POULTRY - Fancy Poultry

Note: Members 14 years of age and older may apply for a Rabbit and Poultry Achievement Record Award.

Project # and Name	Skill Level , Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
150CE Fancy Poultry **150H Helmeted Guinea Fowl** **365.22 Pigeons** **Required Project Book:** **150 Poultry Project and Record Book** **On-Line Resources** https://ohio4h.org/poultryresources **Repeating Project:** May be repeated with the same or different fancy poultry. **OTHER POULTRY:** If members wish to exhibit other poultry such as pigeons, squabs, pheasants, guineas, peacocks, quails, they must provide their own cages and not exhibit more than two birds, male or female at the Fair! **Skill Requirements:** Skill-a-thon/project judging based on general information of poultry contained in the Poultry Project and Record Book and skills in the Poultry Skill-a-thon Kit. **2024 Skill-a-thon Stations** • Feed • Health • Body Parts • Meat Cuts - Market Breeds - Prod./Fancy *If taking more than one poultry project, member will draw at the beginning to determine project area evaluated on for the entire skill-a-thon.*	Age 8 to 18 Minimum of 11 weeks Project Work Time. **Barn Rules:** Furnish own bedding (no cedar shavings) and feed. No locks on cages! Clean pens daily by 9 AM and keep aisles cleaned. Pens and cages will be inspected daily to ensure that all birds are properly cared for by the exhibitor (i.e. – fed, watered, clean bird and pen, etc.). Pens and birds not cared for will be tagged with a colored card. ♦ **Dress Code: All poultry exhibitors SHOULD** wear long pants, club/ chapter or collared shirt and closed toed shoes. Lab coats and long sleeve shirts may be worn to prevent scratches, but not required.	**Project Requirements:** ♦ **Fancy Poultry Project Bird Requirements:** A. In the possession and care of the member by May 1st. B. Bantams or large fowl must be at least 6 months of age by Fair. ♦ **QA:** Fancy poultry project members are **not required** to attend a Quality Assurance Program to show at Fair. ♦ **Skill-a-thon/Project Judging:** You **must participate** in the Clark Co. Skill-a-thon/Project Judging to complete project and show at Clark/State Fair. ♦ **Project Book Work:** A. Select at least 5 activities in your project level and complete. B. Complete QA and Animal Records for your project level. C. Participate in learning, leadership and citizenship activities. D. Study one or more topics of interest in the Resource book. **Skill-a-thon/Project Judging Requirements:** ♦ **Project Book:** Bring project and record book with completed activities. ♦ **Feed Info:** Attach feed tag(s)/ farm ration fed to birds in your project book. ♦ **Project Interview:** Answer questions about your project including general 4-H knowledge, project book and poultry care. ♦ **Study:** Use your project book and Skill-a-thon and QA Kits to prepare. **Fair Requirements:** ♦ **Pen Requests:** Request by July 1st on the Clark Co. Fair Pen Request. ♦ **Fair Exhibit:** May show a maximum of (2) birds per class for a **maximum of (8) entries** per exhibitor. **Check the 2024 Clark County Jr. Fair Book for available classes and breeds.** ♦ **Identification and Fair Entry:** A. Must complete the **Fancy & Egg Production Poultry Exhibitor on-line registration by midnight, June 25.** Go to https://go.osu.edu/2024clarkcojrfairfancyandprodpoultryexhreg B. Must bring any fancy or egg production bird you plan to show at the 2024 Clark County Fair to the Fancy & Egg Production Poultry I.D. Day on June 26, 5 PM to 8 PM to be issued a leg band, Pullorum tested and to verify correct show class and breed. Cost is $2/bird. ♦ **Health Rules:** All birds must be free of contagious or infectious disease including lice and mites. ♦ **Replacement:** Any poultry that experience an unforeseen accident/ illness between Fair check in and show may be replaced by the exhibitor with another one from your own flock. ♦ **Bird Arrival and Release:** Arrive by **4 PM-7 PM**, 7/19/24, Release time Tues., July 23, Noon-6 PM. Clean pens out by 6:30 PM on Tues., July 23. Failure to clean/tear down pens will result in $50 per pen charge to club. ♦ **Check-In:** **4 PM-7 PM,** Fri., July 19 in the Poultry Barn. ♦ **Req. Equipment Before Cooping:** Waterers: Plastic milk jugs or two liter bottles fastened to the cage. Feeders: same as water containers or heavy large plastic cups. No Paper, Styrofoam or Solo drinking cups. No zip ties. Receptacles must be able to be removed and cleaned daily.	**County Events** *Youth Quality Assurance* May 1, 6 PM-7 PM, Youth Bldg. *Poultry Clinic,* May 1, 7 PM-8 PM, Youth Bldg. *Fancy & Egg Production Poultry Exhibitor Registration* by Midnight June 25 *Poultry I.D. & Pullorum Testing,* Wed., June 26, 5 PM to 8 PM, Rabbit Barn, $2/bird. *Skill-a-thon/Project Judging ONLY -* **Wed., June 12, 5 PM-9 PM** Arts & Crafts Bldg., Fgrds. *Outstanding Project Book* Submit - at Skill-a-thon Pick-Up - Fair Check-In or show **Clark County Fair** *Poultry Check-In -* Poultry Barn 6, Fri., July 19, **4 PM-7 PM** *Poultry Exhibitors Mtg. -* Cattle Arena, Sun., July 21, 1:45 PM *Poultry Show -* Cattle Arena Sun., July 21, Follows Duck Show *Showmanship will be judged simultaneously in the arena in a separate ring. Exhibitor will need to declare the one poultry showmanship to compete in at check-in. Age placings will count towards premier exhibitor points. Showmanship scores will determine division placings for each species showmanship.* **Poultry Ambassador** *Eligibility:* youth, age 8 to 18 as of Jan. 1 enrolled in a poultry project. Jr. Ambassador up to age 12; Sr. Ambassador age 13-18. *Entry Deadline:* By Midnight **June 5** on-line at https://go.osu.edu/2024clarkcojrfairanimalambassadorapp *Interview:* Wed., June 12, 6 PM, Arts & Crafts Bldg., Fairgrounds **State Fair Events** https://ohiostatefair.com **Possession:** June 1 **Entry Deadline:** June 20 **Arrival:** 7/31/24 **Skill-a-thon:** 7/31/24 **Showmanship**: 8/2/24 **Show:** 8/3/24

2024 Clark County 4-H Project Requirement Guide

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