

**POULTRY - Duck and Goose**

Note: Members 14 years of age and older may apply for a Rabbit and Poultry Achievement Record Award.

<i>Project # and Name</i>	<i>Skill Level, Age Time Commitment</i>	<i>Project, Skill-a-thon/Judging and Fair Requirements For County Participation</i>	<i>4-H Competitive and Educational Opportunities</i>
<p><b>150DE Fancy Ducks</b>  <b>150DM Market Ducks</b>  <b>150GE Fancy Goose</b></p> <p><b>Required Project Book:</b>  <b>150 Poultry Project and Record Book</b></p> <p><b>On-Line Resources</b>  <a href="https://ohio4h.org/poultryresources">https://ohio4h.org/poultryresources</a></p> <p><b>Skill Requirements:</b>  Skill-a-thon/project judging based on general information of poultry contained in the Poultry Project and Record Book and skills in the Poultry Skill-a-thon Kit.</p> <p><b>2024 Skill-a-thon Stations</b></p> <ul style="list-style-type: none"> <li>• Feed</li> <li>• Health</li> <li>• Body Parts</li> <li>• Meat Cuts - Market Breeds - Prod./Fancy</li> </ul> <p>If taking more than one poultry project, member will draw at the beginning to determine project Area evaluated on for the entire skill-a-thon.</p>	<p>Age 9 to 18</p> <p>Meat Ducks - min. of 6 to 8 weeks Fancy</p> <p>Ducks and Geese - Min. 11 weeks</p> <p><b>Repeating Project:</b>  May be repeated with different or same ducks and geese.</p>	<p><b>Project Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Duck and Goose Project Requirements:</b> <ol style="list-style-type: none"> <li>A. In the possession and care of the member by May 1<sup>st</sup>.</li> <li>B. <b>Fancy:</b> 1 Drake, 1 Hen, 1 Gander and/or 1 Goose</li> <li>C. <b>Market: One (1) white Pekin</b>, hatched on or after <b>May 30</b>. Must order minimum of <b>three (3) meat ducks per member by April 14</b> through the Rabbit and Poultry Committee bulk order. Complete on-line order at <a href="https://go.osu.edu/2024clarkcojrfairmarketduckorderform">https://go.osu.edu/2024clarkcojrfairmarketduckorderform</a></li> </ol> </li> <li>◆ <b>QA and DUNF:</b> Market duck members <b>Required</b> to attend an annual quality assurance <b>by June 1</b> to show and/or sell at the Clark Co. Fair. Complete and submit on-line DUNF by 30 minutes after weigh-in.</li> <li>◆ <b>Skill-a-thon/Project Judging:</b> You <b>must participate</b> in the Clark Co. Skill-a-thon/Project Judging to complete project and show at Fair.</li> <li>◆ <b>Project Book Work:</b> <ol style="list-style-type: none"> <li>A. Select at least 5 activities in your project level and complete.</li> <li>B. Complete QA and Animal Records for your project level.</li> <li>C. Participate in learning, leadership and citizenship activities.</li> <li>D. Study one or more topics of interest in the Resource book.</li> </ol> </li> </ul> <p><b>Skill-a-thon/Project Judging Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Project Book:</b> Bring completed project book.</li> <li>◆ <b>Feed Info:</b> Attach feed tag(s) or farm ration in project book.</li> <li>◆ <b>Project Interview:</b> Answer questions about your project experience including general 4-H, project book, general care.</li> <li>◆ <b>Study:</b> Use project book, Skill-a-thon and QA Kits to prepare.</li> </ul> <p><b>Fair Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Pen Requests:</b> Request by July 1<sup>st</sup> on Fair Pen Form return to Ext. Office.</li> <li>◆ <b>Identification and Fair Entry:</b> <ol style="list-style-type: none"> <li>A. Exhibitor must have some form of I.D. on waterfowl before cooping at Fair (zip ties/twists with permanent marker).</li> <li>B. All market ducks will be issued an official Fair leg band at Fair check-in and/or weigh-in. Cost is \$2 per market duck. Fair entry will be made by Fair Management based on an exhibitor's market duck order.</li> </ol> </li> <li>◆ <b>Fair Exhibit:</b> <ol style="list-style-type: none"> <li>A. Fancy - Duck exhibit 1 drake or 1 hen Geese exhibit - 1 gander or 1 goose. Make entry by July 1 through Fair Entry on-line at <a href="http://clarkohjrfair.fairentry.com">http://clarkohjrfair.fairentry.com</a>. At check-in the fancy duck or goose will be issued a leg band and exhibitor charged \$2 entry fee.</li> <li>B. Market - May only check-in, weigh-in, show and sell one (1) white straight-run Pekin duck either gender weighing a min. 5 lbs. to max. of 8 lbs. Fair weight. Underweight and overweight ducks may show, In an underweight/overweight class and go on the packer truck, but are not eligible for champions or to sell in the auction.</li> </ol> </li> <li>◆ <b>Health Rules:</b> All waterfowl must be free of contagious disease including lice and mites. NPIP hatchery papers required for meat ducks and provided through the bulk meat duck order. Fancy waterfowl don't need Pullorum test.</li> <li>◆ <b>Weigh-In:</b> No water/foreign matter allowed on birds at weigh-in or show.</li> </ul>	<p><b>County Events</b></p> <p><b>Order Meat Ducks</b>  by <b>April 14</b> - \$6/duck  <b>Pickup meat ducks</b>  <b>May 30</b>, 5-6 PM,  <b>CTC Shelter House</b>, Fgrds.</p> <p><b>Youth Quality Assurance</b>  May 1, 6 PM-7 PM, Annex</p> <p><b>Poultry Clinic,</b>  May 1, 7 PM-8 PM, Annex</p> <p><b>Skill-a-thon/Proj. Judging ONLY - Wed., June 12,</b>  <b>5 PM - 9 PM</b>, Arts &amp; Crafts Bldg., Fairgrounds</p> <p><b>Outstanding Project Book</b>  Submit at Skill-a-thon and Pick-Up at Fair Check-In/show.</p> <p><b>On-Line Auction Photo Taken</b> 6/11/24,6/12/24 and 7/9/24, 5 PM-9 PM, Annex</p> <p><b>Clark County Fair</b>  <b>Breeding Check-In - Poultry Barn 6</b>  Fri., July 19, 2 PM - 4 PM  \$2/duck</p> <p><b>Meat Duck Weigh-In - Poultry Barn 6</b>  Fri., July 19,  2 PM - 4 PM, \$2 per duck</p> <p><b>Meat Duck Exh. Mtg.</b>  Sun., July 21, 1:45 PM,  Cattle Arena</p> <p><b>Waterfowl Show (ducks and geese) Cattle Arena</b>  Sun., July 21, 2 PM</p> <p><b>Showmanship will be judged simultaneously in the arena in a separate ring. Exhibitor will need to declare the one poultry showmanship to compete in at check-in. Age placings will count towards premier exhibitor points. Showmanship scores will determine division placings for each species showmanship.</b></p>



Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p>150DE Fancy Ducks 150DM Market Ducks 150GE Fancy Goose</p>	<p><b>Barn Rules:</b> Furnish own feed and bedding (no cedar shavings) and ventilation barrier between cages/pens. Clean pens daily by 9 AM, keep aisles clean. Pens and cages will be inspected daily to ensure that all birds are properly cared for by the exhibitor (i.e. – fed, watered, clean, etc.). Pens and birds not cared for will be tagged with a colored card. Exhibitors whose pen is tagged with a red card will not be allowed to sell birds in the Auction.</p>	<p><b>Fair Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Replacement:</b> <ul style="list-style-type: none"> <li>A. Any market poultry exhibitor that loses most of their birds after pick-up and up to 4 weeks prior to Fair may obtain market birds from another Clark County Jr. Fair Exhibitor’s bulk order birds after receiving approval from the Rabbit and Poultry Committee, if available.</li> <li>B. Any poultry that experience an unforeseen accident/illness between Fair check in and show may be replaced by the exhibitor with another one from your own bulk order (market).</li> </ul> </li> <li>◆ <b>Req. Equipment Before Cooping:</b> Waterers: Plastic milk jugs or two liter bottles fastened to the cage. Feeders: same as water containers or heavy large plastic cups. No Paper, Styrofoam or Solo drinking cups. No zip ties. Receptacles must be able to be removed and cleaned daily.</li> <li>◆ <b>Dress Code:</b> <u>All poultry exhibitors SHOULD</u> wear long pants, club/ chapter or collared shirt and closed toed shoes. Lab coats and long sleeve shirts may be worn to prevent scratches, but not required.</li> <li>◆ <b>After Exhibition Animal Declaration On-Line Survey Form:</b> <ul style="list-style-type: none"> <li>A. Complete an on-line “After Exhibition Animal Declaration Form” indicating where their market duck is headed after exhibition. Complete and submit digital survey no later than 30 minutes after Fair weigh-in is completed.</li> <li>B. The After-Exhibition Animal Declaration Form serves to assist the R &amp; P Committee, Sale Management and Fair personnel in tracking where market ducks need to go after the conclusion of exhibition thus helping to reduce load-out, auction and packer mishaps.</li> <li>C. Failure to complete and submit this on-line form by the designated deadline will result in forfeiture of the right to sell a market duck in this year’s Clark County Jr. Fair Livestock Auction.</li> </ul> </li> <li>◆ <b>Auction:</b> <ul style="list-style-type: none"> <li>A. Each exhibitor may participate in the Auction with <b>ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE)</b>. This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions.</li> <li>B. Grand and Res. Champion Market Ducks must sell in the Sale of Champions and if an exhibitor has multiple champions they sell all.</li> <li>C. Overall Premier Poultry Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Market Turkey, Market Duck or Market Chicken Champions.</li> <li>D. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee.</li> </ul> </li> </ul>	<p><b>Clark County Fair</b></p> <p><b>Waterfowl Release: Fancy Ducks &amp; Geese &amp; Market Ducks Going Home:</b> Wed., July 24, Noon to 6 PM <b>Market Ducks Going on Packer Truck:</b> Wed., July 24, 6:30 PM. Pens cleaned out by 7:30 PM on Wed., July 24. Failure to clean/tear down pens will result in club being charged \$50 per pen.</p> <p><b>Sale of Champions and Live Auction, Cattle Arena</b> Fri., July 26, 9 AM</p> <p><b>On-Line Auction</b> 7/29/24-8/3/24</p> <p><b>Poultry Ambassador</b> <b>Eligibility:</b> youth, age 8 to 18 as of Jan. 1 enrolled in a poultry project. Jr. Ambassador up to age 12; Sr. Ambassador age 13-18. <b>Entry Deadline:</b> By Midnight <b>June 5</b> on-line at <a href="https://go.osu.edu/2024clarkcojrfairanimalambassadorapp">https://go.osu.edu/2024clarkcojrfairanimalambassadorapp</a> <b>Interview:</b> Wed., June 12, 6 PM, Arts &amp; Crafts Bldg., Fairgrounds</p>
<p><b>Premier Exhibitor:</b> Members with any market poultry projects are eligible for Poultry Premier Exhibitor. Earn points - Skill-a-thon/Project Judging, Showmanship and Market Class. Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%. Age Divisions, (Beg., Jr., Int., and Sr.). Premier Market Poultry Exhibitor Awards presented at Showman of Showmen on Thurs, July 25, 3 PM, Expo Center. Results posted in the poultry barns and youth building 4-H award board by Noon, Thurs., July 25. Overall Poultry Premier Exhibitor can sell in the Sale of Champions.</p>			<p><b>State Fair Events</b> <a href="https://ohiostatefair.com">https://ohiostatefair.com</a> <b>Possession:</b> within 5 days after hatch <b>Entry Deadline:</b> June 20 <b>Arrival:</b> 7/31/24 <b>Skill-a-thon:</b> 7/31/24 <b>Show:</b> 8/2/24-8/3/24 <b>Showmanship:</b> 8/2/24</p>

