

**FORESTRY** Members 14 years of age and older may apply for an Environmental Science State Achievement Record Award.

<b>Project # and Name</b>	<b>Skill Level, Age Time Commitment</b>	<b>Project Requirements for Completion, Project Judging and Fair</b>	<b>4-H Competitive and Educational Opportunities</b>
<b>620 Why Trees Matter</b>  1 month project work time	Beginner Skill Level for Ages 8 to 12	<ul style="list-style-type: none"> <li>◆ Complete all 6 activities and tasks as outlined in the project guideline's section.</li> </ul> <p><b>Miscellaneous Project Judging Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Project Book:</b> Bring completed project book and other records to judging.</li> <li>◆ <b>Educational Display:</b> Create and bring an educational display on a topic from your experiences.</li> <li>◆ <b>Project Interview:</b> Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities and educational display.</li> <li>◆ <b>State Fair Selection:</b> One member may be selected. No member may be selected in more than one of the following projects: birds Year 1 and Year 2, fishing beg. and int., insects 1, 2, 3, beekeeping, trapping, how does your garden grow?, growing with the seasons, vegetable gardening, ponds, exploring the outdoors, canning and freezing, why trees matter, geology, edible landscapes, exploring polar science, going green, self-determined natural resources.</li> </ul> <p><b>County Fair Exhibit Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Fair Exhibit:</b> Bring educational display to exhibit in your club's 4-H booth in the Youth Building.</li> </ul>	<p><b>County Events</b></p> <p><b>4-H Miscellaneous Judging</b> Tues., July 9, 3 PM - 7 PM, Fgrds., Annex</p> <p><b>Clark County Fair Club Booth/Exhibit Set-Up</b> Fri., July 19, 9 AM - 9 PM, Youth Bldg.</p> <p><b>4-H Winner's Revue:</b> Tues., July 23, 7 PM, Entertainment Tent</p> <p><b>Ohio State Fair Natural Resources 4-H Project Judging Day:</b> Mon., July 29 Lausche Youth Exploration Space</p> <p><b>State Events</b> age 14 and older <b>Canopy Camp</b> - 6/9/24- 6/14/24</p>

**GARDENING** Members 14 years of age and older may apply for a Gardening and Horticulture State Achievement Record Award.

<b>Project # and Name</b>	<b>Skill Level, Age Time Commitment</b>	<b>Project Requirements for Completion, Project Judging and Fair</b>	<b>4-H Competitive and Educational Opportunities</b>
<b>670 Canning and Freezing</b>  <b>Suggested Supplements:</b> OSU Extension Fact Sheets <a href="http://ohioline.osu.edu">http://ohioline.osu.edu</a> Canning Basics Basics for Canning Fruit Freezing Basics  National Center for Home Food Preservation <a href="http://nchfp.uga.edu">http://nchfp.uga.edu</a>  USDA Guide to Home Canning <a href="http://nchfp.uga.edu/">http://nchfp.uga.edu/</a> click on publications also available at the Extension Office for \$10 + tax	Intermediate Skill Level for members ages 11 and older  <b>Fair Exhibit:</b> Bring educational display to exhibit in your club's 4-H booth in the Youth Building and/or canning product. Freezer products may not be displayed.	<ul style="list-style-type: none"> <li>◆ Complete all 7 activities and tasks as outlined in the project guideline's section.</li> </ul> <p><b>Miscellaneous Project Judging Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Project Book:</b> Bring completed project book and documentation of all seven activities.</li> <li>◆ <b>Educational Display:</b> Create and bring an educational display on a selected topic from your project book.</li> <li>◆ <b>Project Interview:</b> Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities and educational display.</li> <li>◆ <b>State Fair Selection:</b> One member may be selected. No member may be selected in more than one of the following projects: birds Year 1 and Year 2, fishing beg. and int., insects 1, 2, 3, beekeeping, trapping, how does your garden grow?, growing with the seasons, vegetable gardening, ponds, exploring the outdoors, canning and freezing, why trees matter, geology, edible landscapes, exploring polar science, going green, self-determined natural resources.</li> </ul>	<p><b>County Events</b></p> <p><b>4-H Miscellaneous Judging</b> Tues., July 9, 3 PM - 7 PM, Fgrds., Annex</p> <p><b>Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits:</b> Fri., July 19, 9 AM - 9 PM, Youth Bldg.</p> <p><b>4-H Winner's Revue:</b> Tues., July 23, 7 PM, Entertainment Tent</p> <p><b>Ohio State Fair Natural Resources 4-H Project Judging Day:</b> Mon., July 29, Lausche Youth Exploration Space</p>

