POULTRY - Chickens, Egg Production

Note: Members 14 years of age and older may apply for a Rabbit and Poultry Achievement Record Award.

Project # and Name	Skill Level, Age, Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
150CEP Chickens Egg Production **Required Project Book:** 150 Poultry Project Book **On-Line Resources** **https://ohio4h.org/ poultryresources** **Skill Requirements:** Skill-a-thon/project judging based on general information of poultry contained in the Poultry Project and Record Book and skills in the Poultry Skill-a-thon Kit. **Repeating Project:** May be repeated with the same or different production poultry. **2024 Skill-a-thon Stations** • Feed • Health • Body Parts • Meat Cuts - Market Breeds - Prod./Fancy *If taking more than one poultry project, member will draw at the beginning to determine project area evaluated on for the entire skill-a-thon.* **For a list of breeds refer to your poultry project book, Clark County Jr. Fair Book on-line or visit one of the following websites:** Oklahoma State University **http://139.78.104.1/breeds/ poultry/** Feathersite **http://www.feathersite.com/ Poultry/ BRKBabyChicks.html**	Age 8 to 18 Minimum of 11 weeks Project Work Time. QA not required for Egg Laying Project. **DRESS CODE:** **All poultry exhibitors SHOULD** wear long pants, club/chapter or collared shirt and closed toed shoes. Lab coats and long sleeve shirts may be worn to prevent scratches, but not required. **Barn Rules:** Furnish own bedding (no cedar shavings) and feed. No locks on cages! Clean pens daily by 9 AM and keep aisles cleaned. Pens and cages will be inspected daily to ensure that all birds are properly cared for by the exhibitor (i.e. – fed, watered, clean bird and pen, etc.). Pens and birds not cared for will be tagged with a colored card. Exhibitors' pen tagged with a red card will not sell through the auction.	**Project Requirements:** ♦ **Poultry Production Project Animal Requirements:** A. In the possession and care of the member by May 1st. B. 3 laying hens same breed at least 6 months of age. No pullets! ♦ **Skill-a-thon/Project Judging:** **Must participate** in the county 4-H Skill-a-thon/Project Judging to complete project and show at the Clark County and Ohio State Fairs. ♦ **Project Book Work:** A. Select at least 5 activities in your project level and complete. B. Complete QA and Animal Records for your project level. C. Participate in learning, leadership and citizenship activities. D. Study one or more topics of interest in the Resource book. **Skill-a-thon/Project Judging Requirements:** ♦ **Project Book:** Bring up-to-date project and record book. ♦ **Feed Info:** Attach feed tag(s)/ration fed to birds in project book. ♦ **Project Interview:** Answer questions about your project including general 4-H, project book and care of your poultry. ♦ **Study:** Use your project book, Skill-a-thon and QA Kits to prepare. **Fair Requirements:** ♦ **Pen Requests:** Pens for birds must be requested by July 1st on the Club's Pen Request Form and returned to Ext. Office. ♦ **Fair Exhibit:** May only exhibit **one breed** of egg production birds, total of three (3) birds per exhibitor. May only exhibit **one dozen eggs** from the one breed of egg production birds exhibited. Egg production hens and one dozen eggs will be shown in the ring at the same time, but judged separately with separate placings and awards given. ♦ **Identification and Fair Entry:** A. Must complete the **Fancy & Egg Production Poultry Exhibitor on-line registration by midnight, June 25.** Go to **https://go.osu.edu/2024clarkcojrfairfancyandprodpoultryexhreg** B. Must bring any fancy or egg production bird you plan to show at the 2024 Clark County Fair to the Fancy & Egg Production Poultry I.D. Day on June 26, 5 PM to 8 PM to be issued a leg band, Pullorum tested and to verify correct show class and breed. Cost is $2/bird. ♦ **Health Rules:** All birds must be free of contagious or infectious disease including lice and mites. ♦ **Replacement:** Any poultry that experience an unforeseen accident/illness between Fair check in and show may be replaced by the exhibitor with another one from your own flock. ♦ **Bird Arrival and Release:** Arrive by **4 PM-7 PM**, 7/19/24, Release time Tues., July 23, Noon-6 PM. Clean pens out by 6:30 PM on Tues., July 23. Failure to clean/tear down pens will result in $50 per pen charge club. ♦ **Check-In:** **4 PM-7 PM**, Fri., July 19 in the Poultry Barn ♦ **Req. Equipment Before Cooping:** Waterers: Plastic milk jugs or two liter bottles fastened to the cage. Feeders: same as water containers or heavy large plastic cups. No Paper, Styrofoam or Solo drinking cups. No zip ties. Receptacles must be able to be removed and cleaned daily. ♦ **Auction:** Only the Champion and Reserve Champion Eggs Sell.	**County Events** *Youth Quality Assurance* May 1, 6 PM-7 PM, Annex *Poultry Clinic,* May 1, 7 PM-8 PM, Annex *Fancy & Egg Production Poultry Exh. Reg.* by Midnight June 25 *Poultry I.D. & Pullorum Testing,* Wed., June 26, 5 PM to 8 PM, Rabbit Barn, $2/ bird *Skill-a-thon/Project Judging* **ONLY Wed., June 12, 5 PM-9 PM**, Arts & Crafts Bldg, Fgrds. *Outstanding Project Book* Submit at Skill-a-thon, Pick-Up Fair Check-In or show. **Clark County Fair** *Poultry Check-In - Poultry Barn 6* Fri., July 19, 4 PM-7 PM *Exhibitors Mtg. - Poultry Barn 6* Sun., July 21, 1:45 PM *Poultry Show - Cattle Arena* Sun., July 21, Follows Duck Show and Showmanship *Showmanship will be judged simultaneously in the arena in a separate ring. Exhibitor will need to declare the one poultry showmanship to compete in at check-in. Age placings will count towards premier exhibitor points. Showmanship scores will determine division placings for each species showmanship.* *Sale of Champions & Live Auction -* Cattle Ar., Fri., July 26, 9 AM **On-Line Auction - 7/29/24-8/3/24** **Poultry Ambassador** *Eligibility:* youth, age 8 to 18 as of Jan. 1 enrolled in a poultry project. Jr. Ambassador up to age 12; Sr. Ambassador age 13-18. *Entry Deadline:* By Midnight **June 5** on-line at **https:// go.osu.edu/2024clarkcojrfairanimalambassadorapp** *Interview:* Wed., June 12, 6 PM, Arts & Crafts Bldg., Fairgrounds **State Fair Events** **https://ohiostatefair.com** **Possession:** May 31 **Entry Deadline:** June 20 **Arrival:** 7/31/24 **Skill-a-thon:** 7/31/24 **Showmanship:** 8/2/24 **Show:** 8/3/24