

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p>150CM Meat Chickens</p> <p>Required Project Book: 150 Poultry Project and Record Book</p> <p>On-Line Resources https://ohio4h.org/poultryresources</p> <p>Repeating Project: May be repeated with different market birds.</p> <p>Skill Requirements: Skill-a-thon/project judging based on general information of poultry contained in the Poultry Project and Record Book and skills in the Poultry Skill-a-thon Kit.</p> <p>2024 Skill-a-thon Stations</p> <ul style="list-style-type: none"> • Feed • Health • Body Parts • Meat Cuts - Market Breeds - Prod./Fancy <p>If taking more than one poultry project, member will draw at the beginning to determine project area evaluated on for rest of skill-a-thon.</p>	<p>Age 8 to 18</p> <p>Minimum of 6 to 8 weeks Project Time.</p>	<p>Project Requirements:</p> <ul style="list-style-type: none"> ◆ Meat Chicken Requirements: Pen of two white meat type birds (Cornish Rock Cross), hatched on or after June 1. Must order a minimum of six (6) meat chickens per family with at least 3 per exhibitor within the family by April 14, through the R & P Committee's bulk order. No 4-H Club or FFA Chapter Orders! Go to https://go.osu.edu/2024clarkcojrfairmarketchickenorderform to place your order. ◆ QA and DUNF: Members are required to attend an annual quality assurance program by June 1 to show & sell at the Clark Co. or Ohio State Fair. Must complete and submit an on-line DUNF within 30 minutes after weigh-in. ◆ Skill-a-thon/Project Judging: Must participate in the Co. 4-H Skill-a-thon/Project Judging to complete project and show at Fair. ◆ Project Book Work: <ol style="list-style-type: none"> Select at least 5 activities in your project level and complete. Complete QA and Animal Records for your project level. Participate in learning, leadership and citizenship activities. Study one or more topics of interest in the Resource book. <p>Skill-a-thon/Project Judging Requirements:</p> <ul style="list-style-type: none"> ◆ Project Book: Bring project & record book with completed activities. ◆ Feed Info: Attach feed tag(s)/ration fed to birds in the project book. ◆ Project Interview: Answer questions general 4-H and project. ◆ Study: With project book, Poultry Skill-a-thon and QA Kits. <p>Fair Requirements:</p> <ul style="list-style-type: none"> ◆ Pen Requests: By July 1st on Club's Fair Pen Form to Ext. Of. ◆ Identification and Fair Entry: <ol style="list-style-type: none"> Exhibitor must have some form of I.D. on bird before cooping at Fair (zip ties/twists with permanent marker). All market poultry will be issued an official Fair leg band at Fair check-in and/or weigh-in. Cost is \$2 per market poultry. Fair entry will be made by Fair Management based on an exhibitor's market poultry order. ◆ Fair Exhibit: May only check-in, weigh-in, show and sell one meat pen of two birds weighing 10.0 to 18.0 lbs. fair weight (avg. 8.0 lbs.). Each meat chicken must weigh a minimum of 4.5 lbs. Underweight & overweight birds may show in an underweight/overweight class & go on the packer truck, but aren't eligible for champions or to sell in the auction. ◆ Weigh-In: No water/foreign matter allowed on birds at weigh-in or show. ◆ Health Rules: Birds must be free of contagious/ infectious disease including lice and mites. NPIP papers required and provided through the bulk meat chicken order. 	<p>County Events</p> <p>Order Meat Chickens by April 14, Cost: \$4/bird Pickup Ordered meat chickens June 6, 5-6 PM, Fire Barn, Fgrds.</p> <p>Youth Quality Assurance May 1, 6 PM-7 PM, Annex</p> <p>Poultry Clinic, May 1, 7 PM-8 PM, Annex</p> <p>Skill-a-thon/Project Judging ONLY Wed., June 12, 5 PM-9 PM, Arts & Crafts Bldg., Fgrds.</p> <p>Outstanding Project Book Submit - at Skill-a-thon, Pick-Up - Fair Check-In or show.</p> <p>On-Line Auction Photo Taken 6/11/24, 6/12/24 and 7/9/24, 5 PM-9 PM, Annex</p> <p>Clark County Fair Meat Chicken Arrival, Check-In & Weigh-In- Poultry Barn 6 Fri., July 19, 4 PM - 7 PM \$2 per bird</p> <p>Poultry Exhibitors Mtg. - Cattle Arena Sun., July 21, 1:45 PM</p> <p>Poultry Show - Cattle Arena Sun., July 21, Follows Fancy and Egg Production Show</p> <p>Showmanship will be judged simultaneously in the arena in a separate ring. Exhibitor will need to declare the one poultry showmanship to compete in at check-in. Age placings will count towards premier exhibitor points. Showmanship scores will determine division placings for each species showmanship.</p> <p>Sale of Champions and Live Auction - Cattle Arena, Friday, July 26, 9 AM</p> <p>On-Line Auction 7/29/24-8/3/24</p>



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<p>150CM Meat Chickens</p> <div style="background-color: #e0e0e0; padding: 5px; margin-top: 10px;"> <p>Premier Exhibitor: Members with any market poultry projects are eligible for Poultry Premier Exhibitor. Earn points - Skill-a-thon/Project Judging, Showmanship and Market Class. Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%. Age Divisions, (Beg., Jr., Int., and Sr.) Premier Market Poultry Exhibitor Awards presented at Showman of Showmen on Thurs, July 25, 3 PM, Expo Center. Results posted in the poultry barns and youth building 4-H award board by Noon, Thurs., July 25. Overall Poultry Premier Exhibitor can sell in the Sale of Champions.</p> </div>		<p>Fair Requirements:</p> <ul style="list-style-type: none"> ◆ Replacement: <ul style="list-style-type: none"> A. Any market poultry exhibitor that loses most of their birds after pick-up and up to 4 weeks prior to Fair may obtain market birds from another Clark County Jr. Fair Exhibitor's bulk order birds after receiving approval from the Rabbit and Poultry Committee, if available. B. Any poultry that experience an unforeseen accident/illness between Fair check in and show may be replaced by the exhibitor with another one from your own bulk order (market). ◆ Req. Equipment Before Cooping: Waterers: Plastic milk jugs or two liter bottles fastened to the cage. Feeders: same as water containers or heavy large plastic cups. No Paper, Styrofoam or Solo drinking cups. No zip ties. Receptacles must be able to be removed and cleaned daily. ◆ Barn Rules: Furnish own bedding (no cedar shavings) and feed. No locks on cages! Clean pens daily by 9 AM and keep aisles cleaned. Pens and cages will be inspected daily to ensure that all birds are properly cared for by the exhibitor (i.e. – fed, watered, clean, etc.). Pens and birds not cared for will be tagged with a colored card. Red card pens won't sell in the Auction. ◆ Dress Code: <u>All poultry exhibitors SHOULD</u> wear long pants, club/chapter or collared shirt and closed toed shoes. Lab coats and long sleeve shirts may be worn to prevent scratches, but not required. ◆ After Exhibition Animal Declaration Form: <ul style="list-style-type: none"> A. Each meat chicken exhibitor must complete an on-line "After Exhibition Animal Declaration Form" indicating where their meat chicken pen is headed after exhibition. This electronic form must be completed and submitted on-line no later than 30 minutes after Fair weigh-in is completed. B. The After-Exhibition Animal Declaration Form serves to assist the Rabbit and Poultry Committee, Sale Management and Fair personnel in tracking where meat chickens need to go after the conclusion of exhibition thus helping to reduce load-out, auction and packer mishaps. C. Failure to complete and submit this on-line form by the deadline will result in forfeiture of the right to sell a meat chicken pen in the Auction. <p>Auction:</p> <ul style="list-style-type: none"> A. Each exhibitor may participate in the Auction with ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE). This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions. B. Grand and Res. Champion Meat Chickens must sell in the Sale of Champions and if an exhibitor has multiple champions they sell all. C. Overall Premier Poultry Exhibitor may sell in the Sale of Champions but are not required to do so unless they have a Champion Poultry. D. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the 	<p>Clark County Fair</p> <p>Meat Chickens Going Home: Tues July 23, Noon to 6 PM</p> <p>Meat Chickens Going on Packer Truck 6:30 PM, Tues., July 23. Clean pens out after load out by 7:30 PM. Failure to clean/tear down pens will result in club \$50 per pen club charged.</p> <p>Poultry Ambassador Eligibility: youth, age 8 to 18 as of Jan. 1 enrolled in a poultry project. Jr. Ambassador up to age 12; Sr. Ambassador age 13-18. Entry Deadline: By Midnight June 5 on-line at https://go.osu.edu/2024clarkcojrfaيرانimalambassadorapp Interview: Wed., June 12, 6 PM, Arts & Crafts Bldg., Fairgrounds</p> <p>State Fair Events https://ohiostatefair.com Possession: within 5 days after hatch Entry Deadline: June 20 Arrival: 7/31/24 Skill-a-thon: 7/31/24 Show: 8/1/24 Showmanship: 8/2/24</p>

