

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p>198 Market Lamb</p> <p>Required Project and Record Book: 198 Market Lamb Project and Record</p> <p>Required Resource Handbook: 194 R Sheep Resource Handbook</p> <p>Skill Requirements: Skill-a-thon/project judging based on general information of market lambs contained in the Sheep Resource Handbook and skills in the Sheep Skill-a-thon Kit.</p> <p>2024 Skill-a-thon Stations</p> <ul style="list-style-type: none"> • Equipment • Identification • Health • Body Parts • Nutrition 	<p>Ages 8 to 18</p> <p>Minimum of 11 weeks Project Work Time.</p> <p>Repeating Project: May be repeated with a different market lamb(s).</p>	<p>Project Requirements:</p> <ul style="list-style-type: none"> ◆ Market Lamb Project Animal Requirements: <ul style="list-style-type: none"> A. In the possession and care of the member by May 1st. B. Must be ewes or wethers born after Dec. 1st of previous year. C. Must identify all market lambs on the Clark County Jr. Fair Market Lamb Exhibitor Registration Form by midnight on May 1st on-line at https://go.osu.edu/2024clarkcojrfairmarketlambexhreg ◆ Project Animal Replacements: <ul style="list-style-type: none"> A. Lambs that die more than 60 days prior to Fair weigh-in may be replaced, if Extension Office is notified by the first working day after death call 937-398-7599 or e-mail house.18@osu.edu and Sheep Committee member sees it. If a lamb dies less than 60 days prior to the first day of the Fair, an exhibitor may exhibit, show and sell an extra tagged lamb of a sibling from same household. Household means the permanent residence address of the exhibitor. ◆ May Tag-In: \$5 per lamb fee <ul style="list-style-type: none"> A. Market lambs must be tagged in at the May Tag-In. B. Member may tag five (5) mkt. lambs, show five (5) lambs and sell one (1) lamb at the Fair. C. All ewes and wethers must be tagged with a scrapie tag by the producer you purchase from or your family's flock, if home raised. Lambs with out a scrapie tag will not be tagged with a Fair Tag and will not be eligible to show at the Clark Co. Fair. ◆ Lost Ear Tag: If a lamb loses its ear tag, you must report the lost tag to the Ext. Office, 937-398-7599 or e-mail house.18@osu.edu. A sheep committee member will contact you for retagging. Lamb must be re-tagged before Fair. ◆ QA: Members are required to attend an annual quality assurance Program no later than June 1 to show and/or sell their market lambs at the Clark Co. and/or Ohio State Fairs. ◆ Skill-a-thon/Project Judging: You must participate in the Clark Co. 4-H Skill-a-thon/Project Judging to show at Clark Co. and/or Ohio State Fairs. ◆ Project Book Work: <ul style="list-style-type: none"> A. Select at least 5 activities in your project level to complete. B. Complete the QA and Animal Records Sec based on project level. C. Participate in learning, leadership and citizenship activities. D. Study one or more topics of interest in the Sheep Res. Book. <p>Skill-a-thon/Project Judging Requirements:</p> <ul style="list-style-type: none"> ◆ Project Book: Bring project book with completed activities/records. ◆ Feed Info: Attach feed tag(s)/farm ration fed to your project book. ◆ Project Interview: Answer questions about your project experience including general 4-H and project knowledge, and market lamb care. ◆ Study: Use your project book, Sheep Resource Handbook, Sheep Skill-a-thon and QA Kits to prepare. 	<p>County Events</p> <p>Clark County Jr. Fair Market Lamb Exhibitor Registration - Due by Midnight May 1 https://go.osu.edu/2024clarkcojrfairmarketlambexhreg</p> <p>Market Lamb Tag-In Sat. May 11, 6:30 AM-9 AM, Sheep Arena, Clark Co. Fgrd</p> <p>Skill-a-thon/Project Judging Only - Wed., June 12, 5 PM-9 PM, Mercantile Bldg., Fgrds.</p> <p>On-Line Auction Photo Taken 6/11/24, 6/12/24 and 7/9/24, 5 PM-9 PM, Annex</p> <p>Outstanding Project Book Submit - at Skill-a-thon Pick-Up - Check-In or show</p> <p>Clark County Fair Animal Arrival: Fri., July 19 by 5 PM, Sheep Barn</p> <p>Fair Weigh-In - Cattle Makeup Arena, Fri., July 19, 5 PM - 7 PM</p> <p>Showmanship - Sheep Arena Sat., July 20, 11 AM</p> <p>County Born and Raised Market Lamb Show - Sheep Arena, Sat., July 20, 5:30 PM</p> <p>Market Lamb Show - Sheep Arena, Mon., July 22, 9 AM</p> <p>Sheep Release: Going Home: Mon., July 22, 7 PM On Packer Truck: Thurs., July 25, 7:30 PM, Cattle Makeup Arena</p>

SHEEP - Market Continued

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<p>198 Market Lamb</p> <p>Project Levels: Beginner: 1st - 3rd Year members with a market lamb project.</p> <p>Intermediate: 4th - 6th Year members with a market lamb project.</p> <p>Advanced: 7th - 11th Year members with a market lamb project.</p> <p>Note: You may move to the next project level when you have completed 15 or more activities.</p>	<p>PREMISE ID If you are showing sheep from your own or the family's flock, you must obtain a PREMISE ID from ODA (614-728-6220) and the assigned scrapie tags from the Ohio APHIS Dept. Contact the Ohio APHIS Dept. at 614-856-4735 or 1-866-873-2824 to order scrapie tags for your family herd.</p>	<p>County Born and Raised Lamb Requirements:</p> <ul style="list-style-type: none"> ◆ Entry Deadline: By midnight May 1 on the Clark Co. Jr. Fair Market Lamb Exhibitor on-line entry form at https://go.osu.edu/2024clarkcojrfairmarketlambexhreg ◆ Eligibility: <ul style="list-style-type: none"> A. Lamb born and raised on the property of a Clark Co. Sheep Producer prior to selling to an exhibitor. The lamb must have been transferred directly from the Clark County Sheep Producer to the Jr Fair exhibitor. B. The Clark Co. Sheep Producer must live within the geographical boundaries of Clark Co. or its school districts. C. County born and raised market lambs are required to have a Scrapie tag/tattoo at time of exhibitor pre-entry on the Jr. Fair Market Lamb Exhibitor Registration Form due by midnight on May 1 and scrapie tags will be verified at the May tag-in when lambs are tagged with a Fair Tag. No Scrapie tag/tattoo, No entry, No exceptions! D. The county producer will be contacted to verify they are the producer of lambs entered into the Co. Born and Raised show by you. E. The same market lamb must be shown in the Clark Co. Born and Raised Show as the Clark Co. Junior Fair Market Lamb Show. F. Members may tag 5 County Born and Raised lambs and show all 5. <p>Fair Requirements:</p> <ul style="list-style-type: none"> ◆ Pen Requests: By July 1st on Club's Fair Pen Form. ◆ DUNF and Producers Affidavit: <ul style="list-style-type: none"> A. The exhibitor and/his/her parent/legal guardian must complete, sign and submit an on-line Drug Use Notification Form (DUNF) on each of his/her market lambs by noon on Friday, July 19. B. Each exhibitor is required to complete an on-line UPI Exhibition Livestock Producers Affidavit for his/her market lamb(s) to verify to UPI and feedlot purchasers that your market lambs have not been fed ruminant derived animal proteins. This on-line form must be completed and submitted on-line by noon on Friday, July 19. ◆ Weight Requirements: Lambs must weigh a minimum of 95 lbs. at fair weigh-in. No re-weighs. Lambs weighing under 85 pounds will be sent home after weigh-in. Lambs weighing 86 to 94 lbs. can show and sell at packer bid, but aren't eligible for Champions and can't sell in the Jr. Fair Auction. ◆ Health Rules: Lambs must show no symptoms or evidence of an infectious/contagious disease at time of exhibition. No testicles in wethers. All ewe lambs and wethers must be identified with an official USDA Scrapie ear tag or tattoo to be shown at the Co. Fair. Lambs with visible rectal prolapses will not be weighed-in or allowed to show or sell in the Jr. Fair Auction and will be sent home upon notification by Fair officials. ◆ Show and Sale Ring Requirements: <ul style="list-style-type: none"> A. Must use your own animal for showmanship. B. Must show and sell your own lamb unless you have official approval prior. 	<p>Sale of Champions and Live Auction Fri., July 26, 9 AM, Cattle Arena</p> <p>On-Line Auction: 7/29/24-8/3/24</p> <p>Premier Market Lamb Exhibitor awarded at Showman of Showmen, Thurs., July 25, 3 PM, Expo Center</p> <p>Sheep Ambassadors Eligibility: youth must have a sheep project in 2024. Ages as of 1/1/24. Jr. Ambassador: age 8 and in 3rd grade to age 13 Sr. Ambassador: age 14 to 18 Entry Deadline: By midnight June 5 on-line at https://go.osu.edu/2024clarkcojrfairanimalambassadorapp Interview: Wed., June 12, 6 PM-8 PM, Mercantile Bldg. Fairgrounds. Awarded: Presented at the Sheep Showmanship Show</p> <p>4-H Sheep Scholarship Eligibility: H.S. seniors or college freshmen currently enrolled in the Clark Co. 4-H Program with a sheep project. Deadline: midnight July 1 at https://go.osu.edu/2024clarkco4hscholarshipapp Award: \$500 scholarship presented at the Sheep Showmanship Show.</p>



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198 Market Lamb		<p>Fair Requirements:</p> <ul style="list-style-type: none"> ◆ Grooming Rules: <ul style="list-style-type: none"> A. Clean, dry, and slick shorn to a ¼ inch fleece. B. Grooming and preparation of lambs on show day must be done within the sheep barn, it's perimeter and west side of cattle barns and away from camp sites. C. Artificial coloring, painting or changing breed characteristics is considered fraud and deception. See Ohio Livestock Tampering Rules at http://www.state.oh.us/agr/ or contact the Fair Office. ◆ Grooming and Prohibited Practices: All animals giving evidence of any unacceptable practices or prohibited grooming practices as outlined in 901-19-13 and 901-19-33 of Ohio's Livestock Tampering Exhibition Rules will be barred from competition at the Clark Co. Fair. Drenching of livestock at an exhibition is prohibited except as permitted for a medical condition when diagnosed by a licensed veterinarian. Drenching means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food, or any other substance. ◆ Premier Exhibitor: All market lamb exhibitors. Earn points in Skill-a-thon Project Judging, Showmanship and Market Classes. Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%. Results posted in the sheep arena and youth building 4-H award board by Noon, Thurs., July 25. Overall Market Lamb Premier Exhibitor can sell in the Sale of Champions. ◆ After Exhibition Animal Declaration Form: <ul style="list-style-type: none"> A. Must complete an "After-Exhibition Animal Declaration Form" indicating where each market lamb will be headed after exhibition. This form must be completed, signed and submitted on-line no later than 30 minutes after the conclusion of weigh-in. B. Serves to assist the Sheep Committee, Sale Management and Fair personnel in tracking where market lambs need to go after the conclusion exhibition thus helping to reduce load-out, auction, custom and packer mishaps. C. Failure to complete, sign and submit this form on-line by the designated deadline will result in forfeiture of the right to sell a market lamb in this year's Clark County Jr. Livestock Auction. <p>8. Auction:</p> <ul style="list-style-type: none"> A. Each exhibitor may participate in the Auction with <u>ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE)</u>. This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions. B. Grand and Reserve Champion Market Lambs must sell in the Sale of Champions and if an exhibitor has multiple champions they will sell all champions. C. Overall Premier Exhibitor may sell in the Sale of Champions but are not required to do so unless also one of the Champions. D. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on the day and time set by the Sales Committee. 	<p>State Fair Events http://www.ohiostatefair.com/</p> <p>Possession Deadline: May 23 Entry Deadline: June 20 Arrival: 7/22/24 Showmanship: 7/23/24 Skill-a-thon: 7/23/24 Show: 7/24/24</p> <p>Other State Events Ohio Sheep Youth Extravaganza, Buckeye Shepherd's Symposium</p> <p>National Events North American Livestock Show Louisville, KY – 11/15/24 - 11/17/24 http://www.livestockexpo.org/</p>