

Project # and Name	Skill Level, Age, Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p><b>117M Market Beef</b></p> <p><b>Required Project Books:</b> 117M Beef Project and Record Book</p> <p><b>Required Supplement:</b> 117R Beef Resource Handbook</p> <p><b>Project Levels:</b> <b>Beginner:</b> 1<sup>st</sup>-3<sup>rd</sup> Year members with a project <b>Intermediate:</b> 4<sup>th</sup>-6<sup>th</sup> Year members with a project <b>Advanced:</b> 7<sup>th</sup>-11<sup>th</sup> Year members with a project</p> <p><b>Note:</b> You may move to the next project level when you have completed 15 or more activities.</p> <p><b>2023 Skill-a-thon Stations:</b></p> <ul style="list-style-type: none"> <li>• Nutrition</li> <li>• Body Parts</li> <li>• Breeds</li> <li>• Meats</li> <li>• Equipment</li> </ul>	<p><b>Age 8 to 18</b></p> <p>Minimum of 7 Months Project Work Time.</p> <p><b>Housing Requirement:</b> The Beef Committee reserves the right to inspect your animal at any time. You must notify the Beef Committee Chairperson, Andrew Armstrong if your animal is not housed where it has been designated on the Market Beef Exhibitor Registration On-Line Survey. Failure to notify the Beef Committee Chairperson could result in your disqualification from the Jr. Fair Show and Auction at the discretion of the Beef Committee.</p> <p><b>Team Beef Fitting Contest:</b></p> <ul style="list-style-type: none"> <li>• Current 4-H and FFA beef exhibitors</li> <li>• 3 or 4 members per team representing at least 2 of the 4 showmanship age divisions.</li> <li>• Sign up by the end of the feeder calf show.</li> <li>• See Jr. Fair Beef Rules for Contest judging requirements.</li> </ul>	<p><b>Project Requirements:</b></p> <ul style="list-style-type: none"> <li>♦ <b>Market Beef (steers or market heifer) Animal Requirements:</b> <ol style="list-style-type: none"> <li>A. In the possession and care of the member by Dec. 1 and registered by midnight Dec. 1 on the Market Beef Exhibitor Registration On-Line Survey <a href="https://go.osu.edu/2023clarkcojrfairmarketbeefexhibitorregistration">https://go.osu.edu/2023clarkcojrfairmarketbeefexhibitorregistration</a></li> <li>B. Must be de-horned. No dehorning at Fair.</li> <li>C. May be crossbred or registered of recognized beef breeds.</li> <li>D. Members may weigh-in and tag a maximum of four market beef (steers and/or market heifers), show three and sell one.</li> <li>E. Market heifers may not show in the breeding show or be bred.</li> </ol> </li> <li>♦ <b>December Weigh-In and Tag-In:</b> Cost \$20.00 per animal             <ol style="list-style-type: none"> <li>A. All market beef must be weighed-in by the Beef Committee. Weight serves as official starting weight to calculate rate of gain.</li> <li>B. The Beef Committee will tag the market beef. Animals will be de-wormed and implanted at member's request.</li> </ol> </li> <li>♦ <b>Breed Steer Requirements:</b> <ol style="list-style-type: none"> <li>A. Breed steers must meet national breed registration standards. Performance pedigrees for Simmentals accepted.</li> <li>B. Registration papers must be in the member's name or their family farm's name and presented at Fair weigh-in.</li> </ol> </li> <li>♦ <b>Project Animal Replacements:</b> <ol style="list-style-type: none"> <li>A. If a member's market beef dies more than 150 days prior to the first day of Fair, he/she may replace the dead animal, if two Beef Committee members inspect the dead animal.</li> <li>B. If a member's market beef dies less than 150 days prior to the first day of Fair, an exhibitor may exhibit, show and sell an extra project tagged by a sibling from the same household (permanent residence address of the exhibitor).</li> <li>C. If a steer or market heifer loses its ear tag, the exhibitor must make a report to the Extension Office within 24 hours, <b>call 937-398-7599 or e-mail <a href="mailto:house.18@osu.edu">house.18@osu.edu</a></b>. It will be the member's responsibility to have the steer or market heifer available for retagging at the discretion of the Beef Committee.</li> </ol> </li> <li>♦ <b>QA:</b> Market beef members <b>are required</b> to attend an annual QA Program <b>no later than June 6</b> to show at the Fair.</li> <li>♦ <b>Skill-a-thon/Project Judging:</b> You <b>must participate</b> in the Clark County 4-H Skill-a-thon/Project Judging to complete your market beef project and show at the Clark Co. and/or Ohio State Fair.</li> <li>♦ <b>Project Book Work:</b> <ol style="list-style-type: none"> <li>A. Select at least 5 activities in your project level and complete.</li> <li>B. Complete the following sections based on your project level: Quality Assurance and Animal Records.</li> <li>C. Participate in learning, leadership and citizenship activities.</li> <li>D. Study one or more topics of interest in the Beef Res. book</li> </ol> </li> </ul> <p><b>Skill-a-thon/Project Judging Requirements:</b></p> <ul style="list-style-type: none"> <li>♦ <b>Project Book:</b> Bring project and record book with completed activities to project judging/skill-a-thon.</li> </ul>	<p><b>County Events</b></p> <p><b>Market Beef Exhibitor Reg.</b> Dec., 1 by midnight. Register all market beef at <a href="https://go.osu.edu/2023clarkcojrfairmarketbeefexhibitorregistration">https://go.osu.edu/2023clarkcojrfairmarketbeefexhibitorregistration</a></p> <p><b>December Weigh-In and Tag-In</b> Sat., Dec. 3, 2022, 8 AM-11 AM Cost: \$20.00 per animal</p> <p><b>Cattle Battle Ohio Best Show - Expo Center</b> Jan. 20 - Celebrity Showdown Jan. 21 - Heifers and Showmanship Jan. 22- Steers and Market Heifers</p> <p><b>Spring Classic - Cattle Arena</b> Sat., March 11, 7 AM - 4 PM</p> <p><b>Beef Quality Assurance</b> Sat. March 11, 9:45 AM-10:45 AM, Cattle Arena, Clark Co. Fgrds.</p> <p><b>Skill-a-thon/Project Judging</b> Wed., June 28, 4 PM - 8 PM Complex, Clark Co. Fairgrounds <b>ONLY THIS DAY</b></p> <p><b>Outstanding Project Book</b> Submit - At Skill-a-thon, Pick-Up - Beef Weigh-in, Check-In and Shows.</p> <p><b>Clark County Fair</b></p> <p><b>Fair Weigh-In - Expo Center</b> Friday, July 21, 8:30 PM - 10 PM</p> <p><b>Showmanship - Expo Center</b> Sun., July 23, 9 AM</p> <p><b>Team Beef Fitting Contest</b> Tue., July 25, 5 PM, Expo Center</p> <p><b>Market Beef Show - Expo Center</b> Wed., July 26, 6 PM</p> <p><b>Cattle Producer's - Expo Center</b> Thurs., July 27, 10 AM</p> <p><b>Premier Market Beef Exhibitor</b> - presented at Showman of Showmen Thurs., July 27, <b>3 PM</b></p> <p><b>Sale of Champions and Live Auction - Cattle Arena</b> Fri., July 28, 9 AM</p> <p><b>On-Line Auction - TBD</b></p>



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<p><b>117M Market Beef</b></p>	<p><b>Grooming and Prohibited Practices</b> All animals giving evidence of any unacceptable practices or prohibited grooming practices as outlined in 901-19-13 and 901-19-33 of Ohio's Livestock Tampering Rules will be barred from competition at the Clark County Fair.</p> <p>Drenching of livestock at any exhibition is prohibited except as permitted for a medical condition when diagnosed by a licensed veterinarian. Drenching means the action of using an instrument including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.</p>	<p><b>Skill-a-thon/Project Judging Requirements Continued:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Feed Info:</b> Attach feed tag(s) or farm ration fed to your market beef animal(s) in your project and record book.</li> <li>◆ <b>Project Interview:</b> Answer general 4-H, project related and care of your market beef animal(s) questions.</li> <li>◆ <b>Study:</b> Market Beef project book, Beef Resource Handbook, Beef Skill-a-thon and QA Kits to prepare.</li> </ul> <p><b>Fair Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Fair Entries:</b> Jr. Fair Mgt. will make entry for market beef class entries based on the information collected on the Market Beef Exhibitor Registration on-line and at the Dec. Beef Tag-In/Weigh-In.</li> <li>◆ <b>Stall Requests:</b> Must be requested by July 1<sup>st</sup> on Club's Fair Pen Req. Form.</li> <li>◆ <b>DUNF and United Producers Inc. Affidavit Requirement:</b> <u>must complete a Drug Use Notification Form (DUNF)</u> on each market beef and one Affidavit Form per beef exhibitor both on-line by Noon, Fri., July 21. Affidavit is <u>required</u> to verify to packers that your animal hasn't been fed ruminant derived animal proteins.</li> <li>◆ <b>Health Rules and Vet Inspection:</b> Health papers are <u>not required</u> for show at the county fair. The fair veterinarian will rule on any questionable market beef at fair for proper castration (no retained testicular tissue), de-horning, and infectious/contagious disease.</li> <li>◆ <b>Animal I.D.:</b> The only ear tags permitted are RFID ear tags or Scramble tag. All other tags will be removed by the Beef Committee prior to crossing the scales at Fair weigh-in. It is against the law to remove any EID or other USDA Official animal I.D.</li> <li>◆ <b>Weight Requirements:</b> Market beef must weigh at least <b>950 lbs.</b> to be eligible for Champions and to sell in the Jr. Fair Auction. Underweights will be shown in a separate class. Classes determined after weigh-in with minimum of 2 per class.</li> <li>◆ <b>Arrival and Release:</b> Market beef must be on the grounds by 8 PM on Friday. Market Beef not selling in the Jr. Fair Auction <b>may leave at the conclusion of the Wed., Market Beef Show.</b></li> <li>◆ <b>Breed Show Requirements:</b> No market heifer breed classes. <ul style="list-style-type: none"> <li>A. 4-H and FFA breed steers show together.</li> <li>B. Any breed steer class with less than two (2) steers, the exhibitors of these breeds will be asked if they want to show in the All Other Breeds (AOB) Class or Crossbred Class after weigh-in.</li> </ul> </li> <li>◆ <b>Make Up Arena and Show Ring Requirements:</b> <ul style="list-style-type: none"> <li>A. Must use your own market beef animal in showmanship.</li> <li>B. Animal must be halter broke and easily handled to be led by the exhibitors across the scales, shown in all classes and sold.</li> <li>C. Exhibitors will be allowed an additional person to assist them in the makeup area. If an exhibitor has animals in back-to-back classes, a maximum of two people may be at the gate to help <u>switch out animals</u>. This additional person must be either an immediate family member or another current Clark County 4-H or FFA member, 4-H club advisor/volunteer or FFA advisor.</li> </ul> </li> </ul>	<p><b>Other County Opportunities</b> <b>Clark Co. Cattle Prod. Scholarship Eligibility:</b> H.S. seniors or college freshmen currently enrolled with a 4-H beef project. <b>Deadline:</b> Jan. 17 to <b>Clark Co. Cattle Producers</b> <b>Award:</b> Up to two \$500 scholarships presented at the Cattle Battle</p> <p><b>Senior Beef Award</b> <b>Eligibility:</b> Members participating in beef projects 5 or more years demonstrating outstanding service <b>Deadline:</b> <b>June 15</b> by midnight at <a href="https://go.osu.edu/2023clarkcojrfairsbeefwinterhoffawardapp">https://go.osu.edu/2023clarkcojrfairsbeefwinterhoffawardapp</a></p> <p><b>Winterhoff Award</b> <b>Eligibility:</b> Members participating in beef projects &lt; 4 years demonstrating outstanding service <b>Deadline:</b> <b>June 15th</b> by midnight at <a href="https://go.osu.edu/2023clarkcojrfairsbeefwinterhoffawardapp">https://go.osu.edu/2023clarkcojrfairsbeefwinterhoffawardapp</a></p> <p><b>Clark County Beef Ambassadors</b> <b>Eligibility:</b> currently enrolled with a beef project</p> <ul style="list-style-type: none"> <li>• Jr. Ambassador-Age 8 to 13</li> <li>• Sr. Ambassador-Age 14 to 18.</li> </ul> <p><b>Deadline:</b> <b>June 15</b> by midnight at <a href="https://go.osu.edu/2023clarkcojrfairanimalambassadorapp">https://go.osu.edu/2023clarkcojrfairanimalambassadorapp</a> <b>Interview:</b> Wed., June 28, 6:30 PM at the Beef Skill-a-thon</p> <p><b>Clark County Beef Queen</b> <b>Sponsor by Clark Co. Cattleman's</b> <b>Eligibility:</b> Age 14-18, actively showing beef and/or have a parent engaged in the beef industry. <b>Deadline:</b> June 15 by midnight at <a href="https://go.osu.edu/2023clarkcojrfairanimalambassadorapp">https://go.osu.edu/2023clarkcojrfairanimalambassadorapp</a> <b>Interview:</b> Wed., June 28, 6:30 PM at the Beef Skill-a-thon</p>



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<p><b>117M Market Beef</b></p>	<p><b>Premier Exhibitor:</b> Open to all market beef exhibitors. Earn points in Skill-a-thon /Project Judging, Showmanship and Market Classes. Skill-a-thon worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%. Must show a market beef animal in showmanship to receive premier exhibitor points. Age, division and overall winners recognized at Showman of Showmen. Results posted by noon, Thurs., July 27 in the Expo Center and Youth Bldg. 4-H Awards Board. Overall premier exhibitor can sell in Sale of Champions.</p>	<ul style="list-style-type: none"> <li>◆ <b>Cattle Producer’s Class:</b> <ul style="list-style-type: none"> <li>A. Clark County Cattle Producer must calf and raise the steer and/or market heifer prior to selling directly to the 4-H member.</li> <li>B. Must be entered as part of the Clark Co. Market Beef Exhibitor Registration by Dec. 1 identifying the cattle producer’s name and contact information.</li> <li>C. Fair management will contact Clark County Cattle Producers to verify that they are the producer of the calves identified by exhibitors.</li> <li>D. Shown by weight taken at Fair weigh-in.</li> <li>E. The 4-H member must own the cow from which the steer or market heifer is shown to compete for Bred and Owned Champion or Reserve Champion honors. The exhibitor must be a Clark County Cattle Producers’ member.</li> </ul> </li> <li>◆ <b>After Exhibition Animal Declaration Form:</b> <ul style="list-style-type: none"> <li>A. Each market beef exhibitor must complete an “After-Exhibition Animal Declaration Form” indicating where each market beef animal will be headed after exhibition. This form must be completed, signed and submitted on-line no later than 30 minutes after the conclusion of weigh-in.</li> <li>B. The After-Exhibition Animal Declaration Form serves to assist the Beef Committee, Sale Management and Fair personnel in tracking where animals need to go after the conclusion of exhibition thus helping to reduce load-out, auction, custom and packer mishaps.</li> <li>C. Failure to complete, sign and submit this form on-line by the designated deadline will result in forfeiture of the right to sell a market beef.</li> </ul> </li> <li>◆ <b>Auction:</b> <ul style="list-style-type: none"> <li>A. Each exhibitor may sell <b>ONLY ONE ELIGIBLE ANIMAL UNIT TOTAL</b> (regardless of species) in the Jr. Auction except for Champions.</li> <li>B. Overall Grand and Overall Reserve Champion Market Beef and Scramble Champions must sell in the Sale of Champions and if an exhibitor has multiple champions they will sell all champions.</li> <li>C. Overall Premier Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Champions.</li> <li>D. Members with Scramble steers must sell that steer in the Auction.</li> <li>E. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee.</li> </ul> </li> <li>◆ <b>Barn Rules:</b> <ul style="list-style-type: none"> <li>A. All cattle are to be tied on the same side of the aisle for the same row as designated on the pen assignments.</li> <li>B. Place grooming chutes only in the Expo Center.</li> <li>C. Fans must be 48 inches above the ground in all stalls/barn area. No port-a-coolers permitted.</li> <li>D. Use pelleted bedding and mulch only with in the Expo Center!</li> <li>E. Only use straw in tie-outs. Bring beef in from tie-outs by 9 AM daily.</li> <li>F. May rearrange stall panels, but don’t remove from any pens. Clean stalls, put back together properly by 11 PM, July 28 or the club will be fined a \$100.</li> </ul> </li> <li>◆ <b>Grooming Rules:</b> <ul style="list-style-type: none"> <li>A. Any artificial means of removing and/or remedying the physical defects or conformation in exhibition cattle will be considered fraud/deception.</li> <li>B. See Ohio Livestock Tampering Rules for a complete listing of prohibited grooming practices. Visit ODA website at <a href="http://www.state.oh.us/aqr/">http://www.state.oh.us/aqr/</a> or contact the Fair office.</li> </ul> </li> </ul>	<p><b>Calif Scramble:</b>  <b>Eligibility:</b> Open to current 4-H/FFA boys 14-18, with at least one school year to complete and at least one year of 4-H/FFA eligibility after Fair, and the ability to care/feed a steer. Submit 300-350 word essay, application, rec. letter and parental consent.  <b>Deadline:</b> June 1st</p> <p><b>Other State Events</b>  <b>Ohio Beef Expo</b>, Ohio Expo Center, March 16-18, 2023</p> <p><b>Ohio State Fair</b>  <a href="https://ohiostatefair.com">https://ohiostatefair.com</a>  <b>Market Steers and Market Heifers Ohio State Fair</b></p> <ul style="list-style-type: none"> <li>• <b>Possession:</b> Jan. 1</li> <li>• <b>DNA Samples:</b> Jan. 15</li> <li>• <b>Entry Deadline:</b> June 20</li> <li>• <b>Proctored Virtual Skill-a-thon:</b> 7/28/23</li> <li>• <b>Arrival:</b> 8/2/23</li> <li>• <b>In-Person Skill-a-thon:</b> 8/3/23</li> <li>• <b>Showmanship:</b> 8/4/23</li> <li>• <b>Show:</b> 8/5/23</li> </ul> <p><b>National Events</b>  <b>NAILE Show</b>, Louisville, KY - 11/10/23 - 11/12/23 <a href="http://www.livestockexpo.org">http://www.livestockexpo.org</a></p> <p><b>2024 Market Beef Project Events to be held in 2023</b>  <b>2024 Market Beef Exhibitor Registration On-Line Due</b> by Midnight Nov. 30, 2023 <a href="https://go.osu.edu/2024clarkcojrfairmarktbeefexhibitorreg">https://go.osu.edu/2024clarkcojrfairmarktbeefexhibitorreg</a></p> <p><b>2024 Market Beef Weigh-In/ Tag-In:</b> Sat. Dec. 2, 2023, 8 -11 AM, Fgrds. Cattle Barn 4, \$20/head</p>



**BEEF– Breeding** Note: Members 14 years of age and older may apply for a Beef State Achievement Record Award.

Project # and Name	Skill Level, Age, Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p><b>117B</b> <b>Beef Breeding</b></p> <p><b>Required Project Books:</b> 117B Beef Project and Record Book</p> <p><b>Required Supplement:</b> 117R Beef Resource Handbook</p> <p><b>Project Levels:</b> <b>Beginner:</b> 1<sup>st</sup> - 3<sup>rd</sup> Year members with a heifer project</p> <p><b>Intermediate:</b> 4<sup>th</sup> - 6<sup>th</sup> Year members with a heifer project</p> <p><b>Advanced:</b> 7<sup>th</sup> - 11<sup>th</sup> Year members with a heifer project</p> <p><b>Note:</b> You may move to the next project level when you have completed 15 or more activities.</p> <p><b>2023 Skill-a-thon Stations:</b></p> <ul style="list-style-type: none"> <li>• Nutrition</li> <li>• Body Parts</li> <li>• Breeds</li> <li>• Meats</li> <li>• Equipment</li> </ul>	<p>Age 8 to 18</p> <p>Minimum of 11 Weeks Project Work Time.</p> <p><b>National Events</b> <b>NAILE Show,</b> Louisville, KY - 11/10/23 - 11/12/23 <a href="http://www.livestockexpo.org">http://www.livestockexpo.org</a></p>	<p><b>Project Requirements:</b></p> <ul style="list-style-type: none"> <li>♦ <b>Beef Breeding Heifers/Cows/Calves Requirements:</b> In the possession and care of the member by May 1<sup>st</sup> Registered with breed association in the member's or family name by May 1<sup>st</sup>. <b><u>Bull calf may only show as cow/calf pair.</u></b> <b>If you do not own your crossbred breeding beef, you must submit a written lease by May 1 to the Extension Office.</b></li> <li>♦ <b>QA:</b> Beef breeding project members are <b><u>not required</u></b> to attend a Quality Assurance Program to show at Fair.</li> <li>♦ <b>Skill-a-thon/Project Judging:</b> You <b>must participate</b> in the Clark Co. 4-H Skill-a-thon/Project Judging to complete your beef breeding project and show at the Clark and/or Ohio State Fair.</li> <li>♦ <b>Project Book Work:</b> <ol style="list-style-type: none"> <li>A. Select at least 5 activities in your project level to complete.</li> <li>B. Complete the following sections based on your project level, Quality Assurance and Animal Records.</li> <li>C. Participate in learning, leadership and citizenship activities.</li> <li>D. Study one or more topics of interest in the Beef Resource.</li> </ol> </li> </ul> <p><b>Skill-a-thon/Project Judging Requirements:</b></p> <ul style="list-style-type: none"> <li>♦ <b>Project Book:</b> Bring project and record book with completed activities to project judging/skill-a-thon.</li> <li>♦ <b>Feed Info:</b> Attach feed tag(s) or farm ration fed to your breeding beef animal(s) in your project and record book.</li> <li>♦ <b>Project Interview:</b> Answer general 4-H, project related and care of your breeding beef animal(s) questions.</li> <li>♦ <b>Study:</b> Beef project book, Beef Resource Handbook, Beef Skill-a-thon and QA Kits to prepare.</li> </ul> <p><b>Fair Requirements:</b></p> <ul style="list-style-type: none"> <li>♦ <b>Fair Entries:</b> You must be enrolled in the Beef Breeding Project by <b>April 15th</b> in order to show. <b>Pre-enter by July 1<sup>st</sup> through on-line Fair entry at <a href="http://clarkohjrfair.fairentry.com">clarkohjrfair.fairentry.com</a></b> See Jr. Fair Beef Rules on-line for Breeds and Class Numbers to make entry.</li> <li>♦ <b>Check-In:</b> Breeding projects must be checked in between 8 PM-8:30 PM, Friday, July 21 by the Beef Committee. Must present registration papers at check-in.</li> <li>♦ <b>Health Rules:</b> Health papers are <b><u>not required</u></b> for show at the county fair. Animals must show no symptoms or evidence of an infectious or contagious disease at time of exhibition.</li> <li>♦ <b>Animal Arrival and Release:</b> Breeding projects must be in place by 7:30 PM Friday and may leave after the show.</li> <li>♦ <b>Number of Animals:</b> You may show 2 animals per class. <b><u>No market heifers or beef feeders in the breeding show.</u></b></li> </ul>	<p><b>County Events</b></p> <p><b>Spring Beef Classic - Cattle Ar.</b> Sat., March 11, 7:30 AM - 4 PM Clark County Fairgrounds</p> <p><b>Skill-a-thon/Project Judging</b> ONLY - Wed., June 28, 4 PM - 8 PM Complex, Clark Co. Fairgrounds <b>ONLY ONE DAY THIS YEAR</b></p> <p><b>Outstanding Project Book</b> Submit - At Skill-a-thon, Pick-Up - Fair Check-In and shows.</p> <p><b>Clark County Fair</b> <b>Entry Deadline: July 1, on-line Fair entry</b> <b>Beef Breeding Check-In: Expo Center</b> Fri., July 21, 8 PM-8:30 PM</p> <p><b>Beef Showmanship - Expo Center</b> Sun., July 23, 9 AM</p> <p><b>Beef Breeding Show - Expo Center</b> Sunday, July 23, Following Showmanship</p> <p><b>Other County Opportunities</b></p> <ul style="list-style-type: none"> <li>• Clark Co. Cattleman's Scholarship</li> <li>• Senior Beef Award &amp; Winterhoff Award</li> <li>• Beef Ambassadors &amp; Clark Co. Beef Queen</li> <li>• Calf Scramble</li> </ul> <p><b>State Events</b></p> <p><b>Ohio Beef Expo,</b> Ohio Expo Center, 3/16/23-3/19/23</p> <p><b>Ohio State Fair <a href="https://ohiostatefair.com">https://ohiostatefair.com</a></b> <b>Possession - June 1 Entry Deadline-June 20</b></p> <ul style="list-style-type: none"> <li>• Session 1 Arrival: Angus, X-Bred, Maine Anjou, Maintainer, Chianina, AOB, Gelbvieh, Limousin, Chi-Angus, Maine-Angus, Charolais, 7/23/23-7/24/23</li> <li>• Session 1 Open Show, 7/25/23</li> <li>• Session 1 Jr. Show/Showmanship, 7/26/23</li> <li>• Proctored Virtual Skill-a-thon: 7/28/23</li> <li>• Session 2 Arrival: Simmental, Hereford, Shorthorn, 7/26/23-7/28/23</li> <li>• Session 2 Open Show, 7/29/23</li> <li>• Session 2 Jr. Show/Showmanship, 7/30/23</li> <li>• Commercial Cattle Arrive, 7/29/23</li> <li>• Commercial Cattle Show, 7/29/23</li> <li>• Mini Hereford, Gerts Arrive: 7/30/23-7/31/23</li> <li>• Mini Herfords, Gerts Show: 8/1/23</li> <li>• In-Person Skill-a-thon, 8/3/23</li> </ul>



**BEEF– Feeders** Note: Members 14 years of age and older may apply for a Beef State Achievement Record Award.

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p><b>117BF Beef Feeder</b></p> <p><b>Required Project Books:</b> 117BF Beef Project and Record Book</p> <p><b>Required Supplement:</b> 117R Beef Resource Handbook</p> <p><b>Project Levels:</b> <b>Beginner:</b> 1<sup>st</sup>- 3<sup>rd</sup> Year members with a feeder project</p> <p><b>Intermediate:</b> 4<sup>th</sup>- 6<sup>th</sup> Year members with a feeder project</p> <p><b>Advanced:</b> 7<sup>th</sup>-11<sup>th</sup> Year members with a feeder project</p> <p><b>Note:</b> You may move to the next project level when you have completed 15 or more activities.</p> <p><b>2023 Skill-a-thon Stations:</b></p> <ul style="list-style-type: none"> <li>• Nutrition</li> <li>• Body Parts</li> <li>• Breeds</li> <li>• Meats</li> <li>• Equipment</li> </ul>	<p>Age 8 to 18</p> <p>Minimum of 11 Weeks Project Work Time.</p>	<p><b>Project Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Beef Feeder Project Animal Requirements:</b> <ol style="list-style-type: none"> <li>Calves born between January 1<sup>st</sup> and May 1<sup>st</sup> of the current year. Only heifers and steers. No bull calves!</li> <li>In member’s possession and care by May 1<sup>st</sup>.</li> <li>If you do not own your beef feeder, you must submit a written lease by <b>May 1 to the Extension Office.</b></li> </ol> </li> <li>◆ <b>QA:</b> Beef feeder project members <b>are not required</b> to attend a Quality Assurance Program to show at Fair.</li> <li>◆ <b>Skill-a-thon/Project Judging:</b> You <b>must participate</b> in the Clark Co. 4-H Skill-a-thon/Project Judging to complete your beef feeder project and show at the Clark Co. and/or Ohio State Fair.</li> <li>◆ <b>Project Book Work:</b> <ol style="list-style-type: none"> <li>Select at least 5 activities in your project level to complete.</li> <li>Complete the following sections based on your project level: Quality Assurance and Animal Records.</li> <li>Participate in learning, leadership and citizenship activities.</li> <li>Study one or more topics of interest in the Beef Resource Handbook.</li> </ol> </li> </ul> <p><b>Skill-a-thon/Project Judging Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Project Book:</b> Bring project and record book with completed activities to project judging/skill-a-thon.</li> <li>◆ <b>Feed Info:</b> Attach feed tag(s) or farm ration fed to your beef feeder(s) in your project and record book.</li> <li>◆ <b>Project Interview:</b> Answer general 4-H, project related and care of your beef feeder animal(s) questions.</li> <li>◆ <b>Study:</b> Beef Feeder project book, Beef Resource Handbook, Beef Skill-a-thon and QA Kits to prepare.</li> </ul> <p><b>Fair Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Fair Entries:</b> You must be enrolled in the Beef Feeder Project by <b>April 15th</b> in order to show. <b>Pre-enter by July 1<sup>st</sup> through on-line Fair entry - <a href="http://clarkohjrfair.fairentry.com">http://clarkohjrfair.fairentry.com</a></b></li> <li>◆ <b>Class Eligibility:</b> <b>Beef feeders may not be shown in the beef breeding show as part of a cow/calf pair or as a heifer calf.</b></li> <li>◆ <b>Health Rules:</b> Health papers are <b>not required</b> for show at the county fair. Animals must show no symptoms or evidence of an infectious or contagious disease at time of exhibition.</li> <li>◆ <b>Animal Arrival and Release:</b> Feeders must be in place by <b>9 AM</b> show day and may leave at the conclusion of the show.</li> <li>◆ <b>Check-In:</b> Feeders must be checked in from 9 AM to 11 AM on show day.</li> </ul>	<p><b>County Events</b></p> <p><b>Skill-a-thon/Project Judging ONLY - Wed., June 28, 4 PM - 8 PM</b> Complex, Clark Co. Fairgrounds <b>ONLY ONE DAY THIS YEAR</b></p> <p><b>Outstanding Project Book</b> Submit - At Skill-a-thon Pick-Up - Fair Check-In and shows.</p> <p><b>Clark County Fair</b> <b>Entry Deadline:</b> July 1, Fair Entry on-line <b>Arrival Deadline:</b> 7/23/23, 9 AM <b>Check-In:</b> 7/23/23, 9 AM-11 AM</p> <p><b>Beef Showmanship - Expo Center</b> Sun., July 23, 9 AM</p> <p><b>Feeder Calf Show - Expo Center</b> Sun., July 23, <b>1 PM Following Breeding Show</b></p> <p><b>Other County Opportunities</b></p> <ul style="list-style-type: none"> <li>• Clark Co. Cattle Producers Scholarship</li> <li>• Senior Beef Award</li> <li>• Winterhoff Award</li> <li>• Jr. and Sr. Beef Ambassadors</li> <li>• Clark County Beef Queen</li> <li>• Calf Scramble</li> </ul> <p><b>State Fair Events</b> <b><a href="https://ohiostatefair.com">https://ohiostatefair.com</a></b></p> <ul style="list-style-type: none"> <li>• <b>Entry Deadline:</b> June 20</li> <li>• <b>Possession:</b> June 1</li> <li>• <b>Proctored Virtual Skill-a-thon:</b> 7/28/23</li> <li>• <b>In-Person Skill-a-thon:</b> 8/3/23</li> <li>• <b>Beef Prospect Arrival:</b> 8/4/23</li> <li>• <b>Beef Prospect Showmanship and Show:</b> 8/6/23</li> </ul>

