

## COMMUNICATIONS

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
<p><b>Advisor Supplement:</b></p> <ul style="list-style-type: none"> <li>Communication Helper's Guide</li> <li>971Ag Tools for Teaching Public Speaking</li> </ul> <p><b>Member Supplements:</b></p> <ul style="list-style-type: none"> <li>909R Demonstrations</li> </ul> <p>Visit <a href="http://www.ohio4h.org/youth/EventsandOpport/index.html">http://www.ohio4h.org/youth/EventsandOpport/index.html</a> for complete details on each contest. Click on Communication Days.</p>	<p>Age 8 to 18</p> <p><b>Original Work</b> Speeches, demonstrations and skits must have been done for the current 4-H year. Members may not enter demonstrations, speeches or skits from previous 4-H project years. In addition, members may not submit demonstrations, speeches or skits they have used for non 4-H speaking competitions or school class work.</p>	<p><b>Club Communication Opportunities:</b></p> <ul style="list-style-type: none"> <li>Give a demonstration in your local 4-H club.</li> <li>Give a speech about 4-H to a local group (school, community, etc.)</li> <li>Give a safety, health or environmental tip in your 4-H club.</li> </ul> <p><b>County Fair Exhibit Requirements:</b></p> <ul style="list-style-type: none"> <li><b>Fair Exhibit:</b> Bring an educational display to exhibit in your club's 4-H booth.</li> </ul> <p><b>State Public Speaking and Marketing Contest Requirements:</b></p> <ul style="list-style-type: none"> <li><b>Prepare a Demonstration or Illustrated Talk – without use of computer technology</b> (no more than two 4-H members) on a 4-H project topic of your choice. Demonstration Time Req. 6-9 min. Use appropriate visuals and materials. No animals over 20 lbs., firearms, bows, arrows, weapons. You can use note cards. <b>Divisions: Jr. Ind. and Jr. Team - age 8 to 10 as of 1/1/24.</b></li> <li><b>Prepare a Demonstration or Illustrated Talk with or without use of computer technology</b> - Use appropriate props and computer generated visual aides to teach others about a subject or how to do something. Power Point slides used with a live illustrated talk or demonstration - no pre-recorded narration. Demonstration Time Requirement 9 to 12 min. <b>Divisions: Int. Ind. or Team - age 11 to 13 and Sr. Ind. Or team - age 14 and up as of 1/1/24</b></li> <li><b>Marketing</b> – Members <b>do not</b> accompany these entries to judging. <b>Thank You Card</b> - Jr Individual age 8 to 10 as of 1/1/24; <b>Holiday Card</b> - Int. Ind. age 11 to13 as of 1/1/24; <b>4-H Infomercial</b> – Sr. Individual - age 14 to 18 as of 1/1/24.</li> <li><b>Health and Safety Speaking Competition: Prepare a Health and Safety Speech.</b> Jr. Speeches must be 2.5-3.5 min. and Sr. Speeches must be 4 to 5.5 min. Health or safety topic of your choice. No visuals or costumes. May not use note cards. <b>Prepare a Health and Safety Skit.</b> 2 to 5 4-H members, each member with at least a one min. speaking role. Skit must be 5 to 8 minutes.</li> <li><b>Horse Public Speaking Competition:</b> Prepare a Horse Related Speech, Ind. or Team Demonstration. Time req. Jr. Speeches - 4 to 7 minutes, Sr. Speeches - 7 to 10 minutes Jr. Individual Demo - 6 to 9 min., Sr. Ind. Demo - 9 to 12 min., Jr. Team Demos - 7 to 12 Minutes and Sr. Team Demos - 10 to 15 minutes.</li> </ul>	<p><b>Ohio State Fair</b></p> <p><b>Public Speaking Contests Demos/Talks:</b> Youth Ctr. Jr., Int., Sr. Individual - Fri., Aug. 2, Rhodes Center Auditorium No prequalifying! Must notify Extension Office by July 9 to receive State Fair Entry.</p> <p><b>4-H Marketing Contests</b> Entries must be dropped off to the Ohio 4-H Center by 5 PM, 7/22/24. No prequalifying!</p> <p><b>4-H Health and Safety</b> Wed., July 24, Skits and Speeches - Rhodes Center Auditorium. Must qualify in a regional contest. Dates to be determined.</p> <p><b>Other State 4-H Events</b> <b>4-H Horse Communications Contest,</b> Sat., Mar. 2 Fee \$10/individual and \$20.00/team. No County Contest to qualify. Deadline to Register Feb. 16</p> <p><b>4-H Horse Poster Contest</b> Sat. March 2</p>

