

**BEEF– Prospect Calves** Note: Members 14 years of age and older may apply for a Beef State Achievement Record Award.

Project # and Name	Skill Level, Age Time Commitment	Project, Skill-a-thon/Judging and Fair Requirements For County Participation	4-H Competitive and Educational Opportunities
<p>117BB Beef Breeding 117BF Beef Feeder</p> <p><b>Required Project Books:</b> 117BF <b>Prospect Calf</b> and Record Book</p> <p><b>Required Supplement:</b> 117R Beef Resource Handbook</p> <p><b>Project Levels:</b> <b>Beginner:</b> 1<sup>st</sup>- 3<sup>rd</sup> Year members with a feeder project</p> <p><b>Intermediate:</b> 4<sup>th</sup>- 6<sup>th</sup> Year members with a feeder project</p> <p><b>Advanced:</b> 7<sup>th</sup>-11<sup>th</sup> Year members with a feeder project</p> <p><b>Note:</b> You may move to the next project level when you have completed 15 or more activities.</p> <p><b>2024 Skill-a-thon Stations:</b></p> <ul style="list-style-type: none"> <li>• Nutrition</li> <li>• Body Parts</li> <li>• Breeds</li> <li>• Meats</li> <li>• Equipment</li> </ul>	<p>Age 8 to 18</p> <p>Minimum of 11 Weeks Project Work Time.</p>	<p><b>Project Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Prospect Calves Animal Requirements:</b> <ol style="list-style-type: none"> <li><b>Prospect calves</b> must be born between January 1<sup>st</sup> and May 1<sup>st</sup> of the current year. Only heifers and steers. No bull calves!</li> <li>In member's possession and care by May 1<sup>st</sup>.</li> <li>If you do not own your prospect calf, you must submit a written lease by <b>May 1 to the Extension Office.</b></li> </ol> </li> <li>◆ <b>QA: Prospect calf</b> project members <b>are not required</b> to attend a Quality Assurance Program to show at Fair.</li> <li>◆ <b>Skill-a-thon/Project Judging:</b> You <b>must participate</b> in the Clark Co. 4-H Skill-a-thon/Project Judging to complete your <b>prospect calf</b> project and show at the Clark Co. and/or Ohio State Fair.</li> <li>◆ <b>Project Book Work:</b> <ol style="list-style-type: none"> <li>Select at least 5 activities in your project level to complete.</li> <li>Complete the following sections based on your project level: Quality Assurance and Animal Records.</li> <li>Participate in learning, leadership and citizenship activities.</li> <li>Study one or more topics of interest in the Beef Resource Handbook.</li> </ol> </li> </ul> <p><b>Skill-a-thon/Project Judging Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Project Book:</b> Bring Beef Breeding or <b>Prospect Calf</b> project and record book with completed activities to project jdg./skill-a-thon.</li> <li>◆ <b>Feed Info:</b> Attach feed tag(s) or farm ration fed to your prospect calf(s) in your project and record book.</li> <li>◆ <b>Project Interview:</b> Answer general 4-H, project related and care of your <b>prospect calf(s)</b> questions.</li> <li>◆ <b>Study:</b> <b>Beef Breeding or Prospect Calf</b> project book, Beef Resource Handbook, Beef Skill-a-thon and QA Kits to prepare.</li> </ul> <p><b>Fair Requirements:</b></p> <ul style="list-style-type: none"> <li>◆ <b>Fair Entries:</b> You must be enrolled in the <b>Beef Breeding or Prospect Calf Project</b> by <b>April 15th</b> in order to show. <b>Pre-enter by July 1<sup>st</sup> through on-line Fair entry - <a href="http://clarkohjrfair.fairentry.com">http://clarkohjrfair.fairentry.com</a></b></li> <li>◆ <b>Class Eligibility:</b> <b>Prospect calves may not be shown in the beef breeding show as part of a cow/calf pair or as a heifer calf.</b></li> <li>◆ <b>Health Rules:</b> Health papers are <b>not required</b> for show at the county fair. Animals must show no symptoms or evidence of an infectious or contagious disease at time of exhibition.</li> <li>◆ <b>Animal Arrival and Release:</b> <b>Prospect calves</b> must be in place by <b>9 AM</b> show day and may leave at the conclusion of the show.</li> <li>◆ <b>Check-In:</b> <b>Prospect calves</b> must be checked in from <b>9 AM to 11 AM on show day.</b></li> </ul>	<p><b>County Events</b></p> <p><b>Skill-a-thon/Project Judging ONLY - Wed., June 12, 5 PM - 9 PM</b> Mercantile Bldg., Clark Co. Fairgrounds <b>ONLY ONE DAY THIS YEAR</b></p> <p><b>Outstanding Project Book</b> Submit - At Skill-a-thon Pick-Up - Fair Check-In and shows.</p> <p><b>Clark County Fair</b> <b>Entry Deadline:</b> July 1, Fair Entry on-line <b>Arrival Deadline:</b> 7/21/24, 9 AM <b>Check-In:</b> 7/21/24, 9 AM-11 AM</p> <p><b>Beef Showmanship - Expo Center</b> Sun., July 21, 9 AM</p> <p><b>Prospect Calf Show - Expo Center</b> Sun., July 21, <b>Noon</b></p> <p><b>Other County Opportunities</b></p> <ul style="list-style-type: none"> <li>• Clark Co. Cattle Producers Scholarship</li> <li>• Senior Beef Award</li> <li>• Winterhoff Award</li> <li>• Jr. and Sr. Beef Ambassadors</li> <li>• Clark County Beef Queen</li> <li>• Calf Scramble</li> </ul> <p><b>State Fair Events</b> <b><a href="https://ohiostatefair.com">https://ohiostatefair.com</a></b></p> <ul style="list-style-type: none"> <li>• <b>Entry Deadline:</b> June 20</li> <li>• <b>Possession:</b> May 22</li> <li>• <b>Proctored Virtual Skill-a-thon:</b> 7/26/24</li> <li>• <b>In-Person Skill-a-thon:</b> 8/1/24</li> <li>• <b>Beef Prospect Arrival:</b> 8/2/24</li> <li>• <b>Beef Prospect Showmanship and Show:</b> 8/4/24</li> </ul>