

Project # and Name	Skill Level, Age, Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p><b>150TM - Market Turkeys</b></p> <p><b>Required Project Book:</b> <b>150 Poultry Project and Record Book</b></p> <p><b>On-Line Resources</b> <a href="https://ohio4h.org/poultryresources">https://ohio4h.org/poultryresources</a></p> <p><b>Skill Requirements:</b> Skill-a-thon/project judging based on general information of poultry contained in the Poultry Project and Record Book and skills in the Poultry Skill-a-thon Kit.</p> <p>If taking more than one poultry project, member will draw at the beginning to determine project area evaluated on for the entire skill-a-thon.</p> <p><b>2024 Skill-a-thon Stations</b></p> <ul style="list-style-type: none"> <li>• Feed</li> <li>• Health</li> <li>• Body Parts</li> <li>• Meat Cuts - Market Breeds - Prod./Fancy</li> </ul>	<p>Age 8 to 18</p> <p>Minimum of 4 1/2 months Project Work Time.</p> <p><b>Repeating Project:</b> May be repeated with different market tom turkeys.</p> <p><b>No Fancy Turkeys Will Be Shown at the 2024 Clark County Jr. Fair!</b></p>	<p><b>Project Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Turkey Project Animal Requirements:</b> <ul style="list-style-type: none"> <li>A. Commercial-type toms hatched on or <b>after 3/27/24</b>, owned/cared from 48 hrs. after hatching. <b>Must order minimum of six (6) meat turkeys by 2/13/24 from the Rabbit and Poultry Committee bulk order.</b> Go to <a href="https://go.osu.edu/2024clarkcojrfairmarketturkeyorderform">https://go.osu.edu/2024clarkcojrfairmarketturkeyorderform</a> to place on-line order</li> <li>B. <b>QA and DUNF:</b> Market turkey members <b>are required</b> to attend an annual quality assurance program <b>by June 1</b> to show and sell at the Clark County or Ohio State Fair. <b>Must complete and submit an on-line DUNF within 30 minutes after weigh-in.</b></li> </ul> </li> <li>◆ <b>Skill-a-thon/Project Judging:</b> <b>Must participate</b> in the Clark Co. 4-H Skill-a-thon/Project Judging to complete project and show at Clark and/or Ohio State Fairs.</li> <li>◆ <b>Project Book Work:</b> <ul style="list-style-type: none"> <li>A. Select at least 5 activities in your project level and complete.</li> <li>B. Complete QA and Animal Records for your project level.</li> <li>C. Participate in learning, leadership and citizenship activities.</li> <li>D. Study one or more topics of interest in the Resource book.</li> </ul> </li> </ul> <p><b>Skill-a-thon/Project Judging Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Project Book:</b> Bring project book with completed activities.</li> <li>◆ <b>Feed Info:</b> Attach feed tag(s)/ ration fed in your project book.</li> <li>◆ <b>Project Interview:</b> Answer questions about your project experience including general 4-H and project knowledge and care.</li> <li>◆ <b>Study:</b> Use project book, Skill-a-thon and QA Kits to prepare.</li> </ul> <p><b>Fair Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Request Pens:</b> By July 1<sup>st</sup> on Club's Fair Pen Form to Ext. Of.</li> <li>◆ <b>Fair Exhibit:</b> <b>Market: <u>May only check-in, weigh-in, show and sell one tom turkey weighing a min. of 20 lbs.</u></b> Underweight turkeys may show in an underweight class and go on the packer truck, but are not eligible for champions or to sell in the auction.</li> <li>◆ <b>Identification and Fair Entry:</b> <ul style="list-style-type: none"> <li>A. Exhibitor must have some form of I.D. on waterfowl before cooping at Fair (zip ties/twists with permanent marker).</li> <li>B. All market turkeys will be issued an official Fair leg band at Fair check-in and/or weigh-in. Cost is \$2 per market turkey. Fair entry will be made by Fair Management based on an exhibitor's market turkey order.</li> </ul> </li> <li>◆ <b>Health Rules:</b> Free of contagious or infectious disease including lice and mites. <b><u>NPPI hatchery papers required for market turkeys kept by the Rabbit &amp; Poultry Committee with the bulk order.</u></b> Member may request a copy for your records.</li> <li>◆ <b>Weigh-In:</b> No water/foreign matter allowed on birds at weigh-in or show.</li> </ul>	<p><b>County Events</b></p> <p><b>Order Meat Turkeys Feb. 13</b> Deadline to Order \$7/bird <b>Pickup Ordered meat turkeys March 27,</b> 5-6 PM, <b>Cattle Makeup Ar,</b> Fgrds.</p> <p><b>Youth Quality Assurance</b> May 1, 6 PM - 7 PM, Annex</p> <p><b>Poultry Clinic,</b> May 1, 7 PM - 8 PM, Annex.</p> <p><b>Skill-a-thon/Project Judging</b> ONLY - Wed., June 12, <b>5 PM - 9 PM,</b> Arts &amp; Crafts Bldg. Fgrds.</p> <p><b>Outstanding Project Book</b> Submit - at Skill-a-thon Pick-Up - Fair Check-In/ show.</p> <p><b>On-Line Auction Photo Taken</b> 6/11/24, 6/12/24 and 7/9/24, 5 PM-9 PM, Annex</p> <p><b>Clark County Fair</b></p> <p><b>Market Turkey Weigh-In - Barn 6</b> Fri., July 19, 8 PM - 9 PM \$2 per turkey</p> <p><b>Turkey Exhibitors Barn Meeting</b> Sun., July 21, 1:45 PM, Cattle Arena</p> <p><b>Turkey Show- Cattle Arena</b> Sun., July 21, after Meat Chicken Show</p> <p><b>Showmanship will be judged simultaneously in the arena in a separate ring. Exhibitor will need to declare the one poultry showmanship to compete in at check-in.</b></p> <p><b>Turkey Release:</b> <b>Turkeys Going Home:</b> Noon to 6 PM <b>Turkeys Going on Packer Truck:</b> Tues., July 23, 6:30 PM. Pens cleaned out by 7:30 PM on Tues., July 23. Failure to clean/tear down pens will result in club being charged \$50 per pen.</p> <p><b>Sale of Champions and Live Auction - Cattle Arena</b> Fri., July 26, 9 AM</p> <p><b>On-Line Auction</b> 7/29/24-8/3/24</p>



## POULTRY - Turkeys—Continued

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<p><b>150TM - Market Turkeys</b></p> <p><b>Premier Exhibitor:</b> Members with any market poultry projects are eligible for Poultry Premier Exhibitor. Earn points - Skill-a-thon/Project Judging, Showmanship and Market Class. Skill-a-thon Score worth 30%, Project Interview 10%, Project Book 10%, Showmanship 25% and Class Placing 25%. Age Divisions, (Beg., Jr., Int., and Sr.). Premier Market Poultry Exhibitor Awards presented at Showman of Showmen on Thurs, July 25, 3 PM, Expo Center. Results posted in the poultry barns and youth building 4-H award board by Noon, Thurs., July 25. Overall Poultry Premier Exhibitor can sell in the Sale of Champions.</p>	<p><b>Barn Rules:</b> Furnish own feed and bedding (no cedar shavings) and ventilation barrier between pens/cages. No locks on cages! Clean pens daily by 9 AM and keep aisles cleaned. Pens and cages will be inspected daily to ensure that all birds are properly cared for by the exhibitor (i.e. – fed, watered, clean, etc.). Pens and birds not cared for will be tagged with a colored card. Pens tagged red won't sell in the Auction.</p>	<p><b>Fair Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Replacement:</b> <ol style="list-style-type: none"> <li>A. Any market poultry exhibitor that loses most of their birds after pick-up and up to 4 weeks prior to Fair may obtain market birds from another Clark County Jr. Fair Exhibitor's bulk order birds after receiving approval from the Rabbit and Poultry Committee, if available.</li> <li>B. Any poultry that experience an unforeseen accident/illness between Fair check in and show may be replaced by the exhibitor with another one from your own bulk order (market).</li> </ol> </li> <li>◆ <b>Req. Equipment Before Cooping:</b> Waterers: Plastic milk jugs or two liter bottles fastened to the cage. Feeders: same as water containers or heavy large plastic cups. No Paper, Styrofoam or Solo drinking cups. No zip ties. Receptacles must be able to be removed and cleaned daily.</li> <li>◆ <b>Dress Code:</b> <u>All poultry exhibitors SHOULD</u> wear long pants, club/chapter or collared shirt and closed toed shoes. Lab coats and long sleeve shirts may be worn to prevent scratches, but not required.</li> <li>◆ <b>After Exhibition Animal Declaration On-Line Survey Form:</b> <ol style="list-style-type: none"> <li>A. Must complete an on-line "After Exhibition Animal Declaration Form" indicating where their market turkey is headed after exhibition. Complete and submit digital survey no later than 30 minutes after Fair weigh-in is completed.</li> <li>B. The After-Exhibition Animal Declaration Form serves to assist the Rabbit and Poultry Committee, Sale Management and Fair personnel in tracking where market turkeys need to go after the conclusion of exhibition thus helping to reduce load-out, auction and packer mishaps.</li> <li>C. Failure to complete and submit this on-line form by the designated deadline will result in forfeiture of the right to sell a market turkey in this year's Clark Co. Jr. Fair Livestock Auction.</li> </ol> </li> <li>◆ <b>Auction:</b> <ol style="list-style-type: none"> <li>A. Each exhibitor may participate in the Auction with <b>ONE UNIT (OVERALL JR. FAIR ELIGIBLE MARKET EXPERIENCE)</b>. This unit consists of all eligible market projects in the Clark Co. Jr. Fair Auction (live or on-line) except for Champions.</li> <li>B. Grand and Res. Champion Meat Chickens must sell in the Sale of Champions and if an exhibitor has multiple champions they sell all.</li> <li>C. Overall Premier Poultry Exhibitor may sell in the Sale of Champions but are not required to do so unless they have a Champion Poultry.</li> <li>D. Exhibitors to sell in the Sale of Champions will need to move their Champion animals to the designated Hall of Champions area on</li> </ol> </li> </ul>	<p><b>Clark County Fair</b></p> <p><b>Poultry Ambassador</b> <b>Eligibility:</b> youth, age 8 to 18 as of Jan. 1 enrolled in a poultry project. Jr. Ambassador up to age 12; Sr. Ambassador age 13-18. <b>Entry Deadline:</b> By Midnight <b>June 5</b> on-line at <a href="https://go.osu.edu/2024clarkcojrfairanimalambassadorapp">https://go.osu.edu/2024clarkcojrfairanimalambassadorapp</a> <b>Interview:</b> Wed., June 12, 6 PM at Poultry Skill-a-thon</p> <p><b>State Fair Events</b> <a href="https://ohiostatefair.com">https://ohiostatefair.com</a> <b>Possession:</b> within 5 days after hatch <b>Entry Deadline:</b> June 20 <b>Arrival:</b> 7/31/24 <b>Skill-a-thon:</b> 7/31/24 <b>Show:</b> 8/1/24 <b>Showmanship:</b> 8/2/24</p>

