BEEF– Prospect Calves   Note: Members 14 years of age and older may apply for a Beef State Achievement Record Award.

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
117BB Beef Breeding 117BF Beef Feeder **Required Project Books:** 117BF **Prospect Calf** and Record Book **Required Supplement:** 117R Beef Resource Handbook **Project Levels:** *Beginner:* 1st- 3rd Year members with a feeder project *Intermediate*: 4th- 6th Year members with a feeder project *Advanced*: 7th-11th Year members with a feeder project **Note:** You may move to the next project level when you have completed 15 or more activities. **2024 Skill-a-thon Stations:** • Nutrition • Body Parts • Breeds • Meats • Equipment	Age 8 to 18 Minimum of 11 Weeks Project Work Time.	**Project Requirements:** ♦ **Prospect Calves Animal Requirements:** A. **Prospect calves** must be born between January 1st and May 1st of the current year. Only heifers and steers. No bull calves! B. In member's possession and care by May 1st. C. If you do not own your prospect calf, you must submit a written lease by **May 1 to the Extension Office**. ♦ **QA: Prospect calf** project members **are not required** to attend a Quality Assurance Program to show at Fair. ♦ **Skill-a-thon/Project Judging:** You **must participate** in the Clark Co. 4-H Skill-a-thon/Project Judging to complete your **prospect calf** project and show at the Clark Co. and/or Ohio State Fair. ♦ **Project Book Work:** A. Select at least 5 activities in your project level to complete. B. Complete the following sections based on your project level: Quality Assurance and Animal Records. C. Participate in learning, leadership and citizenship activities. D. Study one or more topics of interest in the Beef Resource Handbook. **Skill-a-thon/Project Judging Requirements:** ♦ **Project Book:** Bring Beef Breeding or **Prospect Calf** project and record book with completed activities to project jdg./skill-a-thon. ♦ **Feed Info:** Attach feed tag(s) or farm ration fed to your prospect calf(s) in your project and record book. ♦ **Project Interview:** Answer general 4-H, project related and care of your **prospect calf(s)** questions. ♦ **Study: Beef Breeding or Prospect Calf** project book, Beef Resource Handbook, Beef Skill-a-thon and QA Kits to prepare. **Fair Requirements:** ♦ **Fair Entries:** You must be enrolled in the **Beef Breeding or Prospect Calf Project** by **April 15th** in order to show. **Pre-enter by July 1st** through on-line Fair entry - http://clarkohjrfair.fairentry.com ♦ **Class Eligibility: Prospect calves may not be shown in the beef breeding show as part of a cow/calf pair or as a heifer calf.** ♦ **Health Rules:** Health papers are **not required** for show at the county fair. Animals must show no symptoms or evidence of an infectious or contagious disease at time of exhibition. ♦ **Animal Arrival and Release: Prospect calves** must be in place by **9 AM** show day and may leave at the conclusion of the show. ♦ **Check-In: Prospect calves** must be checked in from **9 AM to 11 AM on show day.**	**County Events** **Skill-a-thon/Project Judging** ONLY - Wed., June 12, **5 PM - 9 PM** Mercantile Bldg., Clark Co. Fairgrounds **ONLY ONE DAY THIS YEAR** *Outstanding Project Book* Submit - At Skill-a-thon Pick-Up - Fair Check-In and shows. **Clark County Fair** *Entry Deadline:* July 1, Fair Entry on-line *Arrival Deadline:* 7/21/24, 9 AM **Check-In:** 7/21/24, 9 AM-11 AM *Beef Showmanship - Expo Center* Sun., July 21, 9 AM *Prospect Calf Show - Expo Center* Sun., July 21, **Noon** **Other County Opportunities** • *Clark Co. Cattle Producers Scholarship* • *Senior Beef Award* • *Winterhoff Award* • *Jr. and Sr. Beef Ambassadors* • *Clark County Beef Queen* • *Calf Scramble* **State Fair Events** **https://ohiostatefair.com** • **Entry Deadline:** June 20 • **Possession:** June 1 • **Proctored Virtual Skill-a-thon:** 7/26/24 • **In-Person Skill-a-thon:** 8/1/24 • **Beef Prospect Arrival:** 8/2/24 • **Beef Prospect Showmanship and Show:** 8/4/24

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