

Project # and Name	Skill Level, Age, Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p>117DM Dairy Market Steers</p> <p>Required Project Book: 117DM Beef Project and Record Book</p> <p>Required Supplement: 117R Beef Resource Handbook</p> <p>Project Levels: Beginner: 1st- 3rd Year members with a dairy market steer Intermediate: 4th- 6th Year members with a dairy market steer project Advanced: 7th- 11th Year members with a dairy market steer project</p> <p>Note: You may move to the next project level when you have completed 15 or more activities.</p>	<p>Age 8 to 18</p> <p>Minimum of 10 weeks project work time.</p> <p>Repeating Project: May be repeated with a different dairy market steer.</p> <p>Dairy Market Steer showman are not eligible for the Showman of Showmen contest unless there are 20 or more dairy market steer exhibitors at the current Clark Co. Fair. Once this minimum is reached, the Sr. Showmanship winner would represent Dairy Market Steers in the Showman of Showmen competition.</p>	<p>Project Requirements:</p> <ul style="list-style-type: none"> ◆ Dairy Market Steer Project Animal Requirements: <ol style="list-style-type: none"> A. Must be qualified single dairy breed properly dehorned and castrated males either Holstein or Brown Swiss! B. May not exhibit any beef breed traits including but not limited to white eyes and bald faces. C. Shown in the previous year as dairy feeders at the Clark Co. Jr. Fair are eligible to show as dairy market steers <u>except</u> if they sold through the Jr. Fair Auction or as extra feeders on the packer truck. D. Be in the possession and care of the member by Nov. 29. E. Must register all dairy market steers coming to tag-in/ weigh-in by midnight Nov. 29. Go to https://go.osu.edu/2024clarkcojrfairdairyprojectsteerexhreg ◆ Tag-In: <ol style="list-style-type: none"> A. Bring dairy mkt. steer(s) to tag/weigh-in on Dec. 2. B. Tag-in up to (2), show (2) and sell one (1) total unit. ◆ Project Replacements and Ear Tag Loss: <ol style="list-style-type: none"> A. An exhibitor may replace a dairy market steer that dies up to 150 days prior to the first day of Fair, if a Dairy Committee member inspects the dead steer. B. If steer dies less than 150 days prior to the first day of Fair, an exhibitor may exhibit, show & sell a dairy steer tagged by a sibling from the same household. C. If a dairy steer loses an ear tag, report to the Ext. Of. (937-398-7599), a Dairy Com. member will retag. ◆ Quality Assurance: Must complete the annual QA program no later than June 1 to show/sell at Fair. ◆ Skill-a-thon/Project Judging: You must participate in the Clark Co.4-H Skill-a-thon/Project Judging to complete your dairy market steer project and show/sale at the Fair. ◆ Project Book Work: <ol style="list-style-type: none"> A. Select at least 5 activities in your level to complete. B. Complete QA and Records sect. based on project level. C. Participate in learning, leadership/citizenship activities. D. Study one or more topics in the Beef Resource Book. <p>Skill-a-thon/Project Judging Requirements:</p> <ul style="list-style-type: none"> ◆ Project Book: Bring project and record book with completed activities to project judging/skill-a-thon. ◆ Feed Info: Attach feed tag(s)/farm ration fed in proj. book. ◆ Project Interview: Answer general 4-H, project related and care of your dairy market steer(s) questions. ◆ Study: Dairy steer project book, Beef and Dairy Resource Handbooks and Beef and Dairy Skill-a-thon Kits to prepare. 	<p>County Events</p> <p>Tag-In and Weigh-In - Cattle Barn 2, Clark Co. Fairgrounds Sat., Dec. 2, 2023 – 8 AM -10 AM Fee: \$20.00 per dairy market steer.</p> <p>Youth Quality Assurance, Annex Fgrds, Feb. 10, 9 AM-10 AM</p> <p>Dairy Clinic, Annex Feb. 10, 10 AM - 11 AM</p> <p>Skill-a-thon/Project Judging Tues., June 11, 5 PM - 9 PM Wed., June 12, 5 PM - 9 PM Arts & Crafts Bldg., Fairgrounds</p> <p>Outstanding Project Book Submit - at Skill-a-thon Pick-Up - Fair Check-In, weigh-in and shows.</p> <p>On-Line Auction Photo Taken 6/11/24, 6/12/24 and 7/9/24, 5 PM-9 PM, Annex</p> <p>4-H Dairy Scholarship Eligibility: 2024 H.S graduate or college student, active with 4-H dairy project and attending or planning to attend a 2 or 4 year college that offers an ag program. Deadline: July 1 on-line Award: \$500 scholarship presented 7/22/23 after Dairy Ambassador selection https://go.osu.edu/2024clarkco4hscholarshipapp</p> <p>Dairy Ambassadors (age as 1/1/24) Eligibility: minimum 2 years dairy project experience and currently enrolled with a dairy project. Jr. Ambassador: youth ages 10-13 Sr. Ambassador: youth ages 14 to 18 Deadline: By Midnight June 5 on-line at https://go.osu.edu/2024clarkcojrfairanimalambassadorapp Interview: Tues., June 11 at Dairy Skill-a-thon, all candidates arrive at 7 PM, Arts & Crafts Bldg., Fairgrounds</p>



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<p>117DM Dairy Market Steers</p> <p>2024 Skill-a-thon Stations:</p> <ul style="list-style-type: none"> • Meat Cuts • Nutrition • Body Parts • Health • Equipment <p>Skill-a-thon Requirements: Skill-a-thon/project judging based on Dairy Market Steer Project and Record Book, Beef Resource Handbook, and Dairy and Beef Skill-a-thon Kits.</p> <p>Barn Rules:</p> <p>A. Care for (feed, water, clean and make presentable) all dairy animals, pens, stalls and barn aiseways for the public by 9 AM daily and throughout Fair.</p> <p>B. No wiring, drilling, hammering, or impaling into the concrete or pipe gates.</p>	<p>Premier Exhibitor:</p> <ul style="list-style-type: none"> • Pts. for Skill-a-thon /Project Judge, Mkt, and Showmanship. • Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%. • Projects tagged/unsanitary condition lose 20 pts. • Age, division and overall winner announced at Showman of Showmen, Thurs., July 25, 3 PM. • Overall Market Dairy Feeder/Dairy Market Steer Premier Exhibitor can sell in the Sale of Champions. • Results posted in the Cattle Barns, Cattle Arena and Youth Building by Noon, Thurs., July 25. 	<p>Fair Requirements:</p> <ul style="list-style-type: none"> ◆ Fair Entries: Jr. Fair management will make entry for dairy market steers based on the Clark Co. Dairy Market Steer Exhibitor On-Line Registration and information collected at the Dec. Dairy Market Steer Weigh-In/Tag-In. ◆ Stall Requests: Stalls for dairy market steers must be requested by July 1st on your club's Clark Co. Fair Pen Request Form and returned to Ext. Office. ◆ Weight Requirements: <u>Weigh a min. of 1000 lbs. at Fair weigh-in.</u> Under weight dairy market steers may show, but not eligible for Champions or to sell. ◆ Drug Use Notification (DUNF) & UPI Exhibition Livestock Prod. Affidavit: <ul style="list-style-type: none"> A. Must complete, sign and submit an on-line Drug Use Notification Form (DUNF) on each market dairy steer by Noon, Friday, July 19. B. Must complete, sign and submit an on-line UPI Livestock Producers Affidavit for market dairy steers to verify to packers that your dairy market steers have not been fed ruminant derived animal proteins. On-line survey must be completed by Noon, Friday, July 19. ◆ Housing: Dairy market steers will be housed within their respective 4-H club/ FFA chapter dairy stalling area and will be required to move to Barn 3 after dairy feeder load out until loaded onto the packer truck or to go home. Exhibitors will be required to clean out both respective stalling locations. ◆ Show Ring Requirements: <ul style="list-style-type: none"> A. Must show in white shirt or club/chapter white shirt and blue jeans with no holes or wear white clothes. NO HATS ALLOWED! B. May use show sticks at your discretion when showing dairy market steers. ◆ After Exhibition Animal Declaration Form: <ul style="list-style-type: none"> A. Must complete an "After-Exhibition Animal Declaration Form" indicating where each dairy market steer will be headed after exhibition. Submit on-line no later than 30 minutes after the conclusion of weigh-in. B. Serves to assist the Dairy Com., Sales Mgt. and Fair personnel in tracking where animals need to go after the conclusion of exhibition thus helping to reduce load-out, auction, custom and packer mishaps. C. Failure to complete, sign and submit this form on-line by the designated deadline will result in forfeiture of the right to sell a dairy market steer in this year's Clark County Jr. Livestock Auction. ◆ Auction: <ul style="list-style-type: none"> A. Each exhibitor may participate in the Auction with ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE). This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions. B. Grand & Res. Champion Mkt. Dairy Steer must sell in the Sale of Champions and if an exhibitor has multiple champions they will sell all. C. Overall Market Dairy Beef Premier Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Dairy Feeder or Dairy Market Steer Champions. D. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee. 	<p>Clark County Fair</p> <p>Arrival Deadline: Fri., July 19, 7:30 PM</p> <p>Fair Weigh-In - Expo Ctr. Fri., July 19, 7:30 PM-8 PM</p> <p>Showmanship - Cattle Ar. Sun., July 21, 8 AM prior to dairy feeders</p> <p>Dairy Market Steer Show - Cattle Ar. Mon., July 22, 5 PM prior to dairy feeders</p> <p>Dairy Grooming Contest Thurs., July 25, 11 AM Between Cattle Barn 3 & 4</p> <p>Premier Dairy Feeder/Steer Exhibitor - presented at Showman of Showmen Thursday, July 25, 3 PM</p> <p>Sale of Champions and Live Auction - Cattle Arena Fri., July 26, 9 AM</p> <p>On-Line Auction 7/29/24-8/3/24</p> <p>Dairy Market Steers Released: Friday, July 26, 1 PM</p> <p>2024 Dates for 2025 Market Dairy Steer Exhibitor Registration Due by Midnight Dec. 1 https://go.osu.edu/2025clarkcoirfairmarketdairysteerexhreg</p> <p>2025 Dairy Market Steer Tag-In and Weigh-In - 12/7/24, 8 -11 AM, Cattle Barn 2, Fgrds. \$20/steer</p>

