

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
<p><b>370 Mentoring: Leadership In Action</b></p> <p><b>371 Club Leadership 1</b></p> <p><b>372 Diversity: The Source of Our Strength</b></p> <p><b>373 My Hands to Larger Service: Teen Leaders Building Our Communities</b></p> <p><b>374 Teens on Board</b></p> <p><b>375 Leadership Roadtrip Where are you going?</b></p> <p><b>375i Leadership Roadtrip (iBook)</b></p> <p><b>376 Pantry Panic</b></p> <p><b>377 Finding Your Voice</b></p> <p><b>365.11 Self-Det. Camp Counseling</b></p> <p><b>378M Leadership Master</b> - Members should utilize 365 Self-Determined Guide.</p> <p><b>383 Club Leadership 2</b></p> <p><b>Repeating Projects:</b> May repeat each of the Leadership Skills projects up to 3 years. May repeat the Multi-Level Teen Leadership project up to 3 times if focusing on a different level each year.</p> <p>Minimum of 3 months Project Work Time for all the Leadership Projects.</p>	<p>Age 14 to 18</p> <p>Age 11 to 13</p> <p>Age 14 to 18</p> <p>Age 14 to 18</p> <p>Age 11 to 13</p> <p>Age 11 to 13</p> <p>Age 14 to 18</p> <p>Age 8 to 18</p> <p>Age 14 to 18</p> <p>Age 14 to 18</p> <p>Age 14 to 18</p>	<p>◆ Complete all tasks as outlined in the project guideline's section.</p> <p><b>Miscellaneous Project Judging Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Project Book:</b> Bring your completed project book to judging.</li> <li>◆ <b>Educational Display:</b> Create and bring an educational display (maximum 36" wide x 24" deep) on a selected topic from the project.</li> <li>◆ <b>Project Interview:</b> Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, and educational display.</li> <li>◆ <b>State Fair Selection:</b> One individual may be selected for each project. No individual may be selected for more than one leadership project. One Jr. (age 8-13) and One Sr. (age 14 –18) may be selected for the Finding Your Voice Project.</li> </ul> <p><b>County Fair Exhibit Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Fair Exhibit:</b> Bring your educational display to exhibit in your club's 4-H booth in the Youth Building.</li> </ul> <p><b>Project Progression</b> The Leadership projects are designed for 4-H members to gain leadership experience at any age. It is recommended that 4-H members select leadership projects based on their age as well as the avenues in which they want to carry out their leadership experiences.</p> <p><b>4-H Award Trip Opportunities:</b> Clark Co. 4-H Committee provides partial to full funding for these opportunities. <b>Interviews on 2/12/24. Apply by midnight Feb. 5</b> <a href="https://go.osu.edu/2024clarkco4hawardtripapplication">https://go.osu.edu/2024clarkco4hawardtripapplication</a></p> <ul style="list-style-type: none"> <li>• <b>Citizenship Washington Focus</b> - 6/15/24-6/22/24 or 6/20/24-6/27/24</li> <li>• <b>State Leadership Camp</b> - 6/1/24-6/5/24</li> <li>• <b>Canopy Camp</b> - 6/9/24-6/14/24</li> <li>• <b>Ohio 4-H Senior Shooting Sports Camp</b> - 7/14/24-7/19/24</li> <li>• <b>Ohio 4-H Sea Camp</b> - 7/19/24-7/23/24</li> <li>• <b>Carving New Ideas</b> - 11/24</li> </ul> <p><b>State 4-H Teen Leadership Opportunities:</b></p> <ul style="list-style-type: none"> <li>• <b>Ohio 4-H Conference</b> - Register by 2/9/24 Event held on March 9, 2024 at the Columbus Convention Center</li> <li>• <b>State 4-H Teen Leadership Council</b> – Deadline to apply 8/9/24 <a href="http://www.ohio4h.org/families/just-teens/teen-leadership-council">http://www.ohio4h.org/families/just-teens/teen-leadership-council</a></li> <li>• <b>State 4-H Camp Counselor</b> <a href="http://www.ohio4h.org/youth/EventsandOpport/index.html">http://www.ohio4h.org/youth/EventsandOpport/index.html</a></li> <li>• <b>State Fashion Board</b> – Clark County Nominee selected during Clothing Judging on July 9</li> <li>• <b>State Jr. Fair Board</b> - Deadline to apply 3/1/24 <a href="http://ohiostatefair.com/jfb">ohiostatefair.com/jfb</a></li> </ul>	<p><b>County Events</b> <b>4-H Miscellaneous Judging</b> Tues., July 9, 3-7 PM, Annex</p> <p><b>Clark County Fair</b> <b>Club Booth/Exhibit Set-Up</b> Fri., July 19, 9 AM -9 PM, Youth Bldg.</p> <p><b>4-H Winner's Revue:</b> Tues., July 23, 7 PM, Entertainment Tent</p> <p><b>Ohio State Fair</b> <b>Leadership 4-H Project Judging Day:</b> Sun., July 28, Lausche Youth Exploration Space</p> <p><b>County Opportunities</b> <b>Camp Counselor or CIT</b> Application Deadline Dec. 1 <a href="https://go.osu.edu/2025clarkco4hcampcounselorcitapp">https://go.osu.edu/2025clarkco4hcampcounselorcitapp</a></p> <p><b>Food and Fashion Board</b> Apply by April 1 <a href="https://go.osu.edu/2024clarkco4hfoodandfashionboardapp">https://go.osu.edu/2024clarkco4hfoodandfashionboardapp</a></p> <p><b>4-H Royalty</b> Application Deadline July 10 <a href="https://go.osu.edu/2024clarkco4hroyaltyapp">https://go.osu.edu/2024clarkco4hroyaltyapp</a></p> <p><b>Animal Ambassadors</b> Application Deadline <b>June 5</b> <a href="https://go.osu.edu/2024clarkco4hfairanimalambassadorapp">https://go.osu.edu/2024clarkco4hfairanimalambassadorapp</a></p> <p><b>Shooting Sports Ambassador</b> Application Deadline July 1 <a href="https://go.osu.edu/2024clarkco4hshootingportsambapp">https://go.osu.edu/2024clarkco4hshootingportsambapp</a></p> <p><b>Junior Swine Com. Member</b> Application Deadline April 1 <a href="https://go.osu.edu/2024clarkco4hfairjrswinecommitteeapp">https://go.osu.edu/2024clarkco4hfairjrswinecommitteeapp</a></p> <p><b>Junior Fair Board Member</b> Application Deadline Sept. 1 <a href="https://go.osu.edu/2025clarkco4hfairboardapplication">https://go.osu.edu/2025clarkco4hfairboardapplication</a></p> <p><b>Jr. Leaders and 4-H Com. Youth Representatives</b> - Age 13 to 18</p>

