

**TRAPPING** - Members 14 years of age and older may apply for a Environmental Science Achievement Record Award.

<b>Project # and Name</b>	<b>Skill Level, Age Time Commitment</b>	<b>Project Requirements for Completion, Project Judging and Fair</b>	<b>4-H Competitive and Educational Opportunities</b>
<b>622 Trapping Muskrats in Ohio</b>  <u><b>Project Progression:</b></u> 1 to 2 Year Project  1 <sup>st</sup> Year - Learn about muskrats and trapping.  2 <sup>nd</sup> Year - Actually set traps.	Age 12 to 18  To complete project in one year, the project must be started by October.  Minimum of 9 months Project Time.	<ul style="list-style-type: none"> <li>◆ Complete all 7 activities and all tasks as outlined in the project guideline's section.</li> </ul> <b>Miscellaneous Project Judging Requirements:</b> <ul style="list-style-type: none"> <li>◆ <b>Project Book:</b> Bring completed project book to judging.</li> <li>◆ <b>Educational Display:</b> Create and bring an educational display.</li> <li>◆ <b>Project Interview:</b> Answer questions about your project experience including general 4-H knowledge, project book knowledge and activities, project item or educational display.</li> <li>◆ <b>State Fair Selection:</b> One member may be selected. No member may be selected in more than one of the following projects: birds Year 1 and Year 2, fishing beg. and int., insects 1, 2, 3, beekeeping, trapping, how does your garden grow?, growing with the seasons, vegetable gardening, ponds, exploring the outdoors, canning and freezing, why trees matter, geology, edible landscapes, exploring polar science, going green, self-determined natural resources.</li> </ul> <b>County Fair Exhibit Requirements:</b> <ul style="list-style-type: none"> <li>◆ <b>Fair Exhibit:</b> Bring your educational exhibit to display in your club's booth.</li> </ul>	<u><b>County Events</b></u> <b>4-H Miscellaneous Judging</b> Tues., July 9, 3 PM-7 PM, Fgrds., Annex  <b>Clark County Fair Club Booth/Exhibit Set-Up</b> Fri., July 19, 9 AM - 9 PM, Youth Bldg.  <b>4-H Winner's Revue:</b> Tues., July 23, 7 PM, Entertainment Tent  <b>Ohio State Fair Natural Resources 4-H Project Judging Day</b> Mon., July 29, Lausche Youth Exploration Space

**VETERINARY SCIENCE** - Members 14 years of age and older may apply for a Veterinary Science Achievement Record Award.

<b>Project # and Name</b>	<b>Skill Level, Age Time Commitment</b>	<b>Project Requirements for Completion, Project Judging and Fair</b>	<b>4-H Competitive and Educational Opportunities</b>
<b>244 Vet Science 1, From Airedales to Zebras</b>  <b>245 Vet Science 2, All Systems Go!</b>  <b>246 Vet Science 3, On the Cutting Edge</b>  <u><b>Repeating Project:</b></u> May take each project for a maximum of 3 years.	Beginning skill level for youth in 3rd-5th grade  Intermediate skill level for youth in 6th-8th gr.  Advanced skill level for youth in 9th-12th gr.  Minimum of 1 month Project Work Time.	<ul style="list-style-type: none"> <li>◆ Complete at least 7 activities per year and the "What do you Know?" survey before and after activities and all tasks as outlined in the project guideline's section.</li> </ul> <b>Miscellaneous Project Judging Requirements:</b> <ul style="list-style-type: none"> <li>◆ <b>Project Book:</b> Bring completed project book.</li> <li>◆ <b>Educational Display:</b> Create and bring an educational display.</li> <li>◆ <b>Project Interview:</b> Answer questions about your project experience including general 4-H and project book knowledge.</li> <li>◆ <b>State Fair Selection:</b> One member may be selected to participate from each vet science project. No member may be selected to participate in more than on of the vet science projects.</li> </ul> <b>County Fair Exhibit Requirements:</b> <ul style="list-style-type: none"> <li>◆ <b>Fair Exhibit:</b> Bring your educational exhibit to display.</li> </ul> <u><b>Great On-Line Fun Resource</b></u> <b>So, You Want to Be a Vet?</b> <a href="http://2009.vet.ohio-state.edu/BeAVet.htm">http://2009.vet.ohio-state.edu/BeAVet.htm</a>	<u><b>County Events</b></u> <b>4-H Miscellaneous Judging</b> Tues., July 9, 3 PM-7 PM, Fgrds., Annex  <b>Clark County Fair Club Booth/Exhibit Set-Up</b> Fri., July 19, 9 AM - 9 PM, Youth Bldg.  <b>4-H Winner's Revue:</b> Tues., July 23, 7 PM, Entertainment Tent  <b>Ohio State Fair Vet Science 4-H Project Judging Day</b> Fri., July 26, Lausche Youth Exploration Space