HORSE/EQUINE - Horseless

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
173 Horseless Horse __Required Project and Record Book:__ 173 Horseless Horse or any other 4-H Horse Book enrolled as a Horseless Horse Member. __Repeating Project:__ May be repeated researching a new horse topic area. __Suggested Topics for Educational Display:__ ✓ Breeds of Horses ✓ Horse Colors, Patterns and Markings ✓ Horse Equipment and Rider Attire ✓ Internal and External Parasites ✓ Poisonous Plants to Horses ✓ Common Horse Feeds ✓ Riding Seats ✓ Common Horse Diseases ✓ Parts of the Horse ✓ Hoof Parts and Care ✓ Topic of Your Choice that is age appropriate.	Age 8 to 18 Minimum of 4 weeks Project Work Time. **2024 Skill-a-thon Stations** • Body Parts • Nutrition • Health • Equipment & Tack • Breeds **Horse Safety Requirement:** completion is required if a horseless member plans to participate in any 4-H horse activities directly involved with a horse. This includes: • **participate in the EquiStep Prog. by May 1.** • **read and sign the "Permission to Participate in 4-H/FFA Horse Activities Disclosure and Release of Claims Form" with the on-line enrollment by April 15th.**	**Project Requirements:** ♦ **Skill-a-thon:** You **must participate** in Skill-a-thon to be eligible for Skill-a-thon Awards and Clark County Fair horse related contests. ♦ **Project Judging:** You **must participate** in the Clark Co. 4-H Project Judging on July 9 to be eligible for county project placing awards. ♦ **Project Work:** Complete appropriate sections of project book, research a horse topic and create an educational display on topic for project judging. **Project Judging Requirements:** ♦ **Project Book:** Bring completed horseless project book or other horse project enrolled in as horseless to miscellaneous project judging. ♦ **Project Interview:** Answer questions about your project experience, general 4-H and horseless/horse project book related knowledge. ♦ **Study:** Use Project Book and/or Horse Skill-a-thon and Safety Kits to prepare for Skill-a-thon. ♦ **Educational Exhibit/Display:** A. Choose an appropriate topic outlined in the horseless horse project book and/or one of interest to you related to horses. B. Create an educational display from the topic chosen. Examples of an educational display include: exhibit, boards, mobiles, posters, single or multi-dimensional, models, games, charts, collages, kits, storyboards, or other creative presentations of your topic. ♦ **Judging Criteria:** A. Be punctual to judging and neat and clean in appearance. Show clothes are not required, but you are showing your project. B. Topic is horse related and age appropriate. C. Educational display shows creativity, originality and effort. D. List of sources for educational display recorded on 3 x 5 note card. E. Ability to explain the educational display, topic and research. **Fair Requirements:** ♦ **Exhibition of Project:** Place your educational display in your club's booth in the Youth Building or barn area. ♦ **Horse Events and Riding:** A. Horseless Horse project members may not participate in judging days Dressage, Jumping, English, Western, Performance, or Contesting. B. Horseless Horse project members may participate in Fun Shows and ride informally in the arena with the consent of the following parties: their parents/legal guardians, 4-H club volunteer, the 4-H member who owns the horse and their parents/legal guardian. C. Horseless Horse project members may participate on a club's Groom and Clean Team or a Horseless Horse Groom and Clean Team. D. Any hands-on horse participation requires completion of the EquiSTEP Program and Signed Permission to Participate Form part of the 4-H enrollment process.	__County Events__ **Horse Skill-a-thon** ONLY Tues., June 11, **5 PM-9 PM**, Mercantile Bldg., Clark Co. Fairgrounds **Project Judging at Miscellaneous Judging** Tues., July 9, 3 PM - 7 PM Annex, Clark Co. Fairgrounds *Horse Communications and Poster Contest* Sat., March 2, Ohio 4-H Center **Communications Contest Entry Deadline:** Feb. 16 **Horse Poster Contest Entry Deadline:** March 2 __Clark County Fair__ • Exhibit in Club Booth, Horseless Horse Booth or Club Barn Area. • Participate in Fun Shows and/or Groom and Clean competitions as desired if horse safety requirement met. *4-H Winner's Revue* Tue., July 23, 7 PM, Entertainment Tent, Fgrds. __State Horse Events__ See Listing Under Horse Project Requirements