

Project # and Name	Skill Level/Age/ Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p>132 Alpacas and Llamas</p> <p>Required Project Books: 132 Llama and Alpaca Project Book</p> <p>Required Resource Handbook: 132R Llama and Alpaca Resource Handbook</p> <p>Project Levels:</p> <p>Beginner: 1st- 3rd Year members with a alpaca or llama project</p> <p>Intermediate: 4th- 6th Year members with a alpaca or llama project</p> <p>Advanced: 7th- 11th Year members with a alpaca or llama project</p> <p>Note: You may move to the next project level when you have completed 15 or more activities.</p> <p>2024 Skill-a-thon Stations</p> <ul style="list-style-type: none"> • Nutrition • Body Parts • Conformation • Fiber and Color 	<p>Age 8 to 18</p> <p>Minimum of 2 Months Project Work Time.</p> <p>Show Attire: All showmanship exhibitors must wear black, dark blue or khaki slacks with a white shirt (polo or buttoned) and appropriate footwear for showing. Open toed shoes or sandals are not appropriate. Pack attire should be black, dark blue or khaki slacks with a white shirt (polo or buttoned) and appropriate footwear for packing such as hiking boots.</p> <p>Alpaca and Llama showman are not eligible for the Showman of Showmen contest unless there are 20 or more alpaca and llama exhibitors at the current Clark Co. Fair. Once this minimum is reached, the Sr. Showmanship winner would represent Alpacas and Llamas in the Showman of Showmen competition.</p> <p>Review Jr. Fair Book Alpaca and Llama Division for complete Fair details.</p> <p>Art Contest:</p> <ul style="list-style-type: none"> • Enter alpaca/llama fiber item in the Art Contest. • 1st place Llama/ Alpaca Fiber item sells in Art Auction. 	<p>Project Requirements:</p> <ul style="list-style-type: none"> ♦ Alpaca and Llama Requirements: <ul style="list-style-type: none"> A. In possession and care of the member by June 1st. B. If you do not own your alpaca or llama, a lease agreement must be on file with the Extension Office by May 15, 2024. C. May be registered or un-registered stock – at least 6 months old. D. All animals should be shorn to facilitate toleration of heat. ♦ QA: Alpaca and Llama members <u>are not required</u> to attend a Quality Assurance Program to show at the Fair. ♦ Skill-a-thon/Project Judging: You <u>must participate</u> in the Clark Co. 4-H Skill-a-thon/Project Judging to complete your alpaca/llama project and show at the Clark County and/or Ohio State Fair. ♦ Project Book Work: <ul style="list-style-type: none"> A. Select at least 5 activities in your project level and complete. B. Complete the following sections based on your project level: Quality Assurance and Animal Records. C. Participate in learning, leadership and citizenship activities. D. Study one or more topics of interest in the Resource book. <p>Skill-a-thon/Project Judging Requirements:</p> <ul style="list-style-type: none"> ♦ Project Book: Bring completed project/record book. ♦ Feed Info: Attach feed tag(s)/ration fed in your project book. ♦ Project Interview: Answer general 4-H, project related and care of your alpaca(s) and/or llama(s) questions. ♦ Skill-a-thon: Complete 4 hands-on skills on info from resource book. <p>Fair Requirements:</p> <ul style="list-style-type: none"> ♦ Fair Entry: Make entries on-line clarkohjrfair.fairentry.com by 7/1/24. ♦ Stall Requests: Request by July 1st on Club's Fair Pen Request Form. ♦ Health Requirements: Health papers are <u>not required</u> for show. Llamas and alpacas must be free of contagious or infectious disease. ♦ Arrival and Release: Must arrive by 9 AM, Sun., July 21 and may leave after the conclusion of Showman of Showmen on Thursday, July 25. Must clean stalls in the Sheep Barn before dismissal. ♦ Fun Show Classes: Jr. (age 8 and in 3rd grade to age 12), Sr. (age 13 to 18) for Costume and Limbo. All ages for Llama pack. ♦ Performance and Showmanship Classes: Beg. (age 8 and in 3rd grade to age 10), Jr. (age 11 and 12), Int. (age 13 and 14) and Sr. (age 15-18) for Showmanship, Obstacle, Public Relations. ♦ Show Ring Requirements: <ul style="list-style-type: none"> A. You must use your own animal in showmanship. B. Costume classes require that the animal and handler to be in costume and with a unifying theme. C. For Alpacas the only grooming material permitted is water. For Llamas: shampoo, conditioners and show sheens are permitted. ♦ Auction: Champion and Res. Champion Fleece sell in the Sale of Champions. 	<p>County Events</p> <p>Alpaca/Llama Clinic Sat., June 8, 10 AM-Noon Holdfast Alpaca Farms Dan Hilty</p> <p>Skill-a-thon/Project Judging Wed., June 12, 5 PM-9 PM Mercantile Bldg., Fairgrounds ONLY THIS DAY</p> <p>Llama and Alpaca Ambassador Competition Eligibility: youth age 13 to 18, completed at least one year with an alpaca or llama project. Applicants must compete in skill-a-thon. Entry Deadline: By Midnight, June 5 https://go.osu.edu/2024clarkcojrfairanimalambassadorapp Interview: Wed., June 12, 6 PM, Mercantile Bldg., Fgrds. Winner Announced: Llama and Alpaca Fun Show, Mon., July 22</p> <p>Clark County Fair Clark County Jr. Fair Entry Make entry by July 1 on-line using Fair Entry at clarkohjrfair.fairentry.com</p> <p>Alpaca and Llama Fleece Contest Mon., July 22, 1 PM, Youth Bldg.</p> <p>Alpaca and Llama Fun Show Mon., July 22, 6 PM, Sheep Arena</p> <p>Alpaca and Llama Performance and Showmanship Show Tues., July 23, 4 PM, Sheep Arena</p> <p>4-H Art Contest and Auction Enter by Midnight July 19 on-line at https://go.osu.edu/2024clarkco4hartcontestentry Check-In: July 20, Noon, Youth Bldg Judging: July 20, 1 PM, Youth Bldg. Auction: Thurs., July 25, 5:30 PM Arts and Crafts Bldg.</p> <p>Sale of Champions Fri., July 26, 9 AM, Cattle Arena On-Line Auction - 7/29/24-8/3/24</p> <p>State Fair Events https://ohiostatefair.com Entries Due - 6/20/24 Animal/Fleece Arrive - 7/18/24 Shows - 7/19/24 and 7/20/24</p>

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117M Market Beef Required Project Books: 117M Beef Project and Record Book Required Supplement: 117R Beef Resource Handbook Project Levels: Beginner: 1 st -3 rd Year members with a project Intermediate: 4 th -6 th Year members with a project Advanced: 7 th -11 th Year members with a project Note: You may move to the next project level when you have completed 15 or more activities. 2024 Skill-a-thon Stations: <ul style="list-style-type: none"> Nutrition Body Parts Breeds Meats Equipment 	Age 8 to 18 Minimum of 7 Months Project Work Time. Housing Requirement: The Beef Committee reserves the right to inspect your animal at any time. You must notify the Beef Committee Chairperson, if your animal is not housed where it has been designated on the Market Beef Exhibitor Registration On-Line Survey. Failure to notify the Beef Committee Chairperson could result in your disqualification from the Jr. Fair Show and Auction at the discretion of the Beef Committee. Team Beef Fitting Contest: <ul style="list-style-type: none"> Current 4-H and FFA beef exhibitors 3 or 4 members per team representing at least 2 of the 4 showmanship age divisions. Sign up by the end of the breeding show. See Jr. Fair Beef Rules for Contest judging requirements. 	Project Requirements: <ul style="list-style-type: none"> Market Beef (steers or market heifer) Animal Requirements: <ol style="list-style-type: none"> In the possession and care of the member by Nov. 29 and registered by midnight Nov. 29 on the Market Beef Exhibitor Registration On-Line Survey Must be de-horned. No dehorning at Fair. May be crossbred or registered of recognized beef breeds. Members may weigh-in and tag a maximum of four market beef (steers and/or market heifers), show three and sell one. Market heifers may not show in the breeding show or be bred. December Weigh-In and Tag-In: Cost \$20.00 per animal <ol style="list-style-type: none"> All market beef must be weighed-in by the Beef Committee. Weight serves as official starting weight to calculate rate of gain. The Beef Committee will tag the market beef. Animals will be de-wormed and implanted at member's request. Breed Steer Requirements: <ol style="list-style-type: none"> Breed steers must meet national breed registration standards. Performance pedigrees for Simmentals accepted. Registration papers must be in the member's name or their family farm's name and presented at Fair weigh-in. Project Animal Replacements: <ol style="list-style-type: none"> If a member's market beef dies more than 150 days prior to the first day of Fair, he/she may replace the dead animal, if two Beef Committee members inspect the dead animal. If a member's market beef dies less than 150 days prior to the first day of Fair, an exhibitor may exhibit, show and sell an extra project tagged by a sibling from the same household (permanent residence address of the exhibitor). If a steer or market heifer loses its ear tag, the exhibitor must make a report to the Extension Office within 24 hours, call 937-398-7599 or e-mail house.18@osu.edu. It will be the member's responsibility to have the steer or market heifer available for retagging at the discretion of the Beef Committee. QA: Market beef members are required to attend an annual QA Program no later than June 1 to show at the Clark Co. or Ohio State Fair. Skill-a-thon/Project Judging: You must participate in the Clark County 4-H Skill-a-thon/Project Judging to complete your market beef project and show at the Clark Co. and/or Ohio State Fair. Project Book Work: <ol style="list-style-type: none"> Select at least 5 activities in your project level and complete. Complete the following sections based on your project level: Quality Assurance and Animal Records. Participate in learning, leadership and citizenship activities. Study one or more topics of interest in the Beef Res. book Skill-a-thon/Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring project and record book with completed activities to project judging/skill-a-thon. 	County Events Market Beef Exhibitor Reg. By midnight Nov. 29. Register all mkt. beef at https://go.osu.edu/2024clarkcojfairmarketbeefexhibitorreg December Weigh-In and Tag-In Sat., Dec. 2, 2023, 8 AM-11 AM Cost: \$20.00 per animal Cattle Battle Ohio Best Show - Expo Center Jan. 26 - Celebrity Showdown Jan. 27 - Heifers and Showmanship Jan. 28- Steers and Market Heifers Spring Classic - Cattle Arena Sat., March 9, 7 AM - 4 PM Beef Quality Assurance Sat. March 9, 9:45 AM-10:45 AM, Cattle Arena, Clark Co. Fgrds. Skill-a-thon/Project Judging Wed., June 12, 5 PM - 9 PM Mercantile Bldg., Fairgrounds ONLY THIS DAY Outstanding Project Book Submit - At Skill-a-thon, Pick-Up - Beef Weigh-in, Check-In and Shows. On-Line Auction Photo Taken 6/11/24, 6/12/24 and 7/9/24, 5 PM-9 PM, Annex Clark County Fair Fair Weigh-In - Expo Center Friday, July 19, 8:30 PM - 10 PM Showmanship - Expo Center Sun., July 21, 9 AM Commercial Market Beef Show Wed., July 24, 5 PM, Expo Center Market Beef Show - Expo Center Wed., July 24, 6 PM Cattle Producer's - Expo Center Thurs., July 25, 10 AM Team Beef Fitting Contest Thurs. July 25, 1 hour after Cattleman's Show, Expo Center Premier Market Beef Exhibitor - presented at Showman of Showmen Thurs., July 25, 3 PM

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117M Market Beef	<p>Grooming and Prohibited Practices All animals giving evidence of any unacceptable practices or prohibited grooming practices as outlined in 901-19-13 and 901-19-33 of Ohio's Livestock Tampering Rules will be barred from competition at the Clark County Fair.</p> <p>Drenching of livestock at any exhibition is prohibited except as permitted for a medical condition when diagnosed by a licensed veterinarian. Drenching means the action of using an instrument including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.</p>	<p>Skill-a-thon/Project Judging Requirements Continued:</p> <ul style="list-style-type: none"> ♦ Feed Info: Attach feed tag(s) or farm ration fed to your market beef animal(s) in your project and record book. ♦ Project Interview: Answer general 4-H, project related and care of your market beef animal(s) questions. ♦ Study: Market Beef project book, Beef Resource Handbook, Beef Skill-a-thon and QA Kits to prepare. <p>Fair Requirements:</p> <ul style="list-style-type: none"> ♦ Fair Entries: Jr. Fair Mgt. will make entry for market beef class entries based on the information collected on the Market Beef Exhibitor Registration on-line and at the Dec. Beef Tag-In/Weigh-In. ♦ Stall Requests: Must be requested by July 1st on Club's Fair Pen Req. Form. ♦ DUNF and United Producers Inc. Affidavit Requirement: <u>must complete a Drug Use Notification Form (DUNF)</u> on each market beef and one Affidavit Form per beef exhibitor both on-line by Noon, Fri., July 19. Affidavit is <u>required</u> to verify to packers that your animal hasn't been fed ruminant derived animal proteins. ♦ Health Rules and Vet Inspection: Health papers are <u>not required</u> for show at the county fair. The fair veterinarian will rule on any questionable market beef at fair for proper castration (no retained testicular tissue), de-horning, and infectious/contagious disease. ♦ Animal I.D.: The only ear tags permitted are RFID ear tags or Scramble tag. All other tags will be removed by the Beef Committee prior to crossing the scales at Fair weigh-in. It is against the law to remove any EID or other USDA Official animal I.D. ♦ Weight Requirements: Market beef must weigh at least 950 lbs. to be eligible for Champions and to sell in the Jr. Fair Auction. Underweights will be shown in a separate class. Classes determined after weigh-in with minimum of 2 per class. ♦ Arrival and Release: Market beef must be on the grounds by 8 PM on Friday. Market Beef not selling in the Jr. Fair Auction may leave at the conclusion of the Wed., Market Beef Show. ♦ Breed Show Requirements: No market heifer breed classes. <ul style="list-style-type: none"> A. 4-H and FFA breed steers show together. B. Any breed steer class with less than two (2) steers, the exhibitors of these breeds will be asked if they want to show in the All Other Breeds (AOB) Class or Crossbred Class after weigh-in. ♦ Make Up Arena and Show Ring Requirements: <ul style="list-style-type: none"> A. Must use your own market beef animal in showmanship. B. Animal must be halter broke and easily handled to be led by the exhibitors across the scales, shown in all classes and sold. C. Exhibitors will be allowed an additional person to assist them in the makeup area. If an exhibitor has animals in back-to-back classes, a maximum of two people may be at the gate to help <u>switch out animals</u>. This additional person must be either an immediate family member or another current Clark County 4-H or FFA member, 4-H club advisor/volunteer or FFA advisor. 	<p>Clark County Fair Sale of Champions and Live Auction - Cattle Arena Fri., July 26, 9 AM</p> <p>On-Line Auction - 7/29-24-8/3/24</p> <p>Other County Opportunities Clark Co. Cattle Prod. Scholarship Eligibility: H.S. seniors or college freshmen currently enrolled with a 4-H beef project. Deadline: Jan. 16 https://go.osu.edu/24clarkcocattleproducersscholarshipapp Award: Up to two \$500 scholarships presented at the Cattle Battle</p> <p>Senior Beef Award Eligibility: Members participating in beef projects 5 or more years demonstrating outstanding service Deadline: June 5 by midnight at https://go.osu.edu/2024clarkcojrfairsrbeefandwinterhoffawardsapp</p> <p>Winterhoff Award Eligibility: Members participating in beef projects < 4 years demonstrating outstanding service Deadline: June 5th by midnight at https://go.osu.edu/2024clarkcojrfairsrbeefandwinterhoffawardsapp</p> <p>Clark County Beef Ambassadors Eligibility: currently enrolled with a beef project</p> <ul style="list-style-type: none"> • Jr. Ambassador-Age 8 to 13 • Sr. Ambassador-Age 14 to 18. <p>Deadline: June 5 by midnight at https://go.osu.edu/2024clarkcojrfairanimalambassadorapp Interview: Wed., June 12, 6:30 PM, Mercantile Bldg., Fairgrounds</p> <p>Clark County Beef Queen Sponsor by Clark Co. Cattleman's Eligibility: Age 14-18, actively showing beef and/or have a parent engaged in the beef industry. Deadline: June 5 by midnight at https://go.osu.edu/2024clarkcojrfairanimalambassadorapp Interview: Wed., June 12, 6:30 PM, Mercantile Bldg., Fairgrounds</p>

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117M Market Beef	<p>Premier Exhibitor: Open to all market beef exhibitors. Earn points in Skill-a-thon /Project Judging, Showmanship and Market Classes. Skill-a-thon worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%. Must show a market beef animal in showmanship to receive premier exhibitor points. Age, division and overall winners recognized at Showman of Showmen. Results posted by noon, Thurs., July 25 in the Expo Center and Youth Bldg. 4-H Awards Board. Overall premier exhibitor can sell in Sale of Champions.</p>	<p>♦ Commercial Market Beef:</p> <p>A. Prior to arrival at the fair weigh-in, commercial market cattle must be pre-clipped to no more than ¼" of hair on any part of the body, except the tail switch, (the tail switch being no more than 12" above the end of the cartilage of the tail). Cattle will be checked for hair length at the time of check-in, if they do not meet that rule, they will be placed in the regular market beef show.</p> <p>B. Exhibitors must declare commercial at weigh-in at the fair.</p> <p>C. Commercial beef will show by weight separately from the 4-H and FFA market steers and market heifers. Minimum weight requirement is 950 lbs.</p> <p>D. Commercial beef will show ungroomed (show and blow), but clean.</p> <p>E. Commercial beef class winners will show for separate Commercial Mkt. Steer and Heifer Champions and Reserve Champions. These champions will compete for selection of an Overall Commercial Market Beef Champion and Reserve Champion. The Overall Commercial Market Champion and Reserve will sell in the Sale of Champions.</p> <p>F. All other commercial beef shown and meet auction eligibility may be included as the exhibitor's total auction experience unit.</p> <p>G. Commercial beef champions will not compete for Overall Market Beef Top 5.</p> <p>♦ Cattle Producer's Class:</p> <p>A. Clark County Cattle Producer must calve and raise the steer and/or market heifer prior to selling directly to the 4-H member.</p> <p>B. Must be entered as part of the Clark Co. Market Beef Exhibitor Registration by Dec. 1 identifying the cattle producer's name and contact information.</p> <p>C. Fair management will contact Clark County Cattle Producers to verify that they are the producer of the calves identified by exhibitors.</p> <p>D. Shown by weight taken at Fair weigh-in.</p> <p>E. The 4-H member must own the cow from which the steer or market heifer is shown to compete for Bred and Owned Champion or Reserve Champion honors. The exhibitor must be a Clark County Cattle Producers' member.</p> <p>♦ After Exhibition Animal Declaration Form:</p> <p>A. Each market beef exhibitor must complete an "After-Exhibition Animal Declaration Form" indicating where each market beef animal will be headed after exhibition. This form must be completed, signed and submitted on-line no later than 30 minutes after the conclusion of weigh-in.</p> <p>B. The After-Exhibition Animal Declaration Form serves to assist the Beef Committee, Sale Management and Fair personnel in tracking where animals need to go after the conclusion of exhibition thus helping to reduce load-out, auction, custom and packer mishaps.</p> <p>C. Failure to complete, sign and submit this form on-line by the designated deadline will result in forfeiture of the right to sell a market beef.</p>	<p>Calf Scramble:</p> <p>Eligibility: Open to current 4-H/FFA boys 14-18, with at least one school year to complete and at least one year of 4-H/FFA eligibility after Fair, and the ability to care/feed a steer. Submit 300-350 word essay, application, recommendation letter and parental consent.</p> <p>Deadline: June 1 to apply on line at https://go.osu.edu/2024clarkcojrfaircalfscrambleapp</p> <p>Other State Events</p> <p>Ohio Beef Expo, Ohio Expo Center, March 15-17, 2024</p> <p>Ohio State Fair</p> <p>https://ohiostatefair.com</p> <p>Market Steers and Market Heifers Ohio State Fair</p> <ul style="list-style-type: none"> • Possession: Jan. 1 • DNA Samples: Jan. 15 • Entry Deadline: June 20 • Proctored Virtual Skill-a-thon: 7/26/24 • Arrival: 7/31/24 • In-Person Skill-a-thon: 8/1/24 • Showmanship: 8/2/24 • Show: 8/3/24 <p>National Events</p> <p>NAILE Show, Louisville, KY - 11/15/24 -11/17/24 http://www.livestockexpo.org/</p> <p>2025 Market Beef Project Events to be held in 2024</p> <p>2024 Market Beef Exhibitor Registration On-Line Due https://go.osu.edu/2025clarkcojrfairmarketbeefexhreg by Midnight Dec. 1, 2024</p> <p>2024 Market Beef Weigh-In/ Tag-In: Sat. Dec. 7, 2024, 8 AM-11 AM, Fgrds. Cattle Barn 2, \$20/head</p>

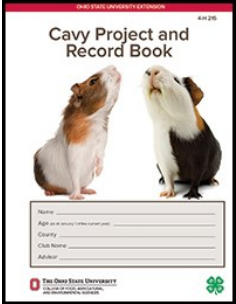
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117M Market Beef		<p>♦ Auction:</p> <ul style="list-style-type: none"> A. Each exhibitor may participate in the Auction with ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE). This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions. B. Overall Grand and Overall Reserve Champion Market Beef and Scramble Champions must sell in the Sale of Champions and if an exhibitor has multiple champions they will sell all champions. C. Overall Premier Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Champions. D. Members with Scramble steers must sell that steer in the Auction. E. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee. <p>♦ Barn Rules:</p> <ul style="list-style-type: none"> A. All cattle are to be tied on the same side of the aisle for the same row as designated on the pen assignments. B. Place grooming chutes only in the Expo Center. C. Fans must be at least 48 inches above the ground in all stalls/barn area for the safety of all. No port-a- -coolers permitted. D. Cattle equipment not allowed outside of the Expo Center building including boom boxes. E. Play music at a reasonable level. F. Pelleted bedding and mulch are the only approved bedding for beef exhibitors in the Expo Center. Exhibitors must remove mulch from stall area and place in the designated area at the conclusion of the fair. You may only use STRAW in the TIE OUTS! G. May rearrange stall panels, but do not remove from any pens. Clean stalls and put back together by 3 PM last Friday of Fair, properly, or there will be a \$100 fine assessed to the club. H. Do not use paint, tape, nails, tacks, staples, or other materials that could damage the panels. Only use zip ties and please cut or remove zip ties at the conclusion of the fair. I. Keep aisle ways clean and clear. Place manure in designated areas only. Clubs should provide a wheelbarrow for their members to use. J. For the safety of animals and exhibitors, it is MANDATORY that each exhibitor uses a halter and a necktie on each beef animal. K. All beef animals must be in from the tie-out area and standing in a clean stall by 9 AM daily. Failure to follow this rule may result in dismissal from the fairgrounds. <p>♦ Grooming Rules:</p> <ul style="list-style-type: none"> A. Any artificial means of removing and/or remedying the physical defects or conformation in exhibition cattle will be considered fraud/deception. B. See Ohio Livestock Tampering Rules for a complete listing of prohibited grooming practices. Visit ODA website at http://www.state.oh.us/agr/ or contact the Fair office. 	

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<p>117B Beef Breeding</p> <p>Required Project Books: 117B Beef Project and Record Book</p> <p>Required Supplement: 117R Beef Resource Handbook</p> <p>Project Levels: Beginner: 1st-3rd Year members with a heifer project</p> <p>Intermediate: 4th-6th Year members with a heifer project</p> <p>Advanced: 7th-11th Year members with a heifer project</p> <p>Note: You may move to the next project level when you have completed 15 or more activities.</p> <p>2024 Skill-a-thon Stations:</p> <ul style="list-style-type: none"> Nutrition Body Parts Breeds Meats Equipment 	<p>Age 8 to 18</p> <p>Minimum of 11 Weeks Project Work Time.</p> <p>National Events NAILE Show, Louisville, KY - 11/15/24 - 11/17/24 http://www.livestockexpo.org/</p>	<p>Project Requirements:</p> <ul style="list-style-type: none"> ♦ Beef Breeding Heifers/Cows/Calves Requirements: <ul style="list-style-type: none"> A. Heifers must be born after Sept. 1, 2022 to May 1, 2024 and cow/calf pairs of any age. B. In the possession and care of the member by May 1. C. Breed registration in member's or family name by May 1. D. Bull calf may only show as cow/calf pair. E. If you do not own your crossbred breeding beef, you must submit a written lease by May 1 to the Ext. Office. ♦ QA: Beef breeding project members are not required to attend a Quality Assurance Program to show at Fair. ♦ Skill-a-thon/Project Judging: You must participate in the Clark Co. 4-H Skill-a-thon/Project Judging to complete your beef breeding project and show at the Clark or Ohio State Fair. ♦ Project Book Work: <ul style="list-style-type: none"> A. Select at least 5 activities in your project level to complete. B. Complete the following sections based on your project level, Quality Assurance and Animal Records. C. Participate in learning, leadership and citizenship activities. D. Study one or more topics of interest in the Beef Resource. <p>Skill-a-thon/Project Judging Requirements:</p> <ul style="list-style-type: none"> ♦ Project Book: Bring project and record book with completed activities to project judging/skill-a-thon. ♦ Feed Info: Attach feed tag(s) or farm ration fed to your breeding beef animal(s) in your project and record book. ♦ Project Interview: Answer general 4-H, project related and care of your breeding beef animal(s) questions. ♦ Study: Beef project book, Beef Resource Handbook, Beef Skill-a-thon and QA Kits to prepare. <p>Fair Requirements:</p> <ul style="list-style-type: none"> ♦ Fair Entries: You must be enrolled in the Beef Breeding Project by April 15th in order to show. Pre-enter by July 1st through on-line Fair entry at clarkohjrfair.fairentry.com See Jr. Fair Beef Rules on-line to make entry. ♦ Check-In: Breeding projects must be checked in between 11 AM-Noon, Sunday, July 21 by the Beef Committee. Must present registration papers at check-in. ♦ Health Rules: Health papers are not required for show at the county fair. Animals must show no symptoms or evidence of an infectious or contagious disease at time of exhibition. ♦ Animal Arrival and Release: Breeding projects must be in place by 11 AM Saturday and may leave after the show. ♦ Number of Animals: You may show 2 animals per class. No market heifers or prospect calves in breeding show. 	<p>County Events</p> <p>Spring Beef Classic - Cattle Ar. Sat., March 9, 7:30 AM - 4 PM Clark County Fairgrounds</p> <p>Skill-a-thon/Project Judging ONLY - Wed., June 12, 5 PM - 9 PM Mercantile Bldg., Clark Co. Fairgrounds ONLY ONE DAY THIS YEAR</p> <p>Outstanding Project Book Submit - At Skill-a-thon, Pick-Up - Fair Check-In and shows.</p> <p>Clark County Fair Entry Deadline: July 1, on-line Fair entry</p> <p>Beef Breeding Check-In: Expo Center Sun. July 21, 11 AM-Noon, Expo Center</p> <p>Beef Showmanship - Expo Center Sun., July 21, 9 AM</p> <p>Beef Breeding Show - Expo Center Sun., July 21, Following Prospect Calves</p> <p>Other County Opportunities</p> <ul style="list-style-type: none"> Clark Co. Cattleman's Scholarship Senior Beef Award & Winterhoff Award Beef Ambassadors & Clark Co. Beef Queen Calf Scramble <p>State Events Ohio Beef Expo, Ohio Expo, 3/15/24-3/17/24</p> <p>Ohio State Fair https://ohiostatefair.com Possession - June 1 Entry Deadline-June 20</p> <ul style="list-style-type: none"> Session 1 Arrival: Angus, Crossbred (junior only), Maine Anjou, Maine Tainer, Chianina, AOB, Gelbvieh, Limousin, Chiangus, Maine Angus, and Charolais 7/21/24-7/22/24 Session 1 Jr. Show/Showmanship, 7/24/24 Session 2 Arrival: Simmental, Hereford, Shorthorn, Shorthorn Plus 7/25/24-7/26/24 Proctored Virtual Skill-a-thon: 7/26/24 Session 2 Jr. Show/Showmanship, 7/28/24 Com. Cattle Arrive, Weigh-in, Show, 7/27/24 Mini Hereford, Gerts Arrive: 7/28/24-7/29/24 Mini Herfords, Gerts Show: 7/30/24 In-Person Skill-a-thon, 8/1/24

BEEF– Prospect Calves Note: Members 14 years of age and older may apply for a Beef State Achievement Record Award.

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p>117BB Beef Breeding 117BF Beef Feeder</p> <p><u>Required Project Books:</u> 117BF Prospect Calf and Record Book</p> <p><u>Required Supplement:</u> 117R Beef Resource Handbook</p> <p><u>Project Levels:</u> Beginner: 1st- 3rd Year members with a feeder project</p> <p>Intermediate: 4th- 6th Year members with a feeder project</p> <p>Advanced: 7th-11th Year members with a feeder project</p> <p>Note: You may move to the next project level when you have completed 15 or more activities.</p> <p>2024 Skill-a-thon Stations:</p> <ul style="list-style-type: none"> • Nutrition • Body Parts • Breeds • Meats • Equipment 	<p>Age 8 to 18</p> <p>Minimum of 11 Weeks Project Work Time.</p>	<p>Project Requirements:</p> <ul style="list-style-type: none"> ♦ Prospect Calves Animal Requirements: <ul style="list-style-type: none"> A. Prospect calves must be born between January 1st and May 1st of the current year. Only heifers and steers. No bull calves! B. In member's possession and care by May 1st. C. If you do not own your prospect calf, you must submit a written lease by May 1 to the Extension Office. ♦ QA: Prospect calf project members are not required to attend a Quality Assurance Program to show at Fair. ♦ Skill-a-thon/Project Judging: You must participate in the Clark Co. 4-H Skill-a-thon/Project Judging to complete your prospect calf project and show at the Clark Co. and/or Ohio State Fair. ♦ Project Book Work: <ul style="list-style-type: none"> A. Select at least 5 activities in your project level to complete. B. Complete the following sections based on your project level: Quality Assurance and Animal Records. C. Participate in learning, leadership and citizenship activities. D. Study one or more topics of interest in the Beef Resource Handbook. <p>Skill-a-thon/Project Judging Requirements:</p> <ul style="list-style-type: none"> ♦ Project Book: Bring Beef Breeding or Prospect Calf project and record book with completed activities to project jdg./skill-a-thon. ♦ Feed Info: Attach feed tag(s) or farm ration fed to your prospect calf(s) in your project and record book. ♦ Project Interview: Answer general 4-H, project related and care of your prospect calf(s) questions. ♦ Study: Beef Breeding or Prospect Calf project book, Beef Resource Handbook, Beef Skill-a-thon and QA Kits to prepare. <p>Fair Requirements:</p> <ul style="list-style-type: none"> ♦ Fair Entries: You must be enrolled in the Beef Breeding or Prospect Calf Project by April 15th in order to show. Pre-enter by July 1st through on-line Fair entry - http://clarkohiofair.fairentry.com ♦ Class Eligibility: Prospect calves may not be shown in the beef breeding show as part of a cow/calf pair or as a heifer calf. ♦ Health Rules: Health papers are not required for show at the county fair. Animals must show no symptoms or evidence of an infectious or contagious disease at time of exhibition. ♦ Animal Arrival and Release: Prospect calves must be in place by 9 AM show day and may leave at the conclusion of the show. ♦ Check-In: Prospect calves must be checked in from 9 AM to 11 AM on show day. 	<p><u>County Events</u></p> <p>Skill-a-thon/Project Judging ONLY - Wed., June 12, 5 PM - 9 PM Mercantile Bldg., Clark Co. Fairgrounds ONLY ONE DAY THIS YEAR</p> <p>Outstanding Project Book Submit - At Skill-a-thon Pick-Up - Fair Check-In and shows.</p> <p><u>Clark County Fair</u> Entry Deadline: July 1, Fair Entry on-line Arrival Deadline: 7/21/24, 9 AM Check-In: 7/21/24, 9 AM-11 AM</p> <p>Beef Showmanship - Expo Center Sun., July 21, 9 AM</p> <p>Prospect Calf Show - Expo Center Sun., July 21, Noon</p> <p><u>Other County Opportunities</u></p> <ul style="list-style-type: none"> • Clark Co. Cattle Producers Scholarship • Senior Beef Award • Winterhoff Award • Jr. and Sr. Beef Ambassadors • Clark County Beef Queen • Calf Scramble <p><u>State Fair Events</u> https://ohiostatefair.com</p> <ul style="list-style-type: none"> • Entry Deadline: June 20 • Possession: June 1 • Proctored Virtual Skill-a-thon: 7/26/24 • In-Person Skill-a-thon: 8/1/24 • Beef Prospect Arrival: 8/2/24 • Beef Prospect Showmanship and Show: 8/4/24



Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
215 Cavy Project and Record Book  <p>Required Resource: 215R Cavy Resource Handbook</p> <p>Repeating Project: May be repeated with the same or different cavy(s), but member should acquire additional sources and activities used to supplement the project book once project material is completed.</p> <p>Project Levels: Beginner: 1st- 3rd Year members with a cavy project Intermediate: 4th- 6th Year members with a cavy project Advanced: 7th- 11th Year members with a cavy project</p> <p>Note: You may move to the next project level when you have completed 15 or more activities.</p>	Age 8 to 18 Minimum of 13 weeks Project Work Time. 2024 Skill-a-thon Stations: <ul style="list-style-type: none"> • Body Parts • Nutrition • Breeds • Health 	<p>Project Requirements:</p> <ul style="list-style-type: none"> ♦ Cavy Animal Requirements: <ol style="list-style-type: none"> A. In the possession and care of the member by Cavy I.D. Day. B. If purebred cavy, bring pedigree if obtained or knowledge of age to Cavy I.D. Day. All cavy(s) must have a tag in their left ear or have one placed on this date to be eligible to show at the Fair. Pet cavies can be mixed breed of any age. C. If a registered cavy dies before June 1st, it may be replaced by June 1st provided the member notifies the Extension Office at 937-398-7599 or e-mail house.18@osu.edu. The exhibitor must contact a Rabbit & Poultry Committee member to have the replacement cavy identified with a tag in the left ear. D. If a cavy loses, its ear tag, you must notify the Ext. Office at 937-398-7599 or house.18@osu.edu, the committee will contact the exhibitor to retag the cavy. Cavies without tags at Fair will not show. ♦ QA: Members are not required to attend a QA to show at Fair. ♦ Skill-a-thon/Project Judging: You must participate in the Clark County 4-H Skill-a-thon/Project Judging to complete your cavy project and show at the Clark County Fair. ♦ Miscellaneous Project Judging: If you wish to be eligible for Ohio State Fair, you must participate in Misc. Project Judging too. ♦ Project Book Work: <ol style="list-style-type: none"> A. Select at least 5 activities in your project level to complete. B. Complete the following sections based on your project level: Member Project Guide, Animal Care, Welfare, An. Records. C. Participate in learning, leadership and citizenship activities. <p>Skill-a-thon/Project and Miscellaneous Judging Requirements:</p> <ul style="list-style-type: none"> ♦ Project Book: Bring project and record book with completed activities to project judging/skill-a-thons and/or misc. judging. ♦ Feed Info: Attach food label(s) fed to your cavy(s) in your project and record book. ♦ Project Interview: Answer general 4-H, project related and care of your cavy(s) questions. ♦ Study: Cavy project book and Resource Handbook to prepare for skill-a-thon and/or miscellaneous project judging. ♦ Project Display: Choose a topic related to your cavy project and put together an educational display and bring with you to Miscellaneous Project Judging. ♦ State Fair Selection: 2 members may be selected in each of the following State Fair Classes, Cavy ages 8-12 and Cavy ages 13-18. No member may be selected in more than one of the Companion Animal Day classes, but may exhibit in Pet Pals too. 	<p>County Events Rabbit and Cavy Clinic March 2, 10 AM - Noon, Youth Bldg., Clark County Fairgrounds Springfield Rabbit and Cavy Club Show March 9, Clark Co. Fgrds. Cavy Exhibitor On-line Reg. Due by midnight 4/11/24 https://go.osu.edu/2024clarkcojrfaircavyexhibitorreg</p> <p>Cavy I.D. Day April 13, 9 AM - 11 AM, Youth Bldg., Cost: \$2 per cavy</p> <p>Skill-a-thon/Project Judging ONLY Tues., June 11, 5 - 9 PM Arts & Crafts Bldg., Clark Co. Fairgrounds</p> <p>Outstanding Project Book Submit - At Skill-a-thon, Pick-Up - Fair Check-In and show.</p> <p>Cavy Ambassador Competition Eligibility: youth age 8 and in 3rd grade to age 18 currently enrolled with a cavy project. Entry Deadline: By Midnight June 5 on-line at https://go.osu.edu/2024clarkcojrfairanimambassadorapp Interview: Tues., June 11, 6 PM-8 PM, Arts and Crafts Bldg., Fgrds. Winner Announced: Cavy Show, Sat., July 20</p>

CAVY - Guinea Pig Continued

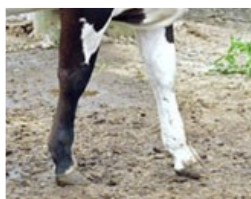
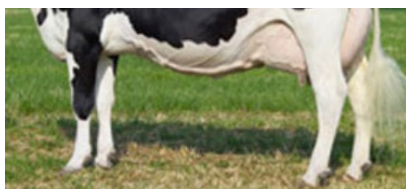


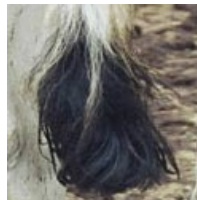
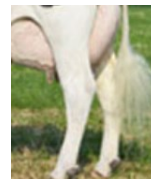
<i>Project # and Name</i>	<i>Skill Level, Age Time Commitment</i>	<i>Project, Skill-a-thon/Judging and Fair Requirements For County Participation</i>	<i>4-H Competitive and Educational Opportunities</i>
215 Cavy Project and Record Book		<p>Fair Requirements:</p> <ul style="list-style-type: none"> ♦ Fair Entries: Jr. Fair management will make entry for cavy classes based on information collected through the Cavy Exhibitor On-Line Registration and the Cavy I.D. Day. ♦ Fair Classes: Cavy(s) will be judged by ARBA rules and breed standards. Members may show a maximum of 10 purebred. Classes are shown by breed all ages with sows and boars in separate classes. Pet cavy classes do not require a pedigree. ♦ Breeds: The following breeds can be shown: Abyssinian, Abyssinian Satin, American, American Satin, Coronet, Peruvian, Peruvian Satin, Silkie, Silkie Satin, Teddy, Teddy Satin, Texel, White Crested. ♦ Showmanship: Exhibitors will show by age as of January 1st of the current fair year in two age divisions: Junior, age 8 and in 3rd grade to age 13 and Senior age 14 to age 18. Cavy exhibitors are not eligible for the Showman of Showmen competition unless there are 20 or more cavy exhibitors at the current Fair. ♦ Health Papers: Not required for show at the fair. All cavy(s) must be free of contagious/infectious disease. ♦ Cavy Arrival, Check-In, Departure: Cavy's may arrive between 7:30 AM and 8:30 AM, Saturday, July 20 in the Rabbit Barn. Exhibitors must take their cavy(s) home at the conclusion of the cavy show. ♦ Barn Rules: While at the fair, <ul style="list-style-type: none"> A. Exhibitors are required to bring their own carriers/cages to house their cavy(s). B. Exhibitors must provide food, water and appropriate equipment to keep their cavy(s) cool. ♦ Dress Code: All cavy exhibitors SHOULD wear long pants, club/ chapter or collared shirt and closed toed shoes. Lab coats may be worn, but not required. ♦ Cavy Cage Display: Make entry by midnight July 1 on Fair Entry. Set up static cavy display in assigned cage at Fair by Friday, July 19 7 PM. No live cavies! Display judged on cavy experiences, educational message conveyed and eye appeal. <p>Clark Co. Miscellaneous & State Fair Exhibit Requirements:</p> <ul style="list-style-type: none"> ♦ Bring to Judging: <ul style="list-style-type: none"> A. Educational display on a topic from your learning activities. And B. Completed and up-to-date project book with photos documenting Your cavy(s) and experiences included but not limited to handling, grooming, feeding, cleaning cage and equipment, etc. 	<p>Misc. Project Judging For State Fair Selection Eligibility Tues., July 9, 3PM - 7 PM, Arts and Crafts Bldg., Clark Co. Fgrds.</p> <p>Clark County Fair Cage Display Set-Up By Fri., July 19, 7 PM</p> <p>Check-In- Rabbit Barn Sat. July 20, 7:30 AM - 8:30 AM, Rabbit Barn</p> <p>Exhibitor Meeting - Rabbit Barn Sat, July 20, 8:45 AM,</p> <p>Showmanship and Show- Sat., July 20, 9 AM, Rabbit Barn</p> <p>Other State Events Ohio Rabbit and Cavy Clinic Saturday, April 20, 9 AM-Noon Champaign Co. Ext. Office</p> <p>State Fair Events Companion Animal Day Friday, July 26, Youth Center</p>

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p>Required Project Book: 127 Dairy Calf, Heifer and Cow</p> <p>Required Supplements: 127R Dairy Resource Handbook</p> <p>Project Levels: Beginner: 1st - 3rd Year members with a dairy project Intermediate: 4th - 6th Year members with a dairy project Advanced: 7th - 11th Year members with a dairy project</p> <p>Note: You may move to the next project level when you have completed 15 or more activities.</p>	<p>Age 8 to 18 for both projects.</p> <p>Minimum of 7 weeks Project Work Time.</p> <p>2024 Skill-a-thon Stations:</p> <ul style="list-style-type: none"> Breeds Anatomy Reproduction Equipment and Management Feeds 	<p>Project Requirements:</p> <ul style="list-style-type: none"> Dairy Heifer/Cow Project Animal Requirements: <ol style="list-style-type: none"> If dairy calf, heifer or cow is not owned by the member or member's immediate family, a lease agreement must be on file with the Extension Office by May 15. In the possession and care of the member by May 15. Registered in the member's, partnership or family name by May 15. QA: Only dairy project members showing lactating dairy cows are required to attend an annual Quality Assurance Program by June 1 to show at the Clark Co. or Ohio State Fair. Skill-a-thon/Project Judging: You must participate in the Clark County 4-H Skill-a-thon/Project Judging to complete your dairy project and show at the Clark Co. and/or Ohio State Fair. Project Book Work: <ol style="list-style-type: none"> Select at least 5 activities in your project level to complete. Complete the following sections based on your project level: Member Project Guide, Quality Assurance and Animal Records. Participate in learning, leadership and citizenship activities. <p>Skill-a-thon/Project Judging Requirements:</p> <ul style="list-style-type: none"> Project Book: Bring project and record book with completed activities to project judging/skill-a-thons. Feed Info: Attach feed tag(s) or farm ration fed to your dairy females in your project and record book. Project Interview: Answer general 4-H, project related and care of your dairy animal(s) questions. Study: Dairy Project Book, Dairy Resource Handbook and Dairy Skill-a-thon Kit to prepare. <p>Fair Requirements:</p> <ul style="list-style-type: none"> Fair Entries: Must make entry for each dairy female by June 1st via the Fair entry on-line at clarkohjrfair.fairentry.com. Upload jpg photo of grade animal with entry. Upload pdf or jpg of registration paper with purebred entry. Stall Requests: Stalls for dairy females must be requested by July 1st by your club on the Clark Co. Fair Pen Request Form and returned to the Extension Office. DUNF Requirement: Members exhibiting lactating dairy cows must complete a Drug Use Notification Form on-line by noon on Friday, July 19 on each lactating dairy cow. Check-In: Exhibitors must check-in on Fri., July 19, 6 PM to 7 PM in the Cattle Arena to identify the dairy entries they are bringing. Verification done in the barn on Sat. after 8 AM. 	<p>County Events</p> <p>Youth Quality Assurance, Annex Feb., 10, 9 AM-10 AM</p> <p>Dairy Clinic, Annex Feb. 10, 10 AM - 11 AM</p> <p>Skill-a-thon/Project Judging Tues., June 11, 5 PM - 9 PM Only Day, Arts & Crafts Bldg., Fgrds.</p> <p>Outstanding Project Book Submit - At Skill-a-thon, Pick-Up - Fair Check-In and show.</p> <p>On-Line Auction Photo Taken 6/11/24, 6/12/24 and 7/9/24, 5 PM-9 PM, Annex</p> <p>4-H Dairy Scholarship Eligibility: 2024 H.S. graduate or college student, active with 4-H dairy project and attending or planning to attend a 2 or 4 year college that offers an ag program. Deadline: July 1 on-line https://go.osu.edu/2024clarkco4hscholarshipapp Award: \$500 scholarship presented 7/20/24 after Dairy Ambassador selection</p> <p>Clark County Fair Dairy Showmanship and Show - Saturday, July 20, Showmanship - 9 AM, Followed with 4-H show, Open Holstein, Open Jersey</p> <p>Dairy Grooming Contest Thursday, July 25, 11 AM, Between Cattle Barns 3 and 4</p> <p>Dairy Female Premier Exhibitor presented at Showman of Showmen Thursday, July 25, 3 PM, Expo Center</p> <p>Dairy Ambassadors (age as of 1/1/24) Eligibility: min. 2 years dairy project experience & currently enrolled with a dairy project. Jr. Ambassador: youth ages 10-13 Sr. Ambassador: youth ages 14 to 18 Deadline: By Midnight June 5 on-line at https://go.osu.edu/2024clarkcojrfairanimalambassadorapp</p> <p>Interview: Tues., June 11 at Dairy Skill-a-thon, all candidates arrive at 7 PM., Arts & Crafts Bldg., Fgrds.</p>

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
127 Dairy Calf, Heifer and Cow Repeating Project: May be repeated with the same or different breeding dairy animals. Members should select different project learning activities annually.	Skill-a-thon Requirements: Skill-a-thon/project judging based on Dairy Project and Record Book, Dairy Resource Handbook and Dairy Skill-a-thon Kit.	Fair Requirements Continued: <ul style="list-style-type: none"> ♦ Health Rules: Health papers are <u>not required</u> for show at the county fair. Animals must show no symptoms or evidence of an infectious or contagious disease at time of exhibition. ♦ De-horning: All dairy animals must be dehorned with the exception of heifers born after March 1 of the current year. ♦ Dairy Arrival and Release: Dairy heifers and cows must be on the fairgrounds by 8 AM on Saturday. Heifers released after 6 PM Thursday. Cows in milk released at the end of the show, if exhibitor has another dairy animal at the Fair. Barn Rules: <ul style="list-style-type: none"> A. Care for (feed, water, clean and make presentable) all dairy animals, pens, stalls and barn aiseways for the public by 9 AM daily and throughout the Fair. B. No wiring, drilling, hammering, or impaling into the concrete or pipe gates. <ul style="list-style-type: none"> ♦ Show Ring Requirements: <ul style="list-style-type: none"> A. You must use your own animal in showmanship. B. You must show in white clothing. NO HATS ALLOWED! C. You must follow the Purebred Dairy Cattle Association Show Ring Code of Ethics printed in the Clark Co. Fair Book. ♦ Milk Sale Requirements: <ul style="list-style-type: none"> A. Only two exhibitors will represent each dairy breed in the Sale of Champions. Order of eligibility is as follows: Sr. Champ, Jr. Champ, Res. Sr. Champ and Res. Jr. Champ. B. Sale order for the dairy product basket from the dairy breed champions will rotate every year. 2024 Sale Order: AOB (Ayrshire, Guernsey, Milking Shorthorn), Jersey, Holstein, Grade (un-registered or crossbred dairy), Brown Swiss. C. Exhibitor limited to one dairy product basket in the Sale of Champions. ♦ Premier Exhibitor: Open to all dairy female exhibitors. <ul style="list-style-type: none"> A. Points earned: Skill-a-thon (50 %), Interview (5 %), Project Book (10 %), Showmanship (20 %), Show Ring Placing (15 %). B. Project book grading and interview will be standardized. C. Showmanship will be divided into Jr., Int., & Sr. Divisions. 1st (20 pts.), 2nd (15 pts.), 3rd (10 pts.) and 4th (5 pts.). D. Show Ring Placing: 1st (15 pts), 2nd (10 pts.) and 3rd (5 pts.) Exhibitors with more than one animal may count highest. E. Any exhibitor whose project is "tagged" for unsanitary conditions during fair week shall lose 20 pts off final score. F. Age, division (Jr., Int., & Sr.) and overall winners will be recognized at Showman of Showmen, Thurs., July 25, 3 PM. G. Results posted in the Cattle Barns, Cattle Arena and Youth Building by Noon, Thurs., July 25. 	Clark County Fair Sale of Champions and Live Auction, Fri., July 26, 9 AM, Cattle Arena On-Line Auction - 7/29/24-8/3/24 State Fair http://www.ohiostatefair.com/ <ul style="list-style-type: none"> • June 1st - Possession requirement • June 20 - Entry deadline on-line only, No late entries. • Skill-a-thon - 7/24/24 • Judging Clinic 7/25/24 & 8/1/24 • Session 1: Ayrshire, Holstein, Milking Shorthorn - Arrival - 7/23/24 • Session 1 Breeds Showmanship 7/26/24 • Jr. Holstein & Ayrshire Show 7/25/24 • Jr. Milking Shorthorn Show - 7/26/24 • Session 2: Brown Swiss, Guernsey, Jersey - Arrival - 7/30/24 • Session 2 Breeds Showmanship 7/31/24 • Session 2 Jr. Shows - 8/1/24 Other State Events Go to https://ohio4h.org/statewide-programs/animal-sciences/dairy/dairy-calendar-events for details. Dairy Expo 3/27/24-3/30/24 Ohio Expo Center Dairy Judging Contest 3/28/24 OSU Animal Science, Columbus Dairy Palooza Mahoning Co. Fgrds. 4/20/24 National Events National 4-H Dairy Conference Madison, Wis. 9/29/24-10/3/24 World Dairy Expo Madison, Wisconsin 10/1/24-10/4/24 NAILE Louisville, Ky. 11/7/24-11/10/24

Project # and Name	Skill Level, Age, Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
117DF Dairy Feeder Required Project Book: 117DF Beef Project and Record Book Required Supplement: 117R Beef Res. Handbook Dairy Feeder Listing: The Dairy Committee has compiled a list of possible sources to obtain your dairy feeder(s) posted at https://clark.osu.edu . Project Levels: Beginner: 1 st - 3 rd Year Intermediate: 4 th - 6 th Year Advanced: 7 th - 11 th Year Note: Move to the next level when you have completed 15 or more activities. Repeating Project: May be repeated with a different dairy feeder calf.	Age 8 to 18 Minimum of 10 weeks project work time.	Project Requirements: <ul style="list-style-type: none"> ♦ Dairy Feeder Project Animal Requirements: <ul style="list-style-type: none"> A. Must be qualified single dairy breed castrated male calves of the Holstein or Brown Swiss breed ONLY! No Ayrshire, Guernsey, Jersey or Milking Shorthorn allowed! B. Feeders may not exhibit any beef breed characteristics including, but not limited to, white eyes and bald faces. C. In the possession and care of the member by May 1st. D. Members must complete the Clark Co. Jr. Fair Dairy Feeder Exhibitor Reg. On-line Survey by midnight May 1 listing all dairy feeders they are bringing to the May tag-in/weigh-in. Go to https://go.osu.edu/2024clarkcojrfairdairyfeederexhreg E. Must be castrated and dehorned by May tag-in. F. Any calf that does not meet this requirement WILL NOT BE TAGGED OR WEIGHED but will be PICTURED. By June 1 the calf must get 1st vaccinations, be properly castrated and/or dehorned. Upon providing proof to Dairy Com. Chair, the calf will be tagged. You must get calf's 2nd vaccinations by July 1. Calf not eligible for Rate of Gain. ♦ May Tag-In and Evaluation: <ul style="list-style-type: none"> A. Feeders must be brought to the May Tag-In to be weighed, tagged, vaccinated and wormed. B. A third party dairy evaluator hired by the Fair Board will inspect every dairy feeder to determine if it is a qualified single dairy breed male using breed standard color markings as described above. Calves evaluated for absence of severe abnormalities (ie. Hernias) and desirable dairy conformation traits as well. Any decision made by the dairy evaluator on a dairy feeder's qualification as a single dairy breed of Holstein or Brown Swiss is FINAL! See next page for complete criteria. Use this info as a guide in your dairy feeder project selection, if you have questions, please contact a member of the dairy committee or call 937-398-7599. C. Tag-in five (5), show two (2) and sell one (1) feeder. D. Dewormed and vaccinated with a 4-way vaccine (P13, BVD, I.B.R., BRsv), 7-way Clostridia vaccine and Haemophilis. E. Feeders that have an umbilical hernia will not be tagged or weighed in. 	County Events Youth Quality Assurance, Annex Feb. 10, 9 AM-10 AM Dairy Clinic, Annex Feb. 10, 10 AM - 11 AM Dairy Feeder Exhibitor Reg. By Midnight May 1 on-line at https://go.osu.edu/2024clarkcojrfairdairyfeederexhreg Tag-In and Weigh-In - Cattle Arena Sat., May 11, 8 AM -11 AM Fee: \$10.00 per dairy feeder. Fee may change due to cost of vaccine. 2nd Vaccination with Vets: \$10/feeder Tues., June 4, 6 PM-7 PM, Greenon H.S. Wed. June 5, 6 PM-7 PM, NW Bus Barn Sat., June 8, 7:30 AM - 9 AM. Cattle Arena, Fairgrounds Skill-a-thon/Project Judging Tues., June 11, 5 PM - 9 PM Wed., June 12, 5 PM - 9 PM Arts & Crafts Bldg., Fairgrounds Outstanding Project Book Submit - at Skill-a-thon Pick-Up - Fair Check-In, weigh-in and shows. On-Line Auction Photo Taken 6/11/24, 6/12/24 and 7/9/24, 5 PM-9 PM, Annex 4-H Dairy Scholarship Eligibility: 2024 H.S. graduate or college student, active with 4-H dairy project and attending or planning to attend a 2 or 4 year college that offers an ag program. Deadline: July 1 online at https://go.osu.edu/2024clarkco4hscholarshipapp Award: \$500 scholarship presented 7/20/24 after Dairy Ambassador selection

DAIRY - Feeders Continued

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
Project Requirements Continued:		HOLSTEIN Source: Landmark Global Exports.	
117DF Dairy Feeder		<h1>Use This Breed Characteristic Criteria for Dairy Feeder Selection!</h1>	
HOLSTEIN			
Legs		<ul style="list-style-type: none">Black or red hair on one or more legs beginning at the hoof and extending unbroken to or above the knee is considered “not” to be breed standard.One or more legs encircled with black or red hair which touches the hoof at any point is considered “not” to be breed standard.	
Non Breed standard color markings		Breed standard color marking	<div><p>BROWN SWISS – Source Ohio State University Extension Dairy Resource Handbook</p><p>While the majority of Brown Swiss calves are born white/cream in color, their color will change with age.</p><p>There are still characteristics that can be seen and recognized when looking at a calf.</p><ul style="list-style-type: none">A solid dark charcoal grey/black nose (no spots).Solid dark charcoal gray/black hooves (no dis-colorings).The switch should be a chocolate brown/black (no light shades).</div>
			
Not Holstein breed standard		Holstein Breed standard	
			
Not Holstein breed standard		Holstein Breed standard	<div><p>Tail</p><ul style="list-style-type: none">No black or red hair arising from the extreme 5 cms of the tail bone.The last 5 cms of the tail bone must be white.</div>
			
Not Holstein breed standard		Holstein Breed standard	
Dairy Feeders may not exhibit any beef breed characteristics including, but not limited to, white eyes and bald faces.			

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
117DF Dairy Feeder Skill-a-thon Requirements: Skill-a-thon/project judging based on Dairy Feeder Project and Record Book, Beef Resource Handbook, and Dairy and Beef Skill-a-thon Kits. 2024 Skill-a-thon Stations: <ul style="list-style-type: none"> Meat Cuts Nutrition Body Parts Health Equipment 		Project Requirements Continued: <ul style="list-style-type: none"> ♦ Project Replacements and Ear Tag Loss: <ul style="list-style-type: none"> A. A dairy feeder may be replaced under the following circumstances after receiving approval from the Jr. Fair Dairy Committee: <ul style="list-style-type: none"> ➔ Tagged dairy feeder dies between the May tag-in date and June 1st; ➔ Is ruled unqualified by the dairy evaluator at the May tag-in; ➔ Has an umbilical hernia as determined by the Fair veterinarian at the May Tag-in. The replacement calf will not be eligible for Rate of Gain and must be tagged and photographed by a Jr. Fair Dairy Committee member. B. If a member's dairy feeder dies after June 1, the member may show and sell an extra project tagged by a sibling from the same household (permanent residence address of the member). C. If a feeder loses an ear tag, call the Extension Office 937-398-7599 or e-mail house.18@osu.edu and the committee will be notified to retag. ♦ Skill-a-thon/Project Judging: You must participate in the Clark County 4-H Skill-a-thon/Project Judging to complete your dairy feeder project and show/sell at the Clark County and/or Ohio State Fair. ♦ Project Book Work: <ul style="list-style-type: none"> A. Select at least 5 activities in your level to complete. B. Complete QA and Records sections based on your project level. C. Participate in learning, leadership and citizenship activities. D. Study one or more topics in the Beef Resource Book. Skill-a-thon/Project Judging Requirements: <ul style="list-style-type: none"> ♦ Project Book: Bring project and record book with completed activities to project judging/skill-a-thon. ♦ Feed Info: Attach feed tag(s)/farm ration fed to feeder(s) in the project book. ♦ Project Interview: Answer general 4-H, project related and care of your dairy feeder(s) questions. ♦ Study: Dairy Feeder project book, Beef and Dairy Resource Handbooks and Beef and Dairy Skill-a-thon Kits to prepare. Fair Requirements: <ul style="list-style-type: none"> ♦ Fair Entries: Jr. Fair management will make entry for dairy feeders based on information collected at the May Tag-In/Weigh-In. ♦ Stall Requests: Stalls for feeders must be requested by July 1st on your club's Clark Co. Fair Pen Request Form and returned to Extension Office. ♦ 2nd Vaccinations Required: <ul style="list-style-type: none"> A. Must have vaccinated dairy feeders with 2nd dose of 4-way and 7-way vaccine given by a licensed veterinarian no later than July 1. Feeders will not be weighed in at Fair if not vaccinated by July 1 and proof provided if not given at one of the countywide sites. B. Feeders with an umbilical hernia or unsightly repairs may not show or sell. No calf will be weighed, shown or sold with any retained testicular tissue or visible horn tissue. 	Clark County Fair Dairy Ambassadors (age as of 1/1/24) Eligibility: minimum 2 years dairy project experience and currently enrolled with a dairy project. Jr. Amb.: youth ages 10-13 Sr. Amb.: youth ages 14-18 Deadline: By Midnight June 5 on-line at https://go.osu.edu/2024clarkcojrfairenimalambassadorapp Interview: Tues., June 11 at Dairy Skill-a-thon, all candidates arrive at 7 PM , Arts & Crafts Bldg., Fgrds. Arrival Deadline: Fri., July 19, 9 PM Fair Weigh-In - Cattle Ar. Fri., July 19, 6 PM - 9 PM Showmanship - Cattle Ar. Sun., July 21, follows dairy market steers Dairy Feeder Show - Cattle Ar. Mon., July 22, follows dairy market steers Dairy Feeders Released: Thurs., July 25 Back Home Feeders - 6 PM Packer Feeders - 8 PM Dairy Grooming Contest Thurs., July 25, 11 AM Between cattle barns 3 & 4 Premier Dairy Feeder/Steer Exhibitor - presented at Showman of Showmen Thursday, July 25, 3 PM Sale of Champions and Live Auction - Cattle Arena Fri., July 26, 9 AM On-Line Auction 7/29/24-8/3/24

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p>117DF Dairy Feeder</p> <p>Prohibited Practices All animals giving evidence of any unacceptable practices or prohibited grooming practices as outlined in 901-19-13 and 901-19-33 of Ohio's Livestock Tampering Rules will be barred from competition at the Clark County Fair.</p> <p>Drenching of livestock at any exhibition is prohibited except as permitted for a medical condition when diagnosed by a licensed veterinarian. Drenching means the action of using an instrument including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance.</p>	<p>Premier Exhibitor:</p> <ul style="list-style-type: none"> • Pts. for Skill-a-thon /Project Judge, Mkt, and Showmanship. • Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%. • Projects tagged/ unsanitary condition lose 20 pts. • Age, division and overall winner announced at Showman of Showmen, Thurs., July 25, 3 PM. • Overall Market Dairy Feeder/Dairy Market Steer Premier Exhibitor can sell in the Sale of Champions. • Results posted in the Cattle Barns, Cattle Arena and Youth Building by Noon, Thurs., July 25. 	<ul style="list-style-type: none"> ♦ Weight Requirements: <u>Weigh between 350 - 650 lbs. at Fair weigh-in</u> to be eligible for inclusion in the Jr. Fair Auction unit. Ideal weight 400-600 lbs. at Fair. Calves weighing 300 to 349 lbs. may show in showmanship and an underweight class, but are not eligible for the champions, Premier Exhibitor points or the auction unit. These calves may go on the packer truck. Any calf weighing under 300 lbs. must go home by 8 AM, Sat., July 20. ♦ UPI Exhibition Livestock Producer's Affidavit: Each exhibitor is required to complete an on-line UPI Exhibition Livestock Producers Affidavit for his/her dairy feeder(s) to verify to UPI and feedlot purchasers that your dairy feeders have not been fed ruminant derived animal proteins. Complete online by Noon on Friday, July 19. ♦ Show Ring Requirements: <ul style="list-style-type: none"> A. Show dairy feeders in a white shirt or club/chapter white shirt and blue jeans with no holes or wear white clothes. No hats allowed! B. Exhibitors may use show sticks at their discretion when showing. ♦ After Exhibition Animal Declaration Form: <ul style="list-style-type: none"> A. Each dairy feeder exhibitor must complete an on-line "After Exhibition Animal Declaration Form" indicating where each dairy feeder will be headed after exhibition. This electronic form must be completed and submitted on-line no later than 30 minutes after Fair weigh-in is completed. B. The After-Exhibition Animal Declaration Form serves to assist the Dairy Committee, Sale Management and Fair personnel in tracking where dairy feeders need to go after the Conclusion of exhibition thus helping to reduce load-out, auction, custom and packer mishaps. C. Failure to complete and submit this on-line form by the designated deadline will result in forfeiture of the right to sell a dairy feeder in this year's Clark County Jr. Fair Livestock Auction. ♦ Auction: <ul style="list-style-type: none"> A. Each exhibitor may participate in the Auction with ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE). This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions. B. Grand and Reserve Champion Dairy Feeder must sell in the Sale of Champions and if an exhibitor has multiple champions they will sell all champions. C. Overall Market Dairy Beef Premier Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Dairy Feeder or Dairy Market Steer Champions. D. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee. <p>Barn Rules:</p> <ul style="list-style-type: none"> A. Care for (feed, water, clean and make presentable) all dairy animals, pens, stalls and barn aiseways for the public by 9 AM daily and throughout the Fair. B. No wiring, drilling, hammering, or impaling into the concrete or pipe gates. 	<p>State Fair Events https://ohiostatefair.com Possession - May 26 Entry Deadline - June 20 Arrival - 8/1/24 Weigh-in - 8/2/24 Showmanship - 8/2/24 Show - 8/3/24</p> <p>Other State Events Go to https://ohio4h.org/statewide-programs/animal-sciences/dairy/dairy-calendar-events for details.</p> <p>Dairy Expo 3/27/24-3/30/24 Ohio Expo Center</p> <p>Dairy Judging Contest 3/28/24 OSU Animal Science, Columbus</p> <p>Dairy Palooza, 4/20/24</p> <p>National Events National 4-H Dairy Conference Madison, Wis. 9/29/24-10/3/24</p> <p>World Dairy Expo Madison, Wisconsin 10/1/24-10/4/24</p> <p>NAILE Louisville, Ky. 11/7/24-11/10/24</p>

Project # and Name	Skill Level, Age, Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
117DM Dairy Market Steers Required Project Book: 117DM Beef Project and Record Book Required Supplement: 117R Beef Resource Handbook Project Levels: Beginner: 1 st -3 rd Year members with a dairy market steer Intermediate: 4 th -6 th Year members with a dairy market steer project Advanced: 7 th -11 th Year members with a dairy market steer project Note: You may move to the next project level when you have completed 15 or more activities.	Age 8 to 18 Minimum of 10 weeks project work time. Repeating Project: May be repeated with a different dairy market steer. Dairy Market Steer showman are not eligible for the Showman of Showmen contest unless there are 20 or more dairy market steer exhibitors at the current Clark Co. Fair. Once this minimum is reached, the Sr. Showmanship winner would represent Dairy Market Steers in the Showman of Showmen competition.	Project Requirements: <ul style="list-style-type: none"> ♦ Dairy Market Steer Project Animal Requirements: <ol style="list-style-type: none"> Must be <u>qualified single</u> dairy breed properly dehorned and castrated males either Holstein or Brown Swiss! May not exhibit any beef breed traits including but not limited to white eyes and bald faces. Shown in the previous year as dairy feeders at the Clark Co. Jr. Fair are eligible to show as dairy market steers <u>except</u> if they sold through the Jr. Fair Auction or as extra feeders on the packer truck. Be in the possession and care of the member by Nov. 29. Must register all dairy market steers coming to tag-in/ weigh-in by midnight Nov. 29. Go to https://go.osu.edu/2024clarkcojrfairdairymarketsteerexhreg ♦ Tag-In: <ol style="list-style-type: none"> Bring dairy mkt. steer(s) to tag/weigh-in on Dec. 2. Tag-in up to (2), show (2) and sell one (1) total unit. ♦ Project Replacements and Ear Tag Loss: <ol style="list-style-type: none"> An exhibitor may replace a dairy market steer that dies up to 150 days prior to the first day of Fair, if a Dairy Committee member inspects the dead steer. If steer dies less than 150 days prior to the first day of Fair, an exhibitor may exhibit, show & sell a dairy steer tagged by a sibling from the same household. If a dairy steer loses an ear tag, report to the Ext. Of. (937-398-7599), a Dairy Com. member will retag. ♦ Quality Assurance: Must complete the annual QA program <u>no later than June 1</u> to show/sell at Fair. ♦ Skill-a-thon/Project Judging: You <u>must participate</u> in the Clark Co. 4-H Skill-a-thon/Project Judging to complete your dairy market steer project and show/sale at the Fair. ♦ Project Book Work: <ol style="list-style-type: none"> Select at least 5 activities in your level to complete. Complete QA and Records sect. based on project level. Participate in learning, leadership/citizenship activities. Study one or more topics in the Beef Resource Book. Skill-a-thon/Project Judging Requirements: <ul style="list-style-type: none"> ♦ Project Book: Bring project and record book with completed activities to project judging/skill-a-thon. ♦ Feed Info: Attach feed tag(s)/farm ration fed in proj. book. ♦ Project Interview: Answer general 4-H, project related and care of your dairy market steer(s) questions. ♦ Study: Dairy steer project book, Beef and Dairy Resource Handbooks and Beef and Dairy Skill-a-thon Kits to prepare. 	County Events Tag-In and Weigh-In - Cattle Barn 2, Clark Co. Fairgrounds Sat., Dec. 2, 2023 – 8 AM -10 AM Fee: \$20.00 per dairy market steer. Youth Quality Assurance, Annex Fgrds, Feb. 10, 9 AM-10 AM Dairy Clinic, Annex Feb. 10, 10 AM - 11 AM Skill-a-thon/Project Judging Tues., June 11, 5 PM - 9 PM Wed., June 12, 5 PM - 9 PM Arts & Crafts Bldg., Fairgrounds Outstanding Project Book Submit - at Skill-a-thon Pick-Up - Fair Check-In, weigh-in and shows. On-Line Auction Photo Taken 6/11/24, 6/12/24 and 7/9/24, 5 PM-9 PM, Annex 4-H Dairy Scholarship Eligibility: 2024 H.S graduate or college student, active with 4-H dairy project and attending or planning to attend a 2 or 4 year college that offers an ag program. Deadline: July 1 on-line Award: \$500 scholarship presented 7/22/23 after Dairy Ambassador selection https://go.osu.edu/2024clarkco4hscholarshipapp Dairy Ambassadors (age as 1/1/24) Eligibility: minimum 2 years dairy project experience and currently enrolled with a dairy project. Jr. Ambassador: youth ages 10-13 Sr. Ambassador: youth ages 14 to 18 Deadline: By Midnight June 5 on-line at https://go.osu.edu/2024clarkcojrfairanimalambasadorapp Interview: Tues., June 11 at Dairy Skill-a-thon, all candidates arrive at 7 PM , Arts & Crafts Bldg., Fairgrounds

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
117DM Dairy Market Steers 2024 Skill-a-thon Stations: <ul style="list-style-type: none"> Meat Cuts Nutrition Body Parts Health Equipment Skill-a-thon Requirements: Skill-a-thon/project judging based on Dairy Market Steer Project and Record Book, Beef Resource Handbook, and Dairy and Beef Skill-a-thon Kits.	Premier Exhibitor: <ul style="list-style-type: none"> Pts. for Skill-a-thon /Project Judge, Mkt, and Showmanship. Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%. Projects tagged/unsanitary condition lose 20 pts. Age, division and overall winner announced at Showman of Showmen, Thurs., July 25, 3 PM. Overall Market Dairy Feeder/Dairy Market Steer Premier Exhibitor can sell in the Sale of Champions. Results posted in the Cattle Barns, Cattle Arena and Youth Building by Noon, Thurs., July 25. 	Fair Requirements: <ul style="list-style-type: none"> Fair Entries: Jr. Fair management will make entry for dairy market steers based on the Clark Co. Dairy Market Steer Exhibitor On-Line Registration and information collected at the Dec. Dairy Market Steer Weigh-In/Tag-In. Stall Requests: Stalls for dairy market steers must be requested by July 1st on your club's Clark Co. Fair Pen Request Form and returned to Ext. Office. Weight Requirements: <u>Weigh a min. of 1000 lbs. at Fair weigh-in.</u> Under weight dairy market steers may show, but not eligible for Champions or to sell. Drug Use Notification (DUNF) & UPI Exhibition Livestock Prod. Affidavit: <ul style="list-style-type: none"> A. Must complete, sign and submit an on-line Drug Use Notification Form (DUNF) on each market dairy steer by Noon, Friday, July 19. B. Must complete, sign and submit an on-line UPI Livestock Producers Affidavit for market dairy steers to verify to packers that your dairy market steers have not been fed ruminant derived animal proteins. On-line survey must be completed by Noon, Friday, July 19. Housing: Dairy market steers will be housed within their respective 4-H club/ FFA chapter dairy stalling area and will be required to move to Barn 3 after dairy feeder load out until loaded onto the packer truck or to go home. Exhibitors will be required to clean out both respective stalling locations. Show Ring Requirements: <ul style="list-style-type: none"> A. Must show in white shirt or club/chapter white shirt and blue jeans with no holes or wear white clothes. NO HATS ALLOWED! B. May use show sticks at your discretion when showing dairy market steers. After Exhibition Animal Declaration Form: <ul style="list-style-type: none"> A. Must complete an "After-Exhibition Animal Declaration Form" indicating where each dairy market steer will be headed after exhibition. Submit on-line no later than 30 minutes after the conclusion of weigh-in. B. Serves to assist the Dairy Com., Sales Mgt. and Fair personnel in tracking where animals need to go after the conclusion of exhibition thus helping to reduce load-out, auction, custom and packer mishaps. C. Failure to complete, sign and submit this form on-line by the designated deadline will result in forfeiture of the right to sell a dairy market steer in this year's Clark County Jr. Livestock Auction. Auction: <ul style="list-style-type: none"> A. Each exhibitor may participate in the Auction with ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE). This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions. B. Grand & Res. Champion Mkt. Dairy Steer must sell in the Sale of Champions and if an exhibitor has multiple champions they will sell all. C. Overall Market Dairy Beef Premier Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Dairy Feeder or Dairy Market Steer Champions. D. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee. 	Clark County Fair Arrival Deadline: Fri., July 19, 7:30 PM Fair Weigh-In - Expo Ctr. Fri., July 19, 7:30 PM-8 PM Showmanship - Cattle Ar. Sun., July 21, 8 AM prior to dairy feeders Dairy Market Steer Show - Cattle Ar. Mon., July 22, 5 PM prior to dairy feeders Dairy Grooming Contest Thurs., July 25, 11 AM Between Cattle Barn 3 & 4 Premier Dairy Feeder/Steer Exhibitor - presented at Showman of Showmen Thursday, July 25, 3 PM Sale of Champions and Live Auction - Cattle Arena Fri., July 26, 9 AM On-Line Auction 7/29/24-8/3/24 Dairy Market Steers Released: Friday, July 26, 1 PM 2024 Dates for 2025 Market Dairy Steer Exhibitor Registration Due by Midnight Dec. 1 https://go.osu.edu/2025clarkcoirfairmarketdairysteerehxreg 2025 Dairy Market Steer Tag-In and Weigh-In - 12/7/24, 8 -11 AM, Cattle Barn 2, Fgrds. \$20/steer

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
200 All About Dogs 2010 Obedience <i>(Brace, Rally, All levels of obedience individual and team)</i> 201S Showmanship 201P Performance <i>(Agility, Drill Team, Freestyle)</i> 201W Working Dogs <i>(Assistance, Therapy, Pet Pals)</i> 201D You and Your Dog <u>Required Record Book for All Dog Projects:</u> 201 Dog Project and Record Book 202 Dog Achievement Program (DAP) 210 Assistance Animals in Action <u>Required Supplement:</u> 201R Dog Resource Handbook Version 2024 <u>Repeating Project:</u> May be repeated with the same or a different dog	Age 8 to 18 Minimum of 5 Months Project Work Time.	Project Requirements For All Dog Projects: <ul style="list-style-type: none"> ♦ Dog Project Animal Requirements: <ul style="list-style-type: none"> A. Member must have access to the project dog by April 15th. B. Only domestic dogs six months and older by Fair Dog Shows. C. Agility dogs must be 18 months or older by Fair. D. Only the member may show their dog between April 15th until 4-H competition is complete at the Clark and/or State Fairs. E. Read, complete and sign the "Permission to Participate in 4-H Dog Activities Disclosure and Release of Claims Form" as part of the 4-H on-line enrollment submission by April 15th. ♦ Control and Approachability: <ul style="list-style-type: none"> A. Keep your dog under control and on leash at any 4-H dog event including Fair. Do not leave unattended at any time. B. Any dog in the 4-H Program may be required to be tested for approachability at any time during the 4-H year at the request of any Clark Co. 4-H Dog Club Volunteer, committee member, or Extension Educator. C. If an approachability test is requested due to an incident between two 4-H dogs, you must report it to the Dog Com. Chair person and the 4-H Ext. Educator by the next business day. Both dogs involved in the incident must be approachability tested within 2 weeks of notification, using a separate test dog that was not involved in the incident. CGC Tests #1 and #8 will be used. D. Any bite by a 4-H dog to a human or another animal at a 4-H event must be reported to the Dog Committee Chair and the 4-H Extension Educator by the next business day. ♦ Dog License and Vaccination Requirements: <ul style="list-style-type: none"> A. You must show proof of a current county dog license to participate in 4-H events for each 4-H project dog. B. You must have proof of current vaccinations given to each 4-H project dog by a licensed vet for rabies, distemper, hepatitis, leptospirosis, parainfluenza and parvovirus. If a vet has determined that a dog cannot receive a vaccination, the exhibitor must have a written document from the vet documenting the reasons. <ul style="list-style-type: none"> (i). To show at the county level, any proof of a current vaccination from the vet is acceptable including titer tests. (ii). To show at the State Fair, a properly filled and signed State Fair Dog Show Certificate of Vaccination by your vet must be presented at judging, showing vaccinations current through 8/4/24. ♦ Winning 4-H Plans: Must be submitted to the Dog Committee at least two weeks prior to any dog show or event including Skill-a-thon, Dog Ambassador, etc. 	<u>County Events</u> Dog Clinic, Sat. April 13, 1 PM-3 PM, Youth Bldg., Fgrds. Dog Projects/Skill-a-thons, Dog Poster, You and Your Dog Judging with Dog - Clark Co. Fairgrounds ONLY Tues., June 11, 5 PM - 9 PM , Dog Barn Dog Fun Show, Sat. June 29, 9 AM, Youth Building, Fgrds. Miscellaneous Judging for All About Dogs, Dog Achievement Program, Assistance Animals in Action, You and Your Dog Interview Only (if showing dogs must attend Skill-a-thon) Tues., July 9, 3 PM-7 PM, Annex, Clark Co. Fairgrounds Outstanding Project Book Submit - at Skill-a-thon Pick-Up - Dog shows. Dog Poster Contest Age Divisions: Jr., Int. and Sr. Req.: standard poster 22" x 28" in horizontal display, label in lower right corner with your name, club name, age as of Jan. 1st, and county. Entries may not be mounted on any type of stiff backing, shadow boxes, foam boards, overlays or 3-D posters. Stick on letters and stickers can be used. Entries due at You and Your Dog Judging. Poster and topic chosen must be new each year. <u>Clark County Fair Dog Shows and Events</u> <ul style="list-style-type: none"> • Dog Barn Set-Up, Thurs., July 18, 6 PM • Dog Ambassadors, Poster, You and Your Dog, Skill-a-thon, Project Book and DAP Awards - Fri., July 19, 7 PM

DOG Projects Continued

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p>Project Levels: Beginner: 1st - 3rd Year members with a dog</p> <p>Intermediate: 4th - 6th Year members with a dog</p> <p>Advanced: 7th - 11th Year members with a dog</p> <p>Note: You may move to the next project level when you have completed 15 or more activities.</p> <p>Skill Requirements: Skill-a-thon/Project judging based on project book information and skills and Skill-a-thon Kit.</p> <p>2024 Skill-a-thon Stations:</p> <ul style="list-style-type: none"> Breeds Equipment Anatomy Health 	<p>4-H Project Enrolled = County and State Fair Dog Class</p> <p>201D You and Your Dog</p> <p>201S Showmanship Showmanship Classes</p> <p>201O Obedience All obedience classes, brace rally, obedience team classes</p> <p>201W Working Assistance dog class Pet Pals class Herding and Hunting</p> <p>201P Performance Agility, Drill Team, Freestyle</p> <p>Any dog exhibiting unsafe or threatening behavior at any time before, during or after exhibition MUST be removed from the fairgrounds and will not be permitted to return at any time.</p>	<p>Project Requirements For Dog Projects:</p> <ul style="list-style-type: none"> ◆ Lessons and Training: You are encouraged to get lessons, advice and instruction. Only the exhibitor can train the dog at any type of training classes, including 4-H, on or after the April 15 enrollment deadline. Instruction can include occasional demo by another person with a dog, as long as the 4-H'er is the only one training. ◆ Skill-a-thon Requirements For All Dog Projects: Required to complete project and be able to show at the Clark County and/or Ohio State Fairs. ◆ Project and Record Book: Bring Dog Project and Record 201 with complete up-to-date records for their dogs enrolled and documentation of at least 5 activities for your level. ◆ Project Interview: Answer questions about your project experience 4-H knowledge, project book and dog knowledge. ◆ Study: Dog Project and Record Book, Dog Resource Handbook and Dog Skill-a-thon Kit to prepare. ◆ Dog, Current Vaccination Record by veterinarian, License and Tags: Required for You and Your Dog and Dog Ambassador participants and for any 4-H dog event. ◆ Visual Display: Required for You and Your Dog project and any member wishing to enter in the Dog Poster Contest. <p>County Fair Requirements For Dog Projects:</p> <ul style="list-style-type: none"> ◆ Identification: All 4-H dogs must be identified with a laminated tag provided to the exhibitor by the Dog Committee. This ID tag must be worn by 4-H dogs at all times except when showing. ◆ Class Requirements: Check http://clark.osu.edu. ◆ Show Entries: All members must make entry by July 1st through Fair entry on-line at http://clarkohirfair.fairentry.com. One dog/class except for two dogs/class for Rally, Grad Novice and higher obedience. No substitutions or changes! ◆ Dog License and Vaccination Requirement: Proof of vaccination and dog license must be presented at fair check-in. ◆ Handling, Control and Approachability: <ol style="list-style-type: none"> Dogs must be kept under control and on a leash. Bitches in season, pregnant and/or lactating (nursing) bitches, and puppies under the age of 12 weeks are not permitted to be shown at the Clark Co. Fair and are not allowed on the fairgrounds at any time during the Fair. Exhibitors and their parents must attend to dogs at all times. Dogs that snap, bite or attempt to bite while in the ring at Fair must leave the ring, be removed immediately from fairgrounds for the remainder of Fair. If advisors from two different dog clubs determine that a dog is exhibiting unacceptable behavior at Fair, then it is to be reported to and acted upon by the Executive members of the Dog Com. 	<p>Clark Co. Fair Dog Shows and Events in the Dog Barn All Obedience & Assistance Dogs Sat., July 20, Registration: 9 AM Show: 10 AM</p> <p>All Showmanship, Sun., July 21, Registration: 9 AM Show: 10 AM</p> <p>Rally Obedience Clinic Mon., July 22, 1 PM – 4 PM</p> <p>Tricks & Agility Demos Tues., July 23, 1 PM - 4 PM</p> <p>Parent/Advisor/Alumni Tues., July 23, 6 PM</p> <p>Costume, Silly Pet Tricks, Fun Show Wed., July 24, 6 PM</p> <p>Rally Obedience Match Thurs., July 25, 6 PM</p> <p>Dog Barn Tear Down and Picnic Fri., July 26</p> <p>Canine Ambassadors</p> <ul style="list-style-type: none"> • Jr. Ambassador - ages 8 -11 • Int. Ambassador - ages 12-14 • Sr. Ambassador - ages 15 -18 <p>Age January 1st of current year Application, interview and dog ability demo.</p> <p>Entry Deadline: By Midnight June 5 on-line at https://go.osu.edu/2024clarkcojrfairanimalambassadorapp</p> <p>Judging: Dog Skill-a-thon <u>must bring dog, dog tag and license and vaccination record.</u></p> <p>Overall High Point Dog Exhibitor</p> <ul style="list-style-type: none"> • All 4-H dog members eligible. • Scores as awarded by judges from Obedience, Showmanship, You and Your Dog, Skill-a-thon, Rally. • The winner will be the 4-H'er with the highest total combined score from all 5 classes.

DOG Projects Continued

Project # and Name	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p>Obedience Show Class Progression:</p> <ul style="list-style-type: none"> ✓ Div. A exhibitors must move to Div. B the next year regardless of score except Beginner Novice A can move to Beginner Novice B and/or Pre Novice. ✓ Beginner Novice A youth are not permitted to show the same or different dog in any other obedience class. ✓ Members may show the same dog in both Novice A and Pre-Novice in the same year at the county level, but may only show one at State Fair. A dog that has three qualifying scores at County or State Fair, in Beg. Nov B and/or Pre Novice must move to Preferred Novice or higher class the next year. A dog that has received a Beg. Novice title in AKC or equivalent may no longer show in Beg. Novice B at county or state level, and the Beg. Novice title will be considered as a qualifying score in Beg. Novice B. ✓ If a dog in Novice or higher wins with a qualifying score at County or State Fair in a B div. Class, it must move to the next level the following year. Qualifying Score: 170>/200. ✓ If a dog in Novice or higher receives a qualifying score in a level at which it has competed for more than one year, it must move to the next level the following year. ✓ All dogs that win at the State Fair must advance to the next Division or Level. ✓ If a dog has had obedience experience more than 1 year prior to the 4-H year or a 4-H'er takes outside advance obedience classes that are not divided into levels, the advisor must place the 4-H'er in the appropriate class according to the observed level the dog is currently working. ✓ In Rally Obedience, if a dog earns two qualifying scores (70/100) at the county or state level, they must move up to the next level. 	<ul style="list-style-type: none"> ◆ Senior Division Showmanship for Showman of Showmen: The 4-H member is 15 years of age or older as of Jan. 1st of the current year. Dogs shown in this class must be a project dog of the exhibitor. County Fair Requirements For Obedience: <ul style="list-style-type: none"> ◆ Show Level: <ul style="list-style-type: none"> A. Sanctioned match must show during the 4-H project year at the same or higher level than they are showing in AKC, UKC, etc. B. Dogs who have completed their Comp. Dog (C.D.) Title or (UKC equiv.) prior to the 4-H deadline must show in Grad. Novice or higher. C. Dogs who have completed their Comp. Dog Excellent (C.D.X.) Title or (UKC equiv.), must show in Open B or higher. D. Any dog receiving one or more legs towards an obedience title anytime during the project year must then move into the appropriate B class at the time the first leg was earned. ◆ Special Equip. Needs: Approved obedience collars: well-fitting plain buckle or quick-release collars, or slip collars (leather, fabric, or chain with two rings), one on each end, or martingale collars. Beg. and Pre-Nov. 6 ft. nylon or leather leads, no chain leads. ◆ Judging Criteria for Beginner Novice Classes: <ul style="list-style-type: none"> A. Eligibility Div. A: Is for the 1st year member and dog that have had no formalized training before the current 4-H year. B. Eligibility Div. B: A member and/or dog with some experience and/or formalized training. Can't show in this class and Pre Novice. C. Use of Lead: Div. A, all exercises performed on leash Div. B - sit stay with leash attached and on ground while the handler walks around the ring, recall off leash and all other exercises done on leash. D. Exercises: to heel on lead, figure 8, sit for exam, recall, sit stay. ◆ Judging Criteria for Pre Nov. Class: May show the same dog in Beg. Novice B and Pre-Novice. <ul style="list-style-type: none"> A. Eligibility: Member and/or dog have some experience and/or some kind of formalized training prior to the current 4-H year. B. Use of Lead: All exercises performed on leash. C. Exercises: to heel on lead, figure 8, stand for exam, recall, long sit (one minute), and long down (1 minute). ◆ Judging Criteria for Preferred Novice Class: <ul style="list-style-type: none"> A. Eligibility Div. A: Neither 4-H'er or dog have had preferred novice Obedience experience prior to the current 4-H year. B. Eligibility Div. B: 4-H'er or dog has had preferred novice obedience experience prior to the current 4-H year. The dog has not had experience at the novice level. C. Exercises: Heel on lead and figure 8, heel free, stand for exam, recall, sit or down stay while handler walks around the ring and sit-stay while handler get their leash. Heel free, stand for exam, recall, sit or down stay and sit-stay exercises performed off lead. 	



DOG Projects Continued

Project # and Name	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p>Obedience Show Class Progression: ✓ Youth may show 2 dogs in each of the following Obedience classes: Graduate Novice, Open, Graduate Open, and Utility provided youth and dogs meet requirements. Youth showing 2 dogs in "A" classes must meet the requirements that neither the youth and/or dogs have any previous experience at that obedience level. Youth and/or dogs cannot repeat the "A" class and a minimum must move to "B" in that level. See Ohio 4-H Dog Rules for further progression rules related to Advance Obedience.</p> <p>♦ Judging Criteria for Canine Freestyle: Youth may show one dog in a max of 2 Canine Freestyle classes with the following exception. Youth showing in Sassy Sr. Class may not show senior dog in another Freestyle class.</p>	<p>♦ Judging Criteria For Novice Classes: A. Exercises: heel on lead and figure 8, heel free, stand for exam, recall, sit-stay while handler gets their leash, long sit (1 min.) and long down (1 min.). Heel free, stand for exam and recall exercises done off lead.</p> <p>♦ Judging Criteria for Graduate Novice Classes: A. Use of Lead: All exercises performed off lead. B. Exercises: heel on leash, figure 8 off leash, drop on recall, dumbbell recall, dumbbell recall over high jump, recall over broad jump and stand-stay while handler gets their leash.</p> <p>♦ Judging Criteria For Open Classes: A. Use of Lead: All exercises will be performed off lead. B. Exercises: heel free and figure 8, command discrimination stand-down-sit, drop on recall, retrieve on flat, retrieve over high jump, broad jump, stand-stay get your leash.</p> <p>♦ Judging Criteria for Graduate Open Classes: A. Use of Lead: All exercises will be performed off lead. B. Exercises: signal exercise, scent discrimination, directed retrieve, moving stand and exam, go out and directed jump.</p> <p>♦ Judging Criteria for Utility Classes: A. Use of Lead: All exercises will be performed off lead. B. Exercises: signal exercise, scent discrimination article (1)(2), directed retrieve, moving stand and exam, and directed jump.</p> <p>♦ Judging Criteria for Rally Classes: A. Youth may show a maximum of two project dogs per Rally level. A level is Rally Novice, Intermediate, Advanced or Excellent. Youth may show the same dog or different dog in other disciplines/classes provided they meet req. B. Novice A and B classes and Int. A and B classes are performed on leash. Advanced and Excellent classes are performed off leash. C. Novice A is for the exhibitor and/or dog that has no training or showing experience in Rally prior to April 15. Once an exhibitor and/or dog shows in this class, they must move to Rally Novice B at the very minimum. This class can never be repeated by an exhibitor or dog. D. Novice B is for the exhibitor and/or dog who has had prior experience showing at the Rally Novice level prior to April 15. Exhibitors and dogs have not yet progressed to the Int. A level or higher. Once winning this class, the exhibitor and/or dog must move to Rally Int. A at minimum. E. Intermediate A is for the exhibitor and/or dog who have not had any training or showing experience at the Int. level prior to April 15. Once an exhibitor and/or dog has prior training or shows in Int. A, they must move to Int. B at minimum. F. Int. B is for the exhibitor and/or dog who has shown in Rally Int. A or has had any training or showing experience at the Rally Int. level prior to April 15. Once winning this class, must move to Advanced at a minimum. G. Advanced is for the exhibitor and/or dog who have not had any training or showing experience at the Rally Adv. level prior to April 15. Once winning this class, must move to Excellent. H. Excellent is for the exhibitor and/or dog who have not had any training or showing experience at the Rally Excellent level prior to April 15. Exhibitors that win this class may repeat this class.</p>	



Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
	<ul style="list-style-type: none"> County Fair Requirement: Eligibility for showing in an "A" class is defined as "no training or showing experience for the handler and/or dog prior to April 15 of the current year." Handlers and/or dogs not meeting this requirement MUST show in a "B" class. 	<p>County Fair Requirements For Dog Projects Continued:</p> <ul style="list-style-type: none"> ♦ Show Judging Standards: State 4-H Dog Show Score Sheets. ♦ Equipment Needed: Collar, leash, water dish, kennel and any additional equipment required for a specific dog class. <p>State Fair Requirements For All Projects Showing Dogs:</p> <ul style="list-style-type: none"> ♦ Dog Ownership: The dog must be owned by the member or the member's immediate family and be in the member's continual care. ♦ Eligibility: Enrollment in Dog Project = State Fair Dog Show Class. Anyone can make entry – No qualifying Show at County. ♦ Number of Entries: <ul style="list-style-type: none"> A. Obedience – 1 dog for Beg., Pre-Novice, Preferred Novice and Novice levels and two (2) dogs in Graduate Novice, Open and Graduate Open B. Showmanship - one dog C. Assistance Dog - one dog D. Agility - No limit. E. Rally - max. 2 dogs/class F. You and Your Dog - one dog G. Drill and Obed. Team - One dog/member H. Brace - 2 dogs performing at Novice level or above. <p>County and State Fair Requirements for You and Your Dog Interviews, All About Dogs and Assistance Animals in Action.</p> <ul style="list-style-type: none"> ♦ Judging: Must participate in Miscellaneous Judging and be selected to participate. ♦ Not Compete in Dog Show: Can't show a dog in any 4-H dog classes at the Clark County and/or Ohio State Fair. ♦ State Fair Selection: 2 members may be selected in each of the following State Fair Classes, You and Your Dog Interviews ages 8-10, You and Your Dog Interviews, ages 11-13, You and Your Dog Interviews ages 14-18, All About Dogs Interview ages 8-18, Assistance Animals in Action classes. No member may be selected in more than one of these classes. <p>County Fair Requirements For You and Your Dog Projects:</p> <ul style="list-style-type: none"> ♦ Show Level: Show by age and experience. Jr. (age 8 - 11), Int. (age 12 - 14) and Sr. (age 15 - 18). Div. A, No Exp., Div. B, Prev. Exp. ♦ Judging Criteria: Interview, record form, member's appearance and attitude, dog's appearance and manner, and exhibit/visual display ♦ Items Needed for Judging: Must bring the following: Dog Project Book, his/her dog and any dog equipment needed, dog care poster or other visual display and proof of current dog vaccinations and county dog license and tag for his/her dog. <p>County Fair Requirements For Showmanship:</p> <ul style="list-style-type: none"> ♦ Show Level: <ul style="list-style-type: none"> A. Show by age and experience. Jr. (age 8 - 11), Int. (age 12 - 14) and Sr. (age 15 - 18). Div. A, No Exp. or Div. B, Prev. Exp. B. Dogs with AKC Jr. Handling or like experiences or champion titles, or experience in conformation (AKC, UKC, etc.) must be shown in member age-approp. B Div. Classes. ♦ Special Equipment Needs: Approved grooming and handling collar (chain or fabric slip collar or martingale-type show lead). ♦ Questions: Six age appropriate questions will come from the 2024 Edition of the Ohio Dog Resource Book. A bank of questions without answers will be posted at www.go.osu.edu/dog. 	<p>State 4-H Dog Events https://ohio4h.org/statewide-programs/animal-sciences/dog</p> <p>Ohio 4-H Master PetPALS Leader Training 3/16/24</p> <p>State Fair Events Entry Deadline - TBD</p> <p>Freestyle and Drill Team 6/17/24</p> <p>Showmanship & You and Your Dog 6/18/24</p> <p>Dog Skill-a-thon 6/18/24</p> <p>Obedience 6/19/24</p> <p>Agility 7/24/24</p>

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
135PY – Pygmy and Pygmy-Type Goats 135H - Harness (Cart) Goats 135F - Fiber Goats 135P - Pack Goats <u>Required Project Book:</u> 135 Goat Project and Record Book <u>Required Record Book:</u> 135R - Goat Resource Handbook Skill Requirements: Based on Goat Project Record Book, Goat Resource Handbook and Skill-a-thon Kit. <u>Repeating Project:</u> May be repeated with the same or a different goat. <u>Project Levels:</u> Beginner: 1 st - 3 rd Year members with a goat project. Intermediate: 4 th - 6 th Year members with a goat project. Advanced: 7 th - 11 th Year members with a goat project. Note: You may move to the next project level when you have completed 15 or more activities. 2024 Skill-a-thon Stations: <ul style="list-style-type: none"> Body Parts Feeds & Nutrition Health & Equipment Meat Cuts or Dairy Score Card 	Age 8 to 18 Minimum of 11 weeks Project Work Time. <u>Project Levels for Harness/Cart:</u> 1st Year - train goat to lead with halter and lead rope. 2nd Year - train goat to wear harness and pull a cart. 3rd Year - show riding in cart. 4th Year and Beyond - complete more difficult cart patterns. Dairy or Pygmy-Type Showman of Showmen Rep The Sr. exhibitor with the top skill-a-thon score between the Sr. Pygmy-Type Goat and the Sr. Dairy Goat Showmanship winner will be the rep. in Showman of Showmen.	Project Requirements: <ul style="list-style-type: none"> Specialty Goat Animal Requirements: <ul style="list-style-type: none"> A. In the possession and care of the member by May 15. B. If not owned by the member or member's immediate family, a lease must be filed by May 15 at the Ext. Office. C. All specialty goats must be disbudded. D. May be does or wethers. No bucks! QA: Specialty goat project members are not required to attend a Quality Assurance Program to show at the fair. Skill-a-thon/Project Judging: You must participate in the Clark Co. Skill-a-thon/Judging to complete and show at the Clark Co and/or Ohio State Fairs. Project Book Work: Complete records in the Goat Record. Skill-a-thon/Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring project book (135) with completed activities to project judging/skill-a-thon. Feed Info: Attach feed tag(s)/farm ration fed in project book. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and general care of your goat(s). Study: Goat project/Resource Hdbk., Skill-a-thon and QA Kits. Project Work: <ul style="list-style-type: none"> A. Select at least 5 activities in your project level and complete. B. Complete QA and Animal Records for your project level. C. Participate in learning, leadership and citizenship activities. D. Study one or more topics of interest in the Resource book. Fair Requirements: <ul style="list-style-type: none"> Fair Entries: Make entry on-line with Fair Entry by June 1st at http://clarkohiofair.fairentry.com for all specialty goats. May enter and show only 2 animals per goat class. Pregnant does due in July can't be shown. Birthdates and scrapie tags/tattoos required. Check Jr. Fair Book Goat section for classes. Pen Requests: Due July 1st on your 4-H Club's Fair Pen Form. DUNF Req.: A DUNF is not required for specialty goats. Goat Arrival and Release: Must arrive by 7 PM, Fri., July 19 and are released at the conclusion of the show on Tuesday. Check-In Required to Show: 5 PM to 7 PM, Fri., July 19, outside of Goat Barn 1. Health Rules: <ul style="list-style-type: none"> A. Health papers are not required for show at the county fair. B. Animals must show no symptoms or evidence of an infectious or contagious disease at time of exhibition. C. Official USDA Scrapie tag/tattoo/electronic chip required for all goats. If using an electronic chip for identification, you must provide your own reader at check-in. Showmanship: Members must use their own animal. 	County Events Goat Clinic - Sat., March 23, 10 AM, Youth Bldg. Goat Showmanship & Fitting Clinic, June 8, 10 AM, Sheep Ar Skill-a-thon/Project Jdg. Tues., June 11, 5 PM - 9 PM Wed., June 12, 5 PM - 9 PM Arts & Crafts Bldg., Fgrds. Outstanding Project Book Submit at Skill-a-thon, Pick-Up at Fair Check-In and show. Clark County Fair Specialty Goats Check-In - Required or You Don't Show Fri., July 19, 5 PM-7 PM Goat Barn 1 Specialty Goat Arrival Deadline, Fri., July 19, 7 PM Goat Exhibitor Meeting Fri., July 19, 7:30 PM, Cattle Arena Specialty Goat Classes and Pygmy Type Showmanship Tues., July 23, following Dairy Goats, Cattle Arena Goat Fun Show Thurs., July 25, 6 PM, Sheep Arena Goat Ambassador Eligibility: Jr. Ambassador: youth age 10-14 Sr. Ambassador: youth age 15-18 All applicants must have completed at least 2 years with a goat project. Must complete skill-a-thon and earn an "A". Entry Deadline: By Midnight June 5 on-line at https://go.osu.edu/2024clarkcoirfairanimambassadorapp Interview: Wed., June 12, 6 PM, Arts & Crafts Bldg., Fgrds.

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p>135BD Dairy and Dwarf-Type Dairy Goat</p> <p>135BM Market Production</p> <p>Reg. Project Book: 135 Goat Project and Record</p> <p>Reg. Record Book: 135R - Goat Resource Handbook</p> <p>Skill Requirements: Based on Goat Project Record Book, Goat Resource Handbook and Skill-a-thon Kit.</p> <p>Repeating Project: May be repeated with the same or a different goat.</p> <p>Project Levels: Beginner: 1st - 3rd Year members with a goat project. Intermediate: 4th - 6th Year members with a goat project. Advanced: 7th - 11th Year members with a goat project.</p> <p>Note: You may move to the next project level when you have completed 15 or more activities.</p> <p>2024 Skill-a-thon Stations:</p> <ul style="list-style-type: none"> Body Parts Feeds & Nutrition Health & Equipment Meat Cuts or Dairy Score Card 	<p>Age 8 to 18</p> <p>Minimum of 11 weeks Project Work Time.</p> <p>Show and Sale Requirements: Use your own animal in showmanship and wear white clothing. Champ and Res. Sr. Dairy Goat milk will sell in the Champion Showcase, if goats are in milk production.</p> <p>Dairy or Pygmy-Type Showman of Showmen Rep The Sr. exhibitor with the top skill-a-thon score between the Sr. Pygmy-Type Goat and the Sr. Dairy Goat Showmanship winner will be the rep. in Showman of Showmen.</p> <p>Market Goat Showman of Showmen Rep: The Sr exhibitor with the top skill-a-thon score between the Sr. Market Goat and the Sr. Market Production Goat Showmanship winner will be the rep in Showman of Showmen.</p> <p>Premier Exhibitor: Market production exhibitors are eligible to earn points for Premier Exhibitor. However, if the Overall Premier Exhibitor you must have an eligible market goat in order to sell</p> <p>National Events NAILE, Louisville, KY Dairy 11/7/24-11/10/24 Market - 11/18/24-11/21/24</p>	<p>Project Requirements:</p> <ul style="list-style-type: none"> Goat Production Project Animal Requirements: <ul style="list-style-type: none"> A. In the possession and care of the member by May 15. B. If not owned by the member or member's immediate family, a lease must be filed by May 15 at the Ext. Office. C. Dairy and dwarf-type dairy doe must be disbudded. Market prod. doe doesn't. D. Jr dairy goats (doe born this year or dry yearling doe). No bucks! E. Senior Dairy Goat projects - doe one year and older in milk production, dry doe 2 years and older and/or Mother/daughter pair. F. Market Goat Production projects - doe of the current year or older. G. Mother/daughter or Mother/Wether pair may also be a project. G. Dwarf-type dairy doe and wether of any age may be shown. QA: Only members with lactating dairy goat projects are required to attend an annual QA Program by June 1 to show at the Clark Co or Ohio State Fair. Skill-a-thon/Project Judging: You must participate in the Clark Co. 4-H Skill-a-thon/Project Judging to complete your project and show at the Clark County and/or Ohio State Fairs. Project Work: <ul style="list-style-type: none"> A. Select at least 5 activities in your project level and complete. B. Complete QA and Animal Records for your project level. C. Participate in learning, leadership and citizenship activities. D. Study one or more topics of interest in the Resource book. <p>Skill-a-thon/Project Judging Requirements:</p> <ul style="list-style-type: none"> Project Book: Bring project book (135) with completed activities. Feed Info: Attach feed tag(s)/farm ration fed in your record book. Project Interview: Answer general 4-H, project related, goat care questions. Study: Goat Res. Handbook, Skill-a-thon Kit, and QA Kit to prepare. <p>Fair Requirements:</p> <ul style="list-style-type: none"> Fair Entries: Submit Fair Entries on-line by June 1 at http://clarkohjrfair.fairentry.com 2 entries/ind. goat class, 1 entry/mother/daughter or mother/wether class. A doe due to kid in July can't show. Birthdates and scrapie tags required. Check Jr. Fair Book for all classes. Pen Requests: Due July 1st on your 4-H Club's Fair Pen Form. Goat Arrival and Release: Must arrive by 7 PM, Fri., July 19 and may leave at the end of the show. DUNF: Complete and submit on-line per lactating dairy goat by noon, 7/19/24. Check-In Required to Show: Goats must be checked-in Fri., July 19, 5 pm-7 pm outside goat barn 1. Showmanship: Must use own goat. Must be a goat shown in the dairy show for dairy showmanship or market prod. show for mkt. prod. showmanship. Health Rules: <ul style="list-style-type: none"> A. No health papers required. Animals must show no symptoms or evidence of an infectious or contagious disease at fair. B. Official USDA Scrapie ear tag/tattoo/electronic chip required for all dairy goats. If using an electronic chip for identification, you must provide your own reader at check-in. 	<p>County Events Goat Clinic, Sat., March 23, 10 AM, Youth Bldg. Youth Quality Assurance Sat., March 23, 11 AM, Youth Bldg. Goat Showmanship & Fitting Clinic, June 8, 10 AM, Sheep Arena Skill-a-thon/Project Judging Tues., June 11 & Wed., June 12, 5 PM - 9 PM, Arts & Crafts Bldg., Fgrds. Outstanding Project Book Submit - at Skill-a-thon, Pick-Up - Fair Check-In and show. Clark Co. Fair-Shows in Cattle Ar.</p> <ul style="list-style-type: none"> Check-In: Required to Show Fri., July 19, 5 PM-7 PM outside of Goat Barn 1 Dairy, Dwarf-Type and Mkt Production Goat Arrival Deadline, Fri., July 19, 7 PM Goat Exh. Mtg., Fri., July 19, 7:30 PM, Cattle Arena Dairy and Dwarf-Type Goat Show Tues., July 23, 9 AM Mkt. Prod. Showmanship Tues., July 23, 4 PM Mkt. Prod. Show, Tues., July 23, following showmanship Goat Fun Show, Thurs., July 25, 6 PM, Sheep Arena <p>Goat Ambassador Eligibility: Jr. Amb. youth age 10-14, Sr. Amb. youth age 15-18 completed at least 2 years with a goat project & earn "A" in skill-a-thon Entry Deadline: By Midnight June 5 on-line at https://go.osu.edu/2024clarkcojrfairanimalambassador pp Interview: Wed., June 12, 6 PM, Arts & Crafts Bldg. State Fair Dairy Goat Events http://www.ohiostatefair.com/ Possession - June 1 Entry Deadline - June 20 Arrival - 7/18/24 Showmanship/Show 7/19/24-7/20/24 State Fair Breeding Boer Events Possession - June 1 Entry Deadline - June 20 Arrival - 7/15/24-7/16/24 Showmanship/Show 7/16/24-7/17/24 In-Person Skill-a-thon - 7/18/24</p>

Project # and Name	Skill Level, Age, Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
135M Market Goats Required Project Book: 135 Goat Project and Record Required Record Book: 135R - Goat Resource Handbook Skill Requirements: Based on Goat Project Record Book, Goat Resource Handbook and Skill-a-thon Kit. Repeating Project: May be repeated with a different goat. Project Levels: Beginner: 1 st - 3 rd Year members with a goat project Intermediate: 4 th - 6 th Year members with a goat project Advanced: 7 th - 11 th Year members with a goat project Note: You may move to the next project level when you have completed 15 or more activities. 2024 Skill-a-thon Stations: <ul style="list-style-type: none"> Body Parts Feeds & Nutrition Health & Equipment Meat Cuts or Dairy Score Card 	Age 8 to 18 Minimum of 11 weeks Project Work Time. PREMISE ID If you are showing goats from your own or the family's herd, you must obtain a PREMISE ID from ODA (614-728-6220) and the assigned scrapie tags from the Ohio APHIS Dept. Contact the Ohio APHIS Dept. at 614-856-4735 or 1-866-873-2824 to order scrapie tags for your family herd. Mkt. Goat Showman of Showmen Rep. The Sr. exhibitor with the top skill-a-thon score between the Sr. Market Goat Showmanship winner and the Sr. Market Production Goat Showmanship winner will be the representative for Showman of Showmen.	Project Requirements: <ul style="list-style-type: none"> Market Goat Project Requirements: <ul style="list-style-type: none"> A. Goat In the possession and care of the member by May 1st. B. Doe or wether born after Nov. 1 and by March 31. C. Goat must be properly disbudded, properly castrated and healed or banded by May 1. Goats with retained testicle(s) are NOT considered properly castrated. D. Each exhibitor must complete the on-line 2024 Clark County Jr. Fair Market Goat Exhibitor registration Form by Midnight May 1 identifying all market goats they are bringing to the Goat Tag-In. Go to https://go.osu.edu/2024clarkcojrfairmktgoatexhreg May Tag-In: <ul style="list-style-type: none"> A. Must be tagged in at the May Tag-In. B. May tag-in five (5) market goats per member. Show two (2) and sell one (1) lot at Fair. No family goats! C. All goats must be tagged/tattooed with an official USDA Scrapie number. D. Project Animal Replacements: If a member's market goat dies more than 60 days prior to Fair weigh-in, he/she may replace the dead market goat with another goat if approved by the Goat Committee. Member must contact the Extension Office call 937-398-7599 or e-mail house.18@osu.edu and replacement goat must be tagged by a Goat Comm. Member. If a goat dies less than 60 days prior to the first day of the Fair, an exhibitor may exhibit, show and sell an extra tagged goat of a sibling from the same household. Household means the permanent residence address of the exhibitor. QA: Market goat project members are required to attend an annual Quality Assurance Program by June 1 to show at Fair. Skill-a-thon/Project Judging: You must participate in the Clark Co. 4-H Skill-a-thon/Project Judging to complete your market goat project and show at the Clark Co. and/or Ohio State Fairs. Project Work: <ul style="list-style-type: none"> A. Select at least 5 activities in your project level and complete. B. Complete QA and Animal Records for your project level. C. Participate in learning, leadership and citizenship activities. D. Study one or more topics of interest in the Resource book. Skill-a-thon/Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring project book (135) with completed activities. Feed Info: Attach feed tag(s)/farm ration fed to project book. Project Interview: Answer general 4-H, project related and care of your goat(s) questions. Study: Goat Project and Resource Handbook, Skill-a-thon and QA Kits. 	County Events Goat Clinic Sat., March 23, 10 AM, Youth Bldg. Youth Quality Assurance Sat., March 23, 11 AM, Youth Bldg. Clark Co. Goat Prod. Mkt. Goat Auction, Sat., March 23, 1 PM, Youth Bldg. Market Goat Exhibitor On-Line Registration Midnight, May 1 https://go.osu.edu/2024clarkcojrfairmktgoatexhreg Tag-In and Weigh-In - Goat Barn: Sat., May 11, 9 AM - Noon, Fee: \$5/goat Goat Showmanship & Fitting Clinic, June 8, 10 AM, Sheep Arena Skill-a-thon/Project Judging Tues., June 11, 5 PM - 9 PM Wed., June 12, 5 PM - 9 PM Arts & Crafts Bldg., Fgrds. Outstanding Project Book Submit - at Skill-a-thon Pick-Up - Fair check-In, weigh-in and shows. On-Line Auction Photo Taken 6/11/24, 6/12/24 and 7/9/24, 5 PM-9 PM, Annex Clark County Fair Exhibitor Barn Meeting Fri., July 19, 7:30 PM, Cattle Arena Arrival: Fri., July 19, by 7 PM Fair Weigh-In-Cattle Make-Up Arena, Fri., July 19, 8 PM-10 PM Shows - Cattle Arena Market Goat Showmanship Sat., July 20, 6 PM

GOATS - Market Continued

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educ. Opportunities
135M Market Goats		<p>Fair Requirements:</p> <ul style="list-style-type: none"> ♦ Fair Entries: <ul style="list-style-type: none"> A. Jr. Fair mgt. will make entry for market goats based on the Market Goat Exhibitor Registration and information from the May Tag-In/Weigh-In. ♦ Weight Requirements: <ul style="list-style-type: none"> A. Weigh a <u>min. of 50 lbs.</u> to show for class placing, champions and auction. B. Goats weighing <u>40 lbs. to 49 lbs. can show</u>, but are not eligible for championship drive & can't sell in the Auction, but can go on the packer truck. Goats weighing <u>under 40 lbs. must go home by 11 AM, Sat., July 20.</u> C. Market does and market wethers will show in separate weight classes in the Market Goat Show. D. Any market doe that crosses the scale may not be shown in the market production show or market production showmanship. ♦ DUNF and United Producers Affidavit Requirements: <ul style="list-style-type: none"> A. The exhibitor and/his/her parent/legal guardian must complete, sign and submit an on-line Drug Use Notification Form (DUNF) on each of his/her market goats by noon on Friday, July 19. B. Each exhibitor is required to complete an on-line UPI Exhibition Livestock Producers Affidavit for his/her market goat(s) to verify to UPI and feedlot purchasers that your market goats have not been fed ruminant derived animal proteins. This on-line form must be completed and submitted on-line by noon on Friday, July 19. ♦ Health Rules: <ul style="list-style-type: none"> A. Health papers <u>not required</u>. No symptoms of an infectious/contagious disease. B. <u>Official USDA Scrapie tag/tattoo required for all goats.</u> ♦ Show Ring Requirements: You must use your own market goat in market goat showmanship and it must be a market goat that crossed the scales at Fair weigh-in. ♦ Division and Final Drive for Market Goats and County Produced Shows: <ul style="list-style-type: none"> A. Top 3 from each class will show for top 3 in each division drive. Top 3 does and Top 3 wethers will show in the Overall Market Goat drive to select the Top 5 Overall Market Goats. ♦ County Produced Market Goats: <ul style="list-style-type: none"> A. Must be born and raised on the property of a Clark Co. Goat Producer prior to being sold and transferred directly to 4-H'er. Producer lives within Clark Co. and/or school district. B. Exhibitors wanting to compete in the Clark Co. Market Goat Producer Show must identify those goat(s) eligibility on the Clark Co. Jr. Fair Market Goat Exhibitor On-line Survey https://go.osu.edu/2024clarkcojrfairmktgoatexhreg due by midnight May 1. No entry, No exceptions! C. Clark County Goat Producers will be contacted with a list of exhibitors and goats identified that they produced and sold to verify that they are the actual producer of those goats to verify final eligibility into the Clark Co. County Prod. Mkt Goat Show. D. Goat must show in Co. Produced and Market shows. 	<p>Clark Co. Fair Cont.</p> <p>Exhibitor Show Meeting Wed., July 24, 3:30 PM, Cattle Arena</p> <p>Market Goat Show Wed., July 24, 4 PM</p> <p>Co. Produced Show Thurs., July 25, 9 AM</p> <p>Market Goat Premier Exhibitor - presented at Showman of Showmen Thurs., July 25, 3 PM</p> <p>Goat Fun Show Thurs., July 25, 6 PM, Sheep Arena</p> <p>Release: Market Goats Going Home: Thurs., July 25 after County Produced Show</p> <p>Goats on Packer Truck: Thurs., July 25, 8:30 PM</p> <p>Cattle Makeup Arena</p> <p>Sale of Champions and Live Auction - Cattle Arena, Fri., July 26, 9 AM</p> <p>On-Line Auction - 7/29/24-8/3/24</p> <p>Goat Ambassador Eligibility:</p> <p>Jr. Ambassador youth age 10-14</p> <p>Sr. Ambassador youth age 15-18 completed at least 2 years with a goat project and earn an "A" at skill-a-thon.</p> <p>Entry Deadline: By Midnight June 5 on-line at https://go.osu.edu/2024clarkcojrfairanimalambassadorapp</p> <p>Interview: Wed., June 12, 6 PM, Arts & Crafts Bldg.</p>



Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educ. Opportunities
135M Market Goats		<p>Fair Requirements:</p> <ul style="list-style-type: none"> ♦ Grooming and Prohibited Practices: Unacceptable Practices include: <ul style="list-style-type: none"> ✓ Applying any electrical, mechanical, or other appliance that enhances, transforms, or changes the true conformation, configuration, or appearance of the goat. ✓ Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms, or changes the true conformation, configuration, or appearance of the goat. ✓ Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Adm. Code. ✓ Using a stomach tube or pump for any purpose other than for the relief of tympany or gas on the day of exhibiting. Prohibited Grooming Practices include: <ul style="list-style-type: none"> ✓ Using any substance to enhance or change the color of the goat, including the goat's hide or hooves. ✓ Using any substance (material, gas, solid or liquid) that conceals, transforms, or enhances the true conformation of goats, including by way of example but not limited to rope, false hair, graphite, hemp, and powders. ✓ Pigmented grooming aides or materials. ♦ Premier Exhibitor: Market goat exhibitors earn points from Skill-a-thon/Project Judging, Showmanship and Market Goat Classes. Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%. Age, division and overall winners announced at Showman of Showmen. Overall premier exhibitor can sell in the Sale of Champions. Results posted in the Goat Barn and Youth Building 4-H Winners Board by Noon, Thursday, July 25. ♦ Barn Rules: Animals must be fed and watered daily, pens kept clean. No washing of goats in barns. Keep all goats in or near Barns 1 and 5 unless entering the makeup or show arena to show or sell. Do not walk or take goats into or around the campgrounds, midway, food concessions, or other barns/buildings/or Champion Center areas. Clip goats at home prior to coming to Fair and inspect for lice, seek veterinarian advice for treatment. Any clipping at Fair must be done away from the camper area. ♦ After Exhibition Animal Declaration On-Line Survey Form: <ol style="list-style-type: none"> A. Each market goat exhibitor must complete an "After-Exhibition Animal Declaration Form" indicating where each market goat will be headed after exhibition. This form must be completed, signed and submitted on-line no later than 30 minutes after the conclusion of weigh-in. B. The After-Exhibition Animal Declaration Form serves to assist the Goat Committee, Sale Management and Fair personnel in tracking where animals need to go after the conclusion of exhibition thus helping to reduce load-out, auction, custom and packer mishaps. C. Failure to complete, sign and submit this form on-line by the designated deadline will result in forfeiture of the right to sell a market goat in the Auction. ♦ Auction: <ol style="list-style-type: none"> A. Each exhibitor may participate in the Auction with ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE). This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions. B. Overall Grand and Overall Reserve Champion Market Goats must sell in the Sale of Champions and if an exhibitor has multiple champions they will sell all champions. C. Overall Premier Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Champions. D. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee. 	<p>State Fair Events http://www.ohiostatefair.com/</p> <p>Possession - May 26 Entry Deadline - June 20 Arrival - 7/17/24 Showmanship - 7/18/24 In-Person Skill-a-thon - 7/18/24 Jr. Show - 7/19/24</p> <p>National Events NAILE Louisville, KY 11/18/24-11/21/24</p>

HORSE/EQUINE - Horseless

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p>173 Horseless Horse</p> <p><u>Required Project and Record Book:</u> 173 Horseless Horse or any other 4-H Horse Book enrolled as a Horseless Horse Member.</p> <p><u>Repeating Project:</u> May be repeated researching a new horse topic area.</p> <p><u>Suggested Topics for Educational Display:</u></p> <ul style="list-style-type: none"> ✓ Breeds of Horses ✓ Horse Colors, Patterns and Markings ✓ Horse Equipment and Rider Attire ✓ Internal and External Parasites ✓ Poisonous Plants to Horses ✓ Common Horse Feeds ✓ Riding Seats ✓ Common Horse Diseases ✓ Parts of the Horse ✓ Hoof Parts and Care ✓ Topic of Your Choice that is age appropriate. 	<p>Age 8 to 18</p> <p>Minimum of 4 weeks Project Work Time.</p> <p>2024 Skill-a-thon Stations</p> <ul style="list-style-type: none"> • Body Parts • Nutrition • Health • Equipment & Tack • Breeds <p>Horse Safety Requirement: completion is required if a horseless member plans to participate in any 4-H horse activities directly involved with a horse. This includes:</p> <ul style="list-style-type: none"> • participate in the EquiStep Prog. by May 1. • read and sign the "Permission to Participate in 4-H/FFA Horse Activities Disclosure and Release of Claims Form" with the on-line enrollment by April 15th. 	<p>Project Requirements:</p> <ul style="list-style-type: none"> ♦ Skill-a-thon: You <u>must participate</u> in Skill-a-thon to be eligible for Skill-a-thon Awards and Clark County Fair horse related contests. ♦ Project Judging: You <u>must participate</u> in the Clark Co. 4-H Project Judging on July 9 to be eligible for county project placing awards. ♦ Project Work: Complete appropriate sections of project book, research a horse topic and create an educational display on topic for project judging. <p>Project Judging Requirements:</p> <ul style="list-style-type: none"> ♦ Project Book: Bring completed horseless project book or other horse project enrolled in as horseless to miscellaneous project judging. ♦ Project Interview: Answer questions about your project experience, general 4-H and horseless/horse project book related knowledge. ♦ Study: Use Project Book and/or Horse Skill-a-thon and Safety Kits to prepare for Skill-a-thon. ♦ Educational Exhibit/Display: <ul style="list-style-type: none"> A. Choose an appropriate topic outlined in the horseless horse project book and/or one of interest to you related to horses. B. Create an educational display from the topic chosen. Examples of an educational display include: exhibit, boards, mobiles, posters, single or multi-dimensional, models, games, charts, collages, kits, storyboards, or other creative presentations of your topic. ♦ Judging Criteria: <ul style="list-style-type: none"> A. Be punctual to judging and neat and clean in appearance. Show clothes are not required, but you are showing your project. B. Topic is horse related and age appropriate. C. Educational display shows creativity, originality and effort. D. List of sources for educational display recorded on 3 x 5 note card. E. Ability to explain the educational display, topic and research. <p>Fair Requirements:</p> <ul style="list-style-type: none"> ♦ Exhibition of Project: Place your educational display in your club's booth in the Youth Building or barn area. ♦ Horse Events and Riding: <ul style="list-style-type: none"> A. Horseless Horse project members may not participate in judging days Dressage, Jumping, English, Western, Performance, or Contesting. B. Horseless Horse project members may participate in Fun Shows and ride informally in the arena with the consent of the following parties: their parents/legal guardians, 4-H club volunteer, the 4-H member who owns the horse and their parents/legal guardian. C. Horseless Horse project members may participate on a club's Groom and Clean Team or a Horseless Horse Groom and Clean Team. D. Any hands-on horse participation requires completion of the EquiSTEP Program and Signed Permission to Participate Form part of the 4-H enrollment process. 	<p>County Events</p> <p>Horse Skill-a-thon ONLY Tues., June 11, 5 PM-9 PM, Mercantile Bldg., Clark Co. Fairgrounds</p> <p>Project Judging at Miscellaneous Judging Tues., July 9, 3 PM - 7 PM Annex, Clark Co. Fairgrounds</p> <p>Horse Communications and Poster Contest Sat., March 2, Ohio 4-H Center Communications Contest Entry Deadline: Feb. 16 Horse Poster Contest Entry Deadline: March 2</p> <p>Clark County Fair</p> <ul style="list-style-type: none"> • Exhibit in Club Booth, Horseless Horse Booth or Club Barn Area. • Participate in Fun Shows and/or Groom and Clean competitions as desired if horse safety requirement met. <p>4-H Winner's Revue Tue., July 23, 7 PM, Entertainment Tent, Fgrds.</p> <p>State Horse Events See Listing Under Horse Project Requirements</p>

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
174 Beginning Horse Mgt.	Age 8 to 18 for first 2-3 years ONLY!	Project Requirements: <ul style="list-style-type: none"> ◆ Horse/Equine Project Animal Requirements: <ul style="list-style-type: none"> A. In the continual care of the member by May 1st, this includes boarding as long as the member is involved in the care. B. Must be owned or leased by the member or a member of his/her immediate family by May 1st C. Must be geldings or mares/jenny/hinny. Stallions or jacks may only be shown as production projects through first birthday. D. Project horses, donkey or mules must meet Body Mass Index scoring requirements to be shown or exhibited. ◆ Leased Projects: Members leasing a horse/equine must file a Horse Lease Form with Horse I.D. by May 1st uploaded to the 4-H On-line Animal. ◆ Project Replacements: The Horse Committee's Resolution Committee must approve any hardship cases thus permitting the switching of a project animal. To make a hardship horse project request, go to https://go.osu.edu/2024clarkcohorseprojecthardshiprequest Exhibitors of hardship horses will be identified with a different back number series. ◆ Mini-Circuit Show Work Requirement For All: 4-H and FFA horse project members must work designated shifts as assigned by the Horse Committee for the mini-circuit shows or they are not eligible to show at the current Clark Co.Jr. Fair. A sign-in sheet will be maintained for proof of meeting this requirement by all. ◆ EQUISTEP REQUIREMENT FOR ALL EVERY YEAR: <ul style="list-style-type: none"> A. All 4-H and FFA horse project members with their parent/legal guardian must complete the annual on-line EQUISTEP Program by May 1, 2024. Go to https://go.osu.edu/2024equistep The member will not be allowed to participate in any horse related event including Fair until this has been met. B. All horse/equine project members and their parents/legal guardians must read and sign a Release of Liability Form part of the on-line 4-H enrollment by April 15th. ◆ Training and Handling <ul style="list-style-type: none"> A. Professionals, between June 1st and the Clark County Fair, may not train the exhibitor's project horse. B. You may seek professional advise and instruction including occasional riding/handling of the horse by an instructor, if you are present, but this can't include regular paid training of the horse after June 1st. Exception: Basic Horse Training Projects members may seek occasional advice, but the horse must be solely trained by the 4-H exhibitor. ◆ Helmets: An approved ASTM helmet must be worn at all times during any 4-H equestrian activity including Fair. 	County Events June Mini-Circuit Show Sponsored by Champion Center Benefits the Clark Co. 4-H Horse Program <ul style="list-style-type: none"> • June 14, 6:30 PM, Contesting, Horse Arena, Fgrds. • June 15, 9 AM, All Other Horse Classes, 9 AM, Horse Arena, Fgrds. July Mini-Circuit Show Sponsored by Champion Center Benefits the Clark Co. 4-H Horse Program <ul style="list-style-type: none"> • July 13, All Other Horse Classes, 9 AM, Horse Arena • July 14, Contesting, 10 AM, Horse Arena, Fgrds. Check website and 4-H App for Mini-Circuit Horse Show Bill PAS Horse Show June 16, 9 AM, Horse Arena, Fgrds. Must register for PAS Horse Show Classes by June 10. Go to https://go.osu.edu/2024clarkco4hpashorseshowregistration Horse Clinics Trail Clinic April 17, 6 PM - 8 PM, Horse Arena Jumping Clinic May 7. 6 PM - 8 PM, Horse Arena Contesting Clinic May 21. 6 PM - 8 PM, Horse Arena Horse Riding/Pre-Qualifying Clinics Jumping Qualifier June 5, 6 PM - 8 PM, Horse Arena Contesting Qualifier June 26, 6 PM - 8 PM, Horse Arena You must preregister by midnight the day before the Horse Clinic or Pre-Qualifier that you want to attend. Go to https://go.osu.edu/2024clarkco4horseclinicsreg
175 Light Horse Selection	Age 11 to 18 who have completed 174.		
177 Horse Training	Age 11 to 18 who have completed 174		
180 Learning to Jump	Age 11 to 18 who have completed 174.		
181 Draft Horse	Age 11 to 18 who have completed 174.		
182 Small Equine	Age 11 to 18 who have completed 174.		
184 Standardbred Horses	Age 11 to 18 who have completed 174.		
186 Gymkhana	Age 11 to 18 who have completed 174.		
187 Roping	Age 9 to 18 who have completed 174.		
188 Trail Riding	Age 11 to 18 who have completed 174.		
189 Dressage	Age 11 to 18 who have completed 174.		
190R - Equine Record required with all horse projects except 174.	Horse members must participate in at least six (6) club meetings, of which two must be (riding/in-hand) meetings/activities at the Clark County Fairgrounds, during the current 4-H year to exhibit and show at the Clark County Fair and/or Ohio State Fair.		
191R - Horses, Safety and You Required for All 1st Year Horse Project Members.			

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
174 - 189 Horse Projects Required Resource: 179 Uniform Rules for 4-H Horse Shows Revised 2024 Required for every 4-H family who plans to participate in 4-H horse shows at the county, district or state level to obtain a current copy of this resource. All show rules for Ohio 4-H Shows are outlined in this resource. All horse shows at the Clark Co. Fair follow the most current version of the Uniform Rules for 4-H Horse Shows. 2024 Skill-a-thon Stations <ul style="list-style-type: none"> • Body Parts • Nutrition • Health • Equipment & Tack • Breeds 	Minimum 3 months Project Work Time for all Horse Projects. Prequalification Requirements for Clark Co. Jr. Fair: • Jumping: Must score a 65 or higher at a Mini Circuit Show or Jumping Qualifier Clinic. • Contesting: Complete Pattern in 40 seconds over PAS qualifying time and exhibit control at all times at Mini Circuit Show or Contesting Qualifier Clinic.	<ul style="list-style-type: none"> ♦ Skill-a-thon/Project Judging: You <u>must participate</u> in the county Skill-a-thon/Project Judging to complete project and show at Fair including the Fun Show. ♦ Project Work: Complete project book and equine record. ♦ Showing: Participation in 4-H horse shows at any level is optional. Members do not have to show to receive a project grade. Skill-a-thon/Project Judging Requirements: <ul style="list-style-type: none"> ♦ Project Book: Bring completed horse project book, equine record book and signed horse safety book to skill-a-thon/judging. ♦ Feed Tag: Attach feed tag(s) or farm ration of the feed fed to your project horse(s) in your equine record book feed section. ♦ Project Interview: Answer questions about your project, general 4-H and project book knowledge, and care of your horse(s). ♦ Study: Use project and record book, Skill-a-thon Kit, Horse Safety Manual, Uniform Horse Rules, and EquiSTEP. ♦ Project Grade: Your project grade is determined from your participation in Skill-a-thon/Project Judging. Performance Against Standards (PAS) Requirements: <ul style="list-style-type: none"> ♦ Entries: Members that wish to show in the Clark Co. 4-H PAS Horse Show must enter by June 10. Go to https://go.osu.edu/2024clarkco4hpashhorseshowregistration ♦ Qualifying: Participate in the Clark Co. 4-H PAS Horse Show or an Out of County PAS Horse Show to qualify. Complete an Out of County PAS Form available on the web to compete in another county's PAS show. ♦ Number of Classes: Enter and show in 2 to 4 classes at a PAS Horse Show to qualify. Qualify in 2 classes to show at State Fair and may show in up to 4 qualified classes at State Fair plus ground roping. May show in a maximum of two (single judged) PAS shows or one (double judged) PAS show to meet qualifying eligibility. Fair Requirements: <ul style="list-style-type: none"> ♦ Horse Show Class Registrations <ol style="list-style-type: none"> Enter Jr. Fair Horse classes by July 1st through Fair Entry on-line at http://clarkohjrfair.fairentry.com Exhibitors that wish to show in the Hunter over Fences classes, Mac Barrels and/or Gymkhana (contesting) must pre-qualify in one of the following ways: completion of qualification at a Mini Circuit Show or Pre-qualifier Clinic. No pre-qualification for dressage or trail! When a horse/rider combo has pre-qualified for an event, that horse/rider combo is pre-qualified indefinitely. Rider must use the same horse they qualified with during all contesting events at the current Clark County Jr. Fair. Those entering Versatility require advisor signature to compete. First year members aren't eligible to compete in Versatility. Rider, horse and crew members may not leave the arena once they enter to compete. The horse must qualify in any championship to be eligible for Versatility. 	County Events Continued Skill-a-thon/Project Judging ONLY Tues., June 11, 5 PM - 9 PM Mercantile Bldg., Clark Co. Fairgrounds Outstanding Project Book Submit - at Skill-a-thon Pick-Up - in the Horse Show Office during Fair. Outstanding Horse Youth Eligibility: Jr. age 8, and 3 rd grade to age 13, Sr. ages 14 -18 Criteria: application, interview, test, riding skill showmanship/horsemanship. Apply by midnight June 5 on-line at https://go.osu.edu/2024clarkcojrfairoutstandinghorseexhibitor Showmanship Class: Sat. July 20, 9:15 AM Test: Tues., June 11, 6 PM Interview: Tues., June 11, 6 PM, Mercantile Bldg., Fairgrounds Winners Announced: Sat., July 20, 6 PM , Horse Arena. Must earn 80% of total points to be awarded buckle. 4-H Horse Scholarship Eligibility: H.S. seniors or college freshmen currently enrolled in the Clark Co. 4-H Program with a Horse Project. Deadline: July 1 on-line go to https://go.osu.edu/2024clarkco4hscholarshipapp Award: Up to two \$500 scholarships presented 7/20/24, 6 PM during the Horse Award Ceremony State Fair Horse Events State 4-H Horse Shows, Ohio Expo Center July 15-19, 2024 Entry Deadline and requirements for PAS Qualifiers: 7/1/24 by 1 PM http://ohorse.fairwire.com/ Upload to 4-H On-Line: EquiSTEP Certificate, Negative Coggins Test (dated after 1/1/24), Out of County PAS Form, if applicable State 4-H Dressage Show, Ohio Expo Center, Columbus, OH, 7/18/24 Entry Deadline: by 1 PM, 7/1/23 Horse Skill-a-thon: July 15, 8 AM-Noon Horse Judging Contest: July 15, Noon-5PM

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p>174 - 189 Horse Projects</p> <p>HELMET RULE All youth 19 and under, participating in any 4-H equestrian activity, are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine. It is the responsibility of the rider, or the parent or guardian of the youth participant, to make sure that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition. The Ohio 4-H Horse Program, show committees, officials, Extension personnel and volunteers are not responsible for checking headgear worn for such compliance. The Ohio 4-H Horse Program, show committees, officials, Extension personnel, and volunteer leaders make no representation or warranty, expressed or implied, about any protective headgear, and cautions riders that death or serious injury may result despite wearing such headgear, as no helmet can protect against all foreseeable injuries in equestrian activities. The Ohio 4-H Horse Prog., show committees, officials, Extension personnel, and volunteer leaders may, at his/her discretion, check a participant's protective headgear for proper standards. If the youth is found to be wearing unapproved, defective or improperly fitted headgear, he/she is not permitted to participate in riding or driving activities until proper headgear is acquired.</p>	<p>Competition Level In fairness to all riders, horses and/or riders must compete at their current or higher level in Dressage and Hunter/Equitation over Fences Divisions.</p>	<ul style="list-style-type: none"> ◆ Health Rules: Proof of required vaccinations given to any exhibition horse(s) within 6 months of the start of the Clark County Fair utilizing the 4-H Equine Health Record Form and uploading to your 4-H On-Line Animal Record or Fair Entry by July 1. Coggins aren't required for Clark County Fair, but are required for the Ohio State Fair. Equine must not be under quarantine and must show no symptoms or evidence of an infectious or contagious disease. If any equine becomes sick, the animal will be sent home upon the direction of the Fair or the owner's designated veterinarian with notification to the Fair veterinarian. ◆ Number of Horses and Stalls: Stall must be requested by July 1st on Club's Fair Stall/Pen Request Form and returned to the Extension Office with a \$10 per horse stall fee. Clubs with less than 5 horse/equine project members will be stalled together in a County grouping. ◆ Horse Arrival and Release: Horses must be in the barn by 8 AM Saturday and may not leave until 1 PM the last day of the Fair. A Request for late arrival or early release must be made in writing to the Horse Committee by the first day of Fair. Stall must be clean and inspected by the club advisor before the horse leaves. ◆ Riding Level Requirement: Walk-trot riders may not ride in 3-gaited classes at the Fair and vice-a-versa. Walk-Trot Rider/Horse combination shall be limited to two years, if the Rider/Horse combination exceeds the 2 year limit they are not eligible for placing. Exception: Dressage riders may show a separate dressage project at the Walk-Trot Level based on the horse's level of training, and still exhibit in 3-gaited classes with a separate horse. In fairness to all riders, advanced members who defer back to Walk-Trot with a new horse/rider combination will not be eligible for placing. Such cases will be identifiable by judge and steward as the back number will be a 4-digit number and listed on the daily scratch sheet that is turned in before the beginning of each judging day at Fair by an Advisor or appointed parent/volunteer. ◆ Safety and Barn Rules: <ul style="list-style-type: none"> A. Boots or other safe footwear must be worn at all times. No tennis shoes or boots without heels are allowed when riding. B. If a horse is known to kick other horses or riders, a red ribbon must be attached to the horse's tail. C. Properly fitted protective headgear (ASTM/SEI approved) must be worn at all times while riding or driving an equine. D. Rules posted in the barns and must be obeyed at all times. E. Failure to comply may result in expulsion from the fairgrounds. ◆ Champion and Reserve Champion Criteria: <ul style="list-style-type: none"> A. Ineligibility for champion awards exists when: <ul style="list-style-type: none"> ❑ The exhibitor's advisor determines that he/she had not met their club's and advisor's requirements, or ❑ The exhibitor is NOT showing his/her original project horse (is presenting a "hardship case" horse). ❑ Such cases will be easily identifiable by the judge and steward with a different series of back numbers from other riders and ineligible riders will be listed on a daily scratch sheet that is turned in before the beginning of each judging day at Fair by an advisor or appointed parent/volunteer. 	<p>State 4-H Horse Events https://ohio4h.org/animalsciences/horse</p> <p>4-H Horse Advisor Training Jan. 27, 9 AM-4:30 PM, Ohio 4-H Center, Columbus Reg. by 1/17/24</p> <p>Horse Hippology/Judging/ Horse Bowl Clinic - March 2 12:30 PM to 4:30 PM, Ohio 4-H Center, \$5/person Reg. by Feb. 16</p> <p>Horse Communications Contest - March 2 9 AM to Noon, Ohio 4-H Center, \$10/ind., \$20/team, Reg. by Feb. 16</p> <p>Horse Poster Contest - March 2, Ohio 4-H Center</p> <p>Equine Affair April 11-14, Ohio Expo Center</p> <p>Horse Bowl Contest Sat., April 6, 9 am-6 pm, Ohio 4-H Center, Deadline to register March 15, 2024, \$40.00 per team</p> <p>Hippology Contest April 6, 9 AM-6 PM, Ohio State Fairgrounds Reg. Deadline March 15 \$40/team</p> <p>Horse Judging Contest July 15, Noon-5 PM, Ohio State Fairgrounds, Reg. Deadline June 28, \$30/team</p> <p>Groom and Clean Contest Aug. 24. Hartford Fgrds. Deadline to Reg. Aug. 16, \$30/team</p> <p>State Trail Ride - Sept. 6-7, Caesar Creek State Park Aug. 23, Reg. Deadline, \$60/team</p> <p>Quarter Horse Congress 9/29/24 - 10/27/24</p>

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
174 – 189 Horse Projects		<ul style="list-style-type: none"> ♦ Dismissal of Riders and Horses for Safety Reasons: <ul style="list-style-type: none"> A. 4-H advisors and FFA instructors have the right and the obligation to prohibit an exhibitor from showing in a class that may be unsafe for the rider &/or the horse. B. The judge has the right to dismiss an unsafe horse &/or rider from the show ring. C. If an exhibitor touches the ground in a riding class, the exhibitor is dismissed from the class. D. Concerns regarding the safety of a horse and rider combination should be reported to the ring steward, judge, horse committee officer of the day or the club advisor of the exhibitor and horse in question. ♦ Authorized Riders and Showmanship: <ul style="list-style-type: none"> A. Exhibitors must show their own animal(s) in all classes in the ring. B. All Showmanship, Horsemanship and/or Equitation classes judged according to the exhibitor's age as of January 1st of the current year. Showmanship participation is not required. C. Only the exhibitor to whom a project horse belongs may ride the horse on Judging Days (Sat.-Tues.). The member's parent or advisor may lunge a horse or safety reasons if the member is present. D. During Fair Week, Tuesday (after the last Judging Class) through Friday, only a member's immediate family, horse club advisor, 4-H horse alumni, or a fellow horse project member in good standing may ride project horses. The fellow horse project member must have permission from the owner, approval of both member's parents, and approval of the Advisor if the rider is not an immediate family member. No one else – (i.e., cousins, uncles, aunts, friends) may ride the project at any time during the Fair. ♦ Therapeutic Riding Program: <ul style="list-style-type: none"> A. Any Therapeutic Rider affiliated with a Clark County 4-H Horse Club may participate in the Therapeutic Riding Class(s) at the Clark County Fair as long as the following conditions are met: <ul style="list-style-type: none"> i. The rider maintains a relationship with a Clark Co. 4-H Horse Club (to be defined by the club advisor and the rider). ii. Enter & participate in only the Therapeutic Showmanship & Riding Classes. ♦ Stalls Cleaning: <ul style="list-style-type: none"> A. Stalls must be cleaned according to the standards determined by Fair /OEAA. B. Members not completing the stall cleaning process by noon on Sat. following the Fair's end will be charged \$25.00 fee per stall billed to club or chapter. ♦ Resolution Committee: <ul style="list-style-type: none"> A. Annually, a Horse Committee Resolution Sub-Committee will be comprised of five (5) horse committee members, no more than one member from each club to resolve Jr Fair show/event rule related disputes. B. All parties involved (exhibitor, exhibitor parent's/legal guardians, club/chapter advisor, and Ext. 4-H Educator/Fair Board representatives if appropriate) should be present for resolution. <p>The Resolution Committee's role is to:</p> <ul style="list-style-type: none"> ➤ Review submitted hardship case submissions. To make a hardship case submission go to https://go.osu.edu/2024clarkcohorseprojecthardshiprequest ➤ Resolve Jr. Fair show/event rule related disputes. ➤ Conduct impartial assessments of each case. ➤ Make decisions that prioritize the health and safety of participants and their horses. 	<p>Clark County Fair English Day - Sat., July 20, 9:15 AM Awards Ceremony Sat., July 22, 6 PM</p> <p>Western Day - Sun., July 21 Western - 9:15 AM Contesting - 5 PM</p> <p>Performance Show - Mon., July 22, 9:15 AM</p> <p>Dressage Show - Tue., July 23, 9:15 AM Jumping - Not before Noon</p> <p>Musical Freestyle - Tues., July 23, 6 PM</p> <p>Groom and Clean Wed, July 24, 11 AM - Test Wed., July 24, 1 PM - Contest</p> <p>Walk Trot Contesting Wed., July 24, Not Before 4 PM</p> <p>Fun Show Contesting Wed., July 24, Not Before 6 PM</p> <p>Fun Show Thurs., July 25, 9:15 AM</p> <p>Mac Barrel Runs Fri., July 19, 10 PM Mon., July 22, 9 PM Wed., July 24, 7 PM Fri., July 26, 9:15 AM</p>

Project # and Name	Skill Level, Age, Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p>150CEP Chickens Egg Production</p> <p>Required Project Book: 150 Poultry Project Book</p> <p>On-Line Resources https://ohio4h.org/poultryresources</p> <p>Skill Requirements: Skill-a-thon/project judging based on general information of poultry contained in the Poultry Project and Record Book and skills in the Poultry Skill-a-thon Kit.</p> <p>Repeating Project: May be repeated with the same or different production poultry.</p> <p>2024 Skill-a-thon Stations</p> <ul style="list-style-type: none"> • Feed • Health • Body Parts • Meat Cuts - Market Breeds - Prod./Fancy <p><i>If taking more than one poultry project, member will draw at the beginning to determine project area evaluated on for the entire skill-a-thon.</i></p> <p>For a list of breeds refer to your poultry project book, Clark County Jr. Fair Book on-line or visit one of the following websites: Oklahoma State University http://139.78.104.1/breeds/poultry/ Feathersite http://www.feathersite.com/Poultry/BRKBabyChicks.html</p>	<p>Age 8 to 18</p> <p>Minimum of 11 weeks Project Work Time.</p> <p>QA not required for Egg Laying Project.</p> <p>DRESS CODE: All poultry exhibitors SHOULD wear long pants, club/chapter or collared shirt and closed toed shoes. Lab coats and long sleeve shirts may be worn to prevent scratches, but not required.</p> <p>Barn Rules: Furnish own bedding (no cedar shavings) and feed. No locks on cages! Clean pens daily by 9 AM and keep aisles cleaned. Pens and cages will be inspected daily to ensure that all birds are properly cared for by the exhibitor (i.e. – fed, watered, clean bird and pen, etc.). Pens and birds not cared for will be tagged with a colored card. Exhibitors' pen tagged with a red card will not sell through the auction.</p>	<p>Project Requirements:</p> <ul style="list-style-type: none"> ♦ Poultry Production Project Animal Requirements: A. In the possession and care of the member by May 1st. B. 3 laying hens same breed at least 6 months of age. No pullets! ♦ Skill-a-thon/Project Judging: Must participate in the county 4-H Skill-a-thon/Project Judging to complete project and show at the Clark County and Ohio State Fairs. ♦ Project Book Work: A. Select at least 5 activities in your project level and complete. B. Complete QA and Animal Records for your project level. C. Participate in learning, leadership and citizenship activities. D. Study one or more topics of interest in the Resource book. <p>Skill-a-thon/Project Judging Requirements:</p> <ul style="list-style-type: none"> ♦ Project Book: Bring up-to-date project and record book. ♦ Feed Info: Attach feed tag(s)/ration fed to birds in project book. ♦ Project Interview: Answer questions about your project including general 4-H, project book and care of your poultry. ♦ Study: Use your project book, Skill-a-thon and QA Kits to prepare. <p>Fair Requirements:</p> <ul style="list-style-type: none"> ♦ Pen Requests: Pens for birds must be requested by July 1st on the Club's Pen Request Form and returned to Ext. Office. ♦ Fair Exhibit: May only exhibit one breed of egg production birds, total of three (3) birds per exhibitor. May only exhibit one dozen eggs from the one breed of egg production birds exhibited. Egg production hens and one dozen eggs will be shown in the ring at the same time, but judged separately with separate placings and awards given. ♦ Identification and Fair Entry: A. Must complete the Fancy & Egg Production Poultry Exhibitor on-line registration by midnight, June 25. Go to https://go.osu.edu/2024clarkcojrfairfancyandprodpoultryexhreg B. Must bring any fancy or egg production bird you plan to show at the 2024 Clark County Fair to the Fancy & Egg Production Poultry I.D. Day on June 26, 5 PM to 8 PM to be issued a leg band, Pullorum tested and to verify correct show class and breed. Cost is \$2/bird. ♦ Health Rules: All birds must be free of contagious or infectious disease including lice and mites. ♦ Replacement: Any poultry that experience an unforeseen accident/illness between Fair check in and show may be replaced by the exhibitor with another one from your own flock. ♦ Bird Arrival and Release: Arrive by 4 PM-7 PM, 7/19/24, Release time Tues., July 23, Noon-6 PM. Clean pens out by 6:30 PM on Tues., July 23. Failure to clean/tear down pens will result in \$50 per pen charge club. ♦ Check-In: 4 PM-7 PM, Fri., July 19 in the Poultry Barn ♦ Req. Equipment Before Cooping: Waterers: Plastic milk jugs or two liter bottles fastened to the cage. Feeders: same as water containers or heavy large plastic cups. No Paper, Styrofoam or Solo drinking cups. No zip ties. Receptacles must be able to be removed and cleaned daily. ♦ Auction: Only the Champion and Reserve Champion Eggs Sell. 	<p>County Events Youth Quality Assurance May 1, 6 PM-7 PM, Annex Poultry Clinic, May 1, 7 PM-8 PM, Annex Fancy & Egg Production Poultry Exh. Reg. by Midnight June 25 Poultry I.D. & Pullorum Testing, Wed., June 26, 5 PM to 8 PM, Rabbit Barn, \$2/ bird Skill-a-thon/Project Judging ONLY Wed., June 12, 5 PM-9 PM, Arts & Crafts Bldg, Fgrds. Outstanding Project Book Submit at Skill-a-thon, Pick-Up Fair Check -In or show.</p> <p>Clark County Fair Poultry Check-In - Poultry Barn 6 Fri., July 19, 4 PM-7 PM Exhibitors Mtg. - Poultry Barn 6 Sun., July 21, 1:45 PM Poultry Show - Cattle Arena Sun., July 21, Follows Duck Show and Showmanship Showmanship will be judged simultaneously in the arena in a separate ring. Exhibitor will need to declare the one poultry showmanship to compete in at check-in. Age placings will count towards premier exhibitor points. Showmanship scores will determine division placings for each species showmanship. Sale of Champions & Live Auction - Cattle Ar., Fri., July 26, 9 AM On-Line Auction - 7/29/24-8/3/24 Poultry Ambassador Eligibility: youth, age 8 to 18 as of Jan. 1 enrolled in a poultry project. Jr. Ambassador up to age 12; Sr. Ambassador age 13-18. Entry Deadline: By Midnight June 5 on-line at https://go.osu.edu/2024clarkcojrfairanimalambassadorapp Interview: Wed., June 12, 6 PM, Arts & Crafts Bldg., Fairgrounds State Fair Events https://ohiostatefair.com Possession: June 1 Entry Deadline: June 20 Arrival: 7/31/24 Skill-a-thon: 7/31/24 Showmanship: 8/2/24 Show: 8/3/24</p>

Project # and Name	Skill Level , Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
150CE Fancy Poultry 150H Helmeted Guinea Fowl 365.22 Pigeons Required Project Book: 150 Poultry Project and Record Book On-Line Resources https://ohio4h.org/poultryresources Repeating Project: May be repeated with the same or different fancy poultry. OTHER POULTRY: If members wish to exhibit other poultry such as pigeons, squabs, pheasants, guineas, peacocks, quails, they must provide their own cages and not exhibit more than two birds, male or female at the Fair! Skill Requirements: Skill-a-thon/project judging based on general information of poultry contained in the Poultry Project and Record Book and skills in the Poultry Skill-a-thon Kit. 2024 Skill-a-thon Stations <ul style="list-style-type: none"> • Feed • Health • Body Parts • Meat Cuts - Market Breeds - Prod./Fancy <i>If taking more than one poultry project, member will draw at the beginning to determine project area evaluated on for the entire skill-a-thon.</i>	Age 8 to 18 Minimum of 11 weeks Project Work Time. Barn Rules: Furnish own bedding (no cedar shavings) and feed. No locks on cages! Clean pens daily by 9 AM and keep aisles cleaned. Pens and cages will be inspected daily to ensure that all birds are properly cared for by the exhibitor (i.e. – fed, watered, clean bird and pen, etc.). Pens and birds not cared for will be tagged with a colored card. ♦ Dress Code: All poultry exhibitors SHOULD wear long pants, club/ chapter or collared shirt and closed toed shoes. Lab coats and long sleeve shirts may be worn to prevent scratches, but not required.	Project Requirements: <ul style="list-style-type: none"> ♦ Fancy Poultry Project Bird Requirements: <ul style="list-style-type: none"> A. In the possession and care of the member by May 1st. B. Bantams or large fowl must be at least 6 months of age by Fair. ♦ QA: Fancy poultry project members are <u>not required</u> to attend a Quality Assurance Program to show at Fair. ♦ Skill-a-thon/Project Judging: You <u>must participate</u> in the Clark Co. Skill-a-thon/Project Judging to complete project and show at Clark/State Fair. ♦ Project Book Work: <ul style="list-style-type: none"> A. Select at least 5 activities in your project level and complete. B. Complete QA and Animal Records for your project level. C. Participate in learning, leadership and citizenship activities. D. Study one or more topics of interest in the Resource book. Skill-a-thon/Project Judging Requirements: <ul style="list-style-type: none"> ♦ Project Book: Bring project and record book with completed activities. ♦ Feed Info: Attach feed tag(s)/ farm ration fed to birds in your project book. ♦ Project Interview: Answer questions about your project including general 4-H knowledge, project book and poultry care. ♦ Study: Use your project book and Skill-a-thon and QA Kits to prepare. Fair Requirements: <ul style="list-style-type: none"> ♦ Pen Requests: Request by July 1st on the Clark Co. Fair Pen Request. ♦ Fair Exhibit: May show a maximum of (2) birds per class for a maximum of (8) entries per exhibitor. <u>Check the 2024 Clark County Jr. Fair Book for available classes and breeds.</u> ♦ Identification and Fair Entry: <ul style="list-style-type: none"> A. Must complete the Fancy & Egg Production Poultry Exhibitor on-line registration by midnight, June 25. Go to https://go.osu.edu/2024clarkcojrfairfancyandprodpoetryvexhreg B. Must bring any fancy or egg production bird you plan to show at the 2024 Clark County Fair to the Fancy & Egg Production Poultry I.D. Day on June 26, 5 PM to 8 PM to be issued a leg band, Pullorum tested and to verify correct show class and breed. Cost is \$2/bird. ♦ Health Rules: All birds must be free of contagious or infectious disease including lice and mites. ♦ Replacement: Any poultry that experience an unforeseen accident/ illness between Fair check in and show may be replaced by the exhibitor with another one from your own flock. ♦ Bird Arrival and Release: Arrive by 4 PM-7 PM, 7/19/24, Release time Tues., July 23, Noon-6 PM. Clean pens out by 6:30 PM on Tues., July 23. Failure to clean/tear down pens will result in \$50 per pen charge to club. ♦ Check-In: 4 PM-7 PM, Fri., July 19 in the Poultry Barn. ♦ Req. Equipment Before Cooping: Waterers: Plastic milk jugs or two liter bottles fastened to the cage. Feeders: same as water containers or heavy large plastic cups. No Paper, Styrofoam or Solo drinking cups. No zip ties. Receptacles must be able to be removed and cleaned daily. 	County Events Youth Quality Assurance May 1, 6 PM-7 PM, Youth Bldg. Poultry Clinic, May 1, 7 PM-8 PM, Youth Bldg. Fancy & Egg Production Poultry Exhibitor Registration by Midnight June 25 Poultry I.D. & Pullorum Testing, Wed., June 26, 5 PM to 8 PM, Rabbit Barn, \$2/bird Skill-a-thon/Project Judging ONLY - Wed., June 12, 5 PM-9 PM Arts & Crafts Bldg., Frgrs. Outstanding Project Book Submit - at Skill-a-thon Pick-Up - Fair Check-In or show Clark County Fair Poultry Check-In - Poultry Barn 6, Fri., July 19, 4 PM-7 PM Poultry Exhibitors Mtg. - Cattle Arena, Sun., July 21, 1:45 PM Poultry Show - Cattle Arena Sun., July 21, Follows Duck Show Showmanship will be judged simultaneously in the arena in a separate ring. Exhibitor will need to declare the one poultry showmanship to compete in at check-in. Age placings will count towards premier exhibitor points. Showmanship scores will determine division placings for each species showmanship. Poultry Ambassador Eligibility: youth, age 8 to 18 as of Jan. 1 enrolled in a poultry project. Jr. Ambassador up to age 12; Sr. Ambassador age 13-18. Entry Deadline: By Midnight June 5 on-line at https://go.osu.edu/2024clarkcojrfairanimalambassadorapp Interview: Wed., June 12, 6 PM, Arts & Crafts Bldg., Fairgrounds State Fair Events https://ohio4h.org/poultryresources Possession: June 1 Entry Deadline: June 20 Arrival: 7/31/24 Skill-a-thon: 7/31/24 Showmanship: 8/2/24 Show: 8/3/24

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
150CM Meat Chickens Required Project Book: 150 Poultry Project and Record Book On-Line Resources https://ohio4h.org/poultryresources Repeating Project: May be repeated with different market birds. Skill Requirements: Skill-a-thon/project judging based on general information of poultry contained in the Poultry Project and Record Book and skills in the Poultry Skill-a-thon Kit. 2024 Skill-a-thon Stations <ul style="list-style-type: none"> • Feed • Health • Body Parts • Meat Cuts - Market Breeds - Prod./Fancy If taking more than one poultry project, member will draw at the beginning to determine project area evaluated on for rest of skill-a-thon.	Age 8 to 18 Minimum of 6 to 8 weeks Project Time.	Project Requirements: <ul style="list-style-type: none"> ♦ Meat Chicken Requirements: Pen of two white meat type birds (Cornish Rock Cross), hatched on or after June 1. Must order a minimum of six (6) meat chickens per family with at least 3 per exhibitor within the family by April 14, through the R & P Committee's bulk order. No 4-H Club or FFA Chapter Orders! Go to https://go.osu.edu/2024clarkcojrfairmarketchickenorderform to place your order. ♦ QA and DUNF: Members are required to attend an annual quality assurance program by June 1 to show & sell at the Clark Co. or Ohio State Fair. Must complete and submit an on-line DUNF within 30 minutes after weigh-in. ♦ Skill-a-thon/Project Judging: Must participate in the Co. 4-H Skill-a-thon/Project Judging to complete project and show at Fair. ♦ Project Book Work: <ol style="list-style-type: none"> Select at least 5 activities in your project level and complete. Complete QA and Animal Records for your project level. Participate in learning, leadership and citizenship activities. Study one or more topics of interest in the Resource book. Skill-a-thon/Project Judging Requirements: <ul style="list-style-type: none"> ♦ Project Book: Bring project & record book with completed activities. ♦ Feed Info: Attach feed tag(s)/ration fed to birds in the project book. ♦ Project Interview: Answer questions general 4-H and project. ♦ Study: With project book, Poultry Skill-a-thon and QA Kits. Fair Requirements: <ul style="list-style-type: none"> ♦ Pen Requests: By July 1st on Club's Fair Pen Form to Ext. Of. ♦ Identification and Fair Entry: <ol style="list-style-type: none"> Exhibitor must have some form of I.D. on bird before cooping at Fair (zip ties/twists with permanent marker). All market poultry will be issued an official Fair leg band at Fair check-in and/or weigh-in. Cost is \$2 per market poultry. Fair entry will be made by Fair Management based on an exhibitor's market poultry order. ♦ Fair Exhibit: May only check-in, weigh-in, show and sell one meat pen of two birds weighing 10.0 to 18.0 lbs. fair weight (avg. 8.0 lbs.). Each meat chicken must weigh a minimum of 4.5 lbs. Underweight & overweight birds may show in an underweight/overweight class & go on the packer truck, but aren't eligible for champions or to sell in the auction. ♦ Weigh-In: No water/foreign matter allowed on birds at weigh-in or show. ♦ Health Rules: Birds must be free of contagious/ infectious disease including lice and mites. NPIP papers required and provided through the bulk meat chicken order. 	County Events Order Meat Chickens by April 14, Cost: \$4/bird Pickup Ordered meat chickens June 6, 5-6 PM, Fire Barn, Fgrds. Youth Quality Assurance May 1, 6 PM-7 PM, Annex Poultry Clinic, May 1, 7 PM-8 PM, Annex Skill-a-thon/Project Judging ONLY Wed., June 12, 5 PM-9 PM , Arts & Crafts Bldg., Fgrds. Outstanding Project Book Submit - at Skill-a-thon, Pick-Up - Fair Check-In or show. On-Line Auction Photo Taken 6/11/24, 6/12/24 and 7/9/24, 5 PM-9 PM, Annex Clark County Fair Meat Chicken Arrival, Check-In & Weigh-In- Poultry Barn 6 Fri., July 19, 4 PM - 7 PM \$2 per bird Poultry Exhibitors Mtg. - Cattle Arena Sun., July 21, 1:45 PM Poultry Show - Cattle Arena Sun., July 21, Follows Fancy and Egg Production Show Showmanship will be judged simultaneously in the arena in a separate ring. Exhibitor will need to declare the one poultry showmanship to compete in at check-in. Age placings will count towards premier exhibitor points. Showmanship scores will determine division placings for each species showmanship. Sale of Champions and Live Auction - Cattle Arena, Friday, July 26, 9 AM On-Line Auction 7/29/24-8/3/24

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p>150CM Meat Chickens</p> <div data-bbox="121 894 705 1357" style="background-color: #f0f0f0; padding: 10px; margin-top: 20px;"> <p>Premier Exhibitor: Members with any market poultry projects are eligible for Poultry Premier Exhibitor. Earn points - Skill-a-thon/Project Judging, Showmanship and Market Class. Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%. Age Divisions, (Beg., Jr., Int., and Sr.). Premier Market Poultry Exhibitor Awards presented at Showman of Showmen on Thurs, July 25, 3 PM, Expo Center. Results posted in the poultry barns and youth building 4-H award board by Noon, Thurs., July 25. Overall Poultry Premier Exhibitor can sell in the Sale of Champions.</p> </div>		<p>Fair Requirements:</p> <ul style="list-style-type: none"> ◆ Replacement: <ul style="list-style-type: none"> A. Any market poultry exhibitor that loses most of their birds after pick-up and up to 4 weeks prior to Fair may obtain market birds from another Clark County Jr. Fair Exhibitor's bulk order birds after receiving approval from the Rabbit and Poultry Committee, if available. B. Any poultry that experience an unforeseen accident/illness between Fair check in and show may be replaced by the exhibitor with another one from your own bulk order (market). ◆ Req. Equipment Before Cooping: Waterers: Plastic milk jugs or two liter bottles fastened to the cage. Feeders: same as water containers or heavy large plastic cups. No Paper, Styrofoam or Solo drinking cups. No zip ties. Receptacles must be able to be removed and cleaned daily. ◆ Barn Rules: Furnish own bedding (no cedar shavings) and feed. No locks on cages! Clean pens daily by 9 AM and keep aisles cleaned. Pens and cages will be inspected daily to ensure that all birds are properly cared for by the exhibitor (i.e. – fed, watered, clean, etc.). Pens and birds not cared for will be tagged with a colored card. Red card pens won't sell in the Auction. ◆ Dress Code: <u>All poultry exhibitors SHOULD</u> wear long pants, club/chapter or collared shirt and closed toed shoes. Lab coats and long sleeve shirts may be worn to prevent scratches, but not required. ◆ After Exhibition Animal Declaration Form: <ul style="list-style-type: none"> A. Each meat chicken exhibitor must complete an on-line "After Exhibition Animal Declaration Form" indicating where their meat chicken pen is headed after exhibition. This electronic form must be completed and submitted on-line no later than 30 minutes after Fair weigh-in is completed. B. The After-Exhibition Animal Declaration Form serves to assist the Rabbit and Poultry Committee, Sale Management and Fair personnel in tracking where meat chickens need to go after the conclusion of exhibition thus helping to reduce load-out, auction and packer mishaps. C. Failure to complete and submit this on-line form by the deadline will result in forfeiture of the right to sell a meat chicken pen in the Auction. Auction: <ul style="list-style-type: none"> A. Each exhibitor may participate in the Auction with ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE). This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions. B. Grand and Res. Champion Meat Chickens must sell in the Sale of Champions and if an exhibitor has multiple champions they sell all. C. Overall Premier Poultry Exhibitor may sell in the Sale of Champions but are not required to do so unless they have a Champion Poultry. D. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee. 	<p>Clark County Fair</p> <p>Meat Chickens Going Home: Tues July 23, Noon to 6 PM</p> <p>Meat Chickens Going on Packer Truck 6:30 PM, Tues., July 23. Clean pens out after load out by 7:30 PM. Failure to clean/tear down pens will result in club \$50 per pen club charged.</p> <p>Poultry Ambassador Eligibility: youth, age 8 to 18 as of Jan. 1 enrolled in a poultry project. Jr. Ambassador up to age 12; Sr. Ambassador age 13-18. Entry Deadline: By Midnight June 5 on-line at https://go.osu.edu/2024clarkcojrfaيرانimalambassador Interview: Wed., June 12, 6 PM, Arts & Crafts Bldg., Fairgrounds</p> <p>State Fair Events https://ohiostatefair.com Possession: within 5 days after hatch Entry Deadline: June 20 Arrival: 7/31/24 Skill-a-thon: 7/31/24 Show: 8/1/24 Showmanship: 8/2/24</p>

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
150DE Fancy Ducks 150DM Market Ducks 150GE Fancy Goose Required Project Book: 150 Poultry Project and Record Book On-Line Resources https://ohio4h.org/poultryresources Skill Requirements: Skill-a-thon/project judging based on general information of poultry contained in the Poultry Project and Record Book and skills in the Poultry Skill-a-thon Kit. 2024 Skill-a-thon Stations <ul style="list-style-type: none"> • Feed • Health • Body Parts • Meat Cuts - Market • Breeds - Prod./Fancy If taking more than one poultry project, member will draw at the beginning to determine project Area evaluated on for the entire skill-a-thon.	Age 9 to 18 Meat Ducks - min. of 6 to 8 weeks Fancy Ducks and Geese - Min. 11 weeks Repeating Project: May be repeated with different or same ducks and geese.	Project Requirements: <ul style="list-style-type: none"> ♦ Duck and Goose Project Requirements: <ul style="list-style-type: none"> A. In the possession and care of the member by May 1st. B. Fancy: 1 Drake, 1 Hen, 1 Gander and/or 1 Goose C. Market: <u>One (1) white Pekin</u>, hatched on or after May 30. Must order minimum of three (3) meat ducks per member by April 14 through the Rabbit and Poultry Committee bulk order. Complete on-line order at https://go.osu.edu/2024clarkcojrfairmarketduckorderform ♦ QA and DUNF: Market duck members Required to attend an annual quality assurance by June 1 to show and/or sell at the Clark Co. Fair. Complete and submit on-line DUNF by 30 minutes after weigh-in. ♦ Skill-a-thon/Project Judging: You must participate in the Clark Co. Skill-a-thon/Project Judging to complete project and show at Fair. ♦ Project Book Work: <ul style="list-style-type: none"> A. Select at least 5 activities in your project level and complete. B. Complete QA and Animal Records for your project level. C. Participate in learning, leadership and citizenship activities. D. Study one or more topics of interest in the Resource book. Skill-a-thon/Project Judging Requirements: <ul style="list-style-type: none"> ♦ Project Book: Bring completed project book. ♦ Feed Info: Attach feed tag(s) or farm ration in project book. ♦ Project Interview: Answer questions about your project experience including general 4-H, project book, general care. ♦ Study: Use project book, Skill-a-thon and QA Kits to prepare. Fair Requirements: <ul style="list-style-type: none"> ♦ Pen Requests: Request by July 1st on Fair Pen Form return to Ext. Office. ♦ Identification and Fair Entry: <ul style="list-style-type: none"> A. Exhibitor must have some form of I.D. on waterfowl before cooping at Fair (zip ties/twists with permanent marker). B. All market ducks will be issued an official Fair leg band at Fair check-in and/or weigh-in. Cost is \$2 per market duck. Fair entry will be made by Fair Management based on an exhibitor's market duck order. ♦ Fair Exhibit: <ul style="list-style-type: none"> A. Fancy - Duck exhibit 1 drake or 1 hen Geese exhibit - 1 gander or 1 goose. Make entry by July 1 through Fair Entry on-line at http://clarkohjrfair.fairentry.com. At check-in the fancy duck or goose will be issued a leg band and exhibitor charged \$2 entry fee. B. Market - May only check-in, weigh-in, show and sell one (1) white straight-run Pekin duck either gender weighing a min. 5 lbs. to max. of 8 lbs. Fair weight. Underweight and overweight ducks may show, In an underweight/overweight class and go on the packer truck, but are not eligible for champions or to sell in the auction. ♦ Health Rules: All waterfowl must be free of contagious disease including lice and mites. NPIP hatchery papers required for meat ducks and provided through the bulk meat duck order. Fancy waterfowl don't need Pullorum test. ♦ Weigh-In: No water/foreign matter allowed on birds at weigh-in or show. 	County Events Order Meat Ducks by April 14 - \$6/duck Pickup meat ducks May 30 , 5-6 PM, CTC Shelter House , Fgrds. Youth Quality Assurance May 1, 6 PM-7 PM, Annex Poultry Clinic, May 1, 7 PM-8 PM, Annex Skill-a-thon/Proj. Judging ONLY - Wed., June 12, 5 PM - 9 PM , Arts & Crafts Bldg., Fairgrounds Outstanding Project Book Submit at Skill-a-thon and Pick-Up at Fair Check-In/show. On-Line Auction Photo Taken 6/11/24, 6/12/24 and 7/9/24, 5 PM-9 PM, Annex Clark County Fair Breeding Check-In - Poultry Barn 6 Fri., July 19, 2 PM - 4 PM \$2/duck Meat Duck Weigh-In - Poultry Barn 6 Fri., July 19, 2 PM - 4 PM, \$2 per duck Meat Duck Exh. Mtg. Sun., July 21, 1:45 PM, Cattle Arena Waterfowl Show (ducks and geese) Cattle Arena Sun., July 21, 2 PM Showmanship will be judged simultaneously in the arena in a separate ring. Exhibitor will need to declare the one poultry showmanship to compete in at check-in. Age placings will count towards premier exhibitor points. Showmanship scores will determine division placings for each species showmanship.

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
150DE Fancy Ducks 150DM Market Ducks 150GE Fancy Goose	Barn Rules: Furnish own feed and bedding (no cedar shavings) and ventilation barrier between cages/pens. Clean pens daily by 9 AM, keep aisles clean. Pens and cages will be inspected daily to ensure that all birds are properly cared for by the exhibitor (i.e. – fed, watered, clean, etc.). Pens and birds not cared for will be tagged with a colored card. Exhibitors whose pen is tagged with a red card will not be allowed to sell birds in the Auction.	Fair Requirements: ◆ Replacement: A. Any market poultry exhibitor that loses most of their birds after pick-up and up to 4 weeks prior to Fair may obtain market birds from another Clark County Jr. Fair Exhibitor's bulk order birds after receiving approval from the Rabbit and Poultry Committee, if available. B. Any poultry that experience an unforeseen accident/illness between Fair check in and show may be replaced by the exhibitor with another one from your own bulk order (market). ◆ Req. Equipment Before Cooping: Waterers: Plastic milk jugs or two liter bottles fastened to the cage. Feeders: same as water containers or heavy large plastic cups. No Paper, Styrofoam or Solo drinking cups. No zip ties. Receptacles must be able to be removed and cleaned daily. ◆ Dress Code: <u>All poultry exhibitors SHOULD</u> wear long pants, club/chapter or collared shirt and closed toed shoes. Lab coats and long sleeve shirts may be worn to prevent scratches, but not required. ◆ After Exhibition Animal Declaration On-Line Survey Form: A. Complete an on-line "After Exhibition Animal Declaration Form" indicating where their market duck is headed after exhibition. Complete and submit digital survey no later than 30 minutes after Fair weigh-in is completed. B. The After-Exhibition Animal Declaration Form serves to assist the R & P Committee, Sale Management and Fair personnel in tracking where market ducks need to go after the conclusion of exhibition thus helping to reduce load-out, auction and packer mishaps. C. Failure to complete and submit this on-line form by the designated deadline will result in forfeiture of the right to sell a market duck in this year's Clark County Jr. Fair Livestock Auction. ◆ Auction: A. Each exhibitor may participate in the Auction with ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE) . This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions. B. Grand and Res. Champion Market Ducks must sell in the Sale of Champions and if an exhibitor has multiple champions they sell all. C. Overall Premier Poultry Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Market Turkey, Market Duck or Market Chicken Champions. D. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee.	Clark County Fair Waterfowl Release: Fancy Ducks & Geese & Market Ducks Going Home: Wed., July 24, Noon to 6 PM Market Ducks Going on Packer Truck: Wed., July 24, 6:30 PM. Pens cleaned out by 7:30 PM on Wed., July 24. Failure to clean/tear down pens will result in club being charged \$50 per pen. Sale of Champions and Live Auction, Cattle Arena Fri., July 26, 9 AM On-Line Auction 7/29/24-8/3/24 Poultry Ambassador Eligibility: youth, age 8 to 18 as of Jan. 1 enrolled in a poultry project. Jr. Ambassador up to age 12; Sr. Ambassador age 13-18. Entry Deadline: By Midnight June 5 on-line at https://go.osu.edu/2024clarkcojrfaيرانimalambassadorapp Interview: Wed., June 12, 6 PM, Arts & Crafts Bldg., Fairgrounds State Fair Events https://ohiostatefair.com Possession: within 5 days after hatch Entry Deadline: June 20 Arrival: 7/31/24 Skill-a-thon: 7/31/24 Show: 8/2/24-8/3/24 Showmanship: 8/2/24

Premier Exhibitor:

Members with any market poultry projects are eligible for Poultry Premier Exhibitor. Earn points - Skill-a-thon/Project Judging, Showmanship and Market Class. Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%. Age Divisions, (Beg., Jr., Int., and Sr.). Premier Market Poultry Exhibitor Awards presented at Showman of Showmen on Thurs, July 25, 3 PM, Expo Center. Results posted in the poultry barns and youth building 4-H award board by Noon, Thurs., July 25. Overall Poultry Premier Exhibitor can sell in the Sale of Champions.

Project # and Name	Skill Level, Age, Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
150TM - Market Turkeys Required Project Book: 150 Poultry Project and Record Book On-Line Resources https://ohio4h.org/poultryresources Skill Requirements: Skill-a-thon/project judging based on general information of poultry contained in the Poultry Project and Record Book and skills in the Poultry Skill-a-thon Kit. If taking more than one poultry project, member will draw at the beginning to determine project area evaluated on for the entire skill-a-thon. 2024 Skill-a-thon Stations <ul style="list-style-type: none"> • Feed • Health • Body Parts • Meat Cuts - Market Breeds - Prod./Fancy 	Age 8 to 18 Minimum of 4 1/2 months Project Work Time. Repeating Project: May be repeated with different market tom turkeys. No Fancy Turkeys Will Be Shown at the 2024 Clark County Jr. Fair!	Project Requirements: <ul style="list-style-type: none"> ♦ Turkey Project Animal Requirements: <ul style="list-style-type: none"> A. Commercial-type toms hatched on or <u>after 3/27/24</u>, owned/cared from 48 hrs. after hatching. Must order minimum of six (6) meat turkeys by 2/13/24 from the Rabbit and Poultry Committee bulk order. Go to https://go.osu.edu/2024clarkcojrfairmarketturkeyorderform to place on-line order B. QA and DUNF: Market turkey members <u>are required</u> to attend an annual quality assurance program <u>by June 1</u> to show and sell at the Clark County or Ohio State Fair. Must complete and submit an on-line DUNF within 30 minutes after weigh-in. ♦ Skill-a-thon/Project Judging: <u>Must participate</u> in the Clark Co. 4-H Skill-a-thon/Project Judging to complete project and show at Clark and/or Ohio State Fairs. ♦ Project Book Work: <ul style="list-style-type: none"> A. Select at least 5 activities in your project level and complete. B. Complete QA and Animal Records for your project level. C. Participate in learning, leadership and citizenship activities. D. Study one or more topics of interest in the Resource book. Skill-a-thon/Project Judging Requirements: <ul style="list-style-type: none"> ♦ Project Book: Bring project book with completed activities. ♦ Feed Info: Attach feed tag(s)/ ration fed in your project book. ♦ Project Interview: Answer questions about your project experience including general 4-H and project knowledge and care. ♦ Study: Use project book, Skill-a-thon and QA Kits to prepare. Fair Requirements: <ul style="list-style-type: none"> ♦ Request Pens: By July 1st on Club's Fair Pen Form to Ext. Of. ♦ Fair Exhibit: Market: <u>May only check-in, weigh-in, show and sell one tom turkey weighing a min. of 20 lbs.</u> Underweight turkeys may show in an underweight class and go on the packer truck, but are not eligible for champions or to sell in the auction. ♦ Identification and Fair Entry: <ul style="list-style-type: none"> A. Exhibitor must have some form of I.D. on waterfowl before cooping at Fair (zip ties/twists with permanent marker). B. All market turkeys will be issued an official Fair leg band at Fair check-in and/or weigh-in. Cost is \$2 per market turkey. Fair entry will be made by Fair Management based on an exhibitor's market turkey order. ♦ Health Rules: Free of contagious or infectious disease including lice and mites. <u>NPIP hatchery papers required for market turkeys kept by the Rabbit & Poultry Committee with the bulk order.</u> Member may request a copy for your records. ♦ Weigh-In: No water/foreign matter allowed on birds at weigh-in or show. 	County Events Order Meat Turkeys Feb. 13 Deadline to Order \$7/bird Pickup Ordered meat turkeys March 27, 5-6 PM, Cattle Makeup Ar, Fgrds. Youth Quality Assurance May 1, 6 PM - 7 PM, Annex Poultry Clinic, May 1, 7 PM - 8 PM, Annex. Skill-a-thon/Project Judging ONLY - Wed., June 12, 5 PM - 9 PM, Arts & Crafts Bldg. Fgrds. Outstanding Project Book Submit - at Skill-a-thon Pick-Up - Fair Check-In/ show. On-Line Auction Photo Taken 6/11/24, 6/12/24 and 7/9/24, 5 PM-9 PM, Annex Clark County Fair Market Turkey Weigh-In - Barn 6 Fri., July 19, 8 PM - 9 PM \$2 per turkey Turkey Exhibitors Barn Meeting Sun., July 21, 1:45 PM, Cattle Arena Turkey Show- Cattle Arena Sun., July 21, after Meat Chicken Show Showmanship will be judged simultaneously in the arena in a separate ring. Exhibitor will need to declare the one poultry showmanship to compete in at check-in. Turkey Release: Turkeys Going Home: Noon to 6 PM Turkeys Going on Packer Truck: Tues., July 23, 6:30 PM. Pens cleaned out by 7:30 PM on Tues., July 23. Failure to clean/tear down pens will result in club being charged \$50 per pen. Sale of Champions and Live Auction - Cattle Arena Fri., July 26, 9 AM On-Line Auction 7/29/24-8/3/24

POULTRY - Turkeys—Continued

Project # and Name	Skill Level, Age, Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p>150TM - Market Turkeys</p> <p>Barn Rules: Furnish own feed and bedding (no cedar shavings) and ventilation barrier between pens/cages. No locks on cages! Clean pens daily by 9 AM and keep aisles cleaned. Pens and cages will be inspected daily to ensure that all birds are properly cared for by the exhibitor (i.e. – fed, watered, clean, etc.). Pens and birds not cared for will be tagged with a colored card. Pens tagged red won't sell in the Auction.</p> <p>Premier Exhibitor: Members with any market poultry projects are eligible for Poultry Premier Exhibitor. Earn points - Skill-a-thon/Project Judging, Showmanship and Market Class. Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%. Age Divisions, (Beg., Jr., Int., and Sr.). Premier Market Poultry Exhibitor Awards presented at Showman of Showmen on Thurs, July 25, 3 PM, Expo Center. Results posted in the poultry barns and youth building 4-H award board by Noon, Thurs., July 25. Overall Poultry Premier Exhibitor can sell in the Sale of Champions.</p>		<p>Fair Requirements:</p> <ul style="list-style-type: none"> ◆ Replacement: <ul style="list-style-type: none"> A. Any market poultry exhibitor that loses most of their birds after pick-up and up to 4 weeks prior to Fair may obtain market birds from another Clark County Jr. Fair Exhibitor's bulk order birds after receiving approval from the Rabbit and Poultry Committee, if available. B. Any poultry that experience an unforeseen accident/illness between Fair check in and show may be replaced by the exhibitor with another one from your own bulk order (market). ◆ Req. Equipment Before Cooping: Waterers: Plastic milk jugs or two liter bottles fastened to the cage. Feeders: same as water containers or heavy large plastic cups. No Paper, Styrofoam or Solo drinking cups. No zip ties. Receptacles must be able to be removed and cleaned daily. ◆ Dress Code: <u>All poultry exhibitors SHOULD</u> wear long pants, club/chapter or collared shirt and closed toed shoes. Lab coats and long sleeve shirts may be worn to prevent scratches, but not required. ◆ After Exhibition Animal Declaration On-Line Survey Form: <ul style="list-style-type: none"> A. Must complete an on-line "After Exhibition Animal Declaration Form" indicating where their market turkey is headed after exhibition. Complete and submit digital survey no later than 30 minutes after Fair weigh-in is completed. B. The After-Exhibition Animal Declaration Form serves to assist the Rabbit and Poultry Committee, Sale Management and Fair personnel in tracking where market turkeys need to go after the conclusion of exhibition thus helping to reduce load-out, auction and packer mishaps. C. Failure to complete and submit this on-line form by the designated deadline will result in forfeiture of the right to sell a market turkey in this year's Clark Co. Jr. Fair Livestock Auction. ◆ Auction: <ul style="list-style-type: none"> A. Each exhibitor may participate in the Auction with ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE). This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions. B. Grand and Res. Champion Meat Chickens must sell in the Sale of Champions and if an exhibitor has multiple champions they sell all. C. Overall Premier Poultry Exhibitor may sell in the Sale of Champions but are not required to do so unless they have a Champion Poultry. D. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee. 	<p>Clark County Fair</p> <p>Poultry Ambassador Eligibility: youth, age 8 to 18 as of Jan. 1 enrolled in a poultry project. Jr. Ambassador up to age 12; Sr. Ambassador age 13-18. Entry Deadline: By Midnight June 5 on-line at https://go.osu.edu/2024clarkcojrfaيرانimalambassadorapp Interview: Wed., June 12, 6 PM at Poultry Skill-a-thon</p> <p>State Fair Events https://ohiostatefair.com Possession: within 5 days after hatch Entry Deadline: June 20 Arrival: 7/31/24 Skill-a-thon: 7/31/24 Show: 8/1/24 Showmanship: 8/2/24</p>



Project # and Name	Skill Level, Age, Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
228BR Rabbits: Breeding <u>Required Project Book:</u> 228BR Rabbit Project <u>Required Resource:</u> 228R Rabbit Res. Handbook Version 2024 <u>Rabbit Fair Exhibit:</u> 4-H members enrolled with a breeding rabbit project may show up to (2) entries per class with up to (10) pens per exhibitor. A pen = 1 buck; 1 doe; 1 litter. <u>Member may show purebred rabbits from different breeds.</u> Fancy Breeds: American Fuzzy Lop, American Sable, English Angora, French Angora, Satin Angora, Belgian Hare, Britannia Petite, Czech Frosty , Standard Chinchilla, Dutch, Dwarf Hotot, Dwarf Papillon, English Spot, Florida White, Harlequin Havana, Himalayan, Blue Holicer , Jersey Wooly, Lilac, Lionhead, Holland Lop, Mini Lop, Mini Rex, Netherland Dwarf, Polish, Rex, Mini Satin, Rhinelander, Silver, Silver Marten, Tan, Other ARBA. Commercial Breeds: American, Giant Angora, Argentine Brun, Beveren, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Cream D'Argent, Flemish Giant, English Lop, New Zealand, Palomino, Satin, Silver Fox, Standard Chinchilla.	Age 8 to 18 Minimum of 11 weeks Project Work Time. <u>Project Type:</u> Commercial Fancy <u>Skill Requirements:</u> Skill-a-thon/project judging based on general info of rabbits contained in the Project Book, Resource Handbook and skills in the Rabbit Skill-a-thon Kit. 2024 Rabbit Skill-a-thon <ul style="list-style-type: none"> • Feed Tag • Health • Breeds • Body Parts 	Project Requirements: <ul style="list-style-type: none"> ◆ Requirements for Breeding Rabbits (Commercial and Fancy): <ol style="list-style-type: none"> A. Purebred rabbit(s) in the member's possession/care by 4/11/24. B. Complete on-line Rabbit Exhibitor Registration by midnight, April 11 go to https://go.osu.edu/2024clarkcojfairrabbitexhreg C. MUST bring proof or knowledge of rabbit's age to Rabbit I.D. Day, Sat. April 13, 9 AM to 11 AM, Youth Building. Pedigree paper is preferred document. All rabbits must be tattooed in the left ear and/or have the ear tattoo recorded on this date to be eligible to show at Fair. D. If rabbit is not owned by the member or member's immediate family, a least must be filed at Rabbit I.D. Day. ◆ QA & DUNF: Members showing meat rabbits as part of a breeding rabbit project MUST attend an annual quality assurance program by June 1 to show meat rabbits at the Fair. No QA for other breeding project exhibitors! Exhibitors of market rabbits must complete and submit an on-line DUNF within 30 minutes after weigh-in. ◆ Skill-a-thon/Project Judging: Must participate in the Co. 4-H Skill-a-thon/Project Judging to complete project and show at the Clark County and/or State Fairs. ◆ Project Book Work: Select a minimum of five activities at your project level complete records section, participate in learning, leadership/citizenship activities and study one or more topics in the Rabbit Resource Handbook. Skill-a-thon/Project Judging Requirements: <ul style="list-style-type: none"> ◆ Project Book: Bring project book with completed records. ◆ Feed Info: Attach feed tag(s) or ration in your project book. ◆ Project Interview: Answer questions about your project including general 4-H knowledge, project book and care. ◆ Skill-a-thon: Use project book, Res. Handbook and Skill-a-thon Kit. Fair Requirements: <ul style="list-style-type: none"> ◆ Pen Requests: By July 1st on Club's Fair Pen Form. ◆ Fair Entries: Jr. Fair Mgt. will make on-line entry for all rabbits based on the information collected on the Rabbit Exhibitor On-Line Registration and at Rabbit I.D. Day. ◆ Health Rules: All rabbits must be free of contagious/infectious disease. Rabbits will be checked for disease at check-in. Rabbits can not be cooped until after check-in. ◆ Fair Classes: Breeds will show alphabetically within 4-class and 6-class divisions as printed in the show bill. 4-class breeds will show on Table 1 and 6-class breeds will show on Table 2. See Jr. Fair Rabbit Rules for a complete list of classes – visit http://clark.osu.edu click on 4-H then Junior Fair, then Rabbits. 	<u>County Events</u> Rabbit Clinic and QA Sat. Mar. 2, Quality Assurance - 10 AM Clinic - 11 AM Youth Building, Fairgrounds Rabbit Exhibitor On-Line Registration by midnight 4/11/24 https://go.osu.edu/2024clarkcojfairrabbitexhreg Rabbit I.D. Day, Sat., April 13, 9 AM - 11 AM, Youth Bldg., Fairgrounds Cost: \$2 per rabbit Skill-a-thon/Project Judging - ONLY Tues., June 11, 5 PM-9 PM, Arts & Crafts Bldg Fgrds. Litter Tattoo Date and Reg. July 19, 10 AM-1 PM , Rabbit Barn \$2 per rabbit at Fair Check-in Outstanding Project Book Submit - at Skill-a-thon Pick-Up - Check-In or show. Rabbit and Cavy Club Show March 9, Youth Bldg., Fgrds. <u>Clark County Fair</u> Rabbit Check-In - Rabbit Barn Fri., July 19, 10 AM - 1 PM Rabbit Exhibitors Barn Meeting Sat., July 20, 8:45 AM, Rabbit Barn Rabbit Show - Rabbit Barn Sat., July 20, 9 AM Rabbit Showmanship - Rabbit Barn, Mon., July 22, 9 AM Outstanding Rabbit Exhibitor Presented at Showman of Showmen, July 25, 3 PM, Expo Center

RABBITS - Breeding - Continued

Project # and Name	Skill Level, Age, Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
228BR Rabbits: Breeding		<ul style="list-style-type: none"> ♦ Litters: Must be 65 to 70 days of age at Fair check-in. Consist of 3 weaned rabbits from the same registered doe and buck. No mixing of other doe's offspring to create the litter. Rabbits do not have to be the same color (match), but must be an ARBA recognized color. <u>Litters must be tattooed</u>, someone will be available to tattoo litters at Fair. \$2 per rabbit reg. fee charged for litters at Fair. <p>Fair Requirements:</p> <ul style="list-style-type: none"> ♦ Rabbit Replacement: If a rabbit dies before June 1st, it may be replaced by June 1st provided the member notifies the Extension Office call 937-398-7599 or e-mail house.18@osu.edu. New rabbit must be tattooed and verified by a Rabbit Committee member. ♦ Barn Rules and Required Equipment: Furnish own feed and bedding (straw or wood chips – no cedar). Attachable receptacles for feed and water are strongly recommended and must be present before animals will be cooped. Paper, Styrofoam, glass or ceramic receptacles for feed or water ARE NOT PERMITTED. <u>Springs are required to secure water bottles to the cages. No strings or zip ties. Pen risers of the exact pen size 20" x 20" may be used.</u> Bedding must be placed underneath the pens to absorb moisture. Exhibitors must clean pens daily by 8 AM. Place used bedding in the designated area by the swine barn only. No puppy pads! All decorations must be above the rabbit pens this includes the lattice backing as well as bows, posters, name boards, etc. ♦ Pen Inspection at Fair: Rabbit and Poultry committee members will inspect pens and cages daily to assure that all rabbits are properly cared for by the exhibitor (i.e. - fed, watered, clean, etc.). Pens and/or rabbits not cared for will be tagged with a colored card (yellow 1st time, orange 2nd time, red 3rd time). Exhibitors whose rabbit pens are tagged with a red ribbon will forfeit all awards and premiums, auction dollars. ♦ Dress Code: <u>All rabbit exhibitors SHOULD</u> wear long pants, club/chapter or collared shirt and closed toed shoes. Lab coats may be worn, but not required. ♦ Outstanding Rabbit Exhibitor: All exhibitors eligible. Earn points in skill-a-thon, showmanship and class. Overall Award given at Showman of Showmen. ♦ Selling Rabbits: No For Sale Signs Posted before noon on Wed. No sold rabbits may leave until 6:30 PM, Thursday, July 25. ♦ Animal Release: Thurs., July 25, 6:30 PM-10 PM, Clean and tear down pens by 10 PM, Thurs., July 25. Failure to clean/tear down pens will result in club being charged \$50 per pen. 	<p>Rabbit Ambassadors Eligibility: youth enrolled with rabbit project, ages as of 1/1/24 Jr. Ambassador: Age 8 and in 3rd grade to age 13 Sr. Ambassador: Age 14 to 18 Entry Deadline: By Midnight June 5 on-line at https://go.osu.edu/2024clarkcojrfairanimalambassadorapp Int.: Tues., June 11, 6 PM, Arts & Crafts Bldg., Fgrds. Winners Announced: Sat., July 20, Beginning of Rabbit Show</p> <p>Other State Events Ohio Rabbit and Cavy Clinic Sat. April 20, 9 AM - Noon, Champaign Co. Ext. Office</p> <p>State Fair Events: Breeding and Market Possession: June 1 Entry Deadline: June 20 Arrival: 7/31/24 Breed I.D. Contest: 7/31/24 Market Rabbit Show: 7/31/24 Costume Contest: 8/1/24 Breeding Show: 8/1/24 Showmanship: 8/2/24 Rabbit Judging Contest: 8/2/24 Skill-a-thon: 8/2/24</p>

RABBITS - Pet

Note: Members 14 years of age and older may apply for a Rabbit and Poultry Achievement Record Award.

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
228PE Rabbits Pet <u>Required Project Book:</u> 228PE Rabbit - Pet <u>Required Project Book:</u> 228R Rabbit Res. Handbook Version 2024 <u>Rabbit Fair Exhibit:</u> Pet rabbits count towards the 10 pen maximum per member. Members may show a maximum of 2 pet rabbits. 1 Pet Rabbit = 1 Pen Member may also show market and/or breeding rabbits if enrolled in the breeding and/or market rabbit projects. <u>Repeating Project:</u> <i>May be repeated with different or same rabbit.</i>	Age 8 to 18 Minimum of 11 weeks Project Work Time.	Project Requirements: <ul style="list-style-type: none"> ♦ Pet Rabbit Requirements: <ol style="list-style-type: none"> A. In the possession and care of the member by April 11, 2024. B. Complete on-line Rabbit Exhibitor Registration by midnight, April 11 go to https://go.osu.edu/2024clarkcojrfairrabbitexhreg C. May be a buck or doe any age of mixed breed. D. Must bring pet rabbit to Rabbit I.D. Day for tattooing/or reading of tattoo to be eligible to show at the Clark County Fair. ♦ QA: Pet rabbit project members are not required to attend a Quality Assurance Program to show at the Fair. ♦ Skill-a-thon/Project Judging: Must participate in the Co. 4-H Skill-a-thon/Project Judging to complete your project and show at the Clark Co. Fair. ♦ Project Book Work: Select at least 5 activities at your project level to complete, complete records section, participate in learning, leadership and citizenship activities and study one or more topics of interest in the Rabbit Resource Handbook. Skill-a-thon/Project Judging Requirements: <ul style="list-style-type: none"> ♦ Project Book: Bring book with completed activities and records. ♦ Feed Info: Attach feed tag(s) or ration fed to rabbits in your project book. ♦ Project Interview: Answer questions about your project experience including general 4-H and project knowledge and general care. ♦ Study: Use Project/Resource Books, Skill-a-thon Kit to prepare. ♦ Educational Display: Bring educational display on a topic from your project to misc. judging, if you aren't showing your rabbit at the Fair. ♦ State Fair Selection: 2 members may be selected at Misc. Judging in each of the following State Fair classes: Pet Rabbit ages 8-10, Pet Rabbits ages 11-13 and Pet Rabbit ages 14-18. No exhibitor may be selected to participate in more than one class on Companion Animal Day at the State Fair with the exception of PetPals. Fair Requirements: <ul style="list-style-type: none"> ♦ Fair Entries: <ol style="list-style-type: none"> A. May show a maximum of 2 pet rabbits of mixed breed, any age, buck or doe. No purebred rabbits! B. Jr. Fair Mgt. will make on-line entry for all rabbits based on the information collected at the Rabbit I.D. Day and Rabbit Exhibitor Registration On-line form. ♦ Pens: Request by July 1st on Fair Pen Form and return to Ext. Office. ♦ Fair Entries: Must confirm pet rabbit entry for fair at skill-a-thon. ♦ Health Rules: All rabbits must be free of contagious/infectious disease. Rabbits will be checked for disease at check-in. Rabbits can not be cooped until after check-in. 	County Events Rabbit Clinic & QA , Youth Bldg., Fgrds., Sat. Mar. 2, Quality Assurance - 10 AM Clinic—11 AM Rabbit Exhibitor On-Line Registration by midnight 4/11/24 https://go.osu.edu/2024clarkcojrfairrabbitexhreg Rabbit ID Day Sat., April 13, 9 AM -11 AM, Youth Bldg., Fgrds. Cost: \$2 per rabbit Skill-a-thon/Project Judging ONLY Tues., June 11, 5 PM to 9 PM , Arts & Crafts Bldg., Fgrds. Required to show pet rabbit at Fair. Miscellaneous Project Judging , Tues., July 9, 3 PM - 7 PM, Annex, Fgrds. Required to be eligible for State Fair Selection for Companion Animal Day. Outstanding Project Book Submit - at Skill-a-thon Pick-Up - Check-In or show Clark County Fair Rabbit Check-In - Rabbit Barn Fri., July 19, 10 AM - 1 PM Rabbit Exh. Barn Mtg. Sat., July 20, 8:45 AM Rabbit Show - Rabbit Barn , Sat., July 20, 9 AM Rabbit Showmanship - Rabbit Barn , Mon., July 22, 9 AM



Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportuni- ties
<p>228PE Rabbits Pet</p> <p><u>Skill Requirements:</u> Skill-a-thon/project judging based on general info of rabbits contained in the Project Book, Resource Handbook and skills in the Rabbit Skill-a-thon Kit.</p> <p>2024 Rabbit Skill-a-thon</p> <ul style="list-style-type: none"> • Feed Tag • Health • Breeds • Body Parts 		<p>Fair Requirements:</p> <ul style="list-style-type: none"> ♦ Rabbit Replacement: If a rabbit dies before June 1st, it may be replaced by June 1st provided the member notifies the Extension Office call 937-398-7599 or e-mail house.18@osu.edu. New rabbit must be tattooed and verified by a Rabbit Committee member. ♦ Barn Rules and Required Equipment: Furnish own feed and bedding (straw or wood chips – no cedar). Attachable receptacles for feed and water are strongly recommended and must be present before animals will be cooped. Paper, Styrofoam, glass or ceramic receptacles for feed or water ARE NOT PERMITTED. Springs are required to secure water bottles to the cages. No strings or zip ties. Pen risers of the exact pen size 20" x 20" may be used. Bedding must be placed underneath the pens to absorb moisture. Exhibitors must clean pens daily by 8 AM. Place used bedding in the designated area by the swine barn only. No puppy pads! All decorations must be above the rabbit pens this includes the lattice backing as well as bows, posters, name boards, etc. ♦ Pen Inspection at Fair: Rabbit and Poultry committee members will inspect pens and cages daily to assure that all rabbits are properly cared for by the exhibitor (i.e. - fed, watered, clean, etc.). Pens and/or rabbits not cared for will be tagged with a colored card (yellow 1st time, orange 2nd time, red 3rd time). Exhibitors whose rabbit pens are tagged with a red ribbon will forfeit all awards and premiums, auction dollars. ♦ Dress Code: All rabbit exhibitors SHOULD wear long pants, club/chapter or collared shirt and closed toed shoes. Lab coats may be worn, but not required. ♦ Outstanding Rabbit Exhibitor: All exhibitors eligible. Earn points in skill-a-thon, showmanship and class. Overall Award given at Showman of Showmen. ♦ Selling Rabbits: No For Sale Signs Posted before noon on Wed. No sold rabbits may leave until 6:30 PM, Thursday, July 25. ♦ Animal Release: Thurs., July 25, 6:30 PM-10 PM, Clean and Tear pens down by 10 PM, Thur., July 25. Failure to clean/tear down pens will result in club being charged \$50 per pen. 	<p><u>Clark County Fair</u></p> <p><i>Rabbit Ambassadors</i> Eligibility: youth enrolled with rabbit project, ages as of 1/1/24 Jr. Ambassador: Age 8 and in 3rd grade to age 13 Sr. Ambassador: Age 14 to 18 Entry Deadline: By Midnight June 5 on-line at https://go.osu.edu/2024clarkcojfairani_malambassadorapp Int.: Tues., June 11, 6 PM, Arts & Crafts Bldg., Fgrds. Winners Announced: Sat., July 20, Beginning of Rabbit Show</p> <p><u>Other State Events</u> <i>Ohio Rabbit and Cavy Clinic</i> Sat. April 20, 9 AM - Noon, Champaign Co. Ext. Office</p> <p><u>State Fair Events:</u> Breeding and Market Possession: June 1 Entry Deadline: June 20 Arrival: 7/31/24 Breed I.D. Contest: 7/31/24 Market Rabbit Show: 7/31/24 Costume Contest: 8/1/24 Breeding Show: 8/1/24 Showmanship: 8/2/24 Rabbit Judging Contest: 8/2/24 Skill-a-thon: 8/2/24</p>



Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
228MA Rabbits - Market <u>Required Project Book:</u> 228MA Rabbits - Market <u>Required Resource:</u> 228R Rabbit Res. Handbook Version 2024 <u>Rabbit Fair Exhibit:</u> Meat rabbits count towards the 10 rabbit pen maximum per member. Single roaster = 1 pen Single fryer = 1 pen Meat rabbit pen = 1 pen May only show in a maximum of 2 meat rabbit classes with no more than one entry per class. <u>Skill Requirements:</u> Skill-a-thon/project judging based on general information of rabbits contained in the Project Book, Resource Handbook and skills in the Rabbit Skill-a-thon Kit.	Age 8 to 18 Minimum of 11 weeks Project Work Time. <u>Project Type:</u> Commercial – see list of rabbits under Breeding 2024 Rabbit Skill-a-thon <ul style="list-style-type: none"> • Feed Tag • Health • Breeds • Body Parts The optimal breeds for meat rabbits are New Zealand and Californian. Additional breeds permitted include French Angora, Giant Angora, Satin Angora, Blanc De Hotot, Champaign d'Argent, Cinnamon, American Chinchilla, Crème d'Argent, French Lop, Harlequin, Palomino, Rex, American Sable, Satin, Silver Fox, and Silver Marten.	Project Requirements: <ul style="list-style-type: none"> ♦ Market Rabbit Requirements: <ul style="list-style-type: none"> A. May exhibit in a maximum of two market rabbit classes and may not enter two in the same market rabbit class. B. Single fryer, meat pen or roaster must be purebred rabbits from any recognized commercial type rabbit breed. C. <u>Meat Pen and Single Fryer:</u> Must be 65 to 70 days of age at Fair weigh-in, be purebred offspring from the same breed doe and buck registered at Rabbit I.D. Day (April 13). Meat pen consists of (3) purebred same breed. A fryer is one (1) purebred commercial rabbit. Registered buck and doe (parents of the meat pen or single fryer) do not have to be shown at the Fair. D. <u>Single Market Roaster:</u> A market roaster is one (1) purebred meat breed rabbit born after January 21st and at least 8 weeks of age by Rabbit Reg. Day (April 13, 2024). Exhibitors may register 3 roasters, show 1 and sell 1. Exhibitors may purchase rabbit(s) for their roasters or breed their own. ♦ <u>QA & DUNF: Members showing meat rabbits MUST</u> attend an annual quality assurance program by June 1 to show meat rabbits at the Clark Co. Fair and/or Ohio State Fair. Exhibitors of market rabbits must complete and submit an on-line DUNF within 30 minutes after weigh-in. ♦ <u>Skill-a-thon/Project Judging:</u> You <u>must participate</u> in the Clark Co Skill-a-thon/Project Judging to show at the Fair. ♦ <u>Project Book Work:</u> Select min. of 5 activities at your project level, complete records section, participate in learning, leadership and citizenship activities and study 1 or more topics of interest in Hand-book. Skill-a-thon/Project Judging Requirements: <ul style="list-style-type: none"> ♦ <u>Project Book:</u> Bring project and record book with completed activities and records to project judging/skill-a-thon. ♦ <u>Feed Info:</u> Attach feed tag(s)/ration fed in the project book ♦ <u>Project Interview:</u> Answer questions about project experience including general 4-H and project book knowledge and rabbit care. ♦ <u>Study:</u> Use Project/Res. Books and Skill-a-thon Kit to prepare. Fair Requirements: <ul style="list-style-type: none"> ♦ <u>Pens:</u> Request by July 1st on Clubs Fair Pen Form. ♦ <u>Health Rules:</u> All rabbits must be free of contagious/infectious disease. Rabbits will be checked for disease at check-in. Rabbits can not be cooped until after check-in. ♦ <u>Meat Rabbit I.D.:</u> All meat pens and single fryers must be tattooed at Fair check-in. \$2 per rabbit charge to register and/or tattoo your meat pen and/or single fryer at the Fair. Roasters will be tattooed at the Rabbit I.D. Day in April if not already tattooed. 	County Events <u>Rabbit Clinic & QA</u> , Youth Bldg., Fgrds., Sat. Mar. 2, Quality Assurance - 10 AM Clinic - 11 AM <u>Rabbit Exhibitor On-Line Registration</u> by midnight 4/11/24 https://go.osu.edu/2024clarkcojrfairrabbite xhreg <u>Rabbit Registration Day</u> Sat., April 13, 9 AM -11 AM, Youth Bldg., Fgrds. Cost: \$2 per rabbit <u>Skill-a-thon/Project Judging ONLY</u> Tues., June 11, 5 PM - 9 PM , Arts & Crafts Bldg., Fgrds. <u>Outstanding Project Book</u> Submit - at Skill-a-thon Pick-Up - Check-In or show <u>On-Line Auction Photo Taken</u> 6/11/24, 6/12/24 and 7/9/24, 5 PM-9 PM, Annex <u>Clark County Fair</u> <u>Check-In - Rabbit Barn</u> Fri., July 19, 10 AM – 1 PM <u>Weigh-In - Rabbit Barn</u> Fri., July 19, Noon – 1 PM <u>Rabbit Exh. Barn Meeting</u> Sat., July 20, 8:45 AM <u>Rabbit Show - Rabbit Barn</u> Sat., July 20, 9 AM, Rabbit Barn <u>Rabbit Showmanship - Rabbit Barn</u> , Mon., July 22, 9 AM <u>Outstanding Rabbit Exhibitor Presented at Showman of Showmen</u> , Thurs., July 25, 3 PM, Expo Center

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228MA Rabbits - Market <ul style="list-style-type: none"> ♦ Outstanding Rabbit Exhibitor: All exhibitors eligible. Earn points in skill-a-thon, showmanship and class. Overall award given at Showman of Showmen. 20% Skill-a-thon, 10% Project Interview, 10% Project Book, 25% Showmanship, 25% Class Placing. ♦ Dress Code: <u>All rabbit exhibitors SHOULD</u> wear long pants, club/chapter or collared shirt and closed toed shoes. Lab coats may be worn, but not required. <p>Rabbit Release:</p> <ul style="list-style-type: none"> • Market Rabbits Going on Packer Truck: Wed., July 24, 6 PM, • Market Rabbits Going Home, Thurs., July 25, 6:30 PM -10 PM. • Clean & Tear Down Pens by 10 PM, Thurs., July 25. Failure to clean/tear down pens will result in club being charged \$50 per pen. 	<p><u>Selling Rabbits At Fair:</u> No For Sale Signs Posted before noon on Wed.. No sold rabbits may leave until 6:30 PM, Thurs., July 25.</p> <p>♦ Pen Inspection at Fair: Rabbit and Poultry committee members will inspect pens and cages daily to assure that all rabbits are properly cared for by the exhibitor (i.e. - fed, watered, clean, etc.). Pens and/or rabbits not cared for will be tagged with a colored card (yellow 1st time, orange 2nd time, red 3rd time). Exhibitors whose rabbit pens are tagged with a red ribbon will forfeit all awards and premiums, auction dollars.</p>	<p>Fair Requirements:</p> <p>♦ Fair Entries:</p> <ol style="list-style-type: none"> Jr. Fair Mgt. will make on-line entry for all rabbits based on the information collected at the April Rabbit Reg. Day. Must present pedigree of meat pen/fryer at check-in and should register Sr. buck and/or Sr. doe in the Junior Fair Show. A single fryer may not be part of the meat pen of rabbits. Overweight single fryers and/or meat pen rabbits may not be shown in the roaster class. Exhibitors can't show meat rabbits (single fryers, meat pen or roasters) in any other class. <p>♦ Weigh-In for Meat Rabbits:</p> <ol style="list-style-type: none"> Each single fryer or meat pen rabbit must weigh 3 1/2 to 5 1/2 lbs. with no weight variance to be eligible to show and/or sell. Roasters must weigh a minimum of 6 lbs. and be less than 6 months of age at Fair weigh-in to be eligible to show and/or sell. Underweight and overweight rabbits may show and go on the packer truck, but are not eligible for Champions or to sell in the Livestock Auction. <p>♦ After Exhibition Animal Declaration Form:</p> <ol style="list-style-type: none"> Must complete an on-line "After Exhibition Animal Declaration Form" indicating where their market rabbit is headed after exhibition. This electronic form must be completed and submitted on-line no later than 30 minutes after Fair weigh-in is completed. Serves to assist the R & P Committee, Sale Mgt. & Fair personnel in tracking where market rabbits need to go after the conclusion of exhibition helping to reduce load-out, auction & packer mishaps. Failure to complete and submit this on-line form by the designated deadline will result in forfeiture of the right to sell a market rabbit in this year's Clark County Jr. Fair Livestock Auction <p>♦ Auction:</p> <ol style="list-style-type: none"> Each exhibitor may participate in the Auction with ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE). This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions. Grand and Reserve Champion Singler Fryer, Single Roaster, and Meat Pen must sell in the Sale of Champions and if an exhibitor has multiple champions they will sell all champions. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee. <p>♦ Barn Rules and Required Equipment: Furnish own feed and bedding (straw or wood chips – no cedar). Attachable receptacles for feed and water are strongly recommended and must be present before animals will be cooped. Paper, Styrofoam, glass or ceramic receptacles for feed or water ARE NOT PERMITTED. Springs are required to secure water bottles to the cages. No strings or zip ties. Pen risers of the exact pen size 20" x 20" may be used. Bedding must be placed underneath the pens to absorb moisture. Exhibitors must clean pens daily by 8 AM. Place used bedding in the designated area by the swine barn only. No puppy pads! All decorations must be above the rabbit pens this includes the lattice backing as well as bows, posters, name boards.</p>	<p>Clark County Fair</p> <p>Rabbit Ambassadors Eligibility: youth enrolled with rabbit project, ages as of 1/1/24 Jr. Ambassador: Age 8 and in 3rd grade to age 13 Sr. Ambassador: Age 14 to 18 Entry Deadline: By Midnight June 5 on-line at https://go.osu.edu/2024clarkcojrfaيرانimalambassadorapp Int.: Tues., June 11, 6 PM, Arts & Crafts Bldg., Fgrds. Winners Announced: Sat., July 20, Beginning of Rabbit Show</p> <p>Sale of Champions and Live Auction - Cattle Arena, Fri., July 26, 9 AM</p> <p>On-Line Auction 7/29/24-8/3/24</p> <p>Other State Events Ohio Rabbit and Cavy Clinic Sat. April 20, 9 AM - Noon, Champaign Co. Ext. Office</p> <p>State Fair Events: Breeding and Market Possession: June 1 Entry Deadline: June 20 Arrival: 7/31/24 Breed I.D. Contest: 7/31/24 Market Rabbit Show: 7/31/24 Costume Contest: 8/1/24 Breeding Show: 8/1/24 Showmanship: 8/2/24 Rabbit Judging Contest: 8/2/24 Skill-a-thon: 8/2/24</p>



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198 Market Lamb <u>Required Project and Record Book:</u> 198 Market Lamb Project and Record <u>Required Resource Handbook:</u> 194 R Sheep Resource Handbook <u>Skill Requirements:</u> Skill-a-thon/project judging based on general information of market lambs contained in the Sheep Resource Handbook and skills in the Sheep Skill-a-thon Kit. 2024 Skill-a-thon Stations <ul style="list-style-type: none"> Equipment Identification Health Body Parts Nutrition 	Ages 8 to 18 Minimum of 11 weeks Project Work Time. <u>Repeating Project:</u> May be repeated with a different market lamb(s).	Project Requirements: <ul style="list-style-type: none"> ♦ Market Lamb Project Animal Requirements: <ul style="list-style-type: none"> A. In the possession and care of the member by May 1st. B. Must be ewes or wethers born after Dec. 1st of previous year. C. Must identify all market lambs on the Clark County Jr. Fair Market Lamb Exhibitor Registration Form by midnight on May 1st on-line at https://go.osu.edu/2024clarkcojrfairmarketlambexhreg ♦ Project Animal Replacements: <ul style="list-style-type: none"> A. Lambs that die more than 60 days prior to Fair weigh-in may be replaced, if Extension Office is notified by the first working day after death call 937-398-7599 or e-mail house.18@osu.edu and Sheep Committee member sees it. If a lamb dies less than 60 days prior to the first day of the Fair, an exhibitor may exhibit, show and sell an extra tagged lamb of a sibling from same household. Household means the permanent residence address of the exhibitor. ♦ May Tag-In: \$5 per lamb fee <ul style="list-style-type: none"> A. Market lambs must be tagged in at the May Tag-In. B. Member may tag five (5) mkt. lambs, show five (5) lambs and sell one (1) lamb at the Fair. C. <u>All ewes and wethers</u> must be tagged with a scrapie tag by the producer you purchase from or your family's flock, if home raised. Lambs with out a scrapie tag will not be tagged with a Fair Tag and will not be eligible to show at the Clark Co. Fair. ♦ Lost Ear Tag: If a lamb loses its ear tag, you must report the lost tag to the Ext. Office, 937-398-7599 or e-mail house.18@osu.edu. A sheep committee member will contact you for retagging. Lamb must be re-tagged before Fair. ♦ QA: Members <u>are required</u> to attend an annual quality assurance Program no later than June 1 to show and/or sell their market lambs at the Clark Co. and/or Ohio State Fairs. ♦ Skill-a-thon/Project Judging: You <u>must participate</u> in the Clark Co. 4-H Skill-a-thon/Project Judging to show at Clark Co. and/or Ohio State Fairs. ♦ Project Book Work: <ul style="list-style-type: none"> A. Select at least 5 activities in your project level to complete. B. Complete the QA and Animal Records Sec based on project level. C. Participate in learning, leadership and citizenship activities. D. Study one or more topics of interest in the Sheep Res. Book. Skill-a-thon/Project Judging Requirements: <ul style="list-style-type: none"> ♦ Project Book: Bring project book with completed activities/records. ♦ Feed Info: Attach feed tag(s)/farm ration fed to your project book. ♦ Project Interview: Answer questions about your project experience including general 4-H and project knowledge, and market lamb care. ♦ Study: Use your project book, Sheep Resource Handbook, Sheep Skill-a-thon and QA Kits to prepare. 	County Events Clark County Jr. Fair Market Lamb Exhibitor Registration - Due by Midnight May 1 https://go.osu.edu/2024clarkcojrfairmarketlambexhreg Market Lamb Tag-In Sat. May 11, 6:30 AM-9 AM , Sheep Arena, Clark Co. Fgrd Skill-a-thon/Project Judging Only - Wed., June 12, 5 PM-9 PM , Mercantile Bldg., Fgrds. On-Line Auction Photo Taken 6/11/24, 6/12/24 and 7/9/24, 5 PM-9 PM, Annex Outstanding Project Book Submit - at Skill-a-thon Pick-Up - Check-In or show Clark County Fair Animal Arrival: Fri., July 19 by 5 PM, Sheep Barn Fair Weigh-In - Cattle Makeup Arena , Fri., July 19, 5 PM - 7 PM Showmanship - Sheep Arena Sat., July 20, 11 AM County Born and Raised Market Lamb Show - Sheep Arena , Sat., July 20, 5:30 PM Market Lamb Show - Sheep Arena , Mon., July 22, 9 AM Sheep Release: Going Home: Mon., July 22, 7 PM On Packer Truck: Thurs., July 25, 7:30 PM, Cattle Makeup Arena

Project # and Name	Skill Level, Age, Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p>198 Market Lamb</p> <p>Project Levels: Beginner: 1st - 3rd Year members with a market lamb project.</p> <p>Intermediate: 4th - 6th Year members with a market lamb project.</p> <p>Advanced: 7th - 11th Year members with a market lamb project.</p> <p>Note: You may move to the next project level when you have completed 15 or more activities.</p>	<p>PREMISE ID If you are showing sheep from your own or the family's flock, you must obtain a PREMISE ID from ODA (614-728-6220) and the assigned scrapie tags from the Ohio APHIS Dept. Contact the Ohio APHIS Dept. at 614-856-4735 or 1-866-873-2824 to order scrapie tags for your family herd.</p>	<p>County Born and Raised Lamb Requirements:</p> <ul style="list-style-type: none"> ♦ Entry Deadline: By midnight May 1 on the Clark Co. Jr. Fair Market Lamb Exhibitor on-line entry form at https://go.osu.edu/2024clarkcojrfairstlambexhreg ♦ Eligibility: <ul style="list-style-type: none"> A. Lamb born and raised on the property of a Clark Co. Sheep Producer prior to selling to an exhibitor. The lamb must have been transferred directly from the Clark County Sheep Producer to the Jr Fair exhibitor. B. The Clark Co. Sheep Producer must live within the geographical boundaries of Clark Co. or its school districts. C. County born and raised market lambs are required to have a Scrapie tag/tattoo at time of exhibitor pre-entry on the Jr. Fair Market Lamb Exhibitor Registration Form due by midnight on May 1 and scrapie tags will be verified at the May tag-in when lambs are tagged with a Fair Tag. No Scrapie tag/tattoo, No entry, No exceptions! D. The county producer will be contacted to verify they are the producer of lambs entered into the Co. Born and Raised show by you. E. The same market lamb must be shown in the Clark Co. Born and Raised Show as the Clark Co. Junior Fair Market Lamb Show. F. Members may tag 5 County Born and Raised lambs and show all 5. <p>Fair Requirements:</p> <ul style="list-style-type: none"> ♦ Pen Requests: By July 1st on Club's Fair Pen Form. ♦ DUNF and Producers Affidavit: <ul style="list-style-type: none"> A. The exhibitor and/his/her parent/legal guardian must complete, sign and submit an on-line Drug Use Notification Form (DUNF) on each of his/her market lambs by noon on Friday, July 19. B. Each exhibitor is required to complete an on-line UPI Exhibition Livestock Producers Affidavit for his/her market lamb(s) to verify to UPI and feedlot purchasers that your market lambs have not been fed ruminant derived animal proteins. This on-line form must be completed and submitted on-line by noon on Friday, July 19. ♦ Weight Requirements: Lambs must weigh a minimum of 95 lbs. at fair weigh-in. No re-weighs. Lambs weighing under 85 pounds will be sent home after weigh-in. Lambs weighing 86 to 94 lbs. can show and sell at packer bid, but aren't eligible for Champions and can't sell in the Jr. Fair Auction. ♦ Health Rules: Lambs must show no symptoms or evidence of an infectious/contagious disease at time of exhibition. No testicles in wethers. All ewe lambs and wethers must be identified with an official USDA Scrapie ear tag or tattoo to be shown at the Co. Fair. Lambs with visible rectal prolapses will not be weighed-in or allowed to show or sell in the Jr. Fair Auction and will be sent home upon notification by Fair officials. ♦ Show and Sale Ring Requirements: <ul style="list-style-type: none"> A. Must use your own animal for showmanship. B. Must show and sell your own lamb unless you have official approval prior. 	<p>Sale of Champions and Live Auction Fri., July 26, 9 AM, Cattle Arena</p> <p>On-Line Auction: 7/29/24-8/3/24</p> <p>Premier Market Lamb Exhibitor awarded at Showman of Showmen, Thurs., July 25, 3 PM, Expo Center</p> <p>Sheep Ambassadors Eligibility: youth must have a sheep project in 2024. Ages as of 1/1/24. Jr. Ambassador: age 8 and in 3rd grade to age 13 Sr. Ambassador: age 14 to 18 Entry Deadline: By midnight June 5 on-line at https://go.osu.edu/2024clarkcojrfairstlambambassadorapp Interview: Wed., June 12, 6 PM-8 PM, Mercantile Bldg. Fairgrounds. Awarded: Presented at the Sheep Showmanship Show</p> <p>4-H Sheep Scholarship Eligibility: H.S. seniors or college freshmen currently enrolled in the Clark Co. 4-H Program with a sheep project. Deadline: midnight July 1 at https://go.osu.edu/2024clarkco4hscholarshipapp Award: \$500 scholarship presented at the Sheep Showmanship Show.</p>

SHEEP - Market Continued

Project # and Name	Skill Level, Age, Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
198 Market Lamb		<p>Fair Requirements:</p> <ul style="list-style-type: none"> ♦ Grooming Rules: <ul style="list-style-type: none"> A. Clean, dry, and slick shorn to a ¼ inch fleece. B. Grooming and preparation of lambs on show day must be done within the sheep barn, it's perimeter and west side of cattle barns and away from camp sites. C. Artificial coloring, painting or changing breed characteristics is considered fraud and deception. See Ohio Livestock Tampering Rules at http://www.state.oh.us/agr/ or contact the Fair Office. ♦ Grooming and Prohibited Practices: All animals giving evidence of any unacceptable practices or prohibited grooming practices as outlined in 901-19-13 and 901-19-33 of Ohio's Livestock Tampering Exhibition Rules will be barred from competition at the Clark Co. Fair. Drenching of livestock at an exhibition is prohibited except as permitted for a medical condition when diagnosed by a licensed veterinarian. Drenching means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance. ♦ Premier Exhibitor: All market lamb exhibitors. Earn points in Skill-a-thon Project Judging, Showmanship and Market Classes. Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%. Results posted in the sheep arena and youth building 4-H award board by Noon, Thurs., July 25. Overall Market Lamb Premier Exhibitor can sell in the Sale of Champions. ♦ After Exhibition Animal Declaration Form: <ul style="list-style-type: none"> A. Must complete an "After-Exhibition Animal Declaration Form" indicating where each market lamb will be headed after exhibition. This form must be completed, signed and submitted on-line no later than 30 minutes after the conclusion of weigh-in. B. Serves to assist the Sheep Committee, Sale Management and Fair personnel in tracking where market lambs need to go after the conclusion exhibition thus helping to reduce load-out, auction, custom and packer mishaps. C. Failure to complete, sign and submit this form on-line by the designated deadline will result in forfeiture of the right to sell a market lamb in this year's Clark County Jr. Livestock Auction. <p>8. Auction:</p> <ul style="list-style-type: none"> A. Each exhibitor may participate in the Auction with ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE). This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions. B. Grand and Reserve Champion Market Lambs must sell in the Sale of Champions and if an exhibitor has multiple champions they will sell all champions. C. Overall Premier Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Champions. D. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee. 	<p>State Fair Events http://www.ohiostatefair.com/</p> <p>Possession Deadline: May 26 Entry Deadline: June 20 Arrival: 7/22/24 Showmanship: 7/23/24 Skill-a-thon: 7/23/24 Show: 7/24/24</p> <p>Other State Events Ohio Sheep Youth Extravaganza, Buckeye Shepherd's Symposium</p> <p>National Events North American Livestock Show Louisville, KY – 11/15/24 - 11/17/24 http://www.livestockexpo.org/</p>



SHEEP - Breeding

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
199 Breeding Sheep <u>Required Project and Record Book:</u> 199 Sheep Breeding Record Book <u>Required Resource Handbook:</u> 194R Sheep Resource Handbook <u>Repeating Project:</u> May be repeated with the same or different breeding sheep. <u>Skill Requirements:</u> Skill-a-thon/project judging based on general information of breeding sheep contained in the Sheep Resource Handbook and skills in the Sheep Skill-a-thon Kit. 2024 Skill-a-thon Stations <ul style="list-style-type: none"> • Equipment • Identification • Health • Body Parts • Nutrition 	Age 8 to 18 Minimum of 11 weeks Project Work Time.	Project Requirements: <ul style="list-style-type: none"> ♦ Breeding Sheep Animal Requirements: <ul style="list-style-type: none"> A. In the possession and care of the member by May 1st. B. May be registered or un-registered ewes and rams. C. Must be owned by the member, his/her parents or in partnership. ♦ Skill-a-thon/Project Judging: <u>Must participate</u> in the Clark County 4-H Skill-a-thon/Project Judging to complete project and show market lambs from your breeding flock in County Born and Raised or the Market Lamb Show and/or to show 4-H breeding sheep projects at the Ohio State Fair. ♦ Project Book Work: <ul style="list-style-type: none"> A. Select at least 5 activities in your project level to complete. B. Complete the QA and Animal Records Sec based on project level. C. Participate in learning, leadership and citizenship activities. D. Study one or more topics of interest in the Sheep Res. Book. ♦ QA/DUNF Requirements: You are <u>not required</u> to attend a QA Program or submit a DUNF to show breeding sheep at the Ohio State Fair. Skill-a-thon/Project Judging Requirements: <ul style="list-style-type: none"> ♦ Project Book: Bring project book with completed activities. ♦ Feed Info: Attach feed tag(s)/farm ration fed to your project book. ♦ Project Interview: Answer questions about your project experience including general 4-H and project book knowledge and sheep care. ♦ Study: Use your project book, Sheep Resource Handbook, Sheep Skill-a-thon and QA Kits to prepare. <p style="text-align: center;">No Junior Fair Sheep Breeding Show at the Clark County Fair</p> <p style="text-align: center;">You must be enrolled in the breeding sheep project to be eligible to show breeding sheep in Jr. Fair at the Ohio State Fair.</p>	County Events <u>Skill-a-thon/Project Judging</u> Only Wed., June 12, 5 PM-9 PM Mercantile Bldg., Clark Co. Fairgrounds <u>Outstanding Project Book</u> Submit - at Skill-a-thon Pick-Up - Check-In or show <u>State Fair</u> State Fair Breeding Sheep Shows http://www.ohiostatefair.com/ Possession Deadline: June 1 Entry Deadline: June 20 Session 1 AOB Wool, Columbia, Corriedale, Dorper, Hampshire, Katahdin, Lincoln, Merino, Natural Colored, Oxford, Rambouillet, Southdown Arrive: 7/26/24 Shearing Contest: 7/26/24 Showmanship 7/26/24 Show: 7/27/24 Proctored Virtual Sheep Skill-a-thon: 7/27/24 Wool Show & Guys and Gals Lead Line: 7/28/24 Session 2: AOB Meat, Cheviot, Dorset Advantage, Horned Dorset, Polled Dorset, Montadale, Shropshire, Suffolk, Tunis Arrive: 7/31/24 Show: 7/31/24 - 8/1/24 Showmanship 8/1/24 Shearing Demonstration: 8/1/24 Proctored Virtual Sheep Skill-a-thon: 8/1/24 <u>Other State Events</u> Ohio Sheep Youth Extravaganza, Buckeye Shepherd's Symposium <u>National Events</u> North American Livestock Show Louisville, KY – 11/15/24-11/17/24



Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
139 Market Hogs <u>Required Project and Record Book:</u> 139 Market Hog Project and Record Book <u>Required Resource Handbook:</u> 134R Swine Resource Handbook <u>Repeating Project:</u> May be repeated with a different market hog(s). 2024 Skill-a-thon Stations <ul style="list-style-type: none"> • Body Parts • Nutrition • Biosecurity • Meats • Ear Notching & Breeds 	Age 8 to 18 Minimum of 11 weeks Project Work Time. <u>Skill Requirements:</u> Skill-a-thon/project judging based on general information of market hogs contained in the Swine Resource Handbook and skills in the Swine Skill-a-thon Kit.	Project Requirements: <ul style="list-style-type: none"> ♦ Market Hog Project Animal Requirements: <ul style="list-style-type: none"> A. In the possession and care of the member by May 1. B. Must be gilts or barrows. No hermaphrodites or boars. No retained testicular tissue C. Must register up to 5 market hogs per member by making entry on-line by midnight May 15. Go to http://clarkohjrfair.fairentry.com NO LATE ENTRIES! NO EXCEPTIONS! DO NOT LIST THE SAME PIGS FOR SIBLINGS! 2 Photos – one side profile and one head shot with ear notches visible must be uploaded onto Fair Entry for each pig you make entry for on Fair Entry. ♦ Project Animal Replacements: If a member's pig dies more than 60 days prior to Fair weigh-in, he/she may replace the dead pig if the Ext. Office 937-398-7599 or email house.18@osu.edu is notified within the first work day after the hog dies and the dead hog is inspected by a Swine Com. member. If a project market hog dies less than 60 days prior to the first day of the Fair, an exhibitor may exhibit, show and sell a market hog identified on a sibling's Fair Entry from the same household. Household means permanent residence address of exhibitor. ♦ Ear Notching: Market hogs must be ear notched for I.D. purposes. ♦ Youth QA Requirement: Market hog project members are <u>required</u> to attend an annual Youth Quality Assurance Program <u>by June 1</u> to show and/or sell at the Clark County and/or Ohio State Fairs. ♦ Skill-a-thon/Project Judging: You <u>must participate</u> in the Clark Co. 4-H Skill-a-thon/Proj. Judging to show at the Clark Co. and/or Ohio State Fairs ♦ Project Book Work: <ul style="list-style-type: none"> A. Select a min. of five activities in your project level to complete. B. Complete the QA and Animal Records Section based on project level. C. Participate in learning, leadership and citizenship activities. D. Study one or more topics of interest in the Swine Res. Book. Skill-a-thon/Project Judging Requirements: <ul style="list-style-type: none"> ♦ Project Book: Bring project and record book with completed activities. ♦ Feed Info: Attach feed tag(s)/ration fed to hogs in your project/record book. ♦ Project Interview: Answer questions about your project experience including general 4-H and project book knowledge and market hog care. ♦ Study: Use project book, Swine resource, skill-a-thon and QA kits to prepare. 	County Events Clark Co. Jr. Fair Commercial Market Hog Entry Deadline Midnight March 15 https://go.osu.edu/2024clarkcojrfairentry Clark Co. Jr. Fair Market Hog Entry Deadline - Midnight May 15 No Late Entries! No Exceptions! http://clarkohjrfair.fairentry.com Skill-a-thon/Project Judging Tues., June 11, 5 PM - 9 PM Wed., June 12, 5 PM - 9 PM Mercantile Bldg., Fgrds. Outstanding Project Book Submit - at Skill-a-thon Pick-Up - Check-In or show On-Line Auction Photo Taken 6/11/24, 6/12/24 and 7/9/24, 5 PM-9 PM, Annex Clark Co. Fair – Swine Arena Swine Arrival: Thurs., July 18, 6 PM to Fri., July 19, 8 AM Market Hog Exhibitor Barn Meeting Fri., July 19, 9 AM Market Hog Weigh-In Fri., July 19, 10 AM-2 PM \$5/market hog Swine Showmanship Show Sat., July 20, Noon Breed, Scramble & Market Gilt Show Sun., July 21, Noon Com. Market Hog Show Mon., July 22, 10 AM Market Barrow Show & Final Drive Mon., July 22, Noon

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p>139 Market Hogs</p> <p>Required Project and Record Book: 139 Market Hog Project and Record Book</p> <p>Required Resource Handbook: 134R Swine Resource Handbook</p> <p>Repeating Project: May be repeated with a different market hog(s).</p>	<p>Premier Exhibitor: Points from Skill-a-thon /Project Judging, Showmanship and Market Classes. Overall/division winners awarded. Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%. Results posted in the swine arena and youth building 4-H award board by Noon, Thurs., July 27. Overall Market Hog Premier Exhibitor can sell in the Sale of Champions.</p>	<p>Fair Requirements:</p> <ul style="list-style-type: none"> ♦ Number of Hogs: <ul style="list-style-type: none"> A. 1st Year 4-H Members (4-H market hog 1) may show a max. of 2 market hogs at least one market hog being a purebred and the other may be either a Jr. Fair Market Crossbred Gilt or Barrow or a Commercial Market Hog. B. 2nd Year and beyond 4-H members (4-H market hog 2) may show a maximum of 2 market hogs and can sell 1 in the auction. C. Scramble exhibitors may show their maximum number of hogs and a scramble hog & sell scramble hog & another animal in Auction. D. Com. Market Hogs count in the total number an exhibitor can show. ♦ Fair Entry: <ul style="list-style-type: none"> A. Market hog exhibitors must make entry by midnight May 15 with 2 photos (side profile and head shot with visible ear notches at http://clarkohjrfair.fairentry.com No late entries. B. Exhibitors from the same household (permanent residence) may switch pigs registered prior to crossing the scales at Fair weigh-in. C. Upon crossing the scales, the exhibitor declares that specific hog as his/her Fair entry for all shows (Jr. Shows, County Farrowed, Showmanship, Showman of Showman). ♦ Pen Requests: By July 1st on the Club's Fair Pen Request Form. ♦ County Farrow: <ul style="list-style-type: none"> A. Hogs must have been farrowed and raised in Clark Co. by a Clark Co. Pork Producer prior to selling to an exhibitor. B. Entry must be made by midnight May 15 at http://clarkohjrfair.fairentry.com . NO LATE ENTRIES! C. A list of Jr. Fair Exhibitors with pig ear-notches, breed/color/ markings and purchase/farrow dates will be provided to Clark Co. Pork Producers to verify County Farrowed eligibility. ♦ Breed Show: <ul style="list-style-type: none"> A. Pigs must be in the member's possession by May 1 and make entry by midnight on May 15 on-line at http://clarkohjrfair.fairentry.com NO LATE ENTRIES! B. Present registration papers at Fair Weigh-In and have a transfer date into exhibitor's name/farm name by fair weigh-in! C. Pig exhibition limits apply. D. Barrows and gilts and 4-H and FFA show together. Need at least 7 pigs to have a specific breed class; otherwise pigs show in AOB. ♦ Commercial Market Hog Show: <ul style="list-style-type: none"> A. Apply by midnight Mar. 15, 2024 with \$150 payment per market hog. https://go.osu.edu/2024clarkcojrfaircommercialmarkethogapp B. Will be all barrows or gilts from a single source producer and randomly assigned to member at pick-up (April 13) at Swine Arena. C. Show by weight with champions selected. Must weigh a minimum of 200 lbs., but no maximum weight. Champion will sell in the Sale of Champions, but will not compete in the Final Drive. D. Exhibitors are eligible for Premier Exhibitor, Showmanship, and Auction with their commercial market hogs. 	<p>Clark Co. Fair</p> <p>County Farrowed Show Tues., July 23, 9 AM</p> <p>Swine Release: Back Home Hogs: Released Sun., Mon., and Tues., 8 PM-9 PM, Swine Arena If declared on Animal Declaration Form by 30 minutes after weigh-in</p> <p>Packer Truck Hogs: Tues., July 23, After 10 PM</p> <p>Pen Clean Out: Wed., July 24, By 9 AM</p> <p>Premier Market Hog Exh. Thurs., July 25, 3 PM, Expo Center</p> <p>Sale of Champions and Live Auction - Cattle Arena Fri., July 26, 9 AM</p> <p>On-Line Auction: 7/29/24-8/3/24</p> <p>Swine Ambassadors Eligibility: youth must have a swine project in 2024. Ages as of 1/1/24. Jr. Amb.: age 8 and in 3rd grade to age 13 Sr. Amb.: age 14 to 18 Entry Deadline: By midnight June 5 on-line at https://go.osu.edu/2024clarkcojrfairanimalambassadorapp Interview: Wed., June 12, 6 PM-8 PM, Mercantile Bldg. Fairgrounds. Awarded: Noon, Sat. July 20</p>

SWINE - Market Continued

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
139 Market Hogs Grooming and Prohibited Practices: All animals giving evidence of any unacceptable practices or prohibited grooming practices as outlined in 901-19-13 and 901-19-33 of Ohio's Livestock Tampering Exhibition Rules will be barred from competition at the Clark County Fair. Drenching of livestock at an exhibition is prohibited except as permitted for a medical condition when diagnosed by a licensed veterinarian. Drenching means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other Substance.	Grooming Rules: Slick clipping and body shaving is prohibited except on ears and tails. All 4-H and FFA market hogs will be evaluated for ½ inch hair length on the body prior to going on the scales at Fair weigh-in. Any hog found to have questionable hog hair-length at weigh-in, during any show or anytime during the Fair will be checked further by a sub-committee of the Swine Committee, Sr. Fair Board and the Fair Veterinarian. Show, auction and award disqualifications will result for any hog found by the Committee with less than ½ in. hair at any time during Fair. There will be no clipping or snaring of hogs on the fairgrounds. Barn Rules: No Fans! Clean Out Pens! Use Shavings or Sawdust. No straw! Dumping manure in unauthorized areas can result in not showing and/or selling.	<ul style="list-style-type: none"> ♦ Weight Requirements: Only one trip per pig across the scales. Exhibitors with market hogs weighing in <u>under 200 pounds and over 300 pounds</u> are not eligible to show in the Jr. Show, County Farrowed or Showman or Showmen Contest. ♦ Health Rules: Health papers and pseudorabies test not required if the hogs originated within Ohio. Hogs born or purchased outside of Ohio must have a vet health cert. and be neg. to a pseudorabies. ♦ Drug Use Notification Form On-Line Survey: The exhibitor and his/her parent/legal guardian must complete and sign a Drug Use Notification Form (DUNF) on-line survey by 30 minutes after weigh-in on each of his/her market hogs. ♦ After Exhibition Animal Declaration Form On-Line Survey: <ul style="list-style-type: none"> A. Must complete an "After Exhibition Animal Declaration Form" indicating where each market hog is headed after exhibition. This on-line survey must be completed/signed no later than 30-minutes after weigh-in. B. Serves to assist the Swine Committee, Sale Mgt. & Fair personnel in tracking where market hogs need to go after the conclusion of exhibition thus helping to reduce load-out, custom and packer mishaps. C. Failure to complete and sign by the designated deadline will result in forfeiture of the right to sell a hog in the Clark Co. Jr. Livestock Auction. ♦ Declaring Market Hogs To Go Home: <ul style="list-style-type: none"> A. Exhibitor must identify on the Animal Declaration On-Line Survey due by 30 minutes after weigh-in which market hog(s) they are taking home. B. Load out declared take home pigs on Sunday, Monday, or Tuesday of Fair between 8 PM and 9 PM at the loading chute at rear of show arena. ♦ Show and Sale Ring Requirements: <ul style="list-style-type: none"> A. MUST use your own animal for showmanship. B. Show and sell your own market hog(s) unless you have permission prior to the show/sale for another Jr. Fair exhibitor to show/sell. ♦ Auction: <ul style="list-style-type: none"> A. Each exhibitor may participate in the Auction with <u>ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE)</u>. This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions. B. Overall Grand and Overall Reserve Champion Market Hog and Scramble Champions must sell in the Sale of Champions and if an exhibitor has multiple champions they will sell all champions. C. Overall Premier Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Champions. D. Members with Scramble hogs must sell that hog in the Auction. E. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee. 	Jr Swine Com. Eligibility: youth, age 13 to 18 as of Jan. 1 st , swine project not required but recommended. Apply by April 1. https://go.osu.edu/2024clarkcojrfairjrswinecommiteeapp Pig Scramble: Eligibility: Open to current 4-H and FFA girls 13-18, who have at least one year of school to complete after the fair and at least one year of 4-H/FFA membership eligibility and the ability to care and feed a hog. Must submit 300 to 350 word essay, application, recommendation letter and have parental consent to apply. Deadline: June 1 to apply on line at https://go.osu.edu/2024clarkcojrfairpigscrambleapp State Fair Events State Fair Show http://www.ohiostatefair.com/ Possession: May 26 Entry Deadline: June 20 Arrival: 7/29/24-7/30/24 Skill-a-thon: 7/31/24 Barrow Showmanship: 7/31/24 Jr. Purebred Barrow Show: 8/1/24 Jr. Crossbred Barrow Show: 8/2/24 National Events World Pork Expo 6/5/24-6/6/24 - Iowa State Fairgrounds NAILE , Louisville, KY 11/8/24- 11/10/24 http://www.livestockexpo.org/



SWINE - Breeding

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
140 Breeding Swine <u>Required Project and Record Book:</u> 140 Breeding Swine and Record Book <u>Required Resource Handbook:</u> 134R Swine Resource Handbook <u>Repeating Project:</u> May be repeated with the same or different breeding hogs. <u>Skill Requirements:</u> Skill-a-thon/project judging based on general information of breeding swine contained in the Swine Resource Handbook and skills in the Swine Skill-a-thon Kit.	Age 8 to 18 Minimum of 12 weeks Project Work Time. STATE FAIR REQUIREMENT: You must be enrolled with a 4-H breeding swine project to show in the Jr. Fair Breeding Swine Classes at the Ohio State Fair. 2024 Skill-a-thon Stations <ul style="list-style-type: none"> • Body Parts • Nutrition • Biosecurity • Meats • Ear Notching & Breeds 	Project Requirements: <ul style="list-style-type: none"> ♦ Breeding Swine Animal Requirements: <ul style="list-style-type: none"> A. In the possession and care of the member by May 1st. B. Minimum of one gilt or sow with the goal of farrowing a litter after completing one year in the breeding swine project. ♦ Ear Notching: Breeding hogs must be ear notched for identification purposes. ♦ Skill-a-thon/Project Judging: You <u>must participate</u> in the Clark County 4-H Skill-a-thon/Project Judging to complete your project and show market hogs raised from your breeding project in county farrowed, market gilt, market breed, market barrow shows at the Clark County Fair or to show breeding stock at the Ohio State Fair. ♦ Project Book Work: <ul style="list-style-type: none"> A. Select a minimum of five activities in your project level to complete. B. Complete the Quality Assurance and Animal Records Section based on project level. C. Participate in learning, leadership and citizenship activities. D. Study one or more topics of interest in the Swine Resource Book. Skill-a-thon/Project Judging Requirements: <ul style="list-style-type: none"> ♦ Project Book: Bring project and record book with completed activities to project judging/skill-a-thon. ♦ Feed Info: Attach feed tag(s) or farm ration fed to your breeding swine in your project and record book. ♦ Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and breeding swine care. ♦ Study: Use your project book, Swine Resource Handbook, Swine Skill-a-thon and QA Kits to prepare. Fair Requirements: <ul style="list-style-type: none"> ♦ Show Opportunities: <ul style="list-style-type: none"> A. No show opportunities for breeding swine at the Clark Co. Fair. B. You may show a gilt or barrow you have raised in your breeding swine project in the market hog shows and/or county farrowed show if also enrolled in the market hog project. C. See Market Hog Project Requirements for more details. 	County Events Skill-a-thon/Project Judging Tues., June 11, 5 PM – 9 PM Wed., June 12, 5 PM – 9 PM Complex, Clark Co. Fairgrounds Outstanding Project Book Submit - at Skill-a-thon Pick-Up - Check-In or show State Fair http://www.ohiostatefair.com/ Possession: June 1 Entry Deadline: June 20 Session 1: Youth Crossbred Market Gilts, Breeding Gilts, Youth Prospect Gilts and Barrows Arrival: 7/22/24 Showmanship: 7/23/24 Youth Market Gilt Show: 7/23/24 Youth Breeding Gilt Show: 7/24/24 Session 2: Jr. Purebred Gilts Arrival: 7/25/24 Proctored Virtual Skill-a-thon: 7/26/24 Jr. Swine Showmanship: 7/26/24 Jr. Purebred Gilt Show: 7/27/24



About 4-H

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
91 Discovering 4-H 92 4-H Around the Globe 365.031 Self-Det. Babysitting Discovering 4-H <u>Not eligible for State Fair!</u>	Age 8 to 10 Age 11 to 13 1 month minimum	<ul style="list-style-type: none"> ◆ Complete all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> ◆ Project Book: Bring completed book and records to judging. ◆ Project Exhibit/Educational Display: Create and bring an educational display on a selected topic from your project book. ◆ Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities. ◆ State Fair Selection: No individual may be selected in more than one class for 4-H Around the Globe, Babysitting, Money Wise or Teens on the Road to Financial Success. Two members may be selected in 4-H Around the Globe and Babysitting. County Fair Exhibit Requirements: <ul style="list-style-type: none"> ◆ Fair Exhibit: Bring exhibit to display in your club's 4-H booth in the Youth Building. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Family Life 4-H Project Judging Day: Thurs., July 25, Rhodes Center East Auditorium

All Terrain Vehicles

Members 14 years of age and older are eligible to compete for the Health and Safety State Achievement Record.

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
555 ATV Safety <u>Repeating Projects:</u> Members may repeat project, but should attempt new challenges each year.	Age 8 to 18 1 to 3 months Project Work Time Supervision by a certified ATV instructor and enrollment in an ASI Rider Course is recommended but not required.	<ul style="list-style-type: none"> ◆ Complete 9 activities, practice pages and practice and riding record. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> ◆ Project Record: Bring journal or record of ATV learning experiences or activities and completed project book. ◆ Educational Display: Create and bring an educational display on a topic selected from your ATV experience. ◆ Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, your journal and educational display. County Fair Exhibit Requirements: <ul style="list-style-type: none"> ◆ Fair Exhibit: Bring your educational display to exhibit in your club's 4-H booth in the Youth Building. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent <u>No State Fair Experience!</u>

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
501 Rockets Away (2-Liter Bottle) 503 Rockets Away (Solid-Fuel Type) 503M Solid-Fuel Rocket Master Sources for launchers www.theaquapod.com (for the AquaPod Bottle Launcher) and www.pitsco.com/store (for the Backyard Blaster Water Rocket Launcher or the Aquaport Water Rocket launcher). No endorsement!	Age 8 to 18 Age 8 to 18 Age 14 to 18 Minimum 1 month Project Work Time More information: http://www.ag.ohio-state.edu/~rockets/	<ul style="list-style-type: none"> Explore all 3 interest areas and complete all activities as outlined in the project guideline' section. Build and launch a 2-liter Bottle Rocket or Solid Fuel Type rocket. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring completed project book to judging. Rocket: Bring constructed solid-fuel Rocket or 2-liter Bottle Rocket and evidence of rocket launch (results data, photographs). Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities and your constructed rocket. State Fair Selection: One member may be selected to participate from each project. No member may be selected in more than one rockets, robotics, science fun, young engineers, electricity, not just knots, small engines, ready sew mow, or self-det. STEM projects. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your constructed rocket to exhibit in your club's 4-H booth in the Youth Building. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair STEM 4-H Project Judging Day: Sat., July 27, Lausche Youth Exploration Space
502 Science Fun with Flight Repeating Projects: May be repeated with new challenges.	Age 8 to 18 Minimum 1 month Project Work Time More information: http://www.ag.ohio-state.edu/~flight/	<ul style="list-style-type: none"> Explore all 7 interest areas and complete all activities as outlined in the project guideline's section. Build a glider or flyer from scratch or a kit OR build a plastic model of a jet or airplane. No remote or radio controlled airplanes or helicopters. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring completed project book to judging. Rocket: Bring constructed glider, flyer or plastic model jet/airplane. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities and your constructed glider, flyer or plastic model jet/airplane. State Fair Selection: One member may be selected to participate from each project. No member may be selected in more than one rockets, robotics, science fun, young engineers, electricity, not just knots, small engines, ready sew mow, or self-det. STEM projects. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your constructed glider, flyer or plastic model to exhibit in your club's 4-H booth in the Youth Building. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair STEM 4-H Project Judging Day: Sat., July 27, Lausche Youth Exploration Space

ARCHERY

Members 14 years of age and older are eligible to compete for a Shooting Sports Achievement Record Award.

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Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
631 Basic Archery Project Progression: Once members have mastered the basic archery skills, they are encouraged to move on to the Shooting Sports Series.	Age 8 to 18 Minimum 2 months Project Work Time. State 4-H Shooting Sports Camps Jr. Shooting Sports Camp - 6/7/24-6/9/24, Canter's Cave Sr. Shooting Sports Camp - 7/14/24-7/19/24, Canter's Cave	<ul style="list-style-type: none"> Complete 6 interest areas & all tasks as outlined in the project guideline's section. Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring completed project book. Educational Display: Create and bring an educational display on a topic selected from your project book to judging. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge/activities & educational display. State Fair Selection: One member may be selected. No individual may be selected in more than one shooting sports, gun safety or archery project. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your educational display to exhibit in your club's 4-H booth in the Youth Building. Note: No firearms, bows, arrows, guns or ammunition is allowed to be a part of the educational display. Any shells or casings must be open so that a visual examination can show that there is no powder in ammunition (the caps must be either absent or expended). Wild bird feathers, except legal game species, and all bird nests and eggs are protected under state and federal laws and are not permitted to be collected, possessed, or presented as part of any display. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Shooting Sports 4-H Project Judging Day: Fri., Aug. 2, Lausche Youth Exploration Space

ATHLETICS

Members 14 years of age and older are eligible to compete for a Health and Safety or Personal Development State Achievement Award.

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
300 You're the Athlete May be completed individually, with team members or with groups.	Age 11 to 14 or Middle School Minimum 1 Sports Season Project Work Time.	<ul style="list-style-type: none"> Complete at least 1 (of 7) section (Play Book, Practice Field, and Big Event) and either 2 other Play Book and at least 2 Practice Field activities OR 1 other section (Play Book, Practice Field, and Big Event) as well as My Season's Highlight project summary. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring completed project work and supporting documentation of activities completed to help you meet your personal sport-specific interests and goals. Journals, logs, collages, interviews, charts, photographs, schedules, graphs, menus, etc. Educational Display: Create and bring an educational display on a topic selected from your project book. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities and your educational display. State Fair Selection: One Jr. (8-13) and one Sr. (14-18) member may be selected. No member may be selected in more than one health related project (Staying Healthy, The Truth About Tobacco, Alcohol and Drug Abuse, First Aid in Action, Medicine Science and Safety, Tracking Your Health and Fitness, You're the Athlete, Your Thoughts Matter, Superhero You, Your Feelings Matter, Relationships 101. Only one member selected in Tracking Your Health & Fitness and Superhero You. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring educational display to exhibit in club's booth. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Health Project Judging Day Wed., July 24 Lausche Youth Exploration Space



BICYCLE Members 14 years of age and older are eligible to compete for a Mechanical and Engineering Science State Achievement Record.

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
517 Bicycling for Fun, Level 1 518 Wheels in Motion, Level 2 Project Progression: May repeat project once before moving to next project.	Age 8 to 18 Age 8 to 18 Minimum of 1 month Project Work Time	<ul style="list-style-type: none"> Complete At least 7 activities per year, complete Project Goals, Before and After, and Project Highlights sections and complete the Bicycling For Fun Achievement Program on second year. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring project book with minimum of seven completed activities to judging. Educational Display: Create and bring an educational display on a topic selected from your project book. Bike Inspection: Bring your bicycle and helmet to judging for judge's inspection and to be used by you for bike parts I.D. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities and your educational display. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your educational display to exhibit in your club's 4-H booth in the Youth Building. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent No State Fair Opportunity

CAKE DECORATING

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
492 Cake Decorating Project and Record Book Resource: 492R – Cake Decorating Resource Book	Age 8-18 1 to 3 months Project Work Time	<ul style="list-style-type: none"> Complete at least 5 learning activities and all tasks as outlined in project guidelines section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring completed project book and documentation of cake decorating skills and techniques. See Decorating Skills and Technique Record in your project record book. Project Item and Display: Bring a cupcake, cake any size or shape or Styrofoam shape of any size decorated using the skills learned in the project. In addition, bring an educational display which represents your learning experience. Project Interview: Answer questions about your project experience including 4-H, project book, activities, and your cake decorating product. State Fair Selection: No individual can compete in more than one Cake Decorating class. A junior and senior may be selected at each of the three skill levels: beginner, intermediate and advanced. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your educational display to exhibit! No real cakes! 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Creative Masterpieces Cake Decorating Fri., July 19, 9 AM - 9 PM 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Creative Arts Project Judging Day Thurs., July 25, Lausche Youth Exploration Space

CATS Members 14 years of age and older may apply for a Companion Animal State Achievement Record Award.

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
216 Cat 1 Purrfect Pals 217 Cat 2 Climbing Up 218 Cat 3 Leaping Forward <u>Repeating Projects:</u> Each cat project may be taken for up to 3 consecutive years. <u>Cat Requirement:</u> A cat is not required for Cat 1, but member must have possession and care of cat for Cat 2 and Cat 3.	Age 8 to 18 Age 12 to 18 Age 14 to 18 1 to 3 months Project Work Time	<ul style="list-style-type: none"> ◆ Complete all tasks as outlined in the project guideline's section. ◆ Cat must be in the possession and care of the member by May 1st. ◆ Cats should be vaccinated – see listing. Cats must have a current rabies vaccination to be brought to judging day. ◆ The member or an immediate family member must own the cat. Member must be involved in feeding, cleaning and caring for cat. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> ◆ Project Book: Bring completed project book. ◆ Educational Display: Create and bring educational display on a selected topic. ◆ Cat (Optional): May bring to judging in pet carrier with current vaccination record. Cats should have a collar or harness and/or leash on during judging. Bring container or water bowl with water. ◆ Required Cat Vaccinations: Feline Panleukopenia (FPL), Feline Viral Rhinotracheitis (FVR), Feline Calicivirus (FCV), Feline Pneumonitis-Chlamydia (FPN), and Rabies – current through judging day. Feline Leukemia (FeLV) is strongly recommended but not required. ◆ Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, your educational display and cat. ◆ State Fair Selection: Only one member may be selected in each of the following State Fair Classes: Cat 1 ages 8-10, Cat 1 ages 11-13, Cat 1 ages 14-18, Cat 2 ages 8-12, Cat 2, ages 13-18, Cat 3 ages 8-18. No member may be selected in more than one of the classes for Companion Animal Day. County Fair Exhibit Requirements: <ul style="list-style-type: none"> ◆ Fair Exhibit: Bring educational display to exhibit in club's booth. State Fair Exhibit Requirements: <ul style="list-style-type: none"> ◆ Bring to Judging: Project book/record and educational display. No Animal! 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Companion Animal 4-H Project Judging Day: Fri., July 26, Lausche Youth Exploration Space



Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
<p>See Clothing Project Names and Numbers Listed by Age and Clothing Skill Level.</p> <p><u>Taking More Than One Clothing Project:</u> Members may take more than one clothing project, but must complete separate learning experiences for each including creating a separate, complete and total look outfit.</p> <p><u>Project Progression:</u> Projects are designed for members to progress through as they increase sewing and consumer clothing skills. It is highly recommended that members start with beginning projects and progress through the levels.</p>	<p>Age 8 to 18</p> <p>Project Work Time – see each project that follows.</p> <p>Food and Fashion Board: 8th to 12th grade 4-H teens, who have completed a family consumer science related project and are currently enrolled in one may apply to Clark County Food and Fashion Board. Application deadline April 1 on-line at https://go.osu.edu/2024clarkco4hfoodandfashionboardapp</p>	<ul style="list-style-type: none"> See specific guidelines for each clothing project. <p>Miscellaneous Project Judging Requirements:</p> <ul style="list-style-type: none"> Project Book: Bring completed project book and any other required project activities or records. Patterns: Bring all patterns and guides used to make garment(s). Garment Cost Analysis: Prepare a cost analysis of the garment constructed and bring to judging. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, garment construction and/or selection focusing on the Total Look clothing principles. Garment(s)/Outfit: Bring all garment(s) constructed or purchased off the hanger for judge's inspection. Be prepared to change into garment(s) constructed or purchased and accessories selected to create the Total Look Outfit for judges viewing on you or your model for Sew for Others. Fashion Review Description: Complete a Fashion Review Description On-Line Form and submit by July 5. Go to https://go.osu.edu/2024clarkco4hfashionrevuedescriptionform <p>Fashion Revue Requirements:</p> <ul style="list-style-type: none"> Garment(s)/Outfit: Bring all garment(s) constructed and accessories to create your Total Look Outfit and be prepared to model on stage. County Modeling Award: A modeling award will be presented in each clothing class except for Sewing for Others. County Awards, State Fair Selections and State Fair Alternates: <ol style="list-style-type: none"> Judges may select one State Fair Selection and one or more State Fair Alternates from each class. <u>Member must participate in Project Judging and Fashion Revue to be considered for any County Awards, State Fair Selection or State Fair Alternate honors.</u> A 4-H'er may be selected for State Fair in a maximum of two clothing classes as long as they are not part of the same Ohio State Fair Judging and Fashion Revue Session. Judges decision is final! One clothing construction member may be selected to compete in each of the Master Clothing Award in the Jr. Category (age 12 to 15) the Sr. Category (age 16-18). One clothing construction member may be selected to compete for the Ohio Fashion Review Award. One member who is at least a Junior in High School may be selected to compete for the Harbage Family Clothing Award. One clothing construction member ages 8 to 11 may be selected to compete for the Rising Star Award. One consumer clothing member may be selected to compete for the Ohio 4-H Consumer Clothing Award. 	<p><u>County Events</u></p> <p><u>Clothing Project Clinics</u> March 17, 3 PM - 5 PM, Ext. Office April 28, 3 PM - 5 PM, Joann Fabrics, Springfield, Ohio June 30, 3 PM – 5 PM, Ext. Office Please register by the Friday before the clinic date. Go to https://go.osu.edu/2024clarkco4hclothingclinics</p> <p><u>Sewing Camp - Ext. Office</u> June 3-5, 5:30 PM-8:30 PM For Sew Fun (409) Only Register by May 20: Limit 12 Reg at https://go.osu.edu/2024clarkco4hsewfuncamp</p> <p><u>Sewing Sessions</u> Open to all 2nd year and beyond sewing clothing members June 2, 2 PM-7 PM, Ext. Office June 6, 5 PM-9 PM, Ext. Office Register for one or both at https://go.osu.edu/2024clarkco4hsewingssionsreg</p> <p><u>4-H Miscellaneous Judging</u> Tues., July 9, 3 PM - 7 PM, Fgrds., Annex</p> <p><u>4-H Fashion Revue</u> Tues., July 9, 7:30 PM - 9 PM, Fgrds., Arts and Crafts Bldg.</p> <p><u>Clark County Fair</u> <u>County Fair Exhibit</u> Requirements: Bring your outfit(s) and/or educational display to exhibit in your club's 4-H booth in the Youth Building. Remember to cover your garments with clear plastic to protect them.</p> <p><u>4-H Club Booth Set-Up and Deliver 4-H Exhibits:</u> Fri., July 19, 9 AM - 9 PM, Youth Bldg.</p> <p><u>4-H Winner's Revue:</u> Tues., July 23, 7 PM, Entertainment Tent</p> <p><u>Ohio State Fair</u> <u>Clothing Project Judging Days</u> Tues., July 30, Wed., July 31 and Thurs., Aug. 1 Rhodes Center Auditorium</p>

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
407 Accessories for Teens Repeating Project: May be repeated with new challenges.	Age 13 to 18 A beginning project for teens. 2 to 4 weeks Project Work Time.	<ul style="list-style-type: none"> Construct at least one accessory: bag/purse, belt, cummerbund, footwear/shoe covers, hat, gloves, jewelry, removable collar/dickey/jabot, scarf/tie, muffler/shawl, socks/hosiery, or suspenders to complete the outfit. Sweaters or vests are not considered accessories for this project. Similarly, permanent decorations such as patches, smocking, embroidery, needlework, or other non-removable features added to ready-to-wear items are not options to complete project requirements, although such techniques may be included in constructing the accessory. Complete all the activities in each of the 4 interest areas. Complete all tasks outlined in the guidelines' s include wardrobe evaluation. State Fair Selection: One member may be selected. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Bring to Judging: Completed project book, cost analysis, patterns used, constructed accessory and selected garments/accessories to create Total Look Outfit. 	County Judging Fashion Revue Description Due July 5 https://go.osu.edu/2024clarkco4hfashionrevuedescriptionform 4-H Miscellaneous Judging Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Fashion Revue Tues., July 9, 7:30 PM, Fgrds. Arts and Crafts Bldg. Ohio State Fair Wed., July 31, 8:15 AM judging and 11:30 AM fashion revue
409 Sew Fun Repeating Projects: May be repeated. Recommended to take Sew Fun prior to any other clothing construction project including Tops for 'Tweens or Sundresses and Jumpers.	Age 8 to 18 Beginner sewing project any age Minimum 1 month Project Work Time Sewing Camp June 5-7, 5:30 PM-8:30 PM, Ext. Office Register by May 20: Limit 12 Sew Fun Project Members	<ul style="list-style-type: none"> Complete all tasks as outlined in the project guidelines' section. Complete all 5 interest areas in the project book. Sew two items. One must be a pin cushion. The other must be a fully elastic-waisted skirt, shorts, pants or capris. Members may not make any other items. Serger or overlock machines may not be used for garment construction. State Fair Selection: One Junior (age 8-10) and one Senior (age 11 and up) as of 1/1/24 may be selected. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Bring to Judging: Completed pin cushion made, project book, patterns used, cost analysis, clothing item made and accessories to create Total Look Outfit. 	County Judging Fashion Revue Description Due July 5 https://go.osu.edu/2024clarkco4hfashionrevuedescriptionform 4-H Miscellaneous Judging Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Fashion Revue Tues., July 9, 7:30 PM, Fgrds. Arts and Crafts Bldg. Ohio State Fair Wed., July 31, 2 PM judging and 5 PM fashion revue
410 Designed By Me (Non-sewing)	Age 8 to 10 2 to 4 weeks Project Work Time Repeating Projects: Should only be taken once. Members who choose to do something other than a t-shirt or sweatshirt will not be eligible for State Selection Awards	<ul style="list-style-type: none"> Complete all 8 activities including Talking It Over. Decorate or embellish a t-shirt, sweatshirt, button down shirt or simple jacket. Complete all tasks as outlined in the project guideline's section. State Fair Selection: One member may be selected. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Bring to Judging: Completed project book, patterns used, cost analysis, decorated or embellished t-shirt, sweatshirt, button down shirt or simple jacket and selected garment(s), and accessories to create Total Look Outfit. 	County Judging Fashion Revue Description Due July 5 https://go.osu.edu/2024clarkco4hfashionrevuedescriptionform 4-H Miscellaneous Judging Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Fashion Revue Tues., July 9, 7:30 PM, Fgrds. Arts and Crafts Bldg. Ohio State Fair Thurs., Aug. 1, 2 PM judging and 5 PM fashion revue

CLOTHING PROJECTS FOR BEGINNERS CONTINUED

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<i>Project # and Name</i>	<i>Skill Level, Age Time Commitment</i>	<i>Project Requirements for Completion, Project Judging, Fair</i>	<i>4-H Competitive and Educational Opportunities</i>
413 Sundresses and Jumpers Repeating Projects: Should be taken only one time. Recommended to take Sew Fun prior to Sundresses and Jumpers	Beginner Project for 4-H members who have taken at least one previous year of clothing projects. 2 to 4 weeks Project Work Time	<ul style="list-style-type: none"> ◆ Make a sundress or jumper to be worn with or without a top. ◆ Pattern selected should allow the member to try two of these new experiences: zipper, buttons, pockets, facings, trims, lining, gathers or a new fabric (denim, corduroy, etc.). ◆ Complete all activities/questions in each of five int. areas. ◆ Complete all tasks outlined in the project guideline's section. ◆ State Fair Selection: One member may be selected. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> ◆ Bring to Judging: Completed project book, cost analysis, patterns used, garment and accessories to create Total Look Outfit. 	County Judging Fashion Revue Description Due July 5 https://go.osu.edu/2024clarkco4hfashionrevuedecriptionform 4-H Miscellaneous Judging Tues., July 9, 3 PM -7 PM, Annex Fashion Revue Tues., July 9, 7:30 PM, Fgrds. Arts and Crafts Bldg. Ohio State Fair Tues., July 30, 2 PM judging and 5 PM fashion revue
419 Terrific Tops Repeating Projects: May be repeated. Beginner Project for members 11 to 13 or younger members who have taken at least one previous year of clothing projects. Recommended to take Sew Fun prior to Tops for Tween's	Beginner Project for 4-H members who have taken at least one previous year of clothing projects. 2 to 4 weeks Project Work Time	<ul style="list-style-type: none"> ◆ Select pattern and material to construct a simple top. May be a vest, poncho, shirt or blouse, OR sleeveless top or poncho can also be knitted or crocheted. ◆ May not include more than two of the following: buttons and buttonholes, collar, cuffs or bands, or set-in sleeves. Continuously sewn side-seam is not a set-in sleeve. ◆ Create total look outfit by selecting a bottom and accessories. ◆ Complete all activities/questions in each of the four int. areas. ◆ Complete all tasks as outlined in project guideline's section. ◆ State Fair Selection: One member may be selected. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> ◆ Bring to Judging: Completed project book, cost analysis, patterns used, garment and accessories to create Total Look. 	County Judging Fashion Revue Description Due July 5 https://go.osu.edu/2024clarkco4hfashionrevuedecriptionform 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Annex Fashion Revue Tues., July 9, 7:30 PM, Fgrds. Arts and Crafts Bldg. Ohio State Fair Tues., July 30, 8:15 AM judging and 11:30 AM fashion revue

CLOTHING PROJECTS FOR INTERMEDIATE

<i>Project # and Name</i>	<i>Skill Level, Age Time Commitment</i>	<i>Project Requirements for Completion, Project Judging, Fair</i>	<i>4-H Competitive and Educational Opportunities</i>
411 em·bel·ish: A 4-H Guide to Wearable Art Members with no prior clothing experience should take Designed By Me	Intermediate Level For members with some experience 2 to 4 weeks project work time.	<ul style="list-style-type: none"> ◆ Create at least one embellished garment using applique, batik, beading, dyeing, embroidery or some other technique. ◆ Complete all 10 activities and 3 journal pages with at least 3 samples of embellished techniques you tried including the technique used on the garment you selected. ◆ Complete 2 learning experiences, 2 leadership/citizenship act. ◆ Complete all tasks as outlined in the proj. guideline's section. ◆ State Fair Selection: One member may be selected. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> ◆ Bring to Judging: Completed project book, created embellish garment(s) and accessories to create a Total Outfit. 	County Judging Fashion Revue Description Due July 5 https://go.osu.edu/2024clarkco4hfashionrevuedecriptionform 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Annex Fashion Revue Tues., July 9, 7:30 PM, Fgrds. Arts and Crafts Bldg. Ohio State Fair Thurs., Aug 1, 8:15 AM judging and 11:30 AM fashion revue



CLOTHING PROJECTS FOR INTERMEDIATES CONTINUED

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Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
412 Sew for Others Repeating Project: Project may be taken up to 5 times, but you must sew for a different category each year. See project book for categories.	Intermediate Level For members with some experience or 11 to 13 years old 1 to 3 months Project Work Time. Prior clothing experience req.	<ul style="list-style-type: none"> Construct one complete outfit for an individual or adapt three different garments for someone with special needs. Complete all activities in each of the 5 interest areas. Complete all tasks as outlined in the project guideline's section. State Fair Selection: One member may be selected for Jr. Division (age 8-13) and one for Sr. Division (age 14 and up). Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Bring to Judging: Completed project book, cost analysis, patterns used, constructed or adapted outfits on your "other" to create a Total Look Outfit 	County Judging Fashion Revue Description Due July 5 https://go.osu.edu/2024clarkco4hfashionrevuedescriptionform 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Annex Fashion Revue Tues., July 9, 7:30 PM, Arts & Crafts Ohio State Fair Wed., July 31, 8:15 AM judging and 11:30 AM fashion revue
415 Ready, Set, Sew Active! Repeating Projects: May be repeated with new challenges. Prior Clothing Construction Experience Required	Intermediate Level For members with some experience or 11 to 13 years old 2 to 4 weeks Project Work Time.	<ul style="list-style-type: none"> Construct at least one garment and assemble into an active sportswear outfit. Garment suggestions: skiing, hiking, swimming, bicycling, tennis, soccer, golf, baseball, etc. Garment must include two or more of the following learning experiences: zipper, set-in/raglan sleeves, pockets, trims, new fabric sewing techniques. Complete all 4 interests areas and tasks outlined in proj. guidelines. State Fair Selection: One member may be selected. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Bring to Judging: Complete project book, cost analysis, patterns, constructed garment(s) and accessories to create Total Look. 	County Judging Fashion Revue Description Due July 5 https://go.osu.edu/2024clarkco4hfashionrevuedescriptionform 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Annex Fashion Revue Tues., July 9, 7:30 PM, Fgrds. Arts & Crafts Ohio State Fair Thurs., Aug. 1, 2 PM judging and 5 PM fashion revue
424 Clothing for Middle School Repeating Project: May be repeated to meet wardrobe needs as long as grade requirements are met.	Grades 5-8 or 9; must be in middle school or junior high during the current 4-H year, ages 10-14. 2 to 4 weeks Project Work Time	<ul style="list-style-type: none"> Construct at least one garment with sleeves or a skirt or pants plus a top such as a vest, collarless jacket, sweater, blouse, shirt or other top with or without sleeves. Should be for school activities. Complete all the activities in each of the five interest areas. Complete all tasks as outlined in the project guideline's section. State Fair Selection: One member may be selected. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Bring to Judging: Complete project book, cost analysis, patterns, other garment(s)/accessories to create Total Outfit. 	County Judging Fashion Revue Description Due July 5 https://go.osu.edu/2024clarkco4hfashionrevuedescriptionform 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Annex. Fashion Revue Tues., July 9, 7:30 PM, Arts & Crafts Ohio State Fair Tues., July 30, 8:15 AM judging and 11:30 AM fashion revue
418 Loungewear Repeating Project: May be repeated with new challenges. Prior Clothing Experience Required	Appropriate for all ages with some previous sewing experience. 2 to 4 weeks Project Work Time.	<ul style="list-style-type: none"> Construct outer layer of a lounging outfit (examples robe, jumpsuit, tunic and pants or other suitable garments). Pajamas or onesie can be the project as long as it is suitable for public viewing. Make/select other garments and accessories to wear with your outer garment such as sleepwear/undergarments. Wear slippers/shoes. Complete all 11 activities in all the interest areas. Complete all tasks as outlined in the project guideline's section. State Fair Selection: One member may be selected for Jr. Division (age 8-13) and one for Sr. Division (age 14 and up). Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Bring to Judging: Complete project book, cost analysis, pattern constructed garment(s) and accessories to create a Total Look. 	County Judging Fashion Revue Description Due July 5 https://go.osu.edu/2024clarkco4hfashionrevuedescriptionform 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Annex Fashion Revue Tues., July 9, 7:30 PM, Arts & Crafts Ohio State Fair Thurs., Aug. 1, 8:15 AM judging and 11:30 AM fashion revue



CLOTHING PROJECTS FOR ADVANCED

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
406 Clothes for High School and College Repeating Projects: May be repeated to meet wardrobe needs. Note: School dance and prom wear should be made for Dress-Up Outfit – Clothing Project 417.	Advanced project for members 14 and older and in high school or college of the current year. Advanced for members with experience in clothing construction 2 to 4 weeks Project Work Time.	<ul style="list-style-type: none"> Construct at least one outfit with a minimum of two pieces or a one-piece garment with sleeves, plus some other style detail you have not tried before. The outfit should be for school activities and any school dress code should be considered. Complete all activities in the five interest areas including repairing three items of clothing in your wardrobe. Judge will ask you about the repairs. Complete all tasks as outlined in the project guideline's section. State Fair Selection: One member may be selected. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Bring to Judging: Completed project book, wardrobe inventory, cost analysis, patterns used, constructed garments and selected garments and accessories to create Total Look Outfit. 	County Judging Fashion Revue Description Due July 5 https://go.osu.edu/2024clarkco4hfashionrevuedescriptionform 4-H Miscellaneous Judging Tues., July 9, 3 PM -7 PM, Annex Fashion Revue Tues., July 9, 7:30 PM, Arts & Crafts Ohio State Fair Thurs., Aug. 1, 8:15 AM judging and 11:30 AM fashion revue
408 Creative Costumes Repeating Project: This project may be repeated with a different category of costume selected. Prior Clothing Experience Required	Advance Project for members 14 and older. 1 to 3 months Project Work Time.	<ul style="list-style-type: none"> Research and construct a costume in one of the four categories: Historical, Ethnic/Cultural, Theatrical, or Special Interest. Documentation of the authenticity of adoption and knowledge of costume history or background related to the specific costume chosen must be presented by the member. Complete all tasks as outlined in the project guideline's section. Completion of all activities in all five interest areas. State Fair Selection: One member may be selected. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Bring to Judging: Completed project book, cost analysis, patterns used, constructed garment(s) and accessories to create Total Look Outfit. 	County Judging Fashion Revue Description Due July 5 https://go.osu.edu/2024clarkco4hfashionrevuedescriptionform 4-H Miscellaneous Judging Tues., July 9, 3 PM -7 PM, Annex. Fashion Revue Tues., July 9, 7:30 PM, Arts & Crafts Ohio State Fair Tues., July 30, 8:15 AM judging and 11:30 AM fashion revue
417-A Dress Up Outfit Day Wear Repeating Project: May be repeated with new challenges. Advanced Level Sewing Skills Prior Clothing Experience Required	Advanced Project for Members age 14 and older. Minimum of 1 month Project Work Time.	<ul style="list-style-type: none"> Make a dress-up garment and assemble total outfit with garment. Garment should be age-appropriate and should be used for special school activities or other dressy occasions. Project should include two or more new experiences: zipper, sleeves, a variety of trims or working with new fabrics. Compare price of garment constructed to similar ready-to-wear. Be prepared to answer questions on this activity at judging. Complete all activities in the five interest areas. Complete all tasks as outlined in the project guideline's section. State Fair Selection: One member may be selected. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Bring to Judging: Completed project book, cost analysis, patterns used, constructed garment(s) and accessories to create Total Look Outfit! 	County Judging Fashion Revue Description Due July 5 https://go.osu.edu/2024clarkco4hfashionrevuedescriptionform 4-H Miscellaneous Judging Tues., July 9, 3 PM -7 PM, Annex. Fashion Revue Tues., July 9, 7:30 PM, Arts & Crafts Ohio State Fair Wed., July 31, 8:15 AM judging and 11:30 AM fashion revue

CLOTHING PROJECTS FOR ADVANCED CONTINUED

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
417-B Dress Up Outfit Formal Wear Repeating Project: May be repeated with new challenges. Advanced Level Sewing Skills Prior Clothing Experience Req.	Advanced Project for Members age 14 and older. Minimum of 1 month Project Work Time.	<ul style="list-style-type: none"> ◆ Make a dress-up garment and assemble total outfit with garment. Garment should be age-appropriate for proms, formal school dances and/or weddings. ◆ Project should include two or more new experiences: zipper, sleeves, a variety of trims or working with new fabrics. ◆ Compare price of garment constructed to similar ready-to-wear. Be prepared to answer questions on this activity at judging. ◆ Complete all activities in the five interest areas. ◆ Complete all tasks as outlined in the project guideline's section. ◆ State Fair Selection: One member may be selected. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> ◆ Bring to Judging: Completed project book, cost analysis, patterns used, constructed garment(s) and accessories to create Total Look Outfit. 	County Judging Fashion Revue Description Due July 5 https://go.osu.edu/2024clarkco4hfashionrevuedescriptionform 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Annex Fashion Revue Tues., July 9, 7:30 PM, Fgrds. Arts and Crafts Bldg. Ohio State Fair Tues., July 30, 2 PM judging, 5 PM fashion revue
420 Outerwear for Anywhere Repeating Projects: May be repeated with new challenges. Prior Clothing Experience Required	Advanced Project for members 14 and older. 1 to 3 months Project Work Time.	<ul style="list-style-type: none"> ◆ Construct an advanced level outer garment such as a coat, jacket, raincoat, cape or other appropriate outer layer. ◆ Project constructed should include two or more new experiences: zipper, sleeves, a variety of trims or working with new fabrics. ◆ Assemble a total look outfit combining garment made with other garments and accessories in your wardrobe, made or purchased. ◆ Compare price of garment constructed to similar ready-to-wear. Be prepared to answer questions on this activity at judging. ◆ Complete all 4 interest areas and tasks as outlined in the project guideline's section. ◆ State Fair Selection: One member may be selected. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> ◆ Bring to Judging: Completed project book, cost analysis, patterns used, constructed garment(s) and accessories to create Total Look Outfit. 	County Judging Fashion Revue Description Due July 5 https://go.osu.edu/2024clarkco4hfashionrevuedescriptionform 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Annex Fashion Revue Tues., July 9, 7:30 PM, Fgrds. Arts and Crafts Bldg. Ohio State Fair Thurs., Aug. 1, 2 PM Judging, 5 PM fashion revue
426 Clothing for Your Career Repeating Projects: May be repeated, but a different career must be explored.	Advanced Project for members 14 and older. 1 to 3 months Project Work Time.	<ul style="list-style-type: none"> ◆ Construct an outfit with a minimum of two pieces appropriate for job, volunteer work, or interview (suit, uniform, or work outfit). ◆ Write a brief description of the job you are interested in and visit a job site and/or interview a professional. ◆ Complete at least two alterations. Be prepared to answer questions about the alterations with the judge(s). ◆ Complete all activities for all five interest areas. ◆ Complete all tasks as outlined in the project guideline's section. ◆ State Fair Selection: One member may be selected. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> ◆ Bring to Judging: Completed project book, cost analysis, patterns used, constructed garment(s) and accessories to create Total Look Outfit. 	County Judging Fashion Revue Description Due July 5 https://go.osu.edu/2024clarkco4hfashionrevuedescriptionform 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Annex Fashion Revue Tues., July 9, 7:30 PM, Fgrds. Arts and Crafts Bldg. Ohio State Fair Wed., July 31, 2 PM Judging, 5 PM fashion revue



CLOTHING PROJECTS FOR THE SHOPPER

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
425 Look Great for Less (Non-sewing) Repeating Project: May be taken only one time.	Age 15 to 18 1 to 3 Months Project Work Time.	<ul style="list-style-type: none"> Put together a total look outfit using creativity and resourcefulness with a focus on spending the least amount of money as possible. Complete all activities in the five interest areas and all tasks as outlined in the project guidelines' section. Create an educational display on one of the project activities to share during the judging interview. State Fair Selection: One Junior (age 8-13) and one Senior (age 14 and up) may be selected. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Bring to Judging: Completed project book, cost analysis, selected garments to create Total Look Outfit, educational display including key things learned. 	County Judging Fashion Revue Description Due July 5 https://go.osu.edu/2024clarkco4hfashionrevuedescriptionform 4-H Miscellaneous Judging Tues., July 9, 3 PM -7 PM, Annex Fashion Revue Tues., July 9, 7:30 PM, Arts and Crafts Bldg. Ohio State Fair Wed., July 31, 2 PM, judging and 5 PM, fashion revue
430 Shopping Savvy Repeating Project May be repeated with new experiences.	Age 8 to 18 Consumer clothing project for all ages 2 to 4 weeks Project Work Time.	<ul style="list-style-type: none"> Complete all eight activities and all tasks as outlined in the project guidelines' section. Discuss interest areas and project activities during judging. Dress in an outfit reflecting one of the project's activities and conveying the image you wish to project to the audience and judge. Create an educational display on one of the project activities to share during the judging interview. State Fair Selection: One Junior (age 8-13) and one Senior (age 14 and up) may be selected. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Bring to Judging: Completed project book, cost analysis, selected outfit/ accessories to create Total Look Outfit, educational display including key things learned. 	County Judging Fashion Revue Description Due July 5 https://go.osu.edu/2024clarkco4hfashionrevuedescriptionform 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Annex Fashion Revue Tues., July 9, 7:30 PM, Arts and Crafts Bldg. Ohio State Fair Tues., July 30, 2 PM, judging and 5 PM, fashion revue



CLOVERBUDS

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
710GPM The Big Book of Cloverbud Activities 711GPM Bioenergy Educ. 712GPM Connect to College 713R Choose and Tell Cards 714R Clover Cubes 715 My Cloverbud Year 711AG 4-H Cloverbud Volunteer Guidebook Reference for all 4-H cloverbud advisors.	5 and in Kindergarten through 2 nd Grade Six or more Cloverbud Activities or Experiences During A Club Year <u>Non-competitive Program</u>	<ul style="list-style-type: none"> ♦ Participate in six or more different Cloverbud Activities from the Cloverbud Curriculum or other age appropriate activities. ♦ Completion of the My Cloverbud Year Book is optional, but strongly encouraged for older Cloverbuds. Cloverbud Show-N-Tell Requirements (Non-competitive): <ul style="list-style-type: none"> ♦ Bring one item made in conjunction with a cloverbud activity during the club year. This can be an item from the Cloverbud Curriculum or something totally different. Item brought must be age appropriate. ♦ Describe how the item was made and what you learned from the experience with a 4-H teen or adult volunteer at Show-N-Tell. ♦ Place your item in your club's booth in the Youth Building. <p>Cloverbuds <u>MAY NOT</u> enroll in any of the other 4-H Projects until they are 8 years old and in the third grade or 9 years old regardless of grade by January 1 of the current year.</p>	County Event 4-H Cloverbud Camp, Sun., June 9, 1 PM-7 PM, Camp Clifton Deadline to Register May 22 Clark County Fair 4-H Cloverbud Show-N-Tell Wed., July 24, 10:00 AM – Noon Youth Building, Fairgrounds Reg. for time by Midnight, Mon., July 22 https://go.osu.edu/2024clarkco4hcloverbuds howntellreg State Events 4-H Cloverbot Challenge Date TBD Ohio 4-H Center Visit http://ohio4h.org for details




4-H Cloverbud Advisor Training
Feb. 22, 2024, 6:30 PM - 8:30 PM
Extension Office





Chance to Be A Prince & Princess for the Day at the Fair

COMMUNICATIONS

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
Advisor Supplement: <ul style="list-style-type: none"> Communication Helper's Guide 971Ag Tools for Teaching Public Speaking Member Supplements: <ul style="list-style-type: none"> 909R Demonstrations Visit http://www.ohio4h.org/youth/EventsandOpport/index.html for complete details on each contest. Click on Communication Days.	Age 8 to 18 Original Work Speeches, demonstrations and skits must have been done for the current 4-H year. Members may not enter demonstrations, speeches or skits from previous 4-H project years. In addition, members may not submit demonstrations, speeches or skits they have used for non 4-H speaking competitions or school class work.	Club Communication Opportunities: <ul style="list-style-type: none"> Give a demonstration in your local 4-H club. Give a speech about 4-H to a local group (school, community, etc.) Give a safety, health or environmental tip in your 4-H club. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring an educational display to exhibit in your club's 4-H booth. State Public Speaking and Marketing Contest Requirements: <ul style="list-style-type: none"> Prepare a Demonstration or Illustrated Talk – without use of computer technology (no more than two 4-H members) on a 4-H project topic of your choice. Demonstration Time Req. 6-9 min. Use appropriate visuals and materials. No animals over 20 lbs., firearms, bows, arrows, weapons. You can use note cards. Divisions: Jr. Ind. and Jr. Team - age 8 to 10 as of 1/1/24. Prepare a Demonstration or Illustrated Talk with or without use of computer technology - Use appropriate props and computer generated visual aides to teach others about a subject or how to do something. Power Point slides used with a live illustrated talk or demonstration - no pre-recorded narration. Demonstration Time Requirement 9 to 12 min. Divisions: Int. Ind. or Team - age 11 to 13 and Sr. Ind. Or team - age 14 and up as of 1/1/24 Marketing – Members do not accompany these entries to judging. Thank You Card - Jr Individual age 8 to 10 as of 1/1/24; Holiday Card - Int. Ind. age 11 to 13 as of 1/1/24; 4-H Infomercial – Sr. Individual - age 14 to 18 as of 1/1/24. Health and Safety Speaking Competition: Prepare a Health and Safety Speech. Jr. Speeches must be 2.5-3.5 min. and Sr. Speeches must be 4 to 5.5 min. Health or safety topic of your choice. No visuals or costumes. May not use note cards. Prepare a Health and Safety Skit. 2 to 5 4-H members, each member with at least a one min. speaking role. Skit must be 5 to 8 minutes. Horse Public Speaking Competition: Prepare a Horse Related Speech, Ind. or Team Demonstration. Time req. Jr. Speeches - 4 to 7 minutes, Sr. Speeches - 7 to 10 minutes Jr. Individual Demo - 6 to 9 min., Sr. Ind. Demo - 9 to 12 min., Jr. Team Demos - 7 to 12 Minutes and Sr. Team Demos - 10 to 15 minutes. 	Ohio State Fair Public Speaking Contests Demos/Talks: Youth Ctr. Jr., Int., Sr. Individual - Fri., Aug. 2, Rhodes Center Auditorium No prequalifying! Must notify Extension Office by July 9 to receive State Fair Entry. 4-H Marketing Contests Entries must be dropped off to the Ohio 4-H Center by 5 PM, 7/22/24. No prequalifying! 4-H Health and Safety Wed., July 24, Skits and Speeches - Rhodes Center Auditorium. Must qualify in a regional contest. Dates to be determined. Other State 4-H Events 4-H Horse Communications Contest, Sat., Mar. 2 Fee \$10/individual and \$20.00/team. No County Contest to qualify. Deadline to Register Feb. 16 4-H Horse Poster Contest Sat. March 2



CREATIVE ARTS

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
592 Get Started in Art	For Ages 12 to 18 1 to 3 months Project Work Time. Repeating Project: Project may be repeated multiple times with 4-H member focusing on a different creative expression's media or expanding the level of difficulty in the same art media and/or interest area from the project book.	<ul style="list-style-type: none"> ◆ Create one art piece using one of the following creative media: Fiber and Fabric, Wood and Plastic, Natural Items, Clay and Dough, Glass and Metal or an interest area from the project book. ◆ Project can originate from original design created by the exhibitor, adapted or copied from a picture or actual object, or made from a kit. Although original artwork is PREFERRED. ◆ Complete all 11 activities and tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> ◆ Project Book: Bring completed project book and other records. ◆ Project Items: Bring your one creative piece of art. ◆ Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, and art items. Juniors must be prepared to discuss elements of design and how they relate to their piece of art. Seniors must be prepared to discuss elements and principles of design and how they relate to their piece of art. ◆ State Fair Selection: One Jr. (age 8-13) and One Sr. (age 14-18) may be selected. No individual can compete in more than one class (Get Started in Art, Scrapbooking, Graphic Design, My Favorite Things, Self-Det. Creative Arts includes paper-crafting, string art, fairy gardens with artificial plants, etc.). County Fair Exhibit Requirements: <ul style="list-style-type: none"> ◆ Fair Exhibit: Bring your art item to exhibit. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., Fri., July 19, 9 AM-9 PM, Youth Bldg. 4-H Creative Masterpieces Fri., July 19, 9 AM-9 PM, Youth Bldg. 4-H Art Contest and Auction Sat., July 20, 1 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Creative Arts 4-H Project Judging Day: Thurs., July 25 Lausche Youth Exploration Space
593 Seeing Through Graphic Design	For Ages 12 to 18 1 to 3 months Project Work Time. Repeating Project: Project may be repeated multiple times with 4-H member focusing on more advanced graphic design techniques.	<ul style="list-style-type: none"> ◆ Complete all 9 activities and tasks including a portfolio as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> ◆ Project Book: Bring completed project book. ◆ Project Items: Bring your portfolio and educational display. ◆ Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, and art items. ◆ State Fair Selection: One member may be selected. No individual can compete in more than one class (Get Started in Art, Scrapbooking, Graphic Design, My Favorite Things, Self-Det. Creative Arts includes paper-crafting, string art, fairy gardens with artificial plants, etc.). County Fair Exhibit Requirements: <ul style="list-style-type: none"> ◆ Fair Exhibit: Bring your educational display/portfolio to display. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM-9 PM, Youth Bldg. 4-H Creative Masterpieces Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Art Contest and Auction Sat., July 20, 1 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Creative Arts 4-H Project Judging Day: Thurs., July 25 Lausche Youth Exploration Space

CREATIVE ARTS

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
365.02 Self-Determined Creative Arts Paper Craft Idea Starter String Art Idea Starter Miniature Gardens with Artificial Plants Idea Starter	For ages 8 to 18	<ul style="list-style-type: none"> Complete all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring to judging the completed Self-Determined Project Guide and record of research and project development process used with or without the Idea Starter. Project Exhibit: Paper crafts, string art or other creative art pieces made through the project (limit to what participant can carry by themselves into the judging area). Educational Display: Creative arts item made and/or tri-fold display board per idea starter and self-determined requirements. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, project exhibit and educational display. State Fair Selection: Participants may be considered for the Self-Det. Creative Arts delegate. No individual can compete in more than one class (Get Started in Art, Scrapbooking, Graphic Design, My Favorite Things, Self-Det. Creative Arts includes paper-crafting, string art, fairy gardens with artificial plants, etc.). County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your project exhibit to display in your club's 4-H booth in the Youth Building. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM-9 PM, Youth Bldg. 4-H Creative Masterpieces Fri., July 19, 9 AM - 9 PM Youth Building 4-H Art Contest and Auction Sat., July 20, 1 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Creative Arts 4-H Project Judging Day: Thurs., July 25 Lausche Youth Exploration Space

Creative Masterpieces Contest

When: Fri., July 19, 9 AM - 9 PM,
Youth Building

Who: 4-H members age 8 and in 3rd
grade to age 18.

Classes: No pre-entry required.

- Class 400 - Interlock Building Craze** (use your engineering and creativity to build something from interlocking building blocks)
- Class 401 - Mini Garden** (create a miniature garden using artificial plants and items)
- Class 402 - Upcycle Funk** (repurpose something old into something new, create art from junk)
- Class 403 - My Picasso** (any painting, drawing, sketching using watercolors, pencils, acrylics, chalk, markers, crayons, paint, etc.)
- Class 404 - Tye Dye (Any item made using a tie dye process)**
- Class 405 - Card Making - (Create a card to send using your creativity)**
- Class 406 - Cake Decorating** (not to exceed 8 inch any shape Styrofoam base with any icing style - no real cakes or bakery base products.)
- Class 407 - String Art** (Create a piece of art of your choice using string in the art piece).
- Class 408 - Nature Art (Art made completely from items found in nature)**

- Class 409 - DIY Jewelry** (create a wearable art using any of the following beads, wire, thread, parachord, embroidery floss, fabric, paper, plastic)
- Class 410 - Pet Toy** (create a piece of art that also doubles as a toy for your pet)

Requirements:

- Member may enter one entry per class. Member must have created the creative masterpiece entry.
- Deliver entries Fri., July 19, 9 AM -9 PM, Youth Bldg.
- Pick-Up entries on Fri., July 26, 3 PM to 6 PM, Youth Bldg.

Judging Criteria: Entries will be judged on the use of color, texture, line, form, space, movement and value.

Awards: 1st - 3rd Place - **Rosettes**
Best of Show Entry - Plaque
Presented at Winner's Revue,
Tues., July 23, 7 PM, Entertainment Tent

Art Contest and Auction

When: Sat., July 20, 1 PM, Youth Building

Entry Deadline: **By Midnight July 19 online at**
<https://go.osu.edu/2024clarkco4hartcontestentry>

Entry Check-In: Sat., July 20 - Noon - 1 PM sign up for judging time at check-in

Judging Begins: 1 PM-4 PM based on judging times selected at check-in.

Awards Presented at 5 PM.

Auction: Thurs., July 25, 5:30 PM, Arts and Crafts Bldg.

Classes:

- | | |
|--|--------------------------------|
| 1. Jr. Wood Art | 2. Sr. Wood Art |
| 3. Jr. Photography | 4. Sr. Photography |
| 5. Jr. Painting | 6. Sr. Painting |
| 7. Jr. Drawing | 8. Sr. Drawing |
| 9. Jr. Metal Art | 10. Sr. Metal Art |
| 11. Jr. Fabric Art (quilted, felted, crocheted, knitted or sewed item, | |
| 12. Sr. Fabric Art (quilted, felted, crocheted, knitted or sewed item) | |
| 13. Jr. Paper Art | 14. Sr. Paper Art |
| 15. Jr. Pottery or Ceramics | 16. Sr. Pottery or Ceramics |
| 17. Jr. Alpaca/Llama Fiber Art | 18. Sr. Alpaca/Llama Fiber Art |
| 19. Jr. Upcycle Art | 20. Sr. Upcycle Art |
| 21. Jr. Garden Art | 22. Sr. Garden Art |
| 23. Jr. Digital Art | 24. Sr. Digital Art |

Note: Items made for Classes 11, 12, 17 or 18 if wearable must be wearable by anyone that if bought in the Auction could be used by the purchaser.

Awards:

1st-5th Place – *Rosette*

Best of Show Jr. – *Plaque*

Best of Show Sr. – *Plaque*

1st Place - *Plaque*

Upcycle Art: Must repurpose something(s) old into a work of art.

Garden Art: Create art to display in a garden or create or repurpose something into a container to become a vessel for plants. Garden Art may include live plants if the art designed is meant to hold or contain plants.

Digital Art: art created using technology – computer generated, 3-D printers, drones, etc.



Eligibility Requirements:

- Open to current 4-H members, age 8 and in the 3rd grade to age 18 as of January 1st.
- Member must be willing to sell winning entry in the Auction.

Entry Requirements: **Pre-register by midnight July 19** on-line at
<https://go.osu.edu/2024clarkco4hartcontestentry>

- Exhibitor may make entry in a maximum of two classes, but is only eligible to sell in one entry in the Auction.**
- Previous first place winners not allowed to enter the same class the following year.

Judging and Auction Procedures:

- Bring your art item(s) to the Youth Building Sat., July 20, Noon-1 PM. When you bring your item, you will be asked to sign up for a specific judging time between 1 PM and 4 PM to eliminate the waiting time and lines.
- Interviews and judging of participants with art item will be from 1 PM to 4 PM based on selected judging times. If you have a conflict with another Jr. Fair event, please let the contest officials know when you check-in and select a judging time that will minimize that conflict.
- Entries will be judged on the principles of art and design as they relate to each art medium and the members knowledge and application of those.
- All placings by the judge are final and will be respected. Awards announced at 5 PM in the Youth Building.
- First place art items will be auctioned at 5:30 PM, Thursday, July 25 prior to the Wood Carving Auction in the Arts & Crafts Building.
- Contestants may only sell one 1st Place Art Item in the Art Auction. If a member has more than one winning entry, they must declare after awards are announced which entry they plan to sell. The next eligible placing will be notified of their eligibility to sell in the Auction. The artist must be present with their art item to be judged and sold in the auction.
- All first-place winners will be drawn for auction order. Best of Show Jr. and Best of Show Sr. will sell first.

Auction Commission and Checks:

- Sellers will receive the selling art item price minus a 5% commission and \$5.00 fee.
- Auction checks will be mailed to the seller when all their buyers have paid in full and their checks have cleared.

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
527 Magic of Electricity 528 Investigating Electricity 531 Science Fun with Electricity Repeating Projects: Each project may be taken up to three consecutive years with new challenges each year. Advisor Supplement: 531 HG Electric Group Activity Guide, for volunteers working with group of youth.	Age 8 to 11 Age 12 to 14 Age 8-11 1 to 3 months Project Work Time for all electricity and computer projects. May not use school projects as your entries.	<ul style="list-style-type: none"> At least 7 activities per year (3 required activities and 4 Brain Booster activities. For Science Fun with Electricity all interest areas, experiments and journal entries for experiments. Complete all tasks as outlined in the project guideline's section for each electricity project. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring completed book and records to judging. Project Exhibit: Bring your project exhibit that represents your level of understanding and ability within the project. The project exhibit must be derived from one of the activities, experiments or plans contained in the project book. Display must be less than 48" wide, 24" deep and 36" tall. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, and electricity project exhibit. State Fair Selection: One member may be selected to participate from each project. No member may be selected in more than one rockets, robotics, science fun, young engineers, electricity, not just knots, small engines, ready sew mow, or self-det. STEM projects. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring electricity or computer exhibit to display in your club's 4-H booth in the Youth Building 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM - 7 PM Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair STEM 4-H Project Judging Day: Sat., July 27 Lausche Youth Exploration Space

FISHING - Members 14 years of age and older may apply for an Environmental Science State Achievement Record Award.

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
623 Outdoor Adv.: Beg. Fishing 624 Outdoor Adv. Int. Fishing	Age 8 to 12 Age 12 to 18 1 to 3 months Project Work Time.	<ul style="list-style-type: none"> Complete all activities and tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring completed project book and fishing records. Educational Display, Tackle Box and Fishing Pole: Create and bring an educational display on a selected topic from the project including your tackle box and fishing pole with fishing hook removed. Project Interview: Answer questions about your project experience including 4-H knowledge, project book/activities, educational display, tackle/pole. State Fair Selection: One member may be selected. No member may be selected in more than one of the following projects: birds Year 1 and Year 2, fishing beg. and int., insects 1, 2, 3, beekeeping, trapping, how does your garden grow?, growing with the seasons, vegetable gardening, ponds, exploring the outdoors, canning and freezing, why trees matter, geology, edible landscapes, exploring polar science, going green, self-determined natural resources. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring educ. display to exhibit in your club's booth in Youth Bldg. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Clark County Fair Club Booth/Exhibit Set-Up - Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Natural Resources 4-H Project Mon. July 29, Lausche Youth Exploration Space State Events Ohio Sea Camp, July 19-23 Kelley's Island.

4-H Bakers Contest and Auction

Entry Deadline: By Midnight July 10 on-line at <https://go.osu.edu/2024clarkco4hbakingcontestentry>

Contest: Sun., July 14, 2 PM, Clark Co. Ext. Office Large Conf. Room

- Judging with Entry will take place at each exhibitors registered time.
- Winners Posted on the 4-H App and Web on Monday, July 15.
- Awards Presented at Winner's Revue on Tues., July 23, 7 PM in the Entertainment Tent.
- Auction:** Best of Show and 1st Place Class Winners Sell - Thurs., July 25, 5:30 PM prior to Wood Carvers Auction in the Arts and Crafts Bldg.

Contest Classes: Enter the class based on your age as of Jan. 1, 2024. Three age divisions: Jr. Age 8 to 10, Int. age 11 to 13, Sr. age 14 to 18.

Jr. Classes

- Class 1 - Snickerdoodle Cookie (1 recipe)
- Class 2 - Chocolate Cookie - Any type (1 recipe)
- Class 3 - Cookies Baker's Choice (1 recipe) (can't fit in Class 1 or 2)
- Class 4 - Cupcakes Baker's Choice (1 recipe, iced)
- Class 5 - Blueberry Quick Bread (1 recipe)

Int. Classes

- Class 6 - Dessert Gift Jar with Finished Baked Product Bakers Choice (1 recipe includes dry ingredient gift jar and baked finished product)
- Class 7 - Brookies (1 recipe)
- Class 8 - Thumbprint Cookies (1 recipe must contain filling)
- Class 9 - Bread Sticks (1 recipe with or without dipping sauce)
- Class 10 - 2 Layer-Cake Bakers Choice (1 recipe, iced may be decorated)

Sr. Classes

- Class 11 - Upside Down Cake Bakers Choice (1 recipe)
- Class 12 - Cinnamon Rolls (1 recipe, iced or glazed, no cream cheese icing)
- Class 13 - Pie Baker's Choice (1 pie)
- Class 14 - Sandwich Cookies (1 recipe, must contain filling)
- Class 15 - Sugar Free Baked Item Bakers Choice (1 recipe)

Eligibility Requirements:

- A. Open to any 4-H'er age 8 and in the 3rd grade to age 18 as of Jan. 1.
- B. Must be willing to sell winning entry in the Auction or don't enter.

Entry Requirements:

- A. One entry per exhibitor. You must sign entry in at check-in.
- B. Previous 1st place winners can't enter the same class the next year.
- C. Entry deadline is by **midnight July 10** on-line at <https://go.osu.edu/2024clarkco4hbakingcontestentry>

Entry Requirements:

- A. One entry per exhibitor. Exhibitor must schedule a judging time after receiving link on July 11.
- B. Applicants should be available by phone/ZOOM after their scheduled in-person judging time for additional interviewing by all judges for Best of Show if applicable or required by the judging team.
- B. Previous first place winners not allowed to enter the same class the following year.

Recipe Requirements:

- A. Baker's Choice classes means that the baker may choose any recipe they want for that class as long as it meets all other recipe requirements (B-E).**
- B. All baked products must be safely stored at room temperature.
- C. No recipes containing cream cheese, pudding, tofu, custard or whipping cream. No recipes containing uncooked or undercooked eggs.
- D. Recipes must be made from scratch. **No commercial mixes.**
- E. All recipes must be baked. No bake recipes are not permitted.
- F. If you have a question about your recipe eligibility, contact Rita Waddle event chair at 937-265-5520.

Recipe Acceptance:

- A. Each recipe must follow food safety guidelines. If a recipe does not meet the food safety guidelines or does not fit into class(s) available, the entry will be disqualified.
- B. If a recipe has been entered into the wrong class and a class is available, the entry will be placed in the proper class at the discretion of the contest committee. The exhibitor will be notified of changes.
- C. A class must have a minimum of two entries. If any class does not meet the minimum, the exhibitor will be notified and may submit a new recipe for another class.

Division of Classes:

- A. The contest committee has the right to divide any class that may become too large.

Judging and Auction Procedures:

- A. Bring your baked item (whole recipe) presented as a decorative display **as you will if chosen to sell your item** (examples may include baskets, plates, containers, etc.) and covered tightly with clear plastic wrap or in an airtight container with a clear lid to the judging on Sunday, July 16, at your registered judging time. **No disposable pans for judging or auction.**
- B. Entries judged on taste, texture, appearance and **decorative display** presentation of the baked item and completeness and accuracy of the entry form. All placings by the judge are final and will be respected. Winners will be posted on the 4-H App and the 4-H Web (clark.osu.edu) on Monday, July 15. Winners will receive awards at the 4-H Winners Revue on Tues., July 23, 7 PM in the Entertainment Tent.
- C. First place baked items auctioned at 5:30 PM, Thurs., July 25 prior to the Wood Carving Auction in Arts & Crafts Bldg.
- D. The baker must be present with their baked item presented as a decorative display and covered tightly with a clear plastic wrap or in an airtight container with a clear lid to be judged and/or sell in the auction.
- E. All first-place winners will be drawn for auction order.
- F. Items will not sell that are burnt, have no recipe, or are not properly protected from the elements.
- G. Exhibitors selling in the Baker's Auction must arrive 30 minutes before the auction begins or you forfeit your spot in the Auction.

Auction Commission and Checks:

- A. Sellers will receive the selling baked item price minus a 5% commission and \$5.00 fee.
- B. Auction checks will be mailed to the seller when all their buyers have paid in full and their checks have cleared.

FOODS AND NUTRITION FOR BEGINNERS For Members with Little or No Experience in Foods Projects

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
459 Let's Start Cooking 481 Everyday Food and Fitness 484 Snack Attack! 487 Take a Break for Breakfast <u>Project Progression</u> Foods and Nutrition Projects are designed as one time learning experiences with members progressing through the Foods and Nutrition Series of Projects as their skills and knowledge increases. <u>Repeating Projects:</u> No project may be repeated. <u>Taking More Than One Foods and Nutrition Project:</u> Members may take more than one foods and nutrition project, but must complete separate learning experiences related to each including creating a separate educational exhibit, and preparing separate food items.	Ages 8 to 10 Ages 8 to 10 Ages 8 to 10 Ages 10 to 12 who have completed at least one other beginning foods project. Minimum 1 month Project Work Time for Any Foods Project.	<ul style="list-style-type: none"> ◆ Conduct project experiments and activities and prepare recipes in the project book. ◆ Complete all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> ◆ Project Book: Bring completed project book with documentation of recipes prepared, experiments conducted and activities completed to judging in your project portfolio. ◆ Prepared Food Item and Recipe: Bring one serving of a prepared food item and the recipe for the prepared food. Recipe may be from the project book or a recipe that fits the project. All prepared food items must meet food safety guidelines. Hot foods must be kept hot and cold foods must be kept cold. Please use thermal containers and/or coolers. ◆ Project Portfolio: Bring a 3 prong folder that includes 8 ½ x 11 pages that document and illustrate your work and experiences. Create one page per activity area or interest area. Pages may include collage, journaling, timeline, photo(s) or any other appropriate format including knowledge/skills learned. ◆ My Plate Activity: Will be used in all foods and nutrition projects based on information received in the book or by visiting http://www.choosemyplate.gov/ ◆ Project Interview: Answer questions about your project experience including general 4-H knowledge, project book and nutritional knowledge and activities, prepared food item and recipe. ◆ State Fair Selection: One Junior (8-13) and one Senior (14-18) may be selected in each of these Foods projects. A member may only be selected in one foods project. County Fair Exhibit Requirements: <ul style="list-style-type: none"> ◆ Fair Exhibit: Bring Educational display to exhibit in your club's 4-H booth in the Youth Building. NO FOOD ITEMS! 	<u>County Events</u> 4-H Miscellaneous Judging Tues., July 9, 3 PM - 7 PM, Fgrds., Annex <u>Clark County Fair</u> 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent 4-H Bakers Contest and Auction Entry Deadline: Midnight July 10 at https://go.osu.edu/2024clarkco4hbakingcontestentry Judging: Sun., July 14, 2 PM, Ext. Office By Scheduled Judging Time Results: Posted on the 4-H App and Web on July 15 Awards: Presented at Winners Revue, Tues., July 23, 7 PM, Entertainment Tent Auction: Thurs., July 25, 5:30 PM, prior to Wood Carvers Auction, Arts and Crafts Bldg. Ohio State Fair Foods & Nutrition Project Judging Days Thurs., Aug. 1, Lausche Youth Exploration Space



FOODS AND NUTRITION FOR INTERMEDIATES

Members 14 years of age and older may apply for a Foods and Nutrition State Achievement Record

<i>Project # and Name</i>	<i>Skill Level, Age Time Commitment</i>	<i>Project Requirements for Completion, Project Judging and Fair</i>	<i>4-H Competitive and Educational Opportunities</i>
461 Let's Bake Quick Breads 463 Sports Nutrition 2: Ready, Set Go 472 Grill Master 475 Star Spangled Foods 477 Party Planner: A 4-H Guide To Quantity Cooking 485 Racing the Clock for Awesome Meals Project Progression Foods and Nutrition Projects are designed as one time learning experiences with members progressing through the Foods and Nutrition Series of Projects as their skills and knowledge increases. Repeating Projects: No project may be repeated. Taking More Than One Foods and Nutrition Project: Members may take more than one foods and nutrition project, but must complete separate learning experiences related to each including creating a separate educational exhibit, and preparing separate food items.	Age 11 to 13 Age 11 to 13 Age 11 to 13 Age 12 to 14 Age 11 to 13 Age 11 to 13 Minimum 1 month Project Work Time for any Foods Project. For members with some experience in foods projects.	<ul style="list-style-type: none"> ◆ Conduct project experiments and activities and prepare recipes in the project book. ◆ Complete all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> ◆ Project Book: Bring completed project book with documentation of recipes prepared, experiments conducted and activities completed to judging in your project portfolio. ◆ Prepared Food Item and Recipe: Bring one serving of a prepared food item and the recipe for the prepared food. Recipe may be from the project book or a recipe that fits the project. All prepared food items must meet food safety guidelines. Hot foods must be kept hot and cold foods must be kept cold. Please use thermal containers and/or coolers. ◆ Project Portfolio: Bring a 3 prong folder that includes 8 ½ x 11 pages that document and illustrate your work and experiences. Create one page per activity area or interest area. Pages may include collage, journaling, timeline, photo(s) or any other appropriate format including knowledge/skills learned. ◆ My Plate Activity: Will be used in all foods and nutrition projects based on information received in the book or by visiting http://www.choosemyplate.gov ◆ Project Interview: Answer questions about your project experience including general 4-H knowledge, project book and nutritional knowledge and activities, prepared food item and recipe. ◆ State Fair Selection: One Junior (8-13) and one Senior (14-18) may be selected in each of these Foods projects. A member may only be selected in one foods project. County Fair Exhibit Requirements: <ul style="list-style-type: none"> ◆ Fair Exhibit: Bring educational display to exhibit in your club's 4-H booth in the Youth Building. NO FOOD ITEMS! 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent 4-H Bakers Contest and Auction Entry Deadline: Midnight July 10 at https://go.osu.edu/2024clarkco4hbakingcontestentry Judging: Sun., July 14, 2 PM, Ext. Office By Scheduled Judging Time Results: Posted on the 4-H App and Web on July 5 Awards: Presented at Winners Revue, Tues., July 23, 7 PM, Entertainment Tent Auction: Thurs., July 25, 5:30 PM, prior to Wood Carvers Auction, Arts and Crafts Bldg. Ohio State Fair Foods & Nutrition Project Judging Days Wed., July 31 Lausche Youth Exploration Space



FOODS AND NUTRITION FOR ADVANCED

Members 14 years of age and older may apply for a Foods and Nutrition State Achievement Record Award.

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
462 Yeast Breads on the Rise 467 Cooking On My Own 469 The Global Gourmet 474 Beyond the Grill 476 Kitchen Boss <u>Project Progression</u> Foods and Nutrition Projects are designed as one time learning experiences with members progressing through the Foods and Nutrition Series of Projects as their skills and knowledge increases. <u>Repeating Projects:</u> May repeat Yeast Breads a maximum of 2 years. You're the Chef may be repeated with new challenges. Other projects may not be repeated. <u>Taking More Than One Foods and Nutrition Project:</u> Members may take more than one foods and nutrition project, but must complete separate learning experiences related to each including creating a separate educational exhibit, and preparing separate food items.	Age 14 to 18 Age 14 to 18 Age 14 to 18 With 3 or more years in Foods Projects. Age 14 to 18 Age 14 to 18 Have completed one or more beg. and int. food's projects. Minimum 1 month Project Work Time for Any Foods Project 488 Team Up With Good Nutrition Excellent Resource for Club Advisors	<ul style="list-style-type: none"> ◆ Conduct project experiments and activities and prepare recipes in the project book. ◆ Complete all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> ◆ Project Book: Bring completed project book with documentation of recipes prepared, experiments conducted and activities completed to judging in your project portfolio. ◆ Prepared Food Item and Recipe: Bring one serving of a prepared food item and the recipe for the prepared food. Recipe may be from the project book or a recipe that fits the project. All prepared food items must meet food safety guidelines. Hot foods must be kept hot and cold foods must be kept cold. Please use thermal containers and/or coolers. ◆ Project Presentation: Bring a 3 prong folder that includes 8 ½ x 11 pages that document and illustrate your work and experiences. Create one page per activity area or interest area. Pages may include collage, journaling, timeline, photo(s) or any other appropriate format including knowledge/skills learned. ◆ My Plate Activity: Will be used in all foods and nutrition projects based on information received in the book or by visiting http://www.choosemyplate.gov ◆ Project Interview: Answer questions about your project experience including general 4-H knowledge, project book and nutritional knowledge and activities, prepared food item and recipe. ◆ State Fair Selection: One member may be selected from each of these Foods and Nutrition Projects. A member may only be selected in one foods project. County Fair Exhibit Requirements: <ul style="list-style-type: none"> ◆ Fair Exhibit: Bring educational display to exhibit in your club's 4-H booth in the Youth Building. NO FOOD ITEMS! ◆ Food and Fashion Board: 8th to 12th grade 4-H teens, who have completed a family consumer science related project and are currently enrolled in one may apply to Clark County Family, Food and Fashion Board. Application deadline April 1 on-line at https://go.osu.edu/2024clarkco4hfoodandfashionboardapp 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent 4-H Bakers Contest and Auction Entry Deadline: Midnight July 10 at https://go.osu.edu/2024clarkco4hbakingcontestentry Judging: Sun., July 14, 2 PM, Ext. Office By Scheduled Judging Time Results: Posted on the 4-H App and Web on July 15 Awards: Presented at Winners Revue, Tues., July 23, 7 PM, Entertainment Tent Auction: Thurs., July 25, 5:30 PM, prior to Wood Carvers Auction, Arts and Crafts Bldg. Ohio State Fair Foods & Nutrition roject Judging Days Tues., July 30, Lausche Youth Exploration Space

FORESTRY Members 14 years of age and older may apply for an Environmental Science State Achievement Record Award.

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
620 Why Trees Matter	Beginner Skill Level for Ages 8 to 12 1 month project work time	<ul style="list-style-type: none"> Complete all 6 activities and tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring completed project book and other records to judging. Educational Display: Create and bring an educational display on a topic from your experiences. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities and educational display. State Fair Selection: One member may be selected. No member may be selected in more than one of the following projects: birds Year 1 and Year 2, fishing beg. and int., insects 1, 2, 3, beekeeping, trapping, how does your garden grow?, growing with the seasons, vegetable gardening, ponds, exploring the outdoors, canning and freezing, why trees matter, geology, edible landscapes, exploring polar science, going green, self-determined natural resources. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring educational display to exhibit in your club's 4-H booth in the Youth Building. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Natural Resources 4-H Project Judging Day: Mon., July 29 Lausche Youth Exploration Space State Events age 14 and older Canopy Camp - 6/9/24- 6/14/24

GARDENING Members 14 years of age and older may apply for a Gardening and Horticulture State Achievement Record Award.

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
670 Canning and Freezing Suggested Supplements: OSU Extension Fact Sheets http://ohioline.osu.edu Canning Basics Basics for Canning Fruit Freezing Basics National Center for Home Food Preservation http://nchfp.uga.edu USDA Guide to Home Canning http://nchfp.uga.edu/ click on publications also available at the Extension Office for \$10 + tax	Intermediate Skill Level for members ages 11 and older Fair Exhibit: Bring educational display to exhibit in your club's 4-H booth in the Youth Building and/or canning product. Freezer products may not be displayed.	<ul style="list-style-type: none"> Complete all 7 activities and tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring completed project book and documentation of all seven activities. Educational Display: Create and bring an educational display on a selected topic from your project book. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities and educational display. State Fair Selection: One member may be selected. No member may be selected in more than one of the following projects: birds Year 1 and Year 2, fishing beg. and int., insects 1, 2, 3, beekeeping, trapping, how does your garden grow?, growing with the seasons, vegetable gardening, ponds, exploring the outdoors, canning and freezing, why trees matter, geology, edible landscapes, exploring polar science, going green, self-determined natural resources. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Natural Resources 4-H Project Judging Day: Mon., July 29, Lausche Youth Exploration Space

GARDENING - FLOWERS Members 14 years of age and older may apply for a Gardening and Horticulture State Achievement Record Award.

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities										
671 How Does Your Garden Grow? Suggested Supplement: 496A Growing Together Repeating Project: Multiple year project with new challenges.	Ages 8 to 18 Minimum of 3 months Project Work Time. State Junior Horticulture Events http://www.ohiostatefair.com/ June 20- Entry deadline to enter Ohio State Fair Jr. Fair Horticulture Division or OJHA Events. <ul style="list-style-type: none">Market ProductionI.D. ContestExperimental HortDemos/Public Spkg	<ul style="list-style-type: none">Complete 4 activities, plus activity 4a, 4b, or both and all tasks as outlined in the project guidelines's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none">Project Book: Bring completed project book and documentation of flower gardening to judging.Educational Display: Create and bring an educational display on a selected topic from your project book.Plant Display: 3 to 6 different flowers cut and placed in a container with water or a growing planter or container containing plants of your choice that include a combination of thrillers, spillers and fillers.Project Interview: Answer questions about your project experience including general 4-H knowledge, project book and activities, educational display and flower display.State Fair Selection: One member may be selected. No member may be selected in more than one of the following projects: birds Year 1 and Year 2, fishing beg. and int., insects 1, 2, 3, beekeeping, trapping, how does your garden grow?, growing with the seasons, vegetable gardening, ponds, exploring the outdoors, canning and freezing, why trees matter, geology, edible landscapes, exploring polar science, going green, self-determined natural resources. County Fair Exhibit Requirements: <ul style="list-style-type: none">Fair Exhibit: Bring educational display and/or flower display to exhibit in your club's 4-H booth in the Youth Building. Suggested Flowers and Number of Blooms for Flower Display: <table><tr><td>Annual Asters, 5 blooms</td><td>Petunias, 3 blooms</td></tr><tr><td>Snapdragons, 5 spikes</td><td>Zinnia, large type, 3 blooms</td></tr><tr><td>Zinnia, pompon type, 5 blooms</td><td>Impatiens, 3 blooms</td></tr><tr><td>Salvia, 5 spikes</td><td>Geraniums, 3 blooms</td></tr><tr><td>Marigolds, 3 to 5 blooms</td><td>Other annual flowers, 3 to 5 blooms/spikes</td></tr></table>	Annual Asters, 5 blooms	Petunias, 3 blooms	Snapdragons, 5 spikes	Zinnia, large type, 3 blooms	Zinnia, pompon type, 5 blooms	Impatiens, 3 blooms	Salvia, 5 spikes	Geraniums, 3 blooms	Marigolds, 3 to 5 blooms	Other annual flowers, 3 to 5 blooms/spikes	County Events 4-H Miscellaneous Judging, Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent 4-H Creative Masterpieces Mini Garden - Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Art Contest and Auction Sat., July 20, 1 PM, Youth Bldg. - Garden Art Ohio State Fair Natural Resources 4-H Project Judging Day: Mon., July 29, Lausche Youth Exploration Space
Annual Asters, 5 blooms	Petunias, 3 blooms												
Snapdragons, 5 spikes	Zinnia, large type, 3 blooms												
Zinnia, pompon type, 5 blooms	Impatiens, 3 blooms												
Salvia, 5 spikes	Geraniums, 3 blooms												
Marigolds, 3 to 5 blooms	Other annual flowers, 3 to 5 blooms/spikes												
673 Edible Landscapes	Ages 8 to 18 Minimum of 3 Months Project Work Time	<ul style="list-style-type: none">Complete 9 activities as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none">Project Book: Bring completed project book and documentation of creating edible landscape.Educational Display: Create and bring an educational display on a selected topic from your project book and photos if available of your edible landscape.Project Interview: Answer questions about your project experience including general 4-H knowledge, project book and activities, educational display and flower display.State Fair Selection: One member may be selected. No member may be selected in more than one of the following projects: birds Year 1 and Year 2, fishing beg. and int., insects 1, 2, 3, beekeeping, trapping, how does your garden grow?, growing with the seasons, vegetable gardening, ponds, exploring the outdoors, canning and freezing, why trees matter, geology, edible landscapes, exploring polar science, going green, self-determined natural resources. County Fair Exhibit Requirements: <ul style="list-style-type: none">Fair Exhibit: Bring educational display and/or flower display to exhibit in your club's 4-H booth in the Youth Building.	County Events 4-H Miscellaneous Judging, Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Natural Resources 4-H Project Judging Day: Mon., July 29, Lausche Youth Exploration Space										



Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
365:04 Self-Det. Nat. Resources Miniature Gardens (with live plants) Flower Gardening Going Green <u>Suggested Supplement:</u> 496AG Growing Together <u>Repeating Project:</u> Multiple year project with new challenges	Age 8 to 18 Project Work Time is dependent upon the 4-H member's selected self-determined project focus. <u>Project Manual Requirement:</u> Members should utilize 365 Self-Determined Guide and the idea starter information – www.ag.ohio-state.edu/~idea .	<ul style="list-style-type: none"> Complete all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring completed Self-Determined Project Book and additional documentation of project work to judging. Educational Display: Create and bring an educational display on a selected topic from your self-determined miniature gardens, flower gardening and/or house plant project. Plant Display: Bring a plant display, photographs, landscape plans, sketches or journal representing your self-determined miniature gardens, flower gardening going green, and plant science project. Interview: Answer questions about your project experience including general knowledge, project book knowledge/activities, educational and/or plant display. State Fair Selection: One member may be selected. No member may be selected in more than one of the following projects: birds Year 1 and Year 2, fishing beg. and int., insects 1, 2, 3, beekeeping, trapping, how does your garden grow?, growing with the seasons, vegetable gardening, ponds, exploring the outdoors, canning and freezing, why trees matter, geology, edible landscapes, exploring polar science, going green, self-determined natural resources. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring educational display and/or plant display. Other Ohio State Fair Contests http://www.ohiostatefair.com/ June 20- Deadline to enter Ohio State Fair Horticulture Div. or NJHA Events. <u>Project Progression:</u> Members should take a self-det. flower gardening and plant science project when they want to work on a <u>unique</u> flower gardening/plant science project experience that can't be met in 671.	County Events 4-H Miscellaneous Judging, Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Creative Masterpieces Mini Garden-Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Art Contest and Auction Sat., July 20, 1 PM, Youth Bldg. - Garden Art 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Natural Resources Project Judging Day Mon., July 29, Lausche Youth Exploration Space

4-H Flower Beds @ Fairgrounds

Requirements to Participate:

- Club responsible for selecting flowers and décor, planting and maintenance in the club's assigned flower bed area.
- Use designated dollars provided by the Clark County Fair Board to purchase flowers/plants. Submit receipt of flowers/plants purchased to the Ext. Office to receive payment.
- Fairgrounds provide mulch (for your use) and signage for flower beds.
- General maintenance consists of watering (hoses and water are generally located near flower beds) and weeding of assigned spots. The clubs will provide any tools required.



- All plantings are to be completed between **May 20 and June 20** (if weather permits).
- All maintenance must be provided during normal ground hours 8 AM to 10 PM, Monday through Saturday. If an event is going on during the weekend, it is difficult to get to the beds. Please try and care for beds during the week. All beds must be maintained from the time of planting until the first killing frost.
- If you can't complete the project, please notify the Ext. Office, **937-398-7599**.
- Clubs are encouraged to plant spring bulbs after fall clean up. Fall clean up consists of removing all dead plants and raking bed smooth. This will make your spring work easier.

Awards Presented at Winner's Revue

- 1st - 3rd Overall
- Best 1st Year Flower Garden
- Best Use of Containers
- Best Use of Garden Art
- Best Use of Fair Theme

Sign Up to Participate in the 4-H Flower Beds @ Fairgrounds by April 15, 2024 go to <https://go.osu.edu/2024clarkco4hflowerbedrequest>

**2024 4-H
Flower Bed Meeting
May 2
6:30 PM - 7:30 PM
Extension Office**

Project # and Name	Skill Level, Age, Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
691 Grow Your Own Vegetables 692 Growing with the Seasons Self-Determined Vegetable Gardening Suggested Supplement: 496AG Growing Together Repeating Projects: Multiple year projects with new challenges. Project Progression: Members should take a self-determined vegetable gardening project when they are working on a <u>unique</u> gardening project experience not available in 691 or 692. Project Manual Requirement: Members should utilize 365 Self-Determined Guide and the idea starter information – www.ag.ohio-state.edu/~idea .	Age 8 to 18 Age 12 to 18 Minimum of 1 growing season (3 to 6 months) Project Work Time. For Self-Determined Vegetable Gardening Project Work Time is dependent upon the 4-H member's selected self-determined project focus.	<ul style="list-style-type: none"> ◆ 691: Complete 11 activities including Talking it over questions and complete all tasks as outlined in the project guideline's section. ◆ 692: Complete all 7 interest areas and maintain a minimum 225 sq. ft. garden growing a minimum of 3 vegetable varieties for each growing season and complete all tasks as outlined in the proj. guidelines section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> ◆ Project Book: Bring completed project book and documentation of vegetable gardening to judging. ◆ Educational Display: Create and bring an educational display on a selected topic from your project book. ◆ Vegetable Display: Bring two to five plates of vegetables OR a tray/ basket of at least three different vegetables you have grown OR a container with growing herbs, vegetables, etc. If the growing season has not allowed for vegetables to mature, bring photos of your plants and/or a sample of a vegetable(s) and/or herb(s) at any stage from your garden. ◆ Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, educational display and vegetable display. ◆ State Fair Selection: One member may be selected. No member may be selected in more than one of the following projects: birds Year 1 and Year 2, fishing beg. and int., insects 1, 2, 3, beekeeping, trapping, how does your garden grow?, growing with the seasons, vegetable gardening, ponds, exploring the outdoors, canning and freezing, why trees matter, geology, edible landscapes, exploring polar science, growing green, self-determined natural resources. County Fair Exhibit Requirements: <ul style="list-style-type: none"> ◆ Fair Exhibit: Bring educational display and/or vegetable/herb display to exhibit in your club's 4-H booth in the Youth Building. Suggested Vegetables and Number for Vegetable Display: <ul style="list-style-type: none"> • White or Red Potatoes, 2 to 5 semi-mature • Yellow Wax, Snap, or Lima Beans, 5 to 10 pods, semi-mature • Yellow, Red or White Onions (outer scale remaining) 2 to 5 • Table Beets, (smooth, taproot remaining), 2 to 5 • Carrots, (cut tops), 2 to 5 • Cucumbers, 2 to 5 • Sweet or Banana Peppers, 2 to 5 • Red or Yellow Tomatoes (without calyx), 2 to 5 • Summer Squash, 2 to 3 • Winter Squash, 1 to 3 semi-mature • Salad Tomatoes (pear, cherry, or paste, with calyx), 5 to 15 • Cabbage (two sets of outer leaves remaining), 1 head • Sweet Corn (husk and silk removed from side of ear, top to bottom), 2 to 5 ears • Herbs (cutting of any herb(s)) • Any other vegetable or herbs of 4-H member's choice. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent 4-H Creative Masterpieces Mini Garden Fri., July 20, 9 AM - 9 PM Youth Building 4-H Art Contest and Auction Sat., July 20, 1 PM, Youth Bldg. - Garden Art Ohio State Fair Natural Resources Project Judging Day Mon., July 29, Lausche Youth Exploration Space Other Ohio State Fair Contests http://www.ohiostatefair.com/ June 20 - Entry deadline to enter Ohio State Fair Jr. Fair Horticulture Division or NJHA Events. Junior Horticulture Events Registration Due June 20 th . Contact Extension Office for entry forms and details. <ul style="list-style-type: none"> • I.D. Contest • Market Production • Experimental Horticulture • Demonstration and Public Speaking

GENEALOGY Members 14 years of age and older may apply for a Family Life and Child Development State Achievement Record Award.

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
442 Family History Treasure Hunt Repeating Project: Multiple year project with new challenges.	Ages 12 to 18 Minimum of 3 months Project Work Time.	<ul style="list-style-type: none"> Complete all 4 steps in What to Do, depending on number of years project is taken and all tasks as outlined in the project guidelines' section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book and Research Documentation: Bring a completed project book, correspondence log, your research journal, pedigree charts, family group sheets, and documentation of your family history research as outlined on pages 3-6 of the project book. DO NOT BRING: computer generated programs, videos, tape recorder, photo albums, frame photos, reference books, family heirlooms, knick-knacks, items which don't relate to your search. Educational Display: Create and bring an educational display that depicts your family history research. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, educational display and family research. State Fair Selection: One member may be selected in each of the following levels: 1st Year Only, 2nd Year Only, 3rd Year and Beyond. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring educational display to exhibit in club's booth. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Family Life 4-H Project Judging Day: Thurs., July 25 Rhodes Center East Auditorium

GUN SAFETY Members 14 years of age and older may apply for a Health and Safety State Achievement Record Award.

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
630 Safe Use of Guns Repeating Project: One time only project. Project Progression: Once members have mastered the basic gun safety skills, they are encouraged to move on to the Shooting Sports Series or Self-Determined Project. Minimum of 2 months Project Work Time.	Age 8 to 14 Youth must be supervised by parent, legal guardian or responsible adult. Older youth with limited exp. may begin here. State 4-H Shooting Sports Camps Jr. Shooting Sports Camp - 6/7/24-6/9/24, Canter's Cave Sr. Shooting Sports Camp - 7/14/24-7/19/24, Canter's Cave	<ul style="list-style-type: none"> Complete all 11 activities, including Talking It Over questions and all tasks as outlined in the project guidelines' section. Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring a completed project book to judging. Educational Display: Create and bring an educational display on a selected topic from your project book. Project Interview: Answer questions about your project experience including 4-H knowledge, project book, activities and educational display. State Fair Selection: One member may be selected. No individual may be selected in more than one shooting sports, gun or archery. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring educational display to exhibit. Note: No firearms, bows, arrows, guns or ammunition is allowed to be a part of the educational display. Any shells or casings must be open so that a visual examination can show that there is no powder in ammunition (the caps must be either absent or expended). Wild bird feathers, except legal game species, and all bird nests and eggs are protected under state and federal laws and are not permitted to be collected, possessed, or presented as part of any display. 	County Events 4-H Miscellaneous Judging, Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair 4-H Project Judging Day: Fri., Aug. 2 Lausche Youth Exploration Space

HEALTH

Members 14 years of age and older may apply Health and Safety State Achievement Record Award.

<i>Project # and Name</i>	<i>Skill Level, Age Time Commitment</i>	<i>Project Requirements for Completion, Project Judging and Fair</i>	<i>4-H Competitive and Educational Opportunities</i>
351 Staying Healthy	Beg. skill level all ages	<ul style="list-style-type: none"> Complete all activities or interest areas and tasks as outlined in project book guideline's section. <p>Miscellaneous Project Judging Requirements:</p> <ul style="list-style-type: none"> Project Book: Bring your completed project book with all 12 interest areas and activities completed. Health Project Educational Display: Create and bring an educational display on a selected topic from your project book. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities and educational display. State Fair Selection: One Jr. (8-13) and one Sr. (14-18) member may be selected. No member may be selected in more than one health related project (Staying Healthy, The Truth About Tobacco, Alcohol and Drug Abuse, First Aid in Action, Medicine Science and Safety, Tracking Your Health and Fitness, You're the Athlete, Your Thoughts Matter, Superhero You, Your Feelings Matter, Relationships 101. Only one member selected in Tracking Your Health & Fitness and Superhero You. <p>County Fair Exhibit Requirements:</p> <ul style="list-style-type: none"> Fair Exhibit: Bring educational display to exhibit in club's booth. 	<p>County Events 4-H Misc. Judging Tues., July 9, 3 PM - 7 PM, Fgrds., Annex</p> <p>Clark County Fair Club Booth and Exhibit Set-Up: Fri., July 19, 9 AM - 9 PM, Youth Bldg.</p> <p>4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent</p> <p>Ohio State Fair 4-H Project Judging Day: Wed., July 24, Lausche Youth Exploration Space</p> <p>Regional and State Contests 4-H Health and Safety Skits and Speeches – See Com. for details</p>
353 First Aid In Action	Beg. skill level all ages		
354 Medicine Science and Safety	Beg. skill level all ages		
355 Tracking Your Health and Fitness	Int. skill level all ages		
356 Relationships 101	Int. skill level youth in grades 5 to 12		
357 Alcohol and Drug Abuse	Adv. skill level youth in grades 5 to 12		
358 The Truth About Tobacco	Adv. skill level youth in grades 5 to 12		
359 Your Thoughts Matter	Adv. skill level youth in grades 5 to 12		
360 Your Feelings Matter	Beg. skill level all ages		
434 Superhero You	Beg. skill level all ages		
365:012 Disability Advocacy and Awareness	Adv. Skill level grades 5-12 1 to 3 Months Pro. Work Time		



HOME DECORATING AND DESIGN

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
405 The Laundry Project	Age 8 to 18 Minimum of 1 month Project Work Time. Co. Fair Exhibit Requirements: Fair Exhibit: Bring educational display to exhibit in your club's booth	<ul style="list-style-type: none"> Complete all 11 activities and the talking it over questions and all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring project book showing all 11 completed activities including Talking It over questions. Educational Display: Create and bring an exhibit showcasing a topic you learned during your project experience. Must fit in a 3 ft. x 3ft. space. Project Interview: Answer questions about project activities, display including general 4-H and project book knowledge. State Fair Selection: One Jr. (8 o 13) & one Sr. (14 to 18) may be selected. No individual may be selected in more than one home decorating project. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3-7 PM, Fgrds., Annex Clark County Fair Club Booth and Exhibit Set-Up: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Home Decorating 4-H Project Judging Day: Tues., July 30, Lausche Youth Exploration Space
491 It's My Home	Age 8 to 10 Minimum of 1 month Project Work Time Co. Fair Exhibit Requirements: Fair Exhibit: Bring educational display/ items to exhibit in club's booth	<ul style="list-style-type: none"> Complete all 9 activities talk it over questions and tasks in project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring project showing all 9 activities completed including Talking It Over questions, records showing visual living space and how the item makes the room more pleasing and practical living. Project Item: Bring one or more items you constructed. Educational Display: Create and bring an exhibit to show before and after, how item(s) enhance living space/demonstrate your work. Must fit 3 ft.x 3ft.space. Project Interview: Answer questions about project activities, items and display including general 4-H and project book knowledge. State Fair Selection: One member may be selected. No individual may be selected in more than one home decorating project. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3-7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth and Exhibit Set-Up: Fri., July 19, 9 AM - 9 PM, Youth Bldg. Creative Masterpieces Upcycle Art: Fri., July 19, 9 AM-9 PM, Youth Building 4-H Art Contest and Auction Sat., July 20, 1 PM, Youth Bldg.-Upcycle Art 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Home Decorating 4-H Project Judging Day: Tues., July 30, Lausche Youth Exploration Space
494 Makeover My Space	Age 11 to 18 Minimum of 1 month Project Work Time.	<ul style="list-style-type: none"> Complete all 10 activities and the talking it over questions and all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring project showing all 10 activities completed and 4 talking it over pages and records showing home deco work. Project Item: Bring an item(s) or pictures of items of your work. Educational Display: Create and bring to show before and after of the living area as well as demonstrate your work. Must fit in a 3 ft. x 3ft. space. Project Interview: Answer questions about project activities, items and display including general 4-H and project book knowledge. State Fair Selection: One Jr. (8-13) and one Sr. (14-18) may be selected. No individual may be selected in more than one home decorating project. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring educational display and/or project items to exhibit in your club's 4-H booth in the Youth Building. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3-7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth and Exhibit Set-Up: Fri., July 19, 9 AM - 9 PM, Youth Bldg. Creative Masterpieces Upcycle Art, Fri., July 20, 9 AM - 9 PM, Youth Building 4-H Art Contest and Auction Sat., July 20, 1 PM, Youth Bldg.-Upcycle Art 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Home Decorating 4-H Project Judging Day: Tues., July 30, Lausche Youth Exploration Space

HOME DECORATING AND DESIGN

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
495 Your First Home Away From Home	Age 16 to 18 Minimum of 1 month Project Work Time.	<ul style="list-style-type: none"> ◆ Complete all 4 interest areas and tasks as outlined in the project guidelines' section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> ◆ Project Book: Bring completed project showing all 4 interest areas and records showing home deco work. ◆ Project Item: Bring items selected or made for your project. ◆ Educational Display: Create a visual to show your work related to housing, furnishings, equipment, etc. in planning your first home. Must fit in a 3 ft. x 3 ft. space. ◆ Project Interview: Answer questions about project activities, items and display including general 4-H and project book knowledge. ◆ State Fair Selection: One member may be selected. No individual may be selected in more than one home decorating project. County Fair Exhibit Requirements: <ul style="list-style-type: none"> ◆ Fair Exhibit: Bring educational display/project items to exhibit. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3-7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth and Exhibit Set-Up: Fri., July 19, 9 AM - 9 PM, Youth Bldg. Creative Masterpieces Upcycle Art, Fri., July 20, 9 AM - 9 PM, Youth Building 4-H Art Contest and Auction Sat., July 20, 1 PM, Youth Bldg. Upcycle Art 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Home Decorating 4-H Project Judging Day: Tues., July 30, Lausche Youth Exploration Space
432M Sewing and Textiles (non-clothing) Master	Age 8 to 18 2 to 4 Weeks Project Work Time.	<ul style="list-style-type: none"> ◆ Sew at least one non-clothing fabric item. ◆ Complete at least 2 learning experiences and 2 leadership/citizenship activities. ◆ Explore career opportunities related to this project. ◆ Complete all tasks as outlined in the project guidelines' section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> ◆ Bring to Judging: Completed project book and item(s) sewn for the project experience. County Fair Exhibit Requirements: <ul style="list-style-type: none"> ◆ Fair Exhibit: Bring educational display/project items to exhibit. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3-7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth and Exhibit Set-Up: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Art Contest and Auction Sat., July 20, 1 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Not Eligible for State Fair!



Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
641 Beekeeping Repeating Projects: Members may repeat project, but should attempt new challenges each year.	Age 8 to 18 Minimum of 3 months Project Work Time	<ul style="list-style-type: none"> Complete all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring completed project book to judging. Educational Display: Create and bring an educational display on a topic selected from your project book. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities and your educational display. State Fair Selection: One member may be selected. No member may be selected in more than one of the following projects: birds Year 1 and Year 2, fishing beg. and int., insects 1, 2, 3, beekeeping, trapping, how does your garden grow?, growing with the seasons, vegetable gardening, ponds, exploring the outdoors, canning and freezing, why trees matter, geology, edible landscapes, exploring polar science, growing green, self-determined natural resources. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your educational display to exhibit in your club's 4-H booth in the Youth Building. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Natural Resources 4-H Project Judging Day: Mon., July 29, Lausche Youth Exploration Space State Events age 14 and older Canopy Camp 6/9/24 - 6/14/24 Ohio 4-H Sea Camp -7/19/24-7/23/24, Kelley's Island
644 Insect Adventures 1 645 Insect Adventures 2 646 Insect Adventures 3 644R Insect Resource Guide - Required supplement for all insect projects. Repeating Project: One Time Only Project.	Age 8 to 10 Age 11 to 13 Age 14 and older 1 to 3 months Project Work Time.	<ul style="list-style-type: none"> Complete all 7 activities and the talking it over questions and all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring your completed project book and other records to judging. Educational Display: Create and bring an insect collection of different adult insects representing as many orders as possible to judging. Insect 1: 30 species, Insect 2: 40 species, Insect 3: 50 species Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, and insect display. State Fair Selection: One member may be selected. No member may be selected in more than one of the following projects: birds Year 1 and Year 2, fishing beg. and int., insects 1, 2, 3, beekeeping, trapping, how does your garden grow?, growing with the seasons, vegetable gardening, ponds, exploring the outdoors, canning and freezing, why trees matter, geology, edible landscapes, exploring polar science, growing green, self-determined natural resources. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your insect display to exhibit in your club's 4-H booth in the Youth Building. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM - 7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Natural Resources 4-H Project Judging Day: Mon., July 29, Lausche Youth Exploration Space State Events age 14 and older Canopy Camp 6/9/24 - 6/14/24 Ohio 4-H Sea Camp -7/19/24-7/23/24, Kelley's Island

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
370 Mentoring: Leadership In Action 371 Club Leadership 1 372 Diversity: The Source of Our Strength 373 My Hands to Larger Service: Teen Leaders Building Our Communities 374 Teens on Board 375 Leadership Roadtrip Where are you going? 375i Leadership Roadtrip (ibook) 376 Pantry Panic 377 Finding Your Voice 365.11 Self-Det. Camp Counseling 378M Leadership Master - Members should utilize 365 Self-Determined Guide. 383 Club Leadership 2 Repeating Projects: May repeat each of the Leadership Skills projects up to 3 years. May repeat the Multi-Level Teen Leadership project up to 3 times if focusing on a different level each year. Minimum of 3 months Project Work Time for all the Leadership Projects.	Age 14 to 18 Age 11 to 13 Age 14 to 18 Age 14 to 18 Age 11 to 13 Age 11 to 13 Age 14 to 18 Age 8 to 18 Age 14 to 18 Age 14 to 18 Age 14 to 18	<p>♦ Complete all tasks as outlined in the project guideline's section.</p> <p>Miscellaneous Project Judging Requirements:</p> <ul style="list-style-type: none"> ♦ Project Book: Bring your completed project book to judging. ♦ Educational Display: Create and bring an educational display (maximum 36" wide x 24" deep) on a selected topic from the project. ♦ Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, and educational display. ♦ State Fair Selection: One individual may be selected for each project. No individual may be selected for more than one leadership project. One Jr. (age 8-13) and One Sr. (age 14 –18) may be selected for the Finding Your Voice Project. <p>County Fair Exhibit Requirements:</p> <ul style="list-style-type: none"> ♦ Fair Exhibit: Bring your educational display to exhibit in your club's 4-H booth in the Youth Building. <p>Project Progression The Leadership projects are designed for 4-H members to gain leadership experience at any age. It is recommended that 4-H members select leadership projects based on their age as well as the avenues in which they want to carry out their leadership experiences.</p> <p>4-H Award Trip Opportunities: Clark Co. 4-H Committee provides partial to full funding for these opportunities. Interviews on 2/12/24. Apply by midnight Feb. 5 https://go.osu.edu/2024clarkco4hawardtripapplication</p> <ul style="list-style-type: none"> • Citizenship Washington Focus - 6/15/24-6/22/24 or 6/20/24-6/27/24 • State Leadership Camp - 6/1/24-6/5/24 • Canopy Camp - 6/9/24-6/14/24 • Ohio 4-H Senior Shooting Sports Camp - 7/14/24-7/19/24 • Ohio 4-H Sea Camp - 7/19/24-7/23/24 • Carving New Ideas - 11/24 <p>State 4-H Teen Leadership Opportunities:</p> <ul style="list-style-type: none"> • Ohio 4-H Conference - Register by 2/9/24 Event held on March 9, 2024 at the Columbus Convention Center • State 4-H Teen Leadership Council – Deadline to apply 8/9/24 http://www.ohio4h.org/families/just-teens/teen-leadership-council • State 4-H Camp Counselor http://www.ohio4h.org/youth/EventsandOpport/index.html • State Fashion Board – Clark County Nominee selected during Clothing Judging on July 9 • State Jr. Fair Board - Deadline to apply 3/1/24 ohiostatefair.com/jfb 	<p>County Events 4-H Miscellaneous Judging Tues., July 9, 3-7 PM, Annex Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM -9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Leadership 4-H Project Judging Day: Sun., July 28, Lausche Youth Exploration Space County Opportunities Camp Counselor or CIT Application Deadline Dec. 1 https://go.osu.edu/2025clarkco4hcampcounselorcitapp Food and Fashion Board Apply by April 1 https://go.osu.edu/2024clarkco4hfoodandfashionboardapp 4-H Royalty Application Deadline July 10 https://go.osu.edu/2024clarkco4hroyaltyapp Animal Ambassadors Application Deadline June 5 https://go.osu.edu/2024clarkco4hanimalambassadorsapp Shooting Sports Ambassador Application Deadline July 1 https://go.osu.edu/2024clarkco4hshootingportsambapp Junior Swine Com. Member Application Deadline April 1 https://go.osu.edu/2024clarkco4hjrswinecommitteeapp Junior Fair Board Member Application Deadline Sept. 1 https://go.osu.edu/2025clarkco4hjrfairboardapp Jr. Leaders and 4-H Com. Youth Representatives - Age 13 to 18 </p>

<i>Project # and Name</i>	<i>Skill Level, Age Time Commitment</i>	<i>Project Requirements for Completion, Project Judging and Fair</i>	<i>4-H Competitive and Educational Opportunities</i>
496 My Favorite Things Repeating Project: Project may be repeated if a specialization is selected, new goals set, and additional sources and activities used to supplement the project book.	Beginner skill level for members of all ages Younger members need a willing adult helper. 1 to 6 months Project Work Time.	<ul style="list-style-type: none"> Complete all 8 activities and all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring your completed project book and research documentation on the collectibles of your choice to judging. Collectibles: Create and bring your assembled collection or photographs of collectibles if not feasible to bring collection. Educational Display: Create and bring an educational display on a selected topic from the project if not bringing your collection. Project Interview: Answer questions about your project experience 4-H and project book knowledge and activities, collectibles and display. State Fair Selection: One Jr. (age 8-13) and One Sr. (age 14-18) may be selected. No individual can compete in more than one class (Get Started in Art, Scrapbooking, Graphic Design, My Favorite Things, Self-Det. Creative Arts includes paper-crafting, string art, fairy gardens, etc.). County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your educational display to exhibit in your club's 4-H booth in the Youth Building. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3-7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Creative Arts 4-H Project Judging Day, Thurs., July 25, Lausche Youth Exploration Space

MONEY MANAGEMENT

<i>Project # and Name</i>	<i>Skill Level, Age Time Commitment</i>	<i>Project Requirements for Completion, Project Judging and Fair</i>	<i>4-H Competitive and Educational Opportunities</i>
445 Becoming Money Wise 448 Teens...On the Road to Financial Success Repeating Project: May take project for 2 years.	Beginner skill level for ages 10 to 13 Advanced skill level for ages 13 and older 1 to 3 months Project Work Time	<ul style="list-style-type: none"> Complete all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring to judging your completed project book. Activity Documentation for Display: # 445: money journal; # 448 completed activity (comparison of financial institutions, shopping comparison, use of credit analysis, money management record, advertisement collage, decision making, goal setting). Project Interview: Answer questions about your project experience including 4-H knowledge, project book, activities, and display. State Fair Selection: No individual may be selected in more than one class for 4-H Around the Globe, Babysitting, Money Wise or Teens on the Road to Financial Success. Two members may be selected in Becoming Money Wise and Teens on the Road to Financial Success. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your activity display to exhibit. Food and Fashion Board: 8th to 12th grade 4-H teens, who have completed a family consumer science related project and are currently enrolled in one may apply to Clark County Food and Fashion Board. Application deadline April 1 https://go.osu.edu/2024clarkco4hfoodandfashionboardapp 	County Events 4-H Miscellaneous Judging Tues., July 9, 3-7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth and Exhibit Set-Up: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Family Life 4-H Project Judging Day, Thurs., July 25, Rhodes Center East

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
611 Explore the Outdoors Repeating Project: Multiple year project with new challenges. State Fair Selection: One member may be selected. No member may be selected in more than one of the following projects: birds Year 1 and Year 2, fishing beg. and int., insects 1, 2, 3, beekeeping, trapping, how does your garden grow?, growing with the seasons, vegetable gardening, ponds, exploring the outdoors, canning and freezing, why trees matter, geology, edible landscapes, exploring polar science, growing green, self-determined natural resources.	Age 8 to 18 2 to 4 months Project Work Time	<ul style="list-style-type: none"> Complete all 9 activities and talking it over questions and all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring your completed project book to judging. Educational Display: Create and bring an educational display on a selected topic from the project. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, and educational display. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your educational display to exhibit in your club's 4-H booth in the Youth Building. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3-7 PM, Fgrds., Annex Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Natural Resources 4-H Proj. Judging Day: Mon., July 29, Lausche Youth Exploration Space State Events age 14 and older Canopy Camp 6/9/24 - 6/14/24 Ohio 4-H Sea Camp -7/19/24-7/23/24, Kelley's Island
612 Geology: Can You Dig It? Repeating Project: Multiple year project with new challenges. State Fair Selection: One member may be selected. No member may be selected in more than one of the following projects: birds Year 1 and Year 2, fishing beg. and int., insects 1, 2, 3, beekeeping, trapping, how does your garden grow?, growing with the seasons, vegetable gardening, ponds, exploring the outdoors, canning and freezing, why trees matter, geology, edible landscapes, exploring polar science, growing green, self-determined natural resources.	Age 8 to 18 1 to 3 months Project Work Time	<ul style="list-style-type: none"> Complete all 8 activities including a collection display and talking it over questions and all tasks as outlined in the guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring your completed project book to judging. Educational Display: Create and bring an educational display on a selected topic from the project and your collection display. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, and educational display. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your educational display to exhibit in your club's 4-H booth in the Youth Building. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3-7 PM, Fgrds., Annex Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Natural Resources 4-H Proj. Judging Day: Mon., July 29, Lausche Youth Exploration Space State Events age 14 and older Canopy Camp 6/9/24 - 6/14/24 Ohio 4-H Sea Camp -7/19/24-7/23/24, Kelley's Island
613 Exploring Polar Science State Fair Selection: One member may be selected. No member may be selected in more than one of the following projects: birds Year 1 and Year 2, fishing beg. and int., insects 1, 2, 3, beekeeping, trapping, how does your garden grow?, growing with the seasons, vegetable gardening, ponds, exploring the outdoors, canning and freezing, why trees matter, geology, edible landscapes, exploring polar science, growing green, self-determined natural resources.	Age 8 to 18 1 to 3 months Project	<ul style="list-style-type: none"> Complete all 8 activities including a collection display and talk it over questions, all tasks as outlined in the guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring your completed project book to judging. Educational Display: Create and bring an educational display on a selected topic from the project and your collection display. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, and educational display. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your educational display to exhibit in your club's 4-H booth in the Youth Building. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3-7 PM, Fgrds., Annex Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Natural Resources 4-H Proj. Judging Day: Mon., July 29, Lausche Youth Exploration Space State Events age 14 and older Canopy Camp 6/9/24 - 6/14/24 Ohio 4-H Sea Camp -7/19/24-7/23/24, Kelley's Island

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
617 Exploring Ohio Ponds <u>Repeating Project</u> Multiple year project with new challenges.	Beginner skill level for youth of all ages Minimum of 3 months Project Work Time.	<ul style="list-style-type: none"> Complete all 9 activities and talking it over questions and all tasks outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring your completed project book and records of the pond studied: pictures, observations, data collected, etc. Educational Display: Create and bring an educational display on a selected topic from the project. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities and educational display. State Fair Selection: One member may be selected. No member may be selected in more than one of the following projects: birds Year 1 and Year 2, fishing beg. and int., insects 1, 2, 3, beekeeping, trapping, how does your garden grow?, growing with the seasons, vegetable gardening, ponds, exploring the outdoors, canning and freezing, why trees matter, geology, edible landscapes, going green, self-determined natural resources. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your educational display to exhibit in your club's 4-H booth in the Youth Building. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3-7 PM, Fgrds., Annex Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Natural Resources 4-H Project Judging Day: Mon., July 29, Lausche Youth Exploration Space State Events age 14 and older Canopy Camp 6/9/24 - 6/14/24 Ohio 4-H Sea Camp 7/19/24-7/23/24, Kelley's Island
621 Ohio Birds <u>Repeating Project:</u> Multiple year project with new challenges. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your educational display to exhibit. 	Age 8 to 18 Project should be started in the fall of the year. Minimum of 9 months Project Work Time.	<ul style="list-style-type: none"> Complete all 5 interest areas and tasks as outlined in the guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring your completed project book to judging. Project Item(s): 1st Year members must bring a record of at least 20 different birds observed and the building and use of 2 types of bird feeders. 2nd Year members and beyond must bring a picture of bird feeders in use, sample of bird feed used and record of birds seen at bird feeder for one month. In addition, documentation of at least 30 additional different types of birds observed. Educational Exhibit: Create and bring an educational display on a selected topic from the project. <i>Note: Wild bird feathers, except legal game species, and all bird nests and eggs are protected under state and federal laws and are not permitted to be collected, possessed, or presented as part of any display.</i> Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, project item(s) and educational display. State Fair Selection: One member may be selected for 1st year and one member for 2nd year. No member may be selected in more than one of the following projects: birds Year 1 and Year 2, fishing beg. and int., insects 1, 2, 3, beekeeping, trapping, how does your garden grow?, growing with the seasons, vegetable gardening, ponds, exploring the outdoors, canning and freezing, why trees matter, geology, edible landscapes, going green, self-determined natural resources. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3-7 PM, Fgrds., Annex Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Natural Resources 4-H Project Judging Day: Mon., July 29, Lausche Youth Exploration Space State Events age 14 and older Canopy Camp 6/9/24 - 6/14/24 Ohio 4-H Sea Camp 7/19/24-7/23/24, Kelley's Island



Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
365:04 Self-Det. Natural Resources Astronomy Bats Climate Change Get Started with Composting Crop Production Field to Faucet: What Determines Water Quality Going Green Native American Artifacts: Arrowheads Paddle Water Sports Shale Gas Extraction Ways of Knowing Water Weather Repeating Project: Multiple year project. Project Manual Req: Members should utilize 365 Self-Det. Guide and the idea starter.	Advanced skill level of youth ages 14 to 18 Project Work Time is dependent upon the 4-H member's project focus. This project should be taken when the 4-H member has experienced all the other natural resource projects or for in-depth study in a particular area.	<ul style="list-style-type: none"> Complete all goals as outlined in the project goal's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring your completed project book and records of research and self-determined exploration to judging. Educational Display: Create and bring an educational display on a selected topic from your self-determined experience. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities and educational display. State Fair Selection: One member may be selected. No member may be selected in more than one of the following projects: birds Year 1 and Year 2, fishing beg. and int., insects 1, 2, 3, beekeeping, trapping, how does your garden grow?, growing with the seasons, vegetable gardening, ponds, exploring the outdoors, canning and freezing, why trees matter, geology, edible landscapes, self-determined natural resources. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your educational display to exhibit in your club's 4-H booth in the Youth Building. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3-7 PM, Fgrds., Annex Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Natural Resources 4-H Project Judging Day: Mon., July 29, Lausche Youth Exploration Space State Events age 14 and older Canopy Camp 6/9/24 - 6/14/24 Ohio 4-H Sea Camp 7/19/24-7/23/24, Kelley's Island

PET CARE - Members 14 years of age and older may apply for a Companion Animal State Achievement Record Award.

220 Pocket Pets Project and Record Book Required Resource: 220R Pocket Pets Resource Handbook Repeating Project: May be repeated with the same or different pocket pet.	Ages 8 to 18 Beginners can complete activities without a pet. Intermediate and advanced members should own their own small animals. Minimum 3 months Project Work Time Note: This project should be taken for the following animals only: Mice, Rats, Hamsters, Gerbils. Members with other types of pet projects should use the Self-Determined Project Book.	<ul style="list-style-type: none"> Complete all tasks outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring your completed project book to judging. Educational Exhibit: Create and bring an educational display. Project Animal: Bring your pocket pet (hamster, gerbil, mice or rat) in a carrier and list of foods fed. Possession date requirement May 1st. Project Interview: Answer questions about your project experience including 4-H knowledge, project book, activities, small animal and educational display. State Fair Selection: Only one member may be selected in each of the following State Fair Classes: Pocket Pets (age 8-2) and Pocket Pets (age 13-18). No member may be selected in more than one of the classes for Companion Animal Day. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring educational display to exhibit in club booth. State Fair Exhibit Requirements: <ul style="list-style-type: none"> Bring to Judging: Project book/record and educ. display. No Animal! 	County Events 4-H Miscellaneous Judging, Tues., July 9, 3-7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Companion Animal 4-H Project Judging Day: Fri., July 26, Lausche Youth Exploration Space
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PET CARE - Members 14 years of age and older may apply for a Companion Animal State Achievement Record Award.

<p>230 Pet PALS Required Advisor Training Only trained Master 4-H PetPALS Volunteer Leaders may teach this leader-directed project.</p> <p>Additional Reg. Working relationship to conduct this intergenerational project with a senior citizen facility (nursing home, senior citizens center, etc.)</p>	<p>Age 8 to 18</p>	<ul style="list-style-type: none"> ◆ Complete all tasks outlined in the project guideline's section. <p>Miscellaneous Project Judging Requirements:</p> <ul style="list-style-type: none"> ◆ Project Book: Bring to judging your completed project book and record of intergenerational activities with cooperating senior citizen facility and your pet. ◆ Educational Exhibit: Create and bring an educational display on a selected topic related to the project. ◆ Project Animal: Bring your PetPAL pet in appropriate carrier. Dogs and cats must bring proof of current rabies vaccination. ◆ Project Interview: Answer questions about your project exp. including 4-H knowledge, project book/activities and educ. display. ◆ State Fair Selection: No limit in the number who may participate in Pet Pals and if selected in a Comp. Animal class. <p>County Fair Exhibit Requirements:</p> <ul style="list-style-type: none"> ◆ Fair Exhibit: Bring your educational display to exhibit. 	<p>County Events</p> <p><i>Dog Skill-a-thon and Project Judging - For Members Taking PetPals with Dogs</i> Tues., June 11, 5 PM - 9 PM, Dog Barn</p> <p><i>Miscellaneous Judging - For members taking PetPals with other pets</i>, Tues., July 9, 3 PM - 7 PM, Annex</p> <p>Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM, Youth Bldg.</p> <p>4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent</p> <p>No STATE FAIR Judging!</p>
<p>365:01 Self-Det. Small Animals</p> <p>Chinchillas</p> <p>Ferrets</p> <p>Hedgehogs</p> <p>Pigeons</p> <p>Reptiles and Amphibians</p> <p>Project Manual Reg: Members should utilize 365 Self-Det. Guide and the idea starter info.</p>	<p>Ages 8 to 18</p> <p>Minimum 3 months Project Work Time.</p> <p>State 4-H Opp. and State Fair Information 4hcompanionanimals.com</p> <p>Repeating Project: May be repeated with the same or different small animal, member should acquire new sources and activities.</p>	<ul style="list-style-type: none"> ◆ Complete all tasks as outlined in the project guideline's section. <p>Miscellaneous Project Judging Requirements:</p> <ul style="list-style-type: none"> ◆ Project Book: Bring completed Self-Det. Project Book, Idea Starter and additional documentation of project work to judging. ◆ Educational Display: Create and bring an educational display on a selected topic from your self-determined small animal project. ◆ Project Animal: Bring your self-determined small animal in an appropriate carrier and a list of foods fed. Possession date requirement May 1st. ◆ Project Interview: Answer questions about your project experience including 4-H knowledge, project book, activities, small animal, educational display. ◆ State Fair Selection: Only one member may be selected in each of the following State Fair Classes: Reptiles and Amphibians ages 8-18 and Self Determined Hedgehogs, Ferrets, Chinchillas ages 8-18. No member may be selected in more than one of the classes for Companion Animal Day, but may exhibit in Pet Pals too. <p>County Fair Exhibit Requirements:</p> <ul style="list-style-type: none"> ◆ Fair Exhibit: Bring your edu. display to exhibit in your club's booth. <p>State Fair Exhibit Requirements:</p> <ul style="list-style-type: none"> ◆ Bring to Judging: project book/records, edu. display. NO ANIMAL! 	<p>County Events</p> <p>4-H Miscellaneous Judging, Tues., July 9, 3 PM-7 PM, Fgrds., Annex</p> <p>Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM, Youth Bldg.</p> <p>4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent</p> <p>Ohio State Fair Companion Animal 4-H Project Judging Day: Fri., July 26, Lausche Youth Exploration Space</p>



4-H Photography Contest

When: Fri., July 19, 9 AM - 9 PM, Youth Bldg.

Contest Divisions: Jr. (age 8 - 13) Sr. (age 14 - 18)

Awards: 1st - 3rd Place, Best of Show Jr. and Best of Show Sr.

Presented at Winner's Revue, Tues., July 23, 7 PM, Entertainment Tent

Classes: No pre-entry required. Juniors enter J classes and Seniors enter S classes.

J200, S200 - Flowers & Plants	J201, S201 - Black and White
J202, S202 - People	J203, S203 - Vacation Travels
J204, S204 - On the Farm	J205, S205 - Cityscapes
J206, S206 - From A to Z	J207, S207 - Sporting Event
J208, S208 - Animals	J209, S209 - Selfies
J210, S210 - Panoramic	J211, S211 - Landscapes

Judging Criteria: Entries will be judged on the following criteria: lighting, lines, interest, message, background, off-center and the ability to connect to the class theme.

Requirements:

- 4-H members may make one entry in a maximum of three classes. The entry must be a photograph(s) taken by the member during their year(s) in 4-H.
- No previous Clark County 4-H Photography Contest Class Winners or Best of Show Entries may be re-entered.
- Photo entries must be originals that are mounted and framed and ready to hang: minimum 4 x 6 and maximum 8 x 10 print and no larger than 8 x 10 frame size. Frames must be able to hang on an S hook (frames need to have an eyelet or wire). Photos that do not meet this criteria will not be judged or displayed.
- Deliver and enter and pick up entries same as Club Booth set-up and tear down.
- Photographs not picked up at tear down will be disposed of by the committee.



**Share photos for the 4-H
Calendar and the 4-H
Multi-Media Show by
November 1, 2024!**

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
584 Photography Basics, Book 1 Use the same book for 1 to 3 years building on each year's experiences.	Beginner skill level for youth ages 8-18 Minimum of 2 months Project Work Time.	<ul style="list-style-type: none"> Complete at least two activities in each of the 4 project areas, photo journal or scrapbook, review questions and all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring your completed project book and photo journal to judging. Camera: Bring the camera(s) you used for this project. Photo Exhibit: Create and bring one of the following: <ul style="list-style-type: none"> A single print, any size, mounted at your discretion. A collection of prints illustrating a Photo Story consisting of 5 to 10 prints mounted at your discretion. A collection of prints illustrating one of the activities completed for the project consisting of 5 to 10 prints mounted at your discretion. Project Interview: Answer questions about your project experience including 4-H knowledge, project book and activities, photo journal and photo exhibit. State Fair Selection: One member may be selected. No individual may be selected in more than one photography project. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your photo exhibit to display. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Annex, Fgrds. Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Building 4-H Photography Contest Fri., July 19, 9 AM - 9 PM, Youth Building 4-H Art Contest and Auction Sat., July 20, 1 PM, Youth Bldg. Thurs., July 25, 5:30 PM, Arts and Crafts Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Ent. Tent Ohio State Fair 4-H Photography Project Judging Day - Sat., July 27, Rhodes Center East Auditorium
585 Next Level Photography, Book 2 Use the same book for 1 to 3 years building on each year's experiences.	Intermediate skill level for youth ages 10-18 Minimum of 2 months Project Work Time.	<ul style="list-style-type: none"> Complete at least two activities in each of the 4 project areas, photo journal or scrapbook, review questions and all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring your completed project book and photo journal. Camera: Bring the camera(s) you used for this project. Photo Exhibit: Create and bring one of the following: <ul style="list-style-type: none"> A single print, any size, mounted at your discretion. A single print illustrating an enlargement which must include an enlargement print, accompanied by the original print, mounted at your discretion. A collection of prints illustrating one of the activities completed for the project consisting of 5 to 10 prints mounted at your discretion. A single original print illustrating a News Story which shall be an original photo mounted at the discretion of the 4-H member and accompanied by the published article. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, photo journal and photo exhibit. State Fair Selection: One member may be selected. No individual may be selected in more than one photography project. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your photo exhibit to display in your club's booth. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Annex, Fgrds. Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Building 4-H Photography Contest Fri., July 19, 9 AM - 9 PM, Youth Building 4-H Art Contest and Auction Sat., July 20, 1 PM, Youth Bldg. Thurs., July 25, 5:30 PM, Arts and Crafts Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Ent. Tent Ohio State Fair 4-H Photography Project Judging Day - Sat., July 27, Rhodes Center East Auditorium

PHOTOGRAPHY CONTINUED

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
586 Mastering Photography, Book 3 Use the same book 1 to 3 years building on each year's experiences.	Advanced skill level for youth ages 12-18 Minimum of 2 months Project Work Time.	<ul style="list-style-type: none"> Complete at least two activities in each of the 4 project areas, photo journal or scrapbook, review questions and all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring your completed project book and photo journal. Camera: Bring the camera(s) you used for this project. Photo Exhibit: Create and bring one of the following: <ul style="list-style-type: none"> A single print, any size, mounted at your discretion. A single print illustrating an enlargement including the enlargement print, accompanied by the original print, mounted. A collection of prints illustrating one of the activities completed for the project consisting of 5 to 10 prints mounted at your discretion. A single original print illustrating a News Story with original photo mounted and accompanied by the published article. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, photo journal and photo exhibit. State Fair Selection: One member may be selected. No individual may be selected in more than one photography project. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your photo exhibit to display in your 4-H booth. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Annex, Fgrds. Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Building 4-H Photography Contest Fri., July 19, 9 AM - 9 PM, Youth Building 4-H Art Contest and Auction Sat., July 20, 1 PM, Youth Bldg. Thurs., July 25, 5:30 PM, Arts and Crafts Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Ent. Tent Ohio State Fair 4-H Photography Project Judging Day - Sat., July 27, Rhodes Center East Auditorium
589M Photography Master	Advanced skill level for youth of any age that have previous photography experience Minimum of 2 months project work	<ul style="list-style-type: none"> Complete all tasks as outlined in the project guideline's section Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring completed project book and documentation of learning experiences. Camera: Bring the camera(s) you used for this project. Photo Exhibit: Create and bring one of the following: <ul style="list-style-type: none"> Select a type of photography (i.e. portrait, wedding, baby, landscape, sports, fashion, etc.) and explore the skills and equipment needed to be successful. Create a portfolio that showcases the type of photography you choose. Create a collection of images illustrating a "picture story" or a "documentary" with print or digital images. Experiment with a variety of lighting intensities and angles, and apply your new knowledge to your photography. Learn to see in "Black and White" and explore how removing color changes the mood, focus of attention, or even attractiveness. Use a specialized technique, such as selective focusing or enlarging, to change an image's focal point, feel, meaning, etc. Learn how to use the manual settings on your camera to your advantage (i.e. nighttime photography). Project Interview: Answer questions about your project experience including general 4-H, project knowledge/activities, photo journal/ exhibit. State Fair Selection: One member may be selected. No individual may be selected in more than one photography project. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your photo exhibit to display in your club's 4-H booth. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Annex, Fgrds. Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Building 4-H Photography Contest Fri., July 19, 9 AM - 9 PM, Youth Building 4-H Art Contest and Auction Sat., July 20, 1 PM, Youth Bldg. Thurs., July 25, 5:30 PM, Arts and Crafts Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Ent. Tent Ohio State Fair 4-H Photography Project Judging Day - Sat., July 27, Rhodes Center East Auditorium

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
499 You Can Quilt!	Intermediate skill level for members age 12-18 1 to 3 months Project Work Time.	<ul style="list-style-type: none"> Complete all 7 activities and all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring your completed project book with all 7 activities completed. Project Item(s): Bring your constructed mini-quilt per pattern in the book either Rail Fence or Four Patch. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, and project item. State Fair Selection: One Jr. (age 8-13) One Senior (14-18) selected. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your quilt to display in your club's booth. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Fgrds., Annex Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Art Contest and Auction Sat., July 20, 1 PM, Youth Bldg. Thurs., July 25, 5:30 PM, Arts & Crafts. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair 4-H Quilt Project Judging Day Wed., July 24, Lausche Youth Exploration Space
365.05 Self-Det. Quilt	Advanced Skill Level Age 12 to 18 1 to 3 months Project Work Time	<ul style="list-style-type: none"> Complete all tasks as outlined in the self-det. project guide. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring your completed self-det. project book. Project Item(s): Bring the quilt or quilted items designed or constructed for this project. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, and project item. State Fair Selection: One Junior (age 8-13) and One Senior (age 14 and older) member may be selected. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your quilt to display in your club's booth. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Fgrds., Annex Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Art Contest and Auction Sat., July 20, 1 PM, Youth Bldg. Thurs., July 25, 5:30 PM, Arts & Crafts. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair 4-H Quilt Project Judging Day Wed., July 24, Lausche Youth Exploration Space
498 Quilting the Best Better!	Intermediate skill level for members who have completed the You Can Quilt Project. 1 to 3 months Project Work Time.	<ul style="list-style-type: none"> Complete all 8 activities and answer quilting quotes and all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring with all activities completed. Project Item(s): Bring your constructed lap quilt as per pattern in the project book. Minimum quilt size 30" x 30" and maximum quilt size 54" x 72". Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, and project item. State Fair Selection: One member may be selected. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your quilt to display in your club's 4-H booth. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Fgrds., Annex Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Art Contest and Auction Sat., July 20, 1 PM, Youth Bldg. Thurs., July 25, 5:30 PM, Arts & Crafts. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair 4-H Quilt Project Judging Day Wed., July 24, Lausche Youth Exploration Space

SCIENCE and ENGINEERING

<i>Project # and Name</i>	<i>Skill Level, Age Time Commitment</i>	<i>Project Requirements for Completion, Project Judging and Fair</i>	<i>4-H Competitive and Educational Opportunities</i>
490 Science Fun with Dairy Foods: The Case of the Missing Milk 493 Science Fun with Kitchen Chemistry 500 Science Fun with Physics 550 Young Engineers Solar Energy	<p>Beginner skill level for youth ages 8 to 14.</p> <p>Beginner skill level for youth ages 8 to 14.</p> <p>Beginner skill level for youth ages 8 to 14.</p> <p>Beginner skill level for youth ages 8 to 14.</p> <p>Minimum 2 to 4 weeks Project work time.</p>	<ul style="list-style-type: none"> Complete all tasks as outlined in the project guideline's section. <p>Miscellaneous Project Judging Requirements:</p> <ul style="list-style-type: none"> Project Book: Bring your completed project and records documenting activities, experiences and experiments to judging. Project Exhibit: Create and bring an educational display on a topic of your choice from the project. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities and project exhibit. State Fair Selection: One member may be selected to participate from each project. No member may be selected in more than one rockets, robotics, science fun, young engineers, electricity, not just knots, small engines, ready sew mow, or self-det. STEM projects. <p>County Fair Exhibit Requirements:</p> <ul style="list-style-type: none"> Fair Exhibit: Bring your educational display to exhibit in your club's booth in the Youth Building. 	<p>County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Fgrds, Annex</p> <p>Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg.</p> <p>4-H Winner's Revue Tues., July 23, 7 PM, Entertainment Tent</p> <p>Ohio State Fair 4-H STEM Project Judging Day Sat., July 27, Lausche Youth Exploration Space</p>

ROBOTICS - Members 14 years of age and older may apply for a Mechanical and Engineering Science Achievement Record Award.

<i>Project # and Name</i>	<i>Skill Level, Age Time Commitment</i>	<i>Project Requirements for Completion, Project Judging and Fair</i>	<i>4-H Competitive and Educational Opportunities</i>
509 Robotics Essential 512M Robotics Master Go to ohio4h.org/robotics for more details on purchasing kits to get started.	<p>Intermediate skill level for youth age 11 and older</p> <p>Advanced skill level for youth ages 12 and older</p> <p>1 to 3 months Project Work Time.</p>	<ul style="list-style-type: none"> Complete all activities and talk it over questions and all tasks as outlined in the project guidelines' section. Engineer a Robot to accomplish a task. <p>Miscellaneous Project Judging Requirements:</p> <ul style="list-style-type: none"> Project Book: Bring your completed project book. Project Item(s): Bring your engineered robot. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, and project item. Robot Skill: Demonstrate your robot's ability to complete tasks on your own test surface. State Fair Selection: One member may be selected to participate from each project. No member may be selected in more than one rockets, robotics, science fun, young engineers, electricity, not just knots, small engines, ready sew mow, or self-det. STEM projects. <p>County Fair Exhibit Requirements:</p> <ul style="list-style-type: none"> Fair Exhibit: Bring your engineered robot 	<p>County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Fgrds, Annex</p> <p>Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg.</p> <p>4-H Winner's Revue Tues., July 23, 7 PM, Entertainment Tent</p> <p>Ohio State Fair 4-H STEM Project Judging Day Sat., July 27, Lausche Youth Exploration Space</p>

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
540 Not Just Knots (Rope) Repeating Project: One time only project.	Age 8 to 18 Younger members may take under the supervision of an adult. Minimum of 1 month Project Work Time.	<ul style="list-style-type: none"> Complete all 17 activities and the talking it over questions and all tasks as outlined in the project guidelines' section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring your completed book to judging. Project Exhibit: Create and bring a rope display that illustrates types of ropes, knots, and/or other project skills. Display must be less than 48" wide, 24" deep and 36" tall. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, and project exhibit. Be prepared to demonstrate how to tie different knots. State Fair Selection: One member may be selected to participate from each project. No member may be selected in more than one rockets, robotics, science fun, young engineers, electricity, not just knots, small engines, ready sew mow, or self-det. STEM projects. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your project exhibit to display in your club's booth. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Fgrds., Annex Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair 4-H STEM Project Judging Day Sat., July 27, Lausche Youth Exploration Space

SCRAPBOOKING

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
497 Scrapbooking: A 4-H Guide to Preserving Memories Repeating Project: May be repeated with different learning experiences and goals	Age 8 to 13 Minimum of 1 to 3 month Project Work Time.	<ul style="list-style-type: none"> Complete all 3 project areas (last activity optional) and all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring your completed project book to judging. Project Exhibit: Create and bring a scrapbook of any length to judging. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, and project exhibit. State Fair Selection: No individual can compete in more than one class (Get Started in Art, Scrapbooking, My Favorite Things, Graphic Design, Self-Det. Creative Arts includes paper-crafts, string art, fairy gardens, etc). First Year Scrapbooking Project Members: One Jr. member (age 8-13) and One Sr. Member (age 14-18) may be selected. 2nd Year Scrapbooking Project Members and Beyond: One Jr. member (age 8-13) and One Sr. Member (age 14-18) may be selected. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your completed scrapbook to exhibit in your club's booth in the Youth Building. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Fgrds., Annex Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Scrap It Up Contest! Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Creative Arts 4-H Project Judging Day Thurs., July 25, Lausche Youth Exploration Space

4-H Scrap It Up Contest! -- Scrapbooking

When: Friday, July 19, 9 AM – 9 PM, Youth Building

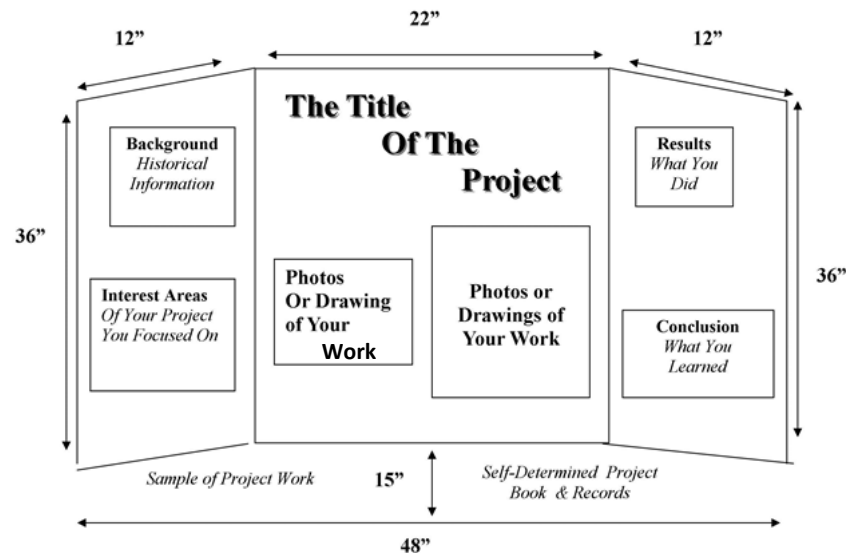
Who: 4-H members age 8 and in 3rd grade to age 18 as of January 1st of current year and/or current Clark County 4-H Clubs

Contest Divisions: Jr. (age 8-13) Sr. (age 14-18) Club (scrapbook class only)

What: One scrapbook page layout - two 12 x 12 scrapbook pages side by side from the book (Classes 500 through 506). Member or club scrapbook any size. (Classes 507 and 508)

J500	S500	Vacation
J501	S501	My Pet
J502	S502	School Event
J503	S503	Sports Event
J504	S504	Holiday
J505	S505	Family Celebration
J506	S506	4-H
J507	S507	Member Scrapbook
C508		Club Scrapbook

Awards Presented at Winner's Revue
1st– 3rd Place Class Winners – Rosettes
Best of Show Junior – Plaque
Best of Show Senior – Plaque
Presented at Winner's Revue on Tues.,
July 23, 7 PM, Entertainment Tent.



SELF-DETERMINED

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
365:00 General Self-Det. Repeating Project: May be repeated with different learning experiences and goals. 3-D Printing Amateur Radio American Sign Language Clowning Computers Digital Media Discovering Genetics Local Foods Model Railroad Music Skateboarding Viruses, Bacteria, and Fungi, Oh My! Download All the Idea Starters http://www.ag.ohio-state.edu/~idea/ and the Self-Determined Project Book required for judging.	Age 8 to 18 Project Work Time is dependent upon the 4-H member's selected self-determined project focus. Create your own learning experience in an interest area or to extend a project study in an existing 4-H project area.	<ul style="list-style-type: none"> Complete all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring to judging your completed self-det. project book, record of research and project development process. Project Exhibit: Create and bring a sample of project work or documentation of project work if a sample is not feasible to bring to judging. Documentation may include journal, scrapbook, log, etc. Note: You will need photographs for your educational display. Educational Display: Create and bring an educational display on your self-determined project. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, project exhibit and educational display. State Fair Selection: One Jr. (age 8 to 13) member and one Sr. (age 14 to 18) member may be selected in Self-Det. Projects. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your project exhibit to display in your club's 4-H booth in the Youth Building. <p><i>Note: Some self-determined projects are judged within their subject area at the county and state levels. Check other project sections for self-determined details for those projects.</i></p>	County Events 4-H Miscellaneous Judging Tues., July 9, 3-7 PM, Fgrds., Annex Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair 4-H Self-Determined Project Judging Day: Sun., August 4, Lausche Youth Exploration Space

SHOOTING SPORTS - Members 14 years of age and older may apply for a Shooting Sports Achievement Record Award.

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
750 Rifle 751 Archery 752 Shotgun 753 Pistol 754 Hunting and Wildlife 755 Muzzle Loading 756 Living History 757 Crossbow 758 Western Heritage <u>Required Certified Instructor:</u> Current certified Clark County 4-H Shooting Sports Instructor/Volunteer must be supervising all shooting sports projects. Instructor must be certified in the area being taught. Contact the Ext. Office for a list of certified instructors. <u>State 4-H Shooting Sports Leader Trainings:</u> <ul style="list-style-type: none"> • Winter: Feb. 23-25 Camp Ohio • Spring: April 5-7 Canter's Cave, • Fall: Sept. 13-15 Canter's Cave For additional information on Ohio 4-H Shooting Sports Program Policies and Procedures, please visit http://ohio4hshootingports.org/ Before attending you must be an approved 4-H volunteer and must complete the on-line National 4-H Shooting Sports module. For link to the course, contact house.18@osu.edu	Age 8 to 18 for all projects Minimum of 2 months Project Work Time. There must be a certified Clark Co. 4-H Shooting Sports Volunteer supervising and instructing at all times. Note: No firearms, bows, arrows, guns or ammo is allowed to be a part of the educational display. Any shells or casings must be open so that a visual examination can show that there is no powder in ammunition (the caps must be either absent or expended). Wild bird feathers, except legal game species, and all bird nests and eggs are protected under state and federal laws and are not permitted to be collected, possessed, or presented as part of any display.	<ul style="list-style-type: none"> ♦ Shooting Sports Permission to Participate: Member and parent/legal guardian must read and sign the Ohio 4-H Shooting Sports Permission to Participate Form <u>as part of the on-line 4-H enrollment by April 15.</u> ♦ Handgun Possession Form: Members enrolled with <u>any firearm</u> project must complete the handgun possession form and file with their shooting sports instructors. <u>A copy must be filed with the Ext. Office by April 15 or prior to the member participating in any shooting skills.</u> ♦ All adult volunteers, parents and youth engaged in the use of firearms and/or archery equipment will be advised of the basic range safety rules before shooting starts. ♦ All participants (youth and adults) will wear tempered eye glasses, safety glasses or shooting glasses and ear plugs, or muffs as eye and ear protection while on or near the shooting line. ♦ Complete all tasks as outlined in the guidelines' section of record book. Project Judging Requirements: <ul style="list-style-type: none"> ♦ Project Book: Bring to judging your completed project book and record of shooting sports experiences <u>signed and dated by the Clark Co. 4-H certified shooting sports instructor you have been working with.</u> ♦ Shooting Record of Performance: <u>must document target skills and shooting during four (4) distinct and separate sessions over a series of months or weeks. Certified shooting sports instructor must sign, date and include comments where warranted.</u> ♦ Educational Display: Create and bring an educational visual display on a topic from the project experience (i.e. trifold, poster, scrapbook, etc.) ♦ Shooting Skills: Demonstrate your gun safety and sharp shooting skills through participation in a target shoot. ♦ Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities and visual educational display. ♦ State Fair Selection: One Junior (age 9 to13) member and One Senior (age 14 to18) member may be selected in each shooting sports project. No individual may be selected in more than one shooting sports, gun safety, or basic archery. County Fair Exhibit Requirements: <ul style="list-style-type: none"> ♦ Fair Exhibit: Bring your educational exhibit to display in your club's 4-H booth in the Youth Building. 	<u>County Events</u> 4-H Shooting Sports Project Judging Sat., July 13, New Carlisle Sportsman's Club, 9 AM - 4 PM Pre-Register by July 1 on-line. \$5 fee per member payable at judging. Shooting Sports Ambassador 14-18 years of age with at least 2 years in shooting sports https://go.osu.edu/2024clarkcor4hshootingportsambapp Deadline: 7/1/24 Interview: 7/13/24 <u>Clark County Fair</u> Club Booth/Exhibit Set-Up Fri., July 19, 9 AM-9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent <u>State Events</u> State 4-H Shooting Sports Camps at Canter's Cave Jr.-6/7/24-6/9/24 Sr.-7/14/24-7/19/24 <u>Ohio State Fair</u> 4-H Project Judging Day: Fri., Aug. 2, Lausche Youth Exploration Space



SMALL ENGINES - Members 14 years of age and older may apply for a Mechanical and Engineering Science Achievement Record Award.

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
541 Crank It Up 542 Warm It Up 543 Tune It Up 544 Ready Set Mow <u>Advisor's Guide</u> 544G Small Engine's Helper Guide is recommended for volunteers working with a group of members enrolled with small engine projects.	Beginner skill level for youth of all ages Intermediate skill level for youth of all ages Advanced skill level for youth of all ages Advanced skill level for youth of all ages 1 to 3 months Project Work Time. National 4-H Engineering, Event – Small Engines must be 14 or older. For more details visit 4hengineering.osu.edu	<ul style="list-style-type: none"> Complete at least 7 activities each year in the main activities or Race ahead sections and all tasks outlined in the project book guidelines. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring to judging your completed project book. Educational Display: Create and bring an educational display on a topic from the project experience. Display must be less than 48" wide, 24" deep, and 36" tall. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities and educational display. State Fair Selection: One member may be selected to participate from each project. No member may be selected in more than one rockets, robotics, science fun, young engineers, electricity, not just knots, small engines, ready sew mow, or self-det. STEM projects. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your educational exhibit to display. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Fgrds., Annex Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair 4-H STEM Project Judging Day: Sat., July 27, Lausche Youth Exploration Space

TRACTOR & MACHINERY OPERATIONS - Members 14 years of age and older may apply for a Mechanical & Engineering Science Achievement Record

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
551 Tractor 1: Starting Up 552 Tractor 2: Gearing Up Safety 553 Tractor 3: Moving Out 554 Tractor 4: Learning More <u>Required Supplement for members age 13 and up</u> 561 National Safe Tractor and Machinery Operation Student Manual <u>Repeating Project:</u> May be repeated with member taking on new challenges.	Ages 9 to 18, skill level progresses with project level 1 to 3 months Project Work Time.	<ul style="list-style-type: none"> Read and complete all tasks as outlined in the project book. Participate in a training course, if offered and meet age requirements. Pass written and driving exams from training course, if offered. (13 and older). Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring to judging your completed project book. Educational Display: Create and bring an educational display on a topic from the project experience. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities and educational display. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your educational exhibit to display in your club's 4-H booth in the Youth Building. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Fgrds., Annex Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent NO STATE FAIR SELECTIONS!



TRAPPING - Members 14 years of age and older may apply for a Environmental Science Achievement Record Award.

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
622 Trapping Muskrats in Ohio <u>Project Progression:</u> 1 to 2 Year Project 1 st Year - Learn about muskrats and trapping. 2 nd Year - Actually set traps.	Age 12 to 18 To complete project in one year, the project must be started by October. Minimum of 9 months Project Time.	<ul style="list-style-type: none"> Complete all 7 activities and all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring completed project book to judging. Educational Display: Create and bring an educational display. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, project item or educational display. State Fair Selection: One member may be selected. No member may be selected in more than one of the following projects: birds Year 1 and Year 2, fishing beg. and int., insects 1, 2, 3, beekeeping, trapping, how does your garden grow?, growing with the seasons, vegetable gardening, ponds, exploring the outdoors, canning and freezing, why trees matter, geology, edible landscapes, exploring polar science, going green, self-determined natural resources. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your educational exhibit to display in your club's booth. 	<u>County Events</u> 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Fgrds., Annex Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Natural Resources 4-H Project Judging Day Mon., July 29, Lausche Youth Exploration Space

VETERINARY SCIENCE - Members 14 years of age and older may apply for a Veterinary Science Achievement Record Award.

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
244 Vet Science 1, From Airedales to Zebras 245 Vet Science 2, All Systems Go! 246 Vet Science 3, On the Cutting Edge <u>Repeating Project:</u> May take each project for a maximum of 3 years.	Beginning skill level for youth in 3rd-5th grade Intermediate skill level for youth in 6th-8th gr. Advanced skill level for youth in 9th-12th gr. Minimum of 1 month Project Work Time.	<ul style="list-style-type: none"> Complete at least 7 activities per year and the "What do you Know?" survey before and after activities and all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring completed project book. Educational Display: Create and bring an educational display. Project Interview: Answer questions about your project experience including general 4-H and project book knowledge. State Fair Selection: One member may be selected to participate from each vet science project. No member may be selected to participate in more than on of the vet science projects. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your educational exhibit to display. <u>Great On-Line Fun Resource</u> So, You Want to Be a Vet? http://2009.vet.ohio-state.edu/BeAVet.htm	<u>County Events</u> 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Fgrds., Annex Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Vet Science 4-H Project Judging Day Fri., July 26, Lausche Youth Exploration Space

WELDING - Members 14 years of age and older may apply for a Mechanical and Engineering Science Achievement Record Award.

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
573 Arcs and Sparks – Shielded Arc Welding Repeating Project: May be repeated if the member takes on new work. May not use projects made in a school welding class.	Age 12 to 18 Minimum of 1 month Project Work Time. More details visit www.4hengineering.osu.edu	<ul style="list-style-type: none"> Complete all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring completed project book to judging. Project Exhibit: Bring two welding projects one from the recommended projects in the book and one your choice. Project Interview: Answer questions about your welding experience and items including general 4-H and project info. State Fair Selection: One member may be selected with projects that are no larger than 6 ft. x 6 ft. x 3 ft. One member may be selected with larger projects that should not exceed 8 ft. x 8 ft. x 20 ft. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your project exhibit to display. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Fgrds., Annex Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Art Contest and Auction Sat., July 20, 1 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair Welding 4-H Project Judging Day Fri., July 26, OSU, Ag Eng. Bldg. OSU Campus, Columbus, Ohio

WRITING

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
588 The Writer in You Repeating Project: May be repeated with new work. Original Work Writings must have been done for the current creative writing project. Members may not enter writing pieces from previous 4-H project years. In addition, members may not submit writings they have used for non 4-H writing competitions or school class work.	Intermediate skill level for youth ages 11 to 18 Minimum of 1 month Project Work Time.	<ul style="list-style-type: none"> Complete all tasks as outlined in the project guideline's section. Writing Pieces for 588 The Writer in You <ul style="list-style-type: none"> Rhymed Poetry – collection of 3 rhymed poems Free Style Poetry – collection of 3 unrhymed poems. Short Story – Fiction piece maximum of 2,000 words. Essay – Nonfiction piece maximum of 500 words. Submit writings by July 1st to the Extension Office. Submit on a 8 ½ x 11 inch paper, typewritten or neatly printed. Double space stories; single space poems. Full name, address and class name on cover page. Last name, county and page number on the bottom right corner of each page. Submit entries in a 9 x 12 envelope, clearly marked with name and address. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring completed project book and any additional writings to demonstrate project experiences to judging. Project Interview: Answer questions about your project experience including general 4-H, project book knowledge and activities and writings. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your writings to display. 	County Events Submit Writing Entries July 1 to the Ext. Office. 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Fgrds., Annex Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent NO STATE FAIR SELECTIONS!

WOODWORKING - Members 14 years of age and older may apply for a Mechanical and Engineering Science Achievement Record Award.

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
556 Measuring Up Project Progression: May be taken for a maximum of 3 years, but all projects must be made with hand tools only regardless of year in project. May not use projects made in a school shop class. More details visit www.4hengineering.osu.edu	Age 8 to 18 Minimum of 1 month Project Work Time. Advisor Supplement: 60HG Woodworking Helper's Guide may be used by advisors working with groups of youth. Please observe specific details related to allowable tools to be used to make your woodworking project.	<ul style="list-style-type: none"> Complete all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Complete all units related to project. Woodworking Exhibit: <u>A project made using ONLY hand held tools! (hammers, saws, clamps, layout tools, chisels, etc.)</u> Plus these tools if you have safety instructions and are closely supervised by a knowledgeable adult: power hand sanders, oscillating belt sander, power drills, jigsaw, scroll saw. Decorative finishes are acceptable but will not be evaluated in judging examples include wood burning, artificial flowers, etc.) Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities and woodworking exhibit. State Fair Selection: A maximum of sixteen (16) participants from all five woodworking projects with no more than two per State Fair Class. Measuring Up Junior (age 8-13) and Senior (age 14-18). No individual may participate in more than one woodworking class. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your woodworking item(s) to display in your 4-H club's booth in the Youth Building. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Fgrds., Annex Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Art Contest and Auction Sat., July 20, 1 PM, Youth Bldg. and Thurs., July 25, 5:30 PM, Arts and Crafts Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair 4-H Woodworking Proj. Day: Sat., Aug. 3, Lausche Youth Exploration Space
557 Making the Cut Project Progression: May be taken for a maximum of 3 years. May not use projects made in a school shop class. Advisor Supplement: 560HG Woodworking Helper's Guide may be used by advisors working with groups of youth. More details visit www.4hengineering.osu.edu	Age 12 to 18 Minimum of 1 month Project Work Time. Please observe specific details related to allowable tools to be used to make your woodworking project.	<ul style="list-style-type: none"> Complete all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Complete all units related to project. Woodworking Exhibit: A project made using any hand tools and any of the following power tools if you have safety instructions and are closely supervised by a knowledgeable adult power miter saw, thickness planer, table saw, cordless trim saw, drill press, power nailing devices, power sander, band saw, biscuit joiner, pocket screw joints. Decorative finishes are acceptable but will not be evaluated examples include wood burning, artificial flowers. Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities and woodworking exhibit. State Fair Selection: A maximum of sixteen (16) participants from all five woodworking projects with no more than two per State Fair Class. Making the Cut Junior (age 8-13) and Senior (age 14-18). No individual may participate in more than one woodworking class. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your woodworking item(s) to display in your 4-H club's booth in the Youth Building. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Fgrds., Annex Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Art Contest and Auction Sat., July 20, 1 PM, Youth Bldg. and Thurs., July 25, 5:30 PM, Arts and Crafts Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair 4-H Woodworking Proj. Day: Sat., Aug. 3, Lausche Youth Exploration Space



WOODWORKING CONTINUED

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
558 Nailing It Together Project Progression: May be taken for a maximum of 3 years. Do not use projects made in a school shop class. Advisor Supplement: 560HG Woodworking Helper's Guide may be used by advisors working with groups of youth. More details visit www.4hengineering.osu.edu	Age 12 to 18 Minimum of 1 month Project Work Time. Please observe specific details related to allowable tools to be used to make your woodworking project.	<ul style="list-style-type: none"> Complete all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Complete all units related to project. Woodworking Exhibit: A project made using a wide variety of non-power and power tools including shaper, radial arm saw, lathe, router/router table, dovetail jig, joiner if you have safety instructions and are closely supervised by a knowledgeable adult. Project Interview: Answer questions about your project experience including general 4-H and project book knowledge. State Fair Selection: A maximum of sixteen (16) participants from all five woodworking projects with no more than two per State Fair Class. Nailing It Together Junior (age 8-13) and Senior (age 14-18). No individual may participate in more than one woodworking class. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Woodworking item(s) to display in your 4-H club's booth in the Youth Building. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Fgrds., Annex Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Art Contest and Auction Sat., July 20, 1 PM, Youth Bldg. and Thurs., July 25, 5:30 PM, Arts and Crafts Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair 4-H Woodworking Proj. Day: Sat., Aug. 3, Lausche Youth Exploration Space
559 Finishing Up Project Progression: May be taken for a maximum of 3 years. Do not use projects made in a school shop class. Advisor Supplement: 560HG Woodworking Helper's Guide may be used by advisors working with groups of youth. More details visit www.4hengineering.osu.edu	Age 14 to 18 Minimum of 1 month Project Work Time. Please observe specific details related to types of woodworking techniques and tools that should be used in making your woodworking project.	<ul style="list-style-type: none"> Complete all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Complete all units related to project. Woodworking Exhibit: A project made using any non-power and powered tools if you have safety instructions and are supervised by a knowledgeable adult. Project Interview: Answer questions about your project experience including general 4-H and project book knowledge. State Fair Selection: A maximum of sixteen (16) participants from all five woodworking projects with no more than two per State Fair Class. Finishing It Up all ages together. No individual may participate in more than one woodworking class. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Woodworking item(s) to display in your 4-H club's booth in the Youth Building. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Fgrds., Annex Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Art Contest and Auction Sat., July 20, 1 PM, Youth Bldg. and Thurs., July 25, 5:30 PM, Arts and Crafts Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair 4-H Woodworking Proj. Day: Sat., Aug. 3, Lausche Youth Exploration Space



<i>Project # and Name</i>	<i>Skill Level, Age Time Commitment</i>	<i>Project Requirements for Completion, Project Judging and Fair</i>	<i>4-H Competitive and Educational Opportunities</i>
560M Woodworking Master More details visit www.4hengineering.osu.edu	Age 14 to 18 Minimum of 1 month project work time. Please observe specific details related to types of woodworking techniques and tools that should be used in making your woodworking project.	<ul style="list-style-type: none"> Complete all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring to judging completed self-det. project book and any additional documentation to demonstrate work. Woodworking Exhibit: Project should show creativity, proper joinery technique, good layout and design. Projects might include intarsia, carvings, marquetry, lathe work, original designs and antique furniture reproduction. Project Interview: Answer questions about your project experience including general 4-H knowledge and project book work. State Fair Selection: A maximum of sixteen (16) participants from all five woodworking projects with no more than two per State Fair Class. Self-Determined Woodworking all ages together. No individual may participate in more than one woodworking class. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Woodworking item(s) in your club's booth. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Fgrds., Annex Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Art Contest and Auction Sat., July 20, 1 PM, Youth Bldg. and Thurs., July 25, 5:30 PM, Arts and Crafts Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair 4-H Woodworking Proj. Day: Sat., Aug. 3, Lausche Youth Exploration Space

WORKFORCE PREPARATION

<i>Project # and Name</i>	<i>Skill Level, Age Time Commitment</i>	<i>Project Requirements for Completion, Project Judging and Fair</i>	<i>4-H Competitive and Educational Opportunities</i>
382 Am I Ready for Work? 365.06 Self-Det. Workforce Prep Camp Counseling The Work World Is Calling . . . Are You Ready? 386 You're Hired 387 Here, There, Ag Careers Everywhere 1 to 3 months Project Work Time	Age 11 to 18 Age 11 to 18 Age 14 to 18 Age 13 to 18	<ul style="list-style-type: none"> Complete all 9 activities and talking it over questions and all tasks as outlined in the project guideline's section. Miscellaneous Project Judging Requirements: <ul style="list-style-type: none"> Project Book: Bring completed project book and activity record. Educational Display: Create and bring an educational display on your workforce preparation experiences or accomplishments (e.g. as a camp counselor, CARTEENS facilitator, Jr. Fair Board Member, job, etc.). What have you learned, what skills have you gained and how will you use them? Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, your educational display. State Fair Participation: May select one Jr. and One Sr. for Am I Ready for Work? May select one for each of the following projects You're Hired, Here, There, Ag Careers Everywhere and Self-Det. Workforce Prep. May select up to 5 youth to participate in mock interviews for each age division Jr. under age 13, Int. age 14-16 and Sr. age 17 and older. County Fair Exhibit Requirements: <ul style="list-style-type: none"> Fair Exhibit: Bring your educational display to exhibit. 	County Events 4-H Miscellaneous Judging Tues., July 9, 3 PM-7 PM, Fgrds., Annex Clark County Fair 4-H Club Booth Set-Up and Deliver 4-H Exhibits: Fri., July 19, 9 AM - 9 PM, Youth Bldg. 4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent Ohio State Fair 4-H Workforce Project Judging Day Wed., July 31, Lausche Youth Exploration Space