

## 4-H Photography Contest

**When:** Fri., July 19, 9 AM - 9 PM, Youth Bldg.

**Contest Divisions:** Jr. (age 8 - 13) Sr. (age 14 - 18)

**Awards:** 1st - 3rd Place, Best of Show Jr. and Best of Show Sr.

Presented at Winner's Revue, Tues., July 23, 7 PM, Entertainment Tent

**Classes:** No pre-entry required. Juniors enter J classes and Seniors enter S classes.

J200, S200 - <b>Flowers &amp; Plants</b>	J201, S201 - Black and White
J202, S202 - People	J203, S203 - <b>Vacation Travels</b>
J204, S204 - <b>On the Farm</b>	<b>J205, S205 - Cityscapes</b>
J206, S206 - From A to Z	J207, S207 - <b>Sporting Event</b>
J208, S208 - Animals	J209, S209 - Selfies
J210, S210 - Panoramic	<b>J211, S211 - Landscapes</b>

**Judging Criteria:** Entries will be judged on the following criteria: lighting, lines, interest, message, background, off-center and the ability to connect to the class theme.

### Requirements:

- 4-H members may make one entry in a maximum of three classes. The entry must be a photograph(s) taken by the member during their year(s) in 4-H.
- No previous Clark County 4-H Photography Contest Class Winners or Best of Show Entries may be re-entered.
- Photo entries must be originals that are mounted and framed and ready to hang: minimum 4 x 6 and maximum 8 x 10 print and no larger than 8 x 10 frame size. Frames must be able to hang on an S hook (frames need to have an eyelet or wire). Photos that do not meet this criteria will not be judged or displayed.
- Deliver and enter and pick up entries same as Club Booth set-up and tear down.
- Photographs not picked up at tear down will be disposed of by the committee.



**Share photos for the 4-H  
Calendar and the 4-H  
Multi-Media Show by  
November 1, 2024!**