

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p>Required Project Book: 127 Dairy Calf, Heifer and Cow</p> <p>Required Supplements: 127R Dairy Resource Handbook</p> <p>Project Levels: Beginner: 1st - 3rd Year members with a dairy project Intermediate: 4th - 6th Year members with a dairy project Advanced: 7th - 11th Year members with a dairy project</p> <p>Note: You may move to the next project level when you have completed 15 or more activities.</p>	<p>Age 8 to 18 for both projects.</p> <p>Minimum of 7 weeks Project Work Time.</p> <p>2024 Skill-a-thon Stations:</p> <ul style="list-style-type: none"> • Breeds • Anatomy • Reproduction • Equipment and Management • Feeds 	<p>Project Requirements:</p> <ul style="list-style-type: none"> ◆ Dairy Heifer/Cow Project Animal Requirements: <ol style="list-style-type: none"> A. If dairy calf, heifer or cow is not owned by the member or member's immediate family, a lease agreement must be on file with the Extension Office by May 15. B. In the possession and care of the member by May 15. C. Registered in the member's, partnership or family name by May 15. ◆ QA: Only dairy project members showing lactating dairy cows are required to attend an annual Quality Assurance Program by June 1 to show at the Clark Co. or Ohio State Fair. ◆ Skill-a-thon/Project Judging: You must participate in the Clark County 4-H Skill-a-thon/Project Judging to complete your dairy project and show at the Clark Co. and/or Ohio State Fair. ◆ Project Book Work: <ol style="list-style-type: none"> A. Select at least 5 activities in your project level to complete. B. Complete the following sections based on your project level: Member Project Guide, Quality Assurance and Animal Records. C. Participate in learning, leadership and citizenship activities. <p>Skill-a-thon/Project Judging Requirements:</p> <ul style="list-style-type: none"> ◆ Project Book: Bring project and record book with completed activities to project judging/skill-a-thons. ◆ Feed Info: Attach feed tag(s) or farm ration fed to your dairy females in your project and record book. ◆ Project Interview: Answer general 4-H, project related and care of your dairy animal(s) questions. ◆ Study: Dairy Project Book, Dairy Resource Handbook and Dairy Skill-a-thon Kit to prepare. <p>Fair Requirements:</p> <ul style="list-style-type: none"> ◆ Fair Entries: Must make entry for each dairy female by June 1st via the Fair entry on-line at clarkohjfair.fairentry.com. Upload jpg photo of grade animal with entry. Upload pdf or jpg of registration paper with purebred entry. ◆ Stall Requests: Stalls for dairy females must be requested by July 1st by your club on the Clark Co. Fair Pen Request Form and returned to the Extension Office. ◆ DUNF Requirement: Members exhibiting lactating dairy cows must complete a Drug Use Notification Form on-line by noon on Friday, July 19 on each lactating dairy cow. ◆ Check-In: Exhibitors must check-in on Fri., July 19, 6 PM to 7 PM in the Cattle Arena to identify the dairy entries they are bringing. Verification done in the barn on Sat. after 8 AM. 	<p>County Events</p> <p>Youth Quality Assurance, Annex Feb., 10, 9 AM-10 AM</p> <p>Dairy Clinic, Annex Feb. 10, 10 AM - 11 AM</p> <p>Skill-a-thon/Project Judging Tues., June 11, 5 PM - 9 PM Only Day, Arts & Crafts Bldg., Fgrds.</p> <p>Outstanding Project Book Submit - At Skill-a-thon, Pick-Up - Fair Check-In and show.</p> <p>On-Line Auction Photo Taken 6/11/24, 6/12/24 and 7/9/24, 5 PM-9 PM, Annex</p> <p>4-H Dairy Scholarship Eligibility: 2024 H.S. graduate or college student, active with 4-H dairy project and attending or planning to attend a 2 or 4 year college that offers an ag program. Deadline: July 1 on-line https://go.osu.edu/2024clarkco4hscholarshipapp</p> <p>Award: \$500 scholarship presented 7/20/24 after Dairy Ambassador selection</p> <p>Clark County Fair Dairy Showmanship and Show - Saturday, July 20, Showmanship - 9 AM, Followed with 4-H show, Open Holstein, Open Jersey</p> <p>Dairy Grooming Contest Thursday, July 25, 11 AM, Between Cattle Barns 3 and 4</p> <p>Dairy Female Premier Exhibitor presented at Showman of Showmen Thursday, July 25, 3 PM, Expo Center</p> <p>Dairy Ambassadors (age as of 1/1/24) Eligibility: min. 2 years dairy project experience & currently enrolled with a dairy project. Jr. Ambassador: youth ages 10-13 Sr. Ambassador: youth ages 14 to 18 Deadline: By Midnight June 5 on-line at https://go.osu.edu/2024clarkcoirfairanimalambassadorapp</p> <p>Interview: Tues., June 11 at Dairy Skill-a-thon, all candidates arrive at 7 PM., Arts & Crafts Bldg., Fgrds.</p>



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<p>127 Dairy Calf, Heifer and Cow</p> <p>Repeating Project: May be repeated with the same or different breeding dairy animals. Members should select different project learning activities annually.</p>	<p>Skill-a-thon Requirements: Skill-a-thon/project judging based on Dairy Project and Record Book, Dairy Resource Handbook and Dairy Skill-a-thon Kit.</p>	<p>Fair Requirements Continued:</p> <ul style="list-style-type: none"> ◆ Health Rules: Health papers are not required for show at the county fair. Animals must show no symptoms or evidence of an infectious or contagious disease at time of exhibition. ◆ De-horning: All dairy animals must be dehorned with the exception of heifers born after March 1 of the current year. ◆ Dairy Arrival and Release: Dairy heifers and cows must be on the fairgrounds by 8 AM on Saturday. Heifers released after 6 PM Thursday. Cows in milk released at the end of the show, if exhibitor has another dairy animal at the Fair. <p>Barn Rules:</p> <ol style="list-style-type: none"> A. Care for (feed, water, clean and make presentable) all dairy animals, pens, stalls and barn aiseways for the public by 9 AM daily and throughout the Fair. B. No wiring, drilling, hammering, or impaling into the concrete or pipe gates. <ul style="list-style-type: none"> ◆ Show Ring Requirements: <ol style="list-style-type: none"> A. You must use your own animal in showmanship. B. You must show in white clothing. NO HATS ALLOWED! C. You must follow the Purebred Dairy Cattle Association Show Ring Code of Ethics printed in the Clark Co. Fair Book. ◆ Milk Sale Requirements: <ol style="list-style-type: none"> A. Only two exhibitors will represent each dairy breed in the Sale of Champions. Order of eligibility is as follows: Sr. Champ, Jr. Champ, Res. Sr. Champ and Res. Jr. Champ. B. Sale order for the dairy product basket from the dairy breed champions will rotate every year. 2024 Sale Order: AOB (Ayrshire, Guernsey, Milking Shorthorn), Jersey, Holstein, Grade (un-registered or crossbred dairy), Brown Swiss. C. Exhibitor limited to one dairy product basket in the Sale of Champions. ◆ Premier Exhibitor: Open to all dairy female exhibitors. <ol style="list-style-type: none"> A. Points earned: Skill-a-thon (50 %), Interview (5 %), Project Book (10 %), Showmanship (20 %), Show Ring Placing (15 %). B. Project book grading and interview will be standardized. C. Showmanship will be divided into Jr., Int., & Sr. Divisions. 1st (20 pts.), 2nd (15 pts.), 3rd (10 pts.) and 4th (5 pts.). D. Show Ring Placing: 1st (15 pts), 2nd (10 pts.) and 3rd (5 pts.) Exhibitors with more than one animal may count highest. E. Any exhibitor whose project is “tagged” for unsanitary conditions during fair week shall lose 20 pts off final score. F. Age, division (Jr., Int., & Sr.) and overall winners will be recognized at Showman of Showmen, Thurs., July 25, 3 PM. G. Results posted in the Cattle Barns, Cattle Arena and Youth Building by Noon, Thurs., July 25. 	<p>Clark County Fair Sale of Champions and Live Auction, Fri., July 26, 9 AM, Cattle Arena On-Line Auction - 7/29/24-8/3/24</p> <p>State Fair http://www.ohiostatefair.com/</p> <ul style="list-style-type: none"> • May 22 - Possession requirement • June 20 - Entry deadline on-line only, No late entries. • Skill-a-thon - 7/24/24 • Judging Clinic 7/25/24 & 8/1/24 • Session 1: Ayrshire, Holstein, Milking Shorthorn - Arrival - 7/23/24 • Session 1 Breeds Showmanship 7/26/24 • Jr. Holstein & Ayrshire Show 7/25/24 • Jr. Milking Shorthorn Show - 7/26/24 • Session 2: Brown Swiss, Guernsey, Jersey - Arrival - 7/30/24 • Session 2 Breeds Showmanship 7/31/24 • Session 2 Jr. Shows - 8/1/24 <p>Other State Events Go to https://ohio4h.org/statewide-programs/animal-sciences/dairy/dairy-calendar-events for details.</p> <p>Dairy Expo 3/27/24-3/30/24 Ohio Expo Center</p> <p>Dairy Judging Contest 3/28/24 OSU Animal Science, Columbus</p> <p>Dairy Palooza Mahoning Co. Fgrds. 4/20/24</p> <p>National Events National 4-H Dairy Conference Madison, Wis. 9/29/24-10/3/24</p> <p>World Dairy Expo Madison, Wisconsin 10/1/24-10/4/24</p> <p>NAILE Louisville, Ky. 11/7/24-11/10/24</p>

