

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
<p><b>540 Not Just Knots (Rope)</b></p> <p><b>Repeating Project:</b> One time only project.</p>	<p>Age 8 to 18 Younger members may take under the supervision of an adult.</p> <p>Minimum of 1 month Project Work Time.</p>	<ul style="list-style-type: none"> <li>◆ Complete all 17 activities and the talking it over questions and all tasks as outlined in the project guidelines' section.</li> </ul> <p><b>Miscellaneous Project Judging Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Project Book:</b> Bring your completed book to judging.</li> <li>◆ <b>Project Exhibit:</b> Create and bring a rope display that illustrates types of ropes, knots, and/or other project skills. Display must be less than 48" wide, 24" deep and 36" tall.</li> <li>◆ <b>Project Interview:</b> Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, and project exhibit. Be prepared to demonstrate how to tie different knots.</li> <li>◆ <b>State Fair Selection:</b> One member may be selected to participate from each project. No member may be selected in more than one rockets, robotics, science fun, young engineers, electricity, not just knots, small engines, ready sew mow, or self-det. STEM projects.</li> </ul> <p><b>County Fair Exhibit Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Fair Exhibit:</b> Bring your project exhibit to display in your club's booth.</li> </ul>	<p><b>County Events</b> <b>4-H Miscellaneous Judging</b> Tues., July 9, 3 PM-7 PM, Fgrds., Annex</p> <p><b>Clark County Fair</b> <b>Club Booth/Exhibit Set-Up</b> Fri., July 19, 9 AM - 9 PM, Youth Bldg.</p> <p><b>4-H Winner's Revue</b> Tues., July 23, 7 PM, Entertainment Tent</p> <p><b>Ohio State Fair</b> <b>4-H STEM Project Judging Day</b> Sat., July 27, Lausche Youth Exploration Space</p>

**SCRAPBOOKING**

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
<p><b>497 Scrapbooking: A 4-H Guide to Preserving Memories</b></p> <p><b>Repeating Project:</b> May be repeated with different learning experiences and goals</p>	<p>Age 8 to 13</p> <p>Minimum of 1 to 3 month Project Work Time.</p>	<ul style="list-style-type: none"> <li>◆ Complete all 3 project areas (last activity optional) and all tasks as outlined in the project guideline's section.</li> </ul> <p><b>Miscellaneous Project Judging Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Project Book:</b> Bring your completed project book to judging.</li> <li>◆ <b>Project Exhibit:</b> Create and bring a scrapbook of any length to judging.</li> <li>◆ <b>Project Interview:</b> Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, and project exhibit.</li> <li>◆ <b>State Fair Selection:</b> No individual can compete in more than one class (Get Started in Art, Scrapbooking, My Favorite Things, Graphic Design, Self-Det. Creative Arts includes paper-crafts, string art, fairy gardens, etc). <b>First Year Scrapbooking Project Members:</b> One Jr. member (age 8-13) and One Sr. Member (age 14-18) may be selected. <b>2nd Year Scrapbooking Project Members and Beyond:</b> One Jr. member (age 8-13) and One Sr. Member (age 14-18) may be selected.</li> </ul> <p><b>County Fair Exhibit Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Fair Exhibit:</b> Bring your completed scrapbook to exhibit in your club's booth in the Youth Building.</li> </ul>	<p><b>County Events</b> <b>4-H Miscellaneous Judging</b> Tues., July 9, 3 PM-7 PM, Fgrds., Annex</p> <p><b>Clark County Fair</b> <b>Club Booth/Exhibit Set-Up</b> Fri., July 19, 9 AM - 9 PM, Youth Bldg.</p> <p><b>4-H Scrap It Up Contest!</b> Fri., July 19, 9 AM - 9 PM, Youth Bldg.</p> <p><b>4-H Winner's Revue:</b> Tues., July 23, 7 PM, Entertainment Tent</p> <p><b>Ohio State Fair</b> <b>Creative Arts 4-H Project Judging Day</b> Thurs., July 25, Lausche Youth Exploration Space</p>

