

## CLOVERBUDS

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
<b>710GPM The Big Book of Cloverbud Activities</b> <b>711GPM Bioenergy Educ.</b> <b>712GPM Connect to College</b> <b>713R Choose and Tell Cards</b> <b>714R Clover Cubes</b> <b>715 My Cloverbud Year</b>  <b>711AG 4-H Cloverbud Volunteer Guidebook</b> Reference for all 4-H cloverbud advisors.	5 and in Kindergarten through 2 <sup>nd</sup> Grade  Six or more Cloverbud Activities or Experiences During A Club Year  <u><b>Non-competitive Program</b></u>	<ul style="list-style-type: none"> <li>♦ Participate in six or more different Cloverbud Activities from the Cloverbud Curriculum or other age appropriate activities.</li> <li>♦ Completion of the My Cloverbud Year Book is optional, but strongly encouraged for older Cloverbuds.</li> </ul> <b>Cloverbud Show-N-Tell Requirements (Non-competitive):</b> <ul style="list-style-type: none"> <li>♦ Bring one item made in conjunction with a cloverbud activity during the club year. This can be an item from the Cloverbud Curriculum or something totally different. Item brought must be age appropriate.</li> <li>♦ Describe how the item was made and what you learned from the experience with a 4-H teen or adult volunteer at Show-N-Tell.</li> <li>♦ Place your item in your club's booth in the Youth Building.</li> </ul> <p>Cloverbuds <u><b>MAY NOT</b></u> enroll in any of the other 4-H Projects until they are 8 years old and in the third grade or 9 years old regardless of grade by January 1 of the current year.</p>	<p><b>County Event</b>  <b>4-H Cloverbud Camp,</b>            Sun., June 9, 1 PM-7 PM, Camp Clifton  <b>Deadline to Register May 22</b></p> <p><b>Clark County Fair</b>  <b>4-H Cloverbud Show-N-Tell</b>            Wed., July 24,            10:00 AM – Noon            Youth Building, Fairgrounds  <b>Reg. for time by Midnight, Mon., July 22</b> <a href="https://go.osu.edu/2024clarkco4hcloverbuds_howntellreg">https://go.osu.edu/2024clarkco4hcloverbuds_howntellreg</a></p> <p><b>State Events</b>  <b>4-H Cloverbud Engineering Challenge</b>            Register by: April 19            Thurs., June 13, 6:30 PM, Greene Co. Ext. Office            Sat., June 29, 10:30 AM, Ohio 4-H Center            Visit <a href="http://ohio4h.org">http://ohio4h.org</a> for more information</p>

Ohio 4-H  
**Cloverbuds**



**4-H Cloverbud Advisor Training**  
 Feb. 22, 2024, 6:30 PM - 8:30 PM  
 Extension Office



**Chance to Be A Prince & Princess for the Day at the Fair**