

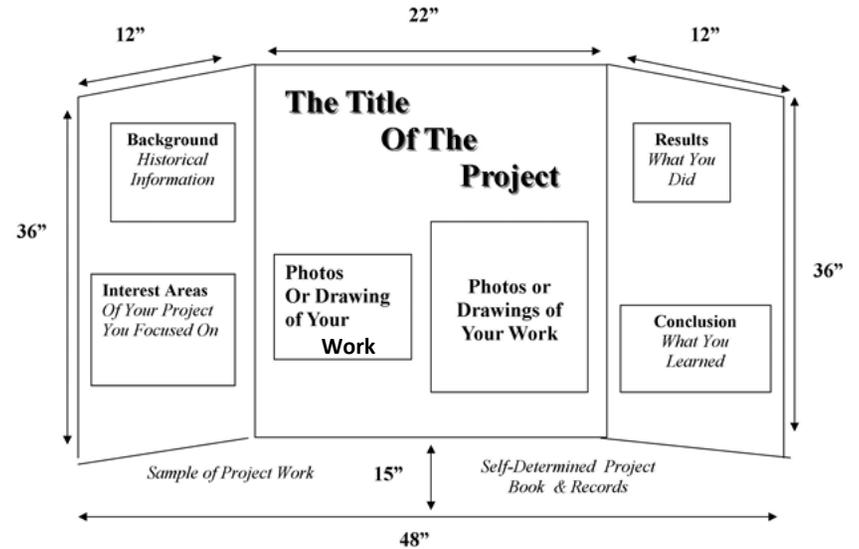
4-H Scrap It Up Contest! -- Scrapbooking

When: Friday, July 19, 9 AM – 9 PM, Youth Building
Who: 4-H members age 8 and in 3rd grade to age 18 as of January 1st of current year and/or current Clark County 4-H Clubs
Contest Divisions: Jr. (age 8-13) Sr. (age 14-18) Club (scrapbook class only)

What: One scrapbook page layout - two 12 x 12 scrapbook pages side by side from the book (Classes 500 through 506). Member or club scrapbook any size. (Classes 507 and 508)

- J500 S500 Vacation
- J501 S501 My Pet
- J502 S502 School Event
- J503 S503 Sports Event
- J504 S504 Holiday
- J505 S505 Family Celebration
- J506 S506 4-H
- J507 S507 Member Scrapbook
- C508 Club Scrapbook

Awards Presented at Winner's Revue
1st- 3rd Place Class Winners – Rosettes
Best of Show Junior – Plaque
Best of Show Senior – Plaque
Presented at Winner's Revue on Tues.,
July 23, 7 PM, Entertainment Tent.



SELF-DETERMINED

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
<p>365:00 General Self-Det. Repeating Project: May be repeated with different learning experiences and goals. 3-D Printing Amateur Radio American Sign Language Clowning Computers Digital Media Discovering Genetics Local Foods Model Railroadng Music Skateboarding Viruses, Bacteria, and Fungi, Oh My! Download All the Idea Starters http://www.ag.ohio-state.edu/~idea/ and the Self-Determined Project Book required for judging.</p>	<p>Age 8 to 18</p> <p>Project Work Time is dependent upon the 4-H member's selected self-determined project focus.</p> <p>Create your own learning experience in an interest area or to extend a project study in an existing 4-H project area.</p>	<p>◆ Complete all tasks as outlined in the project guideline's section.</p> <p>Miscellaneous Project Judging Requirements:</p> <ul style="list-style-type: none"> ◆ Project Book: Bring to judging your completed self-det. project book, record of research and project development process. ◆ Project Exhibit: Create and bring a sample of project work or documentation of project work if a sample is not feasible to bring to judging. Documentation may include journal, scrapbook, log, etc. Note: You will need photographs for your educational display. ◆ Educational Display: Create and bring an educational display on your self-determined project. ◆ Project Interview: Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, project exhibit and educational display. ◆ State Fair Selection: One Jr. (age 8 to13) member and one Sr. (age 14 to18) member may be selected in Self-Det. Projects. <p>County Fair Exhibit Requirements:</p> <ul style="list-style-type: none"> ◆ Fair Exhibit: Bring your project exhibit to display in your club's 4-H booth in the Youth Building. 	<p>County Events 4-H Miscellaneous Judging Tues., July 9, 3-7 PM, Fgrds., Annex</p> <p>Clark County Fair Club Booth/Exhibit Set-Up Fri., July 19, 9 AM - 9 PM, Youth Bldg.</p> <p>4-H Winner's Revue: Tues., July 23, 7 PM, Entertainment Tent</p> <p>Ohio State Fair 4-H Self-Determined Project Judging Day: Sun., August 4, Lausche Youth Exploration Space</p>
<p>Note: For county project judging, members may choose a different visual format to present their self-det. experience, but you still need to cover the aspects included on the sample tri-fold in the upper right corner — background, interest areas, photos/drawings, results and conclusion. Members selected for State Fair must put together a tri-fold.</p>		<p><i>Note: Some self-determined projects are judged within their subject area at the county and state levels. Check other project sections for self-determined details for those projects.</i></p>	

