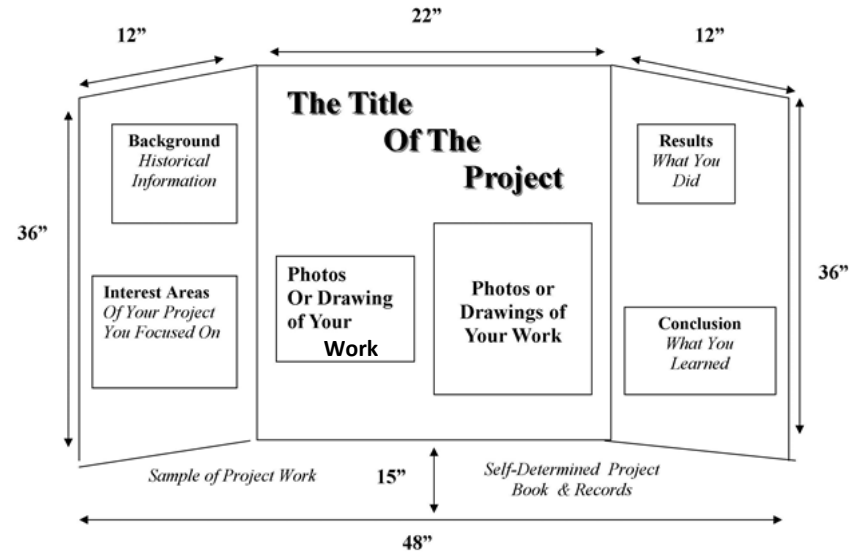## 4-H Scrap It Up Contest! -- Scrapbooking

When: Friday, July 19, 9 AM – 9 PM, Youth Building
Who: 4-H members age 8 and in 3rd grade to age 18 as of January 1st of current year and/or current Clark County 4-H Clubs
Contest Divisions: Jr. (age 8-13) Sr. (age 14-18) Club (scrapbook class only)

What: One scrapbook page layout - two 12 x 12 scrapbook pages side by side from the book (Classes 500 through 506). Member or club scrapbook any size. (Classes 507 and 508)

J500	S500	Vacation
J501	S501	My Pet
J502	S502	School Event
J503	S503	Sports Event
J504	S504	Holiday
J505	S505	Family Celebration
J506	S506	4-H
J507	S507	Member Scrapbook
C508		Club Scrapbook

Awards Presented at Winner's Revue
1st– 3rd Place Class Winners – *Rosettes*
Best of Show Junior – *Plaque*
Best of Show Senior – *Plaque*
Presented at Winner's Revue on Tues., July 23, 7 PM, Entertainment Tent.

Tri-fold diagram: The Title Of The Project; Background — Historical Information; Interest Areas — Of Your Project You Focused On; Photos Or Drawing of Your Work; Photos or Drawings of Your Work; Results — What You Did; Conclusion — What You Learned. 12", 22", 12", 36", 36", Sample of Project Work, 15", Self-Determined Project Book & Records, 48".

SELF-DETERMINED

Project # and Name	Skill Level, Age Time Commitment	Project Requirements for Completion, Project Judging and Fair	4-H Competitive and Educational Opportunities
365:00 General Self-Det. **Repeating Project:** May be repeated with different learning experiences and goals. 3-D Printing Amateur Radio American Sign Language Clowning Computers **Digital Media** Discovering Genetics Local Foods Model Railroading Music Skateboarding Viruses, Bacteria, and Fungi, Oh My! **Download All the Idea Starters** http://www.ag.ohio-state.edu/~idea/ and the Self-Determined Project Book required for judging.	Age 8 to 18 Project Work Time is dependent upon the 4-H member's selected self-determined project focus. Create your own learning experience in an interest area or to extend a project study in an existing 4-H project area.	♦ Complete all tasks as outlined in the project guideline's section. **Miscellaneous Project Judging Requirements:** ♦ **Project Book:** Bring to judging your completed self-det. project book, record of research and project development process. ♦ **Project Exhibit:** Create and bring a sample of project work or documentation of project work if a sample is not feasible to bring to judging. Documentation may include journal, scrapbook, log, etc. Note: You will need photographs for your educational display. ♦ **Educational Display:** Create and bring an educational display on your self-determined project. ♦ **Project Interview:** Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, project exhibit and educational display. ♦ **State Fair Selection:** One Jr. (age 8 to13) member and one Sr. (age 14 to18) member may be selected in Self-Det. Projects. **County Fair Exhibit Requirements:** ♦ **Fair Exhibit:** Bring your project exhibit to display in your club's 4-H booth in the Youth Building. *Note: Some self-determined projects are judged within their subject area at the county and state levels. Check other project sections for self-determined details for those projects.*	**County Events** **4-H Miscellaneous Judging** Tues., July 9, 3-7 PM, Fgrds., Annex **Clark County Fair** **Club Booth/Exhibit Set-Up** Fri., July 19, 9 AM - 9 PM, Youth Bldg. **4-H Winner's Revue:** Tues., July 23, 7 PM, Entertainment Tent **Ohio State Fair** **4-H Self-Determined Project Judging Day:** Sun., August 4, Lausche Youth Exploration Space
Note: For county project judging, members may choose a different visual format to present their self-det. experience, but you still need to cover the aspects included on the sample tri-fold in the upper right corner — background, interest areas, photos/drawings, results and conclusion. Members selected for State Fair must put together a tri-fold.			