AM-1:30 PM - Kountry Kids
1:30 PM-3:30 PM - UnMundo Kids
3:30 PM-5:30 PM - Stitch'em & Stir'em
5:30 PM-7:30 PM - New Horizon
7:30 PM-9:30 PM - Livestock Unlimited

Wednesday, July 25
11:30 AM-1:30 PM - Stitch-N-Bake Kids
1:30 PM-3:30 PM - **Need a club to volunteer**
3:30 PM-5:30 PM - Oesterlen Acres
5:30 PM-7:30 PM - The Little Rascals
7:30 PM-9:30 PM - **Need a club to volunteer**

Thursday, July 26
11:30 AM-1:30 PM - Crafty Critters
1:30 PM-3:30 PM – **Need a club to volunteer**
3:30 PM-5:30 PM - **Need a club to volunteer**
5:30 PM-7:30 PM - Black & White Dairy Boosters
7:30 PM-9:30 PM - **Need a club to volunteer**

Friday, July 27
11:30 AM-1:30 PM - Lead the Way
1:30 PM-3:30 PM - **Need a club to volunteer**
3:30 PM-5:30 PM - Millennium Clovers
5:30 PM-7:30 PM - **Need a club to volunteer**
7:30 PM-9:30 PM - **Need a club to volunteer**



Junior Fair Market Hog Arrival Reminder

4-H and FFA members may not bring their Jr. Fair Market Hogs to the Clark County Fairgrounds until 9 PM, Friday, July 20 and must have them in the Swine Barn no later than Saturday, July 21, 1 PM.

Swine exhibitor meeting will be held at 1:30 PM, July 21 in the Swine Arena with Market Hog weigh-in beginning at 2 PM.

Opening Fair Ceremony
Sat., July 21, 9 AM
Fair Queen Contest
Sat., July 21, 10:30 AM
Both in Champion Center Banquet Hall

Important Fair Rule Highlights

No Drenching of Livestock at the Fair!
Except as permitted for a medical condition when diagnosed by a licensed veterinarian. Drenching means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.

Dairy feeder and dairy market steer exhibitors <u>may</u> use show sticks.

Dairy feeder and dairy steer exhibitors <u>may</u> show in a white shirt with a collar or white club/chapter shirt and blue jeans with no holes or white clothes.

Beef breeding animals <u>must</u> be checked-in on Fri., July 20,
between 7 PM - 9 PM in the Expo.

Exhibitors of dairy heifers and cows <u>must</u> notify Dairy Female Show Superintendents on Friday, July 20,
6 PM-9 PM at the Dairy Feeder weigh-in tables what heifers and cows they will be bringing to show on Saturday, July 21.

Dog exhibitors must show their dog's license and/or vaccination record before showing, if not already presented at dog skill-a-thon or uploaded onto Fair Entry.

No use of unacceptable practices or prohibited grooming practices. See Ohio's Livestock Tampering Law.

2018 4-H State Fair Packets

If you are selected as a State Fair Delegate at judging with your 4-H project, you will need to pick up your State Fair Packet in the 4-H Office at the Youth Building.

Packets will be available for pick-up during set-up on Fri., July 20 or anytime throughout Fair week.

If you know you are not going to be able to go to the Ohio State Fair, please notify the Ext. Office at 937-521-3860, so the State Fair alternate can be notified to represent Clark County.

Booth Set-Up: Clubs can put up their Club Booth DECORATIONS ONLY beginning on Thurs., July 19, 3 to 8 PM and finish on Fri., July 20, 9 AM to 9 PM.

4-H Club Exhibits: Members projects can ONLY be placed in Club Booths on Friday, July 20, 9 AM-9 PM, Youth Bldg.

Please set up your club's fair booth and member's project exhibits during these times. The new booths are solid wood. **Clubs can not use staple guns on the wood panel backs**. **Please plan on using command strips, push pins, thumb tacks, clothes pins or clips to attach to rope or cord etc. See photo of what the new booths look like above.** Booths will be placed back to back again this year. State Fair Delegates will display their projects in their club booth with a State Fair Delegate Rosette.

Judging criteria includes: incorporation of Bicentennial Celebration, eye appeal, creativity, uniqueness, effective arrangement of member's exhibits.

4-H Club Booths judged on Sat. July 21. Top Ten and Honorable Mentions will be posted in the Youth Building by 6 PM, Sun., July 22. If your club wins, please have someone at Winner's Revue, Tuesday, July 24, 7 PM, Champion Center Banquet Hall to receive your awards.

Tear Down: July 28, 9 AM-11 AM, Youth Bldg. You may not remove any projects prior to this time.

Fair Coins

Each 4-H non-market, miscellaneous and shooting sports project judged will be paid $6 in Fair Coins. **You must pick up your earned Fair Coin(s) when you pick up your Fair wristband and ride pass July 17,18 or 19, 9 AM to 8 PM at the Clark County Fair Office. Spend them like cash at the Fair.** If you purchase something with the Fair coin less than its $6 value, you will receive cash back from the vendor. Coins never expire, so if you have some left from last year, bring them to the Fair to spend.

4-H Art Contest & Auction

Pre-Entry: July 19, 2018

Contest: Sat., July 21, 1 PM, Youth Bldg.

Contest Divisions:
- Jr. (age 8 and in 3rd grade through age 13)
- Sr. (age 14-18)

Entry Check-In: July 21, Noon-1 PM
Judging Begins: July 21, 1 PM

Auction: 1st Place Winners, Thurs., July 26, 5:30 PM, Arts & Crafts Bldg.

Classes:
- Wood Art
- Painting
- Metal Art
- Fabric Art
- Photography
- Drawing
- Paper
- Ceramics/Pottery

Open to any 4-H member, age 8 and in the 3rd grade to age 18 as of January 1st of the current year.

For complete details about this new contest and auction, visit http://clark.osu.edu

4-H Winner's Revue Tues., July 24 - Champion Center Banquet Hall

Sign-In and Line Up: 6 PM, Champion Center Banquet Hall.

Program Begins: 7 PM, Champion Center Banquet Hall

Who Should Attend?

- All 1st-3rd Place Project Winners
- State Fair Delegates & Alternates
- Top 4-H Fundraisers
- 4-H Queen & King Candidates
- Photography, Scrapbooking and Creative Masterpiece Winners
- Outstanding 4-H Youth & Scholarship Recipients
- Club Reps from the Top Barn & Booth Decorating Contests

4-H Items for Sale at the Fair in the Youth Building

All Proceeds Benefit the Clark Co. 4-H Program!

4-H & FFA Member Behavior Policy at Fair

Abide by the 4-H Youth Code of Conduct and/ or the FFA Code of Ethics while at the fair. Don't possess or drink alcoholic beverages! It is against Ohio Law for anyone under the age of 21 to possess or consume alcohol in any public or private place in the State of Ohio. The Fair Management will aggressively enforce this policy.

If you are charged with any offense including but not limited to, any alcohol offense, unruly behavior, or disorderly conduct, while on the Clark County Fairgrounds, you will be subject to disciplinary action that includes:

- **Disqualification and removal of your Jr. Fair project(s) from the grounds.**
- **Forfeiture of any monies received over and above the resale value of livestock sold.**
- **Barring from participating in any Jr. Fair activities during the current fair and/or future fairs.**

This rule applies for the entire Fair week beginning Thursday, July 19 (midnight) until Saturday, July 28 (noon).

Fair Wrist Bands

ALL 4-H'ers Must Pick Up Wristband IN PERSON at the Fair Office!

When:

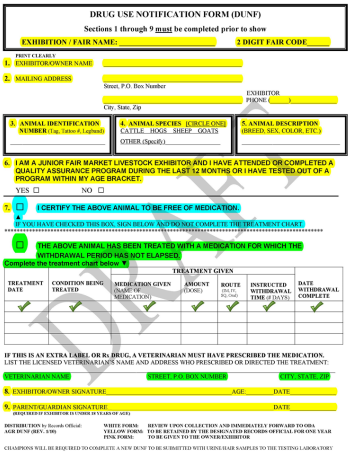
- Tuesday, July 17, 9 AM to 8 PM
- Wednesday, July 18, 9 AM to 8 PM
- Thursday, July 19, 9 AM to 8 PM

Cost: **$10.00** per 4-H'er (includes Cloverbuds)

Other Admission Tickets: Purchase membership, exhibitor and other Fair admission tickets in the Fair Office, 8:30 AM to 4 PM, Monday through Friday.

Ride Passes: If you want a one day ride band or 30 tickets, you will need to pay **$8** at the same time you get your wrist band.

Forms Animal Exhibitors Must Present At Fair!


DRUG USE NOTIFICATION FORM (DUNF)

Sections 1 through 9 must be completed prior to show

EXHIBITION / FAIR NAME: _____ 2 DIGIT FAIR CODE: _____

PRINT CLEARLY

1. EXHIBITOR/OWNER NAME

2. MAILING ADDRESS

Street, P.O. Box Number

City, State, Zip

EXHIBITOR PHONE ( )

3. ANIMAL IDENTIFICATION NUMBER (Tag, Tattoo #, Lip Band)

4. ANIMAL SPECIES (CIRCLE ONE) CATTLE HOGS SHEEP GOATS OTHER (Specify)

5. ANIMAL DESCRIPTION (BREED, SEX, COLOR, ETC.)

6. I AM A JUNIOR FAIR MARKET LIVESTOCK EXHIBITOR AND I HAVE ATTENDED OR COMPLETED A QUALITY ASSURANCE PROGRAM DURING THE LAST 12 MONTHS OR I HAVE TESTED OUT OF A PROGRAM WITHIN MY AGE BRACKET.

YES ☐ NO ☐

7. ☐ I CERTIFY THE ABOVE ANIMAL TO BE FREE OF MEDICATION.

IF YOU HAVE CHECKED THIS BOX, SIGN BELOW AND DO NOT COMPLETE THE TREATMENT CHART.

☐ THE ABOVE ANIMAL HAS BEEN TREATED WITH A MEDICATION FOR WHICH THE WITHDRAWAL PERIOD HAS NOT ELAPSED.

Complete the treatment chart below ▼

TREATMENT GIVEN

TREATMENT DATE	CONDITION BEING TREATED	MEDICATION GIVEN (Include FDA-approved active ingredient(s) of MEDICATION)	AMOUNT (CCs/cc)	ROUTE (IV, IM, SQ, Oral)	INSTRUCTED WITHDRAWAL TIME (# DAYS)	DATE WITHDRAWAL COMPLETE
✓	✓	✓	✓	✓	✓	✓

IF THIS IS AN EXTRA LABEL OR Rx DRUG, A VETERINARIAN MUST HAVE PRESCRIBED THE MEDICATION. LIST THE LICENSED VETERINARIAN'S NAME AND ADDRESS WHO PRESCRIBED OR DIRECTED THE TREATMENT:

VETERINARIAN NAME STREET, P.O. BOX NUMBER CITY, STATE, ZIP

8. EXHIBITOR/OWNER SIGNATURE AGE: DATE

9. PARENT/GUARDIAN SIGNATURE (REQUIRED IF EXHIBITOR IS UNDER 18 YEARS OF AGE) DATE

DISTRIBUTION by Records Official: AGR DUNF (REV. 1/18) WHITE FORM: YELLOW FORM: PINK FORM: REVIEW UPON COLLECTION AND IMMEDIATELY FORWARD TO ODA TO BE RETAINED BY THE DESIGNATED RECORDS OFFICIAL FOR ONE YEAR TO BE GIVEN TO THE OWNER/EXHIBITOR

CHAMPIONS WILL BE REQUIRED TO COMPLETE A NEW DUNF TO BE SUBMITTED WITH URINE HAIR SAMPLES TO THE TESTING LABORATORY

DRAFT

Drug Use Notification Form (DUNF) - Accurately complete and sign for every market animal. Pick up at exhibitor meeting prior to weigh-ins. YOU and your PARENT/GUARDIAN must sign! Turn completed form in at Weigh-IN! Forms are checked and then mailed to Ohio Department of Agriculture after Weigh-In. **Clark County Fair Code is 19. Incomplete form means no showing or selling.**

Health & Pedigree Papers

- **Dairy Feeder Exhibitors:** Must bring Health Papers issued by a vet by 7/1/18.
- **Dairy Female, Breeding Beef & Breed Steer, Breed Show Market Hogs and Rabbit Breeding Exhibitors:** Must Bring Registration/Pedigree Papers transferred into the name of the exhibitor if not already uploaded into Fair Entry.
- **Poultry Exhibitors:** Negative pullorum tests for all fancy and production poultry and blood tests for all fancy and production turkeys. NPIP papers for all market poultry are all ready in the possession of the Rabbit & Poultry Committee because of the bulk order.

Producer Affidavit Form - All market beef, sheep, swine, goat and dairy exhibitors will be required to complete certifying that you have not fed mammalian derived proteins to your animals. Forms available at weigh-in.

Not Selling in Auction Form - Complete for any market animal that you choose not to sell through the Jr. Fair Auction (with a multiple buyer form or in the live auction). This will enable us to know where all animals are going after Fair. Please see sample below. Pick up during the shows and turn in at the Show or Auction Barn.

Clark County Jr. Fair Livestock Not Selling In Auction Form

Exhibitor Name: _____

Cell Phone Number: _____ ☐ 4-H ☐ FFA

I Will NOT Sell in the Jr. Fair Auction

Species: _____ Tag #: _____

This Animal WILL: *Please check one*

☐ Go Home With Me ☐ Go On the Truck at Packer Price

☐ Go to Custom Harvest

If custom harvesting, check butcher shop

☐ Copey's Butcher Shop

☐ J & L Butcher Shop

Complete One Form Per Animal Turn in by 1 Hour after Show

You Must Contact Custom Harvest Location to Make Your Own Arrangements!

IMPORTANT NOTICE!

Any animal that GOES THROUGH the Clark Co. Junior Fair Auction (multiple buyer form or live auction) CAN NOT go home with the BUYER or the EXHIBITOR.

The **ONLY** options are...

- **On the Truck at Packer Price** *(all market species)*
- **Custom Harvest** *(only available for market beef, market goat, market lamb, market hog) at designated butcher shops by the Sales Management. 2018 Butcher shop options are Copey's and J & L.*

Important Auction Info!

Auction Barn Will Be Located In the Grassy Area Across from the Goat Barn!
Buyers will be able to pay with a credit card!
For New Buyer Registration, Multiple Buyer Form and additional auction information visit
http://clarkcoag.com

Date	Time
Sat. July 21	4 PM-7 PM
Sun., July 22	4 PM-7 PM
Mon., July 23	4 PM- PM
Tues., July 24	11 AM-2 PM, 4 PM-7 PM
Wed., July 25	11 AM-2 PM, 4 PM-7 PM
Thurs., July 26	11 AM-2 PM, 4 PM-7 PM
Fri., July 27	7 AM - End of Sale

Multiple Buyer Form Turn-In

Selling Via a Multiple Buyer Form: Any member planning on selling their market project using a multiple buyer form must turn that completed form in to the Sales Management by 6 PM on the dates listed below for each species. If you miss the deadline, you may sell in the live auction on Friday, but will not be permitted to turn in the multiple buyer form. Plan ahead, don't wait until the last minute!

Specie	Date & Time	Location
Meat Rabbits	Tuesday, July 24 by 6 PM	Auction Barn
Meat Turkeys and Meat Ducks	Tuesday, July 24 by 6 PM	Auction Barn
Market Lambs	Tuesday, July 24 by 6 PM	Auction Barn
Dairy Feeders, Dairy Market Steers & Dairy Milk	Wednesday, July 25 by 6 PM	Auction Barn
Market Hogs	Wednesday, July 25 by 6 PM	Auction Barn
Market Goats and Goat Milk	Thursday, July 26 by 6 PM	Auction Barn
Meat Chickens & Egg Production	Thursday, July 26 by 6 PM	Auction Barn
Market Beef	Thursday, July 26 by 6 PM	Auction Barn

Sale Options & Load Out:

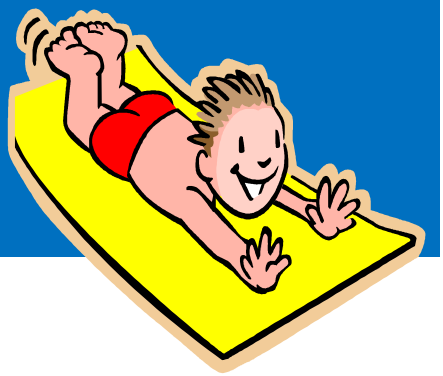
If you are planning on purchasing an animal in the auction to send to the butcher, you will need to do so via a multiple buyer form with the exception of market beef or dairy market steers. Most animals will load out prior to the live auction on Friday. Review the schedule below for load out times and resale/custom options.

Specie	By Multiple Buyer Form	Through Live Auction	Animal Load Out
Swine	Resale, Custom Processing	Resale	Wed., July 25, 7 PM
Market Ducks & Turkeys	Resale	Resale	Wed., July 25, 6:30 PM
Meat Chickens & Meat Rabbits	Resale	Resale	Thurs., July 26, 6:30 PM & 7 PM respectively
Dairy Feeders	Resale	Resale	Thursday, July 26, 8 PM
Sheep	Resale, Custom Processing	Resale	Friday, July 27, 7:30 AM
Goat	Resale, Custom Processing	Resale	Friday, July 27, 8:30 AM
Market Beef (Steers and Market Heifers)	Resale, Custom Processing	Resale, Custom Processing	Friday, July 27 after live auction
Dairy Market Steers	Resale, Custom Processing	Resale, Custom Processing	Friday, July 27 after live auction

4-H Fun & Fit

Join Us at Splash Zone for

Great Fun and Fitness! Thanks to the Clark Co. 4-H Committee, you can enjoy a refreshing splash!



When: Sunday, August 12
Time: 6 PM-9 PM
Where: Splash Zone
300 Eagle City Road, Springfield
Cost: Free for 4-H member/volunteer families!

Requirements:

- Swimsuits are the only acceptable attire and must be appropriate for a family atmosphere. **T-shirts & shorts aren't swimsuits.**
- No metal, plastic, and/or jewelry on your swimsuit or person.
- Children under 10 must be accompanied by an adult.
- All participants and parent/guardians must complete and sign a permission to participate informed consent (enclosed) and available on-line at http://clark.osu.edu.

Helping Hands NEEDED!

Here is how you, your club, volunteers or family can help:

☺ **Rabbit & Poultry Pen Set-Up: Monday, July 16, 6 PM in the Rabbit & Poultry Barns**

☺ **Help in the 4-H office in the Youth Building Daily Shifts, July 20-27: 9 AM-11 AM, 11 AM-1 PM, 1-3 PM, 3-5 PM, 5-7 PM, 7-9 PM - Call 937-521-3860 to sign-up.**

☺ **Exhibit set-up and project entry on Friday, July 20, 9 AM to 9 PM in the Youth Building**

☺ **Exhibit Booth tear down, Saturday, July 28, 9 AM-11 AM in the Youth Building**

Please call 521-3860 to let us know how and when you could give a helping hand.

4-H Project Books Submitted for Outstanding Project Book Awards

If you submitted your 4-H project book for the Outstanding Project Book Awards, please pick up your project book at Weigh-In or in Youth Building afterwards.

Project Book winners will receive their monetary award and certificate during the livestock shows.

Premier Exhibitor Awards

Who: Age and Division winners in beef, dairy, goat, poultry, sheep and swine.

What: Monetary award and certificate.

When: Presented at Showman of Showmen, Thursday, July 26, Expo Center, 2 PM, prior to announcing Showman of Showmen Winners.

Check the Barns: Winners will be posted in the barns and in the Youth Building, Please check Thursday by noon to see if you need to attend.

Who: Any Ohio student who completed the 4th grade in the 2017-2018 school year.

Where: Present your grade card at the Ohio State Fair gate and get in FREE. One parent gets in FREE too!

When: Any day July 25 to August 5, 10 AM to 6 PM.

How: Stop by the Ohio Department of Agriculture tent to pick up your materials and begin your learning adventure.

What: Compete for a chance to win a $500 scholarship by visiting at least four of the agriculture stations.

For more information and entry rules visit: www.agri.ohio.gov

Sponsored by: Ohio Department of Agriculture, Ohio Expositions Center and Ohio Farm Bureau.

Saturday, July 21 through Mon., July 23

4 PM-7 PM at the CLARK COUNTY FAIR in the Youth Building!

Volunteers Needed To Help Facilitate the Commodity Carnival at the Fair.

Call 937-521-3865 or e-mail house.18@osu.edu

See what it takes to grow and sell a hog! Win some great prizes for playing! Great opportunity for swine project members and volunteers to share with fair goers!

Express Your Thanks and Gratitude

It is never too early or too late to express your appreciation. Many dedicated people make 4-H and Fair events possible for your participation. Take time to show you care that their time makes a difference.

⇒ Offer to lend an extra helping hand to your 4-H club advisors.
⇒ Say thank you to the committee members and Fair Board helping at Fair check-in, the shows and sale.
⇒ Write a thank you note to the person who sponsored any awards you receive - ribbons, trophies, plaques, banners, chairs and other awards are only possible because of generous sponsors.
⇒ Thank your buyers at the Auction and after. Whether it is a handwritten note, a computer designed card or a personally delivered gift basket - buyers remember who has thanked them for their support and who has not.

4-H Contests...

Drop off All Entries: Friday, July 20, 9 AM to 9 PM, Youth Building

Judging: Saturday, July 21 with Results Posted on Sunday, July 23

Awards: Tuesday, July 24, 7 PM in the Champion Center Banquet Hall

Scrapbooking Classes
Jr. - age 8 to 13 and Sr. age 14-18

Vacation
School Event
Holiday
4-H
Club Scrapbook
My Pet
Sports Event
Family Celebration
Member Scrapbook

Photography Classes
Jr. - age 8 to 13 and Sr. age 14 - 18

- **Taste of 4-H**
- **Travel**
- **People**
- **Sports**
- **Buildings & Structures**
- **Seasons**
- **From A to Z (misc. category)**
- **Nature**
- **Animal Friends**
- **Selfies**

Remember: Photos must be framed and ready to hang. No frames larger than 8 x 10.

Creative Masterpieces Classes - Age 8-18

- **Interlocking Building Block Craze** *(use your engineering and creativity to build something from interlocking building blocks.*
- **Fairy Garden** - *create a miniature garden*
- **Upcycle Art** - *repurpose something old into something new, create art from junk.*
- **My Picasso** - *any painting, drawing, sketching using watercolors, pencils, acrylics, chalk, markers, crayons, etc.*
- **Creative Clothing** - *examples include wearable t-shirts, flip flops, hats, socks or shoes, etc.*
- **Duct Tape Art!** - *any item made completely from duct tape.*
- **Cake Decorating** - *not to exceed 8 inch any shape. Styrofoam base with any icing style. No real cakes or bakery items.*
- **Taste of 4-H Centerpiece** - *Create a centerpiece not to exceed 2 ft. x 2 ft. to showcase 4-H or agriculture*
- **Buttons, Buttons** - *create any art project made from different types and sizes of buttons*
- **Thank You Cards** - *create a handmade thank you card for someone who has helped you with your 4-H project, award sponsor, buyer, etc.*
- **Clark County Bicentennial** - *create a piece of art of your choice to show case the bicentennial birthday for Clark County.*
- **Barn, Yard or Garden Sign** - *Create a sign to hang above your animals at the Fair, at your Farm, in your garden or your yard for seasonal decorations.*

4-H Cloverbud Show-N-Tell

When: Wednesday, July 25

Where: Youth Building

Time: 10:00 AM—Noon

- 10 AM - Cloverbuds' last Name A-L
- 11 AM - Cloverbuds' last name M-Z.

What: Bring one item you made as a 4-H Cloverbud. Do not bring animals or perishable foods. Share your item, what you did and what you learned with a volunteer.

Awards: Cloverbud Rosettes and Goody Bags.

Good Habits That Keep You and Your Animals HEALTHY!

- Take only healthy animals to the Fair!
- Take a clean and disinfected show box and equipment to the Fair!
- Keep your area clean and do not share equipment with other exhibitors.
- Wash your hands often with soap and running water before and after you have contact with animals.
- Avoid touching your eyes, nose or mouth.
- Do not eat or drink near animals or animal pens.
- Do not sleep or rest in your animal's pen.
- Do not kiss your animal.
- Monitor your animals for any signs of illness and report any illness to the Fair Veterinarian.
- When you go home from the Fair, quarantine any animals taken home, disinfect your trailer and equipment and watch for any signs of illness.

Are You Ready for the Spotlight!

You are responsible for your animal's well-being and care every minute your animal(s) are on the Fairgrounds!

Make every interaction a positive one. Be respectful to other exhibitors, the public and fair officials!

Be ready to tell your 4-H project story to the mom with her child that stops at your stall, the judge who asks you in the show ring or the reporter who asks what you've done to get here.

Report any suspicious activity to a Fair official immediately. Do not get in a confrontation with anyone.

Remember, you represent yourself, your family, 4-H and agriculture with the exhibition of your project animals at the Clark County Fair.

2018 Clark Co. Jr. Fair Champions Showcase and Live Auction

When: Friday, July 27

Time: 9 AM

Where: Expo Center

Who: Overall Grand & Reserve Grand Champion Market Animals, Overall Premier Exhibitor and any market exhibitor that chooses to sell via the live auction

Clark Co. Jr. Fair Art & Baker's Auction

When: Thursday, July 26

Time: 5:30 PM

Where: Arts & Crafts Building

Who: 1st Place Winners from the 4-H Art Contest and the 4-H Bakers Contest

What: Encourage local businesses, organizations, family and friends to attend and bid on the projects offered by 4-H and FFA members in these two

Good Luck to All the 4-H Members Participating in the 2018 Ohio State Fair

July 25 to August 5

Visit ohio4h.org to find this year's State Fair judging results

Share Your Photos and Apply for Star Club & Member Status

Please share your photos from project judging, Fair, club meetings and activities for this year's 4-H Awards Banquet Media Show and next year's 4-H Calendar. Complete the 4-H Star Member application to earn Gold, Silver or Bronze Star Awards. Applications due in October, but don't delay. A form is enclosed for you to get started now. Star Club Forms are available on-line at clark.osu.edu.